

**Washburn Town Council Meeting**  
**Town of Washburn – Conference Room**  
**April 13, 2026 – 6:00 pm**

1. Call to Order
2. Minutes of Annual Town Meeting March 17<sup>th</sup> & Council Meeting March 17<sup>th</sup>.
3. Washburn – Perham Agreement
4. Sidewalk
5. Quitclaim Deed
6. Manager's Report
  - a. Board Appointments
7. Executive Session
  - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
  - b. Personnel 1. M.R.S.A. § 405 (6)(A)