Washburn Town Council Meeting Washburn Civic Center April 14, 2025 - 6:00 PM

- 1. Call to Order
- 2. Minutes March 18 Annual Town Meeting, March 18th Council Meeting.
- 3. Financials
- 4. ATV Club
- 5. Motor Vehicle Policy Draft
- 6. Manager's Report
 - a. Police Cruiser
 - b. New Truck Update
 - c. Health Center
 - d. Miscellaneous
- 7. Executive Session
 - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
 - b. Personnel 1. M.R.S.A. § 405 (6)(A)