

#### **Town Officers for the Year 2023**

#### Selectmen, Assessors & Overseers of the Poor

Andrew White, Selectman	Term Expires 2024	207-227-5244
Donna Turner, Selectman	Term Expires 2025	207-227-2663
Dwayne Dow, Selectman	Term Expires 2026	207-455-4749

## Town Clerk & Registrar of Voters, Property Tax Collector & Treasurer, Motor Vehicle Registrations/Excise Tax

Town of Washburn 207-455-8485

#### **Road Commissioners**

Donna Turner – Dwayne Down – Andrew White

#### **Director of MSAD #45**

Jeremiah McIntosh – Term Expires 2025

Constables: Donna Turner, Dwayne Dow, Andrew White

Library Director: Heidi Silver

Animal Control Officer: David Rhinebolt - 207-852-7527

**Fire Warden:** Bill Sargent – 207-455-4007 or online at <a href="https://www.maine.gov/burnpermit">www.maine.gov/burnpermit</a> for a fee.



Leonard "Snuffy" Pinette
February 18, 1940 - July 27, 2023



Florence Marion (Flowe) Kinney
August 28, 1924 - October 25, 2023



Helen (Celia) Stetson

December 14, 1930 - December 8, 2023





Gary Holmes
September 20, 1965
to
January 27, 2024





#### **Motor Vehicle Registrations**

Motor Vehicle Registrations are still being done at the Washburn Town Office. The Town of Washburn issues the Town of Wade a check weekly for all excise tax collected. Remember, you need to have proof of insurance and your mileage when re-registering your vehicle. Ay new vehicles must have excise tax paid at Washburn before you go to Motor Vehicle Office in Caribou.

#### Dogs

State of Maine Law requires that ALL dogs, six months of age and older must be licensed in the town where the dog owner resides. This license must be obtained annually. The fee for the male/female dog is \$11.00 and a neutered/spayed male/female is \$6.00. A current rabies immunization record and a neutered/spayed certificate, if applicable must be presented.

All dogs must be licensed by January 31st or be subject to a late fee of \$25.00

#### **Dates to Remember**

April 1, 2024	Deadline to file Tax Exemptions (Veterans, Homestead, Blind) if you do not currently have one on file.
Nov. 1, 2024	Interest starts on 2024 Property Taxes
Jan. 31, 2025	Final day to register your dog before late fees begin. Final day to pay property taxes before the Town books close.

#### **Property Taxes**

Please notify the Town office prior to **April 1, 2024** if a building has been burned or torn down or has been moved. If the information has not been relayed to the town prior to that date you will be charged for it on your 2020 tax bill. Our tax year runs April 1<sup>st</sup> to March 31<sup>st</sup> of the following year. Requests for changes in assessments must also be requested before **April 1<sup>st</sup>, 2024**.

#### **Building Permits**

Remember, if you are planning to build or add on to an existing structure you need a building permit. There is no charge for it but we do need to have one on file. Applications may be picked up at the Washburn Town Office. Building permits are also necessary when placing an Amish building on premises as well.

#### **Tax Club**

Tax Club Payments will start when you get your tax bill. You will receive a form to fill out and return. Payments will run from August thru June (11 months). As long as you make your monthly payments you will not be charged any interest and your name will not be in the book if not paid by January 31.



# STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

#### Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

Janet T. Mills Governor

#### SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2693 (FAX)

#### United States Senate

APPROPRIATIONS
VICE CHAIR
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

WASHINGTON, DC 20510-1904

#### Dear Friends:

It is an honor to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share an update on issues important to Maine and America.

One of my priorities for 2023 has been to improve the appropriations process in Congress – the way it decides how to spend taxpayer money. I took over as the Vice Chair of the Senate Appropriations Committee last year. Along with Chair Patty Murray, we decided the best change we could make was not to do something new. Instead, it was to do something old – that is, go back to the regular and transparent committee process that we used to have.

Part of restoring this process included holding 50 public Committee hearings, which allowed for input from senators on both sides of the aisle. As a result, for the first time in five years, the Senate Appropriations Committee passed all twelve of its funding bills on time. This was done with strong bipartisan support. In fact, seven of them passed unanimously.

Now, we need to work with the House of Representatives to pass these twelve bills and turn them into laws.

These bills contain funding for a wide range of Maine priorities, including support for the workforce at Bath Iron Works and Portsmouth Naval Shipyard, our lobster industry, infrastructure improvements, affordable housing, biomedical research, veterans, and heating assistance programs like LIHEAP. These bills also contain nearly \$590 million in Congressionally Directed Spending for 231 projects throughout the State of Maine. These projects would help promote job creation, expand access to health care, and improve public safety, infrastructure, and important resources in communities across all 16 counties of our state. I will continue to work to get these bills signed into law in the new year.

On October 25, the horrific mass shooting in Lewiston claimed the lives of 18 Mainers and injured 13 others. In response, I led Maine's Congressional Delegation in requesting an independent investigation by the U.S. Army Inspector General into the events leading up to the shooting. On December 15, the Under Secretary of the Army wrote to inform me that such an investigation will take place, and the Army Inspector General has instructed her team to immediately begin preparing to conduct this investigation. While nothing can undo the events of October 25, I will continue to work to understand what happened and what could have been done differently, and to find answers for the victims, survivors, and their families.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,855th consecutive roll call vote.

As we look ahead to 2024, I remain committed to addressing the concerns of Maine families and communities. If you need assistance or wish to share your thoughts, please do not hesitate to reach out to one of my six state offices.

Sincerely,

Susan M. Collins
United States Senator

Swan M Collins



**Troy D. Jackson**President of the Senate

3 State House Station Augusta, Maine 04333

January 8, 2024

To the Residents of Wade,

I am in my final year serving as your State Senator and representative in Augusta. This past year has been extremely busy, and I am proud to be able to look back at the work my colleagues and I have done and know that we have made progress for the working people of Aroostook County.

We expanded access to affordable child care and increased salary stipends for child care workers, allowing parents to go to work with peace of mind. We addressed the critical workforce shortages by removing barriers to community colleges and establishing a loan repayment program for healthcare workers that not only helps them afford their education but encourages them to live and work here in Maine. We've also made crucial steps to drive down heating costs, both in the form of direct checks and through the Home Energy Assistance Program.

This year we also delivered for some of the state's most vulnerable residents. We lowered health care costs for older Mainers by removing barriers that prevented them from joining the Drugs for the Elderly Program, and made sure they can afford to stay in their homes through the Property Tax Fairness Credit. We are also seeking justice for Maine veterans who were exposed to harmful chemicals during their service to their State and Country by establishing the Gagetown Commission.

While my colleagues and I can be proud of what we've accomplished this past year, we know there is still much to be done. I will continue to fight for the County and other rural communities across Maine with the remaining time I have as you State Senator.

As always, it is an absolute privilege to represent the people of Maine. If you have questions or concerns, feel free to call or email me at any time. You can also stay up to date with what I'm working on in Augusta by going to <a href="https://www.troyjackson.org">www.troyjackson.org</a> or by signing up for my newsletter.

Sincerely,

Troy Jackson Senate District 1

Maine Senate President

Tay Jackson

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224–5344 Website: https://www.King.Senate.gov

#### United States Senate

WASHINGTON, DC 20510

January 1, 2024

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

Thank you for allowing me to add my congratulations and gratitude for the positive differences each town and city in Maine makes for its people and ultimately for Maine as a whole. When I travel around the state and visit the various regions in Maine, I see firsthand the differences you all make, the focus you put on excellence, and the helping hands you extend to neighbors. I have learned valuable lessons watching your collaborations with each other. They got the State motto right – Dirigo – because you all certainly do lead the way and exemplify the best of Maine.

First, it was a true honor to be appointed to the Senate Veterans Affairs Committee this year to help address the challenges facing Maine veterans. We owe our way of life to these brave men and women and share a collective responsibility as a grateful nation to give back to our veterans. That means delivering veterans the benefits they have earned, addressing the veterans' suicide crisis, improving transition-to-civilian-status programs, and ensuring every veteran can access essential services, like affordable housing and behavioral healthcare.

Next, one of the most significant infrastructure projects in Maine history is underway: affordable and universal broadband availability throughout the state. Supported through funding in the bipartisan infrastructure bill, we are now within striking distance of broadband service even in our most rural communities. Additionally, infrastructure improvements in our roads and bridges, water and septic upgrades for our towns and support for our workforce and employers are also in the pipeline. Serious steps are being taken to address the toll from substance abuse and to provide our older neighbors with resources to help them continue to stand strong throughout their golden years. It is my goal here to make sure everyone has access to stable employment opportunities and quality healthcare which is of critical importance to keep our families healthy and happy.

I am thankful for each town in Maine for their commitment to their communities, to their citizens, and to this country. I will do my part to listen to your concerns and work to find useful solutions to the issues you face. My offices throughout Maine remain available to you if you face hurdles with the federal government, whether it be veteran issues, social security problems, student loans, immigration, tax assistance and more. I hope you will reach out of my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow me the chance to be part of your solutions. Together, I know we can continue to build a stronger, brighter future for our great state.

Maine is known for our grit and resiliency and we are making great strides — something others across the country have noticed. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2024.

Best Regards,

United States Senate

AUGUSTA 40 Western Avenue, Suite 412 Augusta, ME 04330 (207) 622–8292 BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 (207) 945–8000 BIDDEFORD 227 Main Street Biddeford, ME 04005 (207) 352-5216 PORTLAND 1 Pleasant Street, Unit 4W Portland, ME 04101 (207) 245–1565 PRESQUE ISLE 167 Academy Street, Suite A Presque Isle, ME 04769 (207) 764–5124

#### HOUSE OF REPRESENTATIVES



2 State House Station Augusta, Maine 04333-0002 (207) 287-1440 TTY: (207) 287-4469

#### Timothy C. Guerrette

P.O. Box 224 Caribou, ME 04736 Phone: (207) 227-3577 Timothy.Guerrette@legislature.maine.gov

January 2024

Dear Friends and Neighbors,

As the Second Regular Session of the Maine State Legislature convenes, I would like to thank you for granting me the opportunity to serve the citizens of District 4 in the Maine House of Representatives. Representing you is an honor and a privilege I take seriously. This is a wonderful opportunity for me to make a difference in the community and I am looking forward to the new challenges that wait in the 2024 legislative session.

The First Regular Session of the Legislature was a busy one, as lawmakers faced many difficult issues and decisions. I believe you will be pleased with some of the accomplishments of the 131st Legislature so far. My colleagues and I were able to pass multiple bi-partisan spending agreements that included supporting hospitals and long-term care facilities, working to stabilize highway and road funding, and improving the efficient delivery of government services. I continue to support legislation that would reduce high energy costs while shoring up supply resiliency and capacity, as well as procurement and generation priorities.

I proudly introduced LD 220, "An Act to Support Maine's Potato Farmers and Processors," which will be addressed in the upcoming session. This bill proposes to enact measures to support Maine's potato industry farmers and processors, including measures to respond to economic issues such as the challenges of the COVID-19 pandemic and inflation.

I will continue to serve on the Joint Standing Committee on Agriculture, Conservation and Forestry as we tackle matters that are crucial to our community. I encourage you to actively participate in your state government by monitoring all legislative proposals being worked on at the State House by visiting the Legislature's website at www.legislature.maine.gov. From here, you can browse bill summaries, view our legislative session and public hearing schedules, submit testimony, listen to committee hearings or watch live streaming video of the House and Senate.

Once again, thank you for the opportunity to represent you. Hearing your thoughts on the issues that are important to you helps me to better serve you. Please, do not hesitate to call anytime if you feel you need my assistance. If you would like to be added to my email list, you can do so by emailing me directly with your request at Timothy.Guerrette@legislature.maine.gov.

Sincerely,

Timothy Guerrette State Representative

J. Just



# The Washburn Fire Department remains a leader in providing the highest level of fire service to citizens in the towns of Washburn, Wade, and Perham. The department has 17 volunteer firefighters, with over 70% trained at the Firefighter I or Firefighter II certification. Washburn operates six pieces of fire suppression apparatus including one ladder truck, one rescue truck equipped with the Jaws of Life; two brush trucks for wildland fire suppression; and, with the

collaboration of the Washburn

Snowmobile Club, the snowmobile and rescue toboggan - making our well-maintained trails safer for all

#### **FIRE CHIEF**

users.

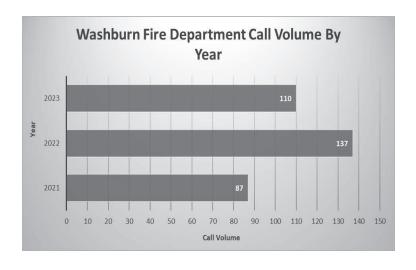
Nathan Allen 540-3707

EMAIL: nateallen58@hotmail.com

# WASHBURN FIRE DEPARTMENT

#### **EMERGENCY SERVICES**

Washburn Fire Department provides a wide range of emergency services including fire suppression, hazardous materials response, water rescue, wild-land fire suppression, vehicle extrication, plus public assists and mutual aid to our surrounding communities. Washburn Fire Department also provides fire safety public education to all ages, which is the front line for keeping citizens safe.





#### Washburn Fire Department

1287 Main St Washburn ME 04786

Message from the Chief

Nathan Allen
Fire Chief
207-540-3707
nateallen58@hotmail.com

As Fire Chief of the Washburn Fire Department, I am pleased to present the 2023 annual report on behalf of the members of the Washburn Fire Department who heroically serve the residents of Washburn, Wade and Perham. This past year we once again witnessed our members step up and fulfill our Mission. They continue to provide the highest quality of service and strive to challenge themselves so they may achieve their greatest potential for those we serve.

Over the past 12 months, Washburn Fire Department responded to over 100 emergency calls and participated in over 120 hours of training. The members of Washburn Fire Department also participated in Washburn August Fest, Trunk or Treat, Fire Prevention at Washburn Elementary School, The Light Parade in Presque Isle and accompanied Santa in the park.

With the never-ending support from our Citizens, Town Council and Town Manager we will continue to be proactive, efficient and effective in providing emergency service to our community. Thank you to all of the members of the Washburn Fire Department for the dedication and commitment you provide to our community.

Nathan Allen,

Washburn Fire Chief

**Proudly Serving Since 1916** 

#### Washburn Fire Department Annual Report

#### Annual Fire Situation Report - Summary

Basic Incident Type Code And Description (FD1.21)	Total Fires
111 - Building fire	10
114 - Chimney or flue fire, confined to chimney or flue	1
140 - Natural vegetation fire, other	1
142 - Brush or brush-and-grass mixture fire	1
240 - Explosion (no fire), other	1
311 - Medical assist, assist EMS crew	9
322 - Motor vehicle accident with injuries	2
324 - Motor vehicle accident with no injuries.	3
342 - Search for person in water	1
353 - Removal of victim(s) from stalled elevator	1
440 - Electrical wiring/equipment problem, other	1
4511 - Tree down	1
550 - Public service assistance, other	1
551 - Assist police or other governmental agency	3
553 - Public service	2
5535 - Fire standby: fire watch, festivals, athletic events	1
611 - Dispatched and cancelled en route	1
6112 - Fire call-cancelled en route	2
651 - Smoke scare, odor of smoke	1
715 - Local alarm system, malicious false alarm	1
735 - Alarm system sounded due to malfunction	3
742 - Extinguishing system activation	1
743 - Smoke detector activation, no fire - unintentional	2
745 - Alarm system activation, no fire - unintentional	2
900 - Special type of incident, other	50
9001 – Testing of hose(s) / pumps	8
	Total: 110

#### PARKS AND RECREATION DEPARTMENT

Last year was another busy one and it definitely went by quickly. Throughout the year there were a variety of programs for adults and children.

During the winter there was basketball during the week for grades 1-4. This program lasted six weeks. The 3-4<sup>th</sup> grade group got to experience playing games against Easton. The 5-6<sup>th</sup> grade program consisted of a season full of games against other towns in the community. They also participated in the County Tournament in Caribou for the boys and in Presque Isle for the girls.

A new program that was offered was ski lessons at Quoggy Jo on Mondays for six weeks. I transported the children to the mountain and Quoggy Jo provided ski instructors.

Another program that was offered was the Hot Shot competition. Thank you to Mr. Shea for allowing me to use the physical education classes to hold the local competition. The top three girls and boys each age division competed in the State competition that was held at the Caribou Wellness Center.

During the spring time there was indoor soccer for children in grades 1-6. A new program that was offered was Adult Pickleball that was held on Wednesday evenings. There was also Lego club for children in grades 1-4 that was held downstairs in the Library.

During school vacations the children partake in a variety of field trips such as: roller skating at Melody Roller Rink in Caribou, ice skating at the Forum in Presque Isle, dodgeball at Presque Isle Rec. Center, mini golf and corn maze at Goughans Farm, snow tubing at Big Rock, bowling at Northern Lanes in Presque Isle, and movies at the Big Bang Theater in Caribou.

Our summer program staff consisted of Chelsea Hobbs, Jaici Rosi-Carney, Aidan Mulder, Maddie Johnston volunteered, and Kolbie Churchill drove a van for swim lessons and field trips. The programs that were offered were t-ball, minor league baseball, major league baseball, arts and crafts, cooking, basketball, soccer, track and field, pickleball, and swim lessons at the Mapleton pool. Every Friday during the six week program the children had the opportunity to attend field trips. The trips that were offered were: Hiking at Fish River Falls in Fort Kent, Mini Golf at Goughans Farm, Splash Pad in Presque Isle, Hike and Scavenger Hunt at Malcolm Science Center, Swimming at Portage Lake and Paradise Island in Grand Falls. I would like to thank Bruce Blakeney for the use of the church van to use for field trips and swim lessons.

During the fall there was soccer for children in grades 1-6. Grades 1-2 worked on developing their skills through a variety of drills and fun games. Grades 3-4 experienced playing against other communities such as Easton, Mars Hill and Ashland. The 5-6<sup>th</sup> grade straveling team participated in round robins each Saturday for six weeks and ended with the County Tournament that was held in Van Buren.

To celebrate the holiday season, there was holiday ornament making for children in grades 2-4 at the Rec. Center. Each child was able to make four ornaments to give to either a family member or a friend.

There is a very active senior citizen group in town. We meet once a month at the Rec. center to have lunch or breakfast. They also have had the opportunity to meet at the library to do a craft with Courtney Howe. In August, we have made it a tradition to invite Easton and Ashland Recreation Departments for a barbeque at Thomas Brewer Park.

Respectfully Submitted,

Marcie Barbarula

**Recreation Director** 

#### Washburn Memorial Library

#### Enriching Lives. Inspiring Minds. Creating Community

1290 Main Street ~ Phone # 207-455-4814 Hours: Tuesday – Friday - 9:30am - 4pm

#### Here's what your library card gets you!

- Free patron library cards
- A collection of over 13,000 various materials
- 24/7 WI-FI Internet access, public lap top, + Maine Digital Library
- Printing, copying, faxing
- Seed Gardening Library
- Book Fairs
- Youth Summer & Winter Reading Programs
- Toddler Story Time
- DIY Take & Make Kits
- Adult Yoga Class
- Book Locker (to pick up your books after hours)
- Book Drop Box (to drop off your books after hours)
- Book Clubs: Teatime Virtual Book Club and Books & Brews Social Hour
- August Fest events
- Valentine's Blind Date with a Book
- Genealogy (with access to Ancestry.com in-house)
- Interlibrary Loan
- CloudLibrary (offers online e-books and audio books)

https://ebook.yourcloudlibrary.com/library/WashburnMemorial/Featured

#### Access to over 13,000 Items

- Books, magazines
- Maine section
- Large print books
- Audiobooks (Cds)

- DVDs
- CloudLibrary (eBooks, audiobooks)
- Digital Maine Library (online databases)
- Bendable ME Learning Platform

#### Digital Maine Library

The Digital Maine Library provides access to 64 online resources that include a collection of articles and abstracts from magazines, newspapers, journals, and reference. It also provides students, businesses, library patrons, and educators the ability to use online resources and learning tools on topics such as:

Ancestry Business Collection Chilton's Automotive
Gardening Hobbies & Crafts Home Improvement
Learning Express Gale LegalForms Maine Memory Network

Maine News MEDLINE Plus MyHeritage

National Geographic Kids Peterson's Career Prep Pronunciator Language Learning

#### Community Space: Barbara Porter Room

- Community classes and programs
- Toddler Time group
- Quiet space- Reading, tutoring, meetings, community groups

#### Our 2023 Numbers

Total circulation item # = 4929 Checked In / 4975 Checked Out / 527 Renewed Total patron count/headcount # of individual library uses = 3,500

#### Children's Library

It has been a busy year of children's programs and activities plus some other special events. Here are some things that have been enjoyed by different age groups.

- Toddler Time numbers have doubled since last year. We now have 20 to 25 children attending each Wednesday morning.
- Summer and Winter reading programs have been a huge success with 15 to 20 children participating in each one.
- Teddy bear sleepover was held during the August Festival.
- Christmas, Valentine's, and Easter children's parties included reading, craft activities, and special snacks.
- Outdoor story time was held in January, and a scavenger hunt was enjoyed by the children.
- Homeschooling group has visited to learn library skills.
- National crayon month was observed during March.
- Dr. Seuss Day was celebrated on March 2<sup>nd</sup>.
- Flower gardening was a special project for the toddlers and homeschooling group. We were able to enjoy the raised flower beds that were donated by a local family.
- Lego Club was held in conjunction with the Washburn Recreation Department.
- Monthly craft kits are prepared for interested crafters.
- Washburn Recreation Department's senior group has enjoyed craft times and socializing.

#### 2023 Memorials & Donations

In loving memory of Rosalvo "Ross" Delbert McKenna. Given by Auntie Kate, Uncle Andrew, Carson, and Abby Lou:

- I'll Love you Till the Cows Come Home, by: Kathryn Cristaldi
- Goodnight, Tractor, by: Michelle Robinson
- This Farm is a Family, by: Dan McKernan
- Garden Time, by: Jill McDonald
- First Christmas on the Farm, by: Holly Berry-Byr
- Big Red Barn, by: Margaret Wise Brown
- Farm Friends, by: Jack Redwing
- Thank you Farm, by: Jade Orlando
- A Christmas Wish, by: Beatrix Potter

A donation was given by Rita Kingsbury of a one-year subscription to:

The Love of Quilting Magazine

#### A memorial donation was given by Rita Kingsbury in loving memory of Jessie & Jeremy Fox:

- The Little Book of Backyard Birdsongs, by Andrea Pinnington
- How to Feed Backyard Birds, by Chris Earley
- Rooty the Rutabaga, by Steven Megson
- Mingo the Flamingo, by Pete Oswald
- A Backyard Birding Adventure: What's in Your Yard? by Kermit Cummings
- Little Book of Woodland Bird Songs, by Caz Buckingham
- Everywhere with You, by Carlie Sorosiak
- Dalmatian in a Digger, by Rebecca Elliot

#### A memorial donation was given by Gene & Londa Brown in loving memory of Kay Brown:

- The Guest Book, by Sarah Blake
- Killers of a Certain Age, by Deanna Raybourn
- Encore in Death, by J.D. Robb
- Abandoned in Death, by J.D. Robb
- Secrets in Death, by J.D. Robb
- Echos in Death, by J.D. Robb
- Apprentice in Death, by J.D. Robb
- Golden in Death, by J.D. Robb

#### A memorial was given by Jackie O'Clair and family in memory of the following:

#### In memory of Eric Thibodeau:

- A Saucer Full of Secrets, by Pam Henry
- Loki: Where Mischief Lies, by Mackenzi Lee
- Gamora & Nebula: Sisters in Arms, by Mackenzi Lee
- The Very Secret Society of Irregular Witches, by Sangu, Mandanna

#### In memory of Linda & George Seward:

Good Dog, Bad Cop, by David Rosenfelt

#### In memory of Bob & Gwen Thompson:

• The London Séance Society: A Novel, by Sarah Penner

#### In memory of Calvin O'Clair:

- Trust, by Hernan Diaz
- Hello Beautiful: A Novel, by Ann Napolitano
- We All Want Impossible Things, by Catherine Newman
- Construction Site, (Children Goodnight, Goodnight Construction series), by Sherri D. Rinker
- Mediterranean Air Fryer Cookbook, by Joseph S. Baylor
- Maame, by Jessica George

#### A memorial donation was given by Warrena & Carol Bragg in loving memory of Lucky L. Bragg:

● The Total Outdoorsman Skills & Tools Manual, Hardcover, by T. Edward Nickens

#### A memorial donation was given by Elaine & Billy Churchill in loving memory of Lucky L. Bragg:

• ATVs, Horsepower, by Matt Doeden (Author), Mandy R. Marx (Author)

#### A generous donation was given by Jeff McBurnie as a memorial for Gwendolyn McBurnie

A generous memorial donation was given by Gene & Londa Brown and Family in loving memory of Kay Brown. The donation granted two raised garden beds and seedlings for the Children's Library outdoor area! It is a wonderful project for the children to enjoy, planting flowers and watching them grow!



A memorial donation was given by Mildred Bennett in memory of Rosalvo McKenna:

- Just in Case You Ever Wonder, by Max Lucado
- In the Image of God: A Story of Identity and Value, by Joe Caruso
- A Is for Ark, by Crystal Bowman

A generous donation was made by Andrea & Nicholas Pesut, Jr. This donation was given towards the Scholastic Book Fair so that children could experience the joy of summer reading!

A generous memorial was granted by
Matthew & Mackenzie McKenna and their family.
They dedicated a beautiful shelf with a bounty of books to the
precious memory of their child, Rosalvo Delbert McKenna. Our
library gives a heartfelt thanks to this family who gave the gift of
"Reading with Rosalvo."

A donation by the Washburn Memorial Library Board was given in memory of Laurie Blackstone's Mother, Nancy Langley and her love for gardening:

- We Are the Gardeners, by Joanna Gaines (Children's book, hardcover)
- The Cut Flower Sourcebook: Exceptional perennials and woody plants for cutting, by Rachel

Siegfried (Hardcover)



A donation by the Washburn Memorial Library Board was given in memory of Joyce Blackstone and her appreciation for large print, Amish novels:

- The Bridge to Belle Island, by Cindy & Erin Woodsmall (Large print, hardcover, Christian Historical Fiction)
- A Christmas Haven: An Amish Christmas Romance, by Julie Klassen (Large print, hardcover)

A donation was given by The Washburn Rotary Club, Rhoda's Rescue, by Barbara Walsh & Abby Grieg.

A memorial book was given by Carol White in memory of Rosalvo Delbert McKenna:

• The Newborn Child, by Jackie Morris

A memorial book was given by The Pierce Girls in memory of Rosalvo Delbert McKenna. Note: "For a special little friend, that we can't wait to meet one day." - Matthew 19:14

• On the Night You Were Born, by Nancy Tillman

The following books were donated by Natalia Bragg in memory of her father, George Henry Howe, Sr:

- I Felt Awesome, by Moxie
- The Complete Book of Natural & Medicinal Cures, by Prevention Magazine Health Books
- The Complete Book of Essential Oils & Aromatherapy, by Valerie Ann Wormwood

The following books were donated by Cynthia Churchill, in memory of her dear friend, Sharon Deeves:

- The Secret Recipe of Ella Dove, by Karen Hawkins
- The Five-Star Weekend, by Elin Hilderbrand
- Chickens, Gin, and a Maine Friendship: The Correspondence of E. B. White and Edmund Ware Smith, by E. B. White and Edmund Ware Smith

The following books were donated by Shirley Umphrey in memory of Margaret Allen:

- Poodle Draws Doodles, by Russell Punter
- Flamingo Plays Bingo, by Lesley Sims
- Unicorns in Uniforms, by Russell Punter
- Cockatoos on a Cruise, by Russell Punter
- Yeti Cooks Spaghetti, by Russel Punter

Trampus and Cara Davis donated a book in memory of Gary Boone in honor of his love for Maine, mountain climbing, nature and geology:

 Maine Mountain Guide: AMC's Quintessential Guide to the Hiking Trails of Maine, Featuring Baxter State Park and Acadia National Park, by Cary Michael Kish

The following books were donated by Joyce Doody in memory of Snuffy Pinette and his love for fishing:

- The Total Fly-Fishing Manual: 307 Essential Skills and Tips, by Joe Cremele
- Fly Fishing Maine: Local Experts on the State's Best Waters, by Bob Mallard

Anna Bragg gave a generous donation to Washburn Memorial Library.

The Washburn Rotary Club donated a book in memory of Willis E. Laskey, Club President 1963-1964:

• Fly Fishing Craft, The Art & History, by Darrel Martin

A donation was given by Lidstone Memorial United Methodist Women in memory of Sonja Butler.

The following books were donated by Vicki & Deryle Sponberg in loving memory of Kathleen R. Brown:

- Star of Wonder, by Angela Hunt
- Home for the Holidays (Puzzle), by Springbok
- Beach Christmas (Large Print), by Grace Greene
- Women of the Post: A Novel, by Joshunda Sanders

- It. Goes. So. Fast.: The Year of No Do-Overs, by Mary Louise Kelly
- Jerusalem Road series (4 books), by Angela Hunt
- Strands of Truth (Large Print), by Colleen Coble
- Whistle Stop Christmas (Puzzle), by Buffalo Games
- The Paris Notebook, by Tessa Harris
- The Little Liar, by Mitch Albom
- Do You Want to Build a Snowman?, by Golden Books

#### The following books were donated by Jane Humphrey in memory of Timothy Humphrey & Keith Wilson Humphrey:

- The Frozen River: A Novel, by Ariel Lawhon
- Looking for Jane: A Novel, by Heather Marshall
- We Must Not Think of Ourselves: A Novel, by Lauren Grodstein
- The Field House: A Writer's Life Lost and Found on an Island in Maine, by Robin Clifford Wood
- Alex Cross Must Die: A Thriller, by James Patterson

Donna & Robert Umphrey gave a generous donation to our library.

Northeast Packaging Company gave a generous donation to our library.

#### Did You Know??

#### The Washburn Memorial Library 1s:

- staffed by 2 dedicated and trained staff, providing 1,400 hours of service to the public.
- The Barbara Porter Room offers a dedicated, quiet, space for remote workers, students, meetings, & community groups.
- Supports our aging population by offering health and wellness support through age-friendly yoga classes.
- Strengthens food security and promotes self-reliance by providing free vegetable, flower, and herb seeds through our Seed Library.
- By investing in your public library, residents saved \$97,000!
- Welcomed over 3,500 people
- Offered access to over 13,000 materials
- Loaned 4,975 items
- Provided technology support with 1 public computer, as well as 24/7 wireless access.
- Printing, copying, faxing, and scanning services used 185 times
- Helped 38 children with reading retention by offering a Summer and Winter Reading Programs
- Created over 200 take and make kits
- Offered dozens of programs: Toddler Time, Teatime Book Club, Paint & Sip, Yoga Class, Books & Brews Social Hour, Youth Gardening, and many more!

Thank you for supporting your local library,

Cara Miller, Library Director

Courtney Howe, Children's Librarian https://www.washburnlibrary.com



March 5, 2024

Selectboard Town of Wade Wade, Maine

We were engaged by the Town of Wade, Maine and have audited the financial statements of the Town of Wade, Maine as of and for the year ended January 31, 2024. The following schedules have been excerpted from the 2024 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town. Included herein are:

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Special Revenue Funds	Schedule E
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Capital Project Funds	Schedule G

RHR Smith & Company

Certified Public Accountants

#### BALANCE SHEET - GOVERNMENTAL FUNDS JANUARY 31, 2024

	(	General	Go۱	Other ernmental		
		Fund		Funds		Total
ASSETS	_		_		_	
Cash and cash equivalents	\$	228,125	\$	-	\$	228,125
Investments		21,512		-		21,512
Accounts receivable (net of allowance for uncollectibles):						
Taxes		24,724		-		24,724
Liens		2,993		-		2,993
Tax acquired property		7,352		-		7,352
Due from other funds		-		78,371		78,371
TOTAL ASSETS	\$	284,706	\$	78,371	\$	363,077
LIABILITIES						
Accounts payable	\$	527	\$	_	\$	527
Accrued expenses	Ψ	305	Ψ	_	Ψ	305
Due to other funds		78,371		_		78,371
TOTAL LIABILITIES		79,203				79,203
		. 0,200				. 0,200
DEFERRED INFLOWS OF RESOURCES						
Prepaid taxes		69		-		69
Deferred revenue - taxes		32,211				32,211
TOTAL DEFERRED INFLOWS OF RESOURCES		32,280		_		32,280
FUND BALANCES						
Nonspendable		7,352				7,352
Restricted		1,332		-		7,552
Committed		_		32,925		32,925
Assigned		74,977		45,446		120,423
Unassigned		90,894				90,894
TOTAL FUND BALANCES		173,223		78,371		251,594
		,===	-			
TOTAL LIABILITIES, DEFERRED INFLOWS OF						
RESOURCES AND FUND BALANCES	\$	284,706	\$	78,371	\$	363,077

# STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED JANUARY 31, 2024

	(	General Fund	Gov	Other ernmental Funds	Gov	Total /ernmental Funds
REVENUES						
Taxes:						
Property	\$	312,795	\$	_	\$	312,795
Excise	•	44,789	•	_	·	44,789
Intergovernmental		154,064		_		154,064
Investment income, net of unrealized gains/(losses)		4,525		_		4,525
Interest/costs on liens		2,442		_		2,442
Licenses and permits		545				545
Other income		1,645		_		1,645
TOTAL REVENUES						
TOTAL REVENUES		520,805				520,805
EXPENDITURES Current:						
General government		61,205		-		61,205
Public safety		20,880		-		20,880
Highways		143,002		-		143,002
Library		479		-		479
Recreation		1,195		_		1,195
General assistance		95		_		95
Education		194,693		_		194,693
County tax		28,730		_		28,730
Outside requests		2,026		34,405		36,431
Overlay		8,008		-		8,008
Debt service:		0,000				0,000
Principal Principal		24,079		_		24,079
Interest		4,930		_		4,930
TOTAL EXPENDITURES		489,322		34,405		523,727
TOTAL EXPENDITURES		409,322		34,403		525,121
EXCESS (DEFICIENCY) OF REVENUES						
OVER (UNDER) EXPENDITURES		31,483		(34,405)		(2,922)
OVER (UNDER) EXPENDITURES		31,403		(34,403)		(2,922)
OTHER FINANCING SOURCES (USES)						
Transfers in				22.262		22.262
		(22.262)		32,262		32,262
Transfers (out)		(32,262)				(32,262)
TOTAL OTHER FINANCING SOURCES (USES)		(32,262)		32,262		
NET CHANGE IN FUND BALANCES		(779)		(2,143)		(2,922)
FUND BALANCES - FEBRUARY 1, RESTATED		174,002		80,514		254,516
FUND BALANCES - JANUARY 31	\$	173,223	\$	78,371	\$	251,594

See accompanying independent auditor's report and notes to financial statements.

#### BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JANUARY 31, 2024

	Budgeted	l Amo	unts			/ariance Positive
	Original		Final	Actual	(\	legative)
Budgetary Fund Balance, February 1, Restated Resources (Inflows):	\$ 174,002	\$	174,002	\$ 174,002	\$	-
Property taxes	322,905		322,905	312,795		(10,110)
Excise taxes	48,000		48,000	44,789		(3,211)
Intergovernmental:	.0,000		.0,000	,. 00		(0,=::)
State revenue sharing	70,000		70,000	66,335		(3,665)
Local road assistance	15,000		15,000	17,540		2,540
Tree growth	39,000		39,000	51,408		12,408
Homestead reimbursement	27,555		27,555	18,598		(8,957)
Other	372		372	183		(189)
Investment income, net of unrealized gains/(losses)	800		800	4,525		3,725
Interest/costs on liens	1,078		1,078	2,442		1,364
Licenses and permits	350		350	545		195
Other income	400		400	1,645		1,245
Amounts Available for Appropriation	699,462		699,462	694,807		(4,655)
Charges to Appropriations (Outflows):						
Administration	63.042		63.042	61,205		1,837
Public safety	20,880		20,880	20,880		-
Highways	172.673		143,002	143,002		_
Library	479		479	479		_
Recreation	1,195		1,195	1,195		-
General assistance	250		250	95		155
Education	194,693		194,693	194,693		-
County tax	28,730		28,730	28,730		-
Outside requests	2,027		2,027	2,026		1
Overlay	9,891		9,891	8,008		1,883
Debt service:						
Principal	24,079		24,079	24,079		-
Interest	7,521		4,930	4,930		-
Transfers to other funds			32,262	32,262		
Total Charges to Appropriations	525,460		525,460	521,584		3,876
Budgetary Fund Balance, January 31	\$ 174,002	\$	174,002	\$ 173,223	\$	(779)

### COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS JANUARY 31, 2024

						Total
	S	Special	(	Capital	Ν	onmajor
	R	evenue	F	Projects	Gov	ernmental
		Funds		Funds		Funds
ASSETS						
Due from other funds	\$	45,446	\$	32,925	\$	78,371
TOTAL ASSETS	\$	45,446	\$	32,925	\$	78,371
LIABILITIES						
Due to other funds	\$		\$		\$	
TOTAL LIABILITIES				_		_
FUND BALANCES						
Nonspendable		-		-		-
Restricted		-		-		-
Committed		-		32,925		32,925
Assigned		45,446		-		45,446
Unassigned						
TOTAL FUND BALANCES		45,446		32,925		78,371
TOTAL LIABILITIES AND FUND BALANCES	\$	45,446	\$	32,925	\$	78,371

# COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JANUARY 31, 2024

	R	Special Levenue Funds	Pr	apital ojects unds	Gov	Total onmajor ernmental Funds
REVENUES Intergovernmental TOTAL REVENUES	\$		\$	<u>-</u>	\$	
EXPENDITURES Other TOTAL EXPENDITURES		28,877 28,877		5,528 5,528		34,405 34,405
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES		(28,877)		(5,528)		(34,405)
OTHER FINANCING SOURCES (USES) Transfers in Transfers (out) TOTAL OTHER FINANCING SOURCES (USES)		- - -		32,262 - 32,262		32,262
NET CHANGE IN FUND BALANCES		(28,877)		26,734		(2,143)
FUND BALANCE - FEBRUARY 1, RESTATED		74,323		6,191		80,514
FUND BALANCE - JANUARY 31	\$	45,446	\$	32,925	\$	78,371

TOWN OF WADE, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR SPECIAL REVENUE FUNDS FOR THE YEAR ENDED JANUARY 31, 2024

					Тах				
		Wood	В	Building	Acquired				
	Τ.	Harvest	œ	Rental	Property		ARPA	_	Total
REVENUES									
Intergovernmental	↔	•	\$	•	\$	<b>⇔</b> '	ı	\$	•
Other income		1		1		1	1		•
TOTAL REVENUES		1		1			1		1
EXPENDITURES									
Other		315		8,125			20,437		28,877
TOTAL EXPENDITURES		315		8,125		   .	20,437		28,877
NET CHANGE IN FUND BALANCES		(315)		(8,125)		1	(20,437)		(28,877)
FUND BALANCES - FEBRUARY 1, RESTATED		43,034		8,460	2,392	2	20,437		74,323
FUND BALANCES - JANUARY 31	↔	42,719	8	335	\$ 2,392	2	1	₩	45,446
		`							`

See accompanying independent auditor's report and notes to financial statements.

# COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR CAPITAL PROJECTS FUNDS FOR THE YEAR ENDED JANUARY 31, 2024

		uipment		T ( )
REVENUES	R	eserve		Total
Intergovernmental	\$	_	\$	_
TOTAL REVENUES			_	_
EXPENDITURES				
Capital outlay		5,528		5,528
TOTAL EXPENDITURES		5,528		5,528
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES		(5,528)		(5,528)
OTHER FINANCING SOURCES (USES) Transfers in Transfers (out)		32,262		32,262
TOTAL OTHER SOURCES (USES)		32,262		32,262
NET CHANGE IN FUND BALANCES		26,734		26,734
FUND BALANCES - FEBRUARY 1, RESTATED		6,191		6,191
FUND BALANCES - JANUARY 31	\$	32,925	\$	32,925

		Account	20	2023 Budget	Ad	Additions		Actual	Ó	(Over)/Under	20	2024 Budget	Incr	Incr/Decr +/-
01	Salary	,												
	18	Clerk	\$	13,802.00			ş	13,802.00	\$	1	\$	14,218.00	\$	416.00
02	Supplies	lies												
	1	. General	Ş	1										
	2	Office	<b>ب</b>	850.00			Ş	834.01	÷	15.99	Ş	1,600.00	-ς-	750.00
	m	Computer	Ş	2,417.00			Ş	2,515.60	ş	(09.86)	Ş	6,000.00	\$	3,583.00
			\$	3,267.00	\$	-	\$	3,349.61	\$	(82.61)	\$	7,600.00	\$	4,333.00
7		Subcontractor												
	10	10 Legal Fees - New Dunntowr	Ŷ	1			÷	00.69	ş	(00.69)				
80	Adm	Admin Costs												
	2	2 Dues/Subs	Ş	1,526.00	<b>ب</b>	30.00	Ş	1,556.00	ş		Ş	1,560.00	\$	34.00
	3	3 Lien Recording Fees	<b>ب</b>	400.00			ş	437.00	ş	(37.00)	Ş	400.00	ş	
	4	4 Postage	\$	200.00			ş	347.79	ş	152.21	Ş	500.00	ş	
	∞	Election expense	Ş	225.00			Ş	100.00	ş	125.00	Ş	225.00	\$	
	6	9 Ballot Clerks	<b>ب</b>	1,000.00			ş	345.00	<b>ب</b>	655.00	<b>ب</b>	800.00	\$	(200.00)
	10	10 Property Tax	φ.	1,250.00			ş	1,444.91	ş	(194.91)	Ş	1,450.00	ş	200.00
	11	11 Code Enforcement	\$	275.00	❖	745.00	ş	635.00	\$	385.00	\$	275.00	<b>ب</b>	
	12	12 Animal Control	\$	1,000.00			ş	750.00	ş	250.00	Ş	1,000.00	ş	
	13	13 Assessor	\$	2,000.00			\$	1,000.00	\$	1,000.00	\$	2,000.00	\$	•
	14	14 Auditor	\$	5,000.00			\$	5,250.00	\$	(250.00)	\$	5,250.00	\$	250.00
	15	15 Selectmen	Ş	7,030.00			ş	7,030.00	ş	1	Ş	7,030.00	ş	
	16	16 T/O-Washburn Services	ş	4,060.00			ş	4,060.00	ş		<b>ب</b>	4,182.00	÷	122.00
			φ.	24,266.00	<b>⊹</b>	775.00	❖	22,955.70	<b>ب</b>	2,085.30	<b>⊹</b>	24,672.00	\$	406.00
	ř	Total Administration	\$	41,335.00	\$	775.00	\$	40,176.31	\$	1,933.69	\$	46,490.00	\$	5,155.00
40 Hi	ighwa	40 Highway Department											ş	
01	01 Salary	λ											<b>⊹</b>	
	10	10 Foreman	\$	57,600.00			ş	51,684.86	\$	5,915.14	\$	57,900.00	\$	300.00
		Medicare	\$	840.00			\$	704.67	\$	135.33	\$	850.00	\$	10.00
		Social Security	\$	4,400.00			\$	3,015.92	\$	1,384.08	\$	3,600.00	\$	(800.00)
		retirement	<b>ب</b>	5,000.00			<b>ب</b>	4,579.99	❖	420.01	\$	5,120.00	\$	120.00
	90	90 Health	<b>ب</b>	14,500.00			<b>ب</b>	12,963.44	❖	1,536.56	Ş	15,000.00	\$	200.00
	94	94 Unemp	\$	57.00			\$	56.62	<b>ب</b>	0.38	\$	57.00	\$	•
	95	95 Work Comp	<b>ب</b>	1,475.00	<b>ئ</b>	76.62	<b>ب</b>	1,551.62	<b>ئ</b>	•	<b>ئ</b>	2,326.00	\$	851.00
	96	Payroll Prep	Ş	221.00			Ş	255.00	ş	(34.00)	Ş	260.00	\$	39.00
			\$	84,093.00	\$	76.62	\$	74,812.12	\$	9,357.50	\$	85,113.00	\$	1,020.00

05 1			)			[	Actual	2	(Over)/Under	1	707+ Danger		nicr/pect +/-
	02 Utilities							\$				ş	
	1 Electric	\$	3,500.00	\$	192.72 \$	\$	1,473.37	\$	2,219.35	\$	2,000.00	\$	(1,500.00)
	2 heat	ş	4,000.00		0,5	\$	3,661.10	\$	338.90	÷	4,000.00	φ.	•
	5 Water/Sewer	\$	480.00		<b>O</b> F	\$	480.00	\$	-	\$	480.00	\$	•
		\$	7,980.00	\$	192.72	\$	5,614.47	\$	2,558.25	\$	6,480.00	\$	(1,500.00)
04	04 Maintenance							\$				φ.	•
	1 General	ş	3,000.00		0,5	÷	756.34	<b>⋄</b>	2,243.66	ş	2,800.00	÷	(200.00)
	7 Garbage	ş	400.00		0,5	Ş	400.00	ş		<b>ب</b>	400.00	<b>⊹</b>	
		ş	3,400.00	\$	-	\$	1,156.34	\$	2,243.66	\$	3,200.00	<b>⊹</b>	(200.00)
05 S	Supplies							ş			<b>07</b>	ş	
	1 General	ş	1,000.00		0,5	\$	51.92	\$	948.08	ş	750.00	÷	(250.00)
	4 Cloth Allow	Ş	500.00		0,5	Ş	500.00	\$	•	Ş	200.00	\$	•
		÷	1,500.00	ş	'	ş	551.92	ş	948.08	ş	1,250.00	ş	(250.00)
07.8	Sub Cont.												
	1 Sub Contract	\$	20,000.00		0,5	\$	14,236.11	\$	5,763.89	Ş	20,000.00	\$	•
	3 Haynes Road	\$	2,500.00		<b>U</b> F	\$	2,500.00	\$	•	<b>ب</b>	2,500.00	\$	•
	4 Grading	\$	7,000.00		<b>U</b> F	\$	7,000.00	\$	-	<b>ب</b>	1	\$	(2,000.00)
	5 Ditch Mowing	\$	1,000.00					\$	1,000.00	\$	1,000.00	\$	•
		\$	30,500.00	\$	\$	Ş	23,736.11	\$	6,763.89	\$	23,500.00	\$	(7,000.00)
09 \	09 Vehicle							\$				ş	•
	1 Maintenance	\$	20,000.00		<b>U</b> F	Ş	14,317.94	\$	5,682.06	<b>ب</b>	20,000.00	\$	•
	2 Gas/Oil	\$	11,000.00		<b>U</b> F	\$	8,333.02	\$	2,666.98	↔	11,000.00	-γ-	
		\$	31,000.00		<b>V</b>	\$	22,650.96	\$	8,349.04	\$	31,000.00	\$-	•
10	Roads							<b>⊹</b>				φ.	•
	Sand	\$	5,000.00		<b>U</b> F	\$	4,357.50	\$	642.50	\$	5,000.00	\$	•
	Salt	<b>ب</b>	6,000.00		0,5	\$	5,231.57	\$	768.43	<b>ب</b>	6,000.00	φ.	
	Culverts				0,	Ş	2,751.96	φ.	(2,751.96)	<b>ئ</b>	2,500.00	<b>ب</b>	2,500.00
	Gravel	\$	2,000.00		<b>U</b> F	\$	1,695.94	\$	304.06	<b>ب</b>	2,000.00	\$	•
	Cold Patch			\$	4,500.00 \$	\$	4,641.73	\$	(141.73)	Ş	4,800.00	\$	4,800.00
	Calcium	\$	1,200.00		<b>U</b> F	Ş	571.00	\$	629.00	\$	1,200.00	\$	•
	Crushed Asphalt										<b>V</b>	\$	•
		\$	14,200.00	\$	4,500.00 \$	\$	19,249.70	\$	(549.70)	\$	21,500.00	\$	7,300.00
10	TOTAL HIGHWAY DEPARTMENT	\$	172,673.00	\$	4,769.34 \$	\$	147,771.62	\$	29,670.72	\$	172,043.00	\$	(630.00)
								\$	1			\$	•
90 Mi.	90 Miscellaneous Appropriations							φ.	•			\$	•
	2 Ambulance	\$	14,885.00		<b>0</b> F	\$	14,885.00	\$	•	\$	14,885.00	\$	•

1   1   1   1   1   1   1   1   1   1		Account		2023 Budget	Additions		Actual	Ò	(Over)/Under	7	2024 Budget	Incr	Incr/Decr +/-
Fernature   S			Ş			Ş	5,995.00	ş	•	ş		ş	180.00
6 Ceneral Assistance         \$ 250.00		4 Insurance	<b>ئ</b>	10,625.00		\$	10,723.00	\$	(98.00)	\$		\$	2,475.00
15 Fquip Reserve Account   5		6 General Assistance	Ş	250.00		Ş	95.00	÷	155.00	Ş		\$	1
18   Education   S   194,693.00   S   194,692.51   S   194,692.51   S   194,692.51   S   194,693.00   S   194,993.00   S		15 Equip Reserve Account	Ŷ			↔	20,500.00	φ.	•	ş		ş	(13,000.00)
15   County Tax   S   28,730.00   S   28,729.97   S   28,730.00   S     20   IM/INIOC   S   28,730.00   S   28,730.00   S     21   IM/INIOC   S   24,70.00   S   24,93.00   S   24,93.00   S     22   Building Payment   S   479.00   S   479.00   S   479.00   S   479.00   S     23   Recreation   S   1,195.00   S   1,195.00   S   1,195.00   S   1,195.00   S     24   IB/INIOC   S   1,195.00   S   1,195.00   S   1,195.00   S   1,195.00   S     25   Recreation   S   1,195.00   S   1,195.00   S   1,195.00   S     26   SA/Med   MMA Unemployment   S   10,612.00   S   1,100.00   S   1,100.00   S   1,100.00   S     25   Robert		18 Education	❖	194,693.00		↔	194,692.51	φ.	0.49	ş		\$	ı
20 NMDC         \$ 470.00         \$ 469.36         \$ 40.64         \$ 470.00         \$           23 Building Payment         \$ 470.00         \$ 499.00         \$ 7.500.00         \$           24 Librard         \$ 470.00         \$ 470.00         \$ 499.00         \$ 7.500.00         \$           25 Recreation         \$ 1,195.00         \$ 1,195.00         \$ 1,195.00         \$ 1,295.00         \$ 1,295.00         \$           20 ZO Prack         \$ 1,106.00         \$ 1		19 County Tax	Ş	28,730.00		❖	28,729.97	❖	0.03	ş		ş	
2.9 Building Payment         479.00         5         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,500.00         \$         7,200.00         \$         7,200.00         \$         7,200.00         \$         7,200.00         \$         7,200.00         \$         \$         7,200.00         \$         2,000.00         \$         7,200.00         \$		20 NMDC	<b>⋄</b>	470.00		↔	469.36	÷	0.64	ş		\$	
2 Recreation		23 Building Payment						÷		Ş		\$	7,500.00
25   Recreation   5		24 Library	Ŷ	479.00		↔	479.00	÷	•	ş		\$	14.00
27 Disc/Abatements         4         5         -         \$		25 Recreation	Ŷ			↔	1,195.00	φ.	•	Ş		\$	36.00
28   SS/Med         5   10,612.04         \$         \$         \$ 5           29   2009 Truck         10,612.00         \$ 10,612.04         \$         \$         \$ 5           29   2009 Truck         1,100.00         \$ 11,100.00         \$         \$ 29,010.00         \$ 5           20   2020 Truck         1,100.00         \$ 11,100.00         \$         \$ 29,010.00         \$ 5           20   2020 Truck         1,100.00         \$ 11,100.00         \$ 10,000         \$ 20,00         \$ 29,010.00         \$ 20,00           20   Arminal Shelter         \$ 250.00         \$ 435.10         \$ 0.90         \$ 481.00         \$ 200.00		27 Disc/Abatements						❖	•			ş	
29 2009 Truck         \$ 10,612.00         \$ 10,612.04         \$ 0.044         \$ 5         <		28 SS/Med						❖				\$	
29 2009 Truck         \$ 11,100.00         \$ 11,100.00         \$ 17,90<		MMA Unemployment	Ş	10,612.00		❖	10,612.04	❖	(0.04)			ş	(10,612.00)
Outside Agencies         \$ 11,100.00         \$ 11,100.00         \$ 11,100.00         \$ 11,100.00         \$ 10,000								❖	•			ş	ı
Outside Agencies         435.00         435.10         \$         4815.00         \$         4815.00         \$         4815.00         \$         4810.00         \$         \$         4810.00         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$		2022 Truck	Ŷ	_		↔	11,100.00	φ.	•	Ş		\$	17,910.00
\$ 436.00         \$ 435.10         \$ 0.90         \$ 481.00         \$           \$ 200.00         \$ 200.00         \$ 200.00         \$	On	tside Agencies						φ.	•		- Gr	ş	ı
\$ 200.00         \$ 200.00         \$ 200.00         \$ 200.00         \$         \$ 200.00         \$         \$ 200.00         \$         \$ 200.00         \$         \$ 300.00         \$         \$ 300.00         \$         \$ 300.00         \$         \$ 300.00         \$         \$ 300.00         \$         \$ 300.00         \$         \$ 300.00		1 Animal Shelter	❖	436.00		❖	435.10	❖	06.0	\$		\$	45.00
\$ 250.00         \$ 250.00         \$ 300.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$           \$ 100.00         \$ 112.00         \$ 113.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$         \$           \$ 100.00         \$ 200.00         \$ 200.00         \$         \$         \$         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$ 200.00         \$         \$         \$         \$         \$           \$ 250.00         \$ 250.00         \$ 250.00         \$ 250.00         \$		2 Aroostook Agency	❖	200.00		Ş	200.00	\$	-	\$		\$	1
\$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 113.00		3 August Fest	φ	250.00		φ	250.00	\$	•	Ş	_	\$	20.00
\$ 100.00         \$ 100.00         \$ 100.00         \$ 125.00         \$           \$ 112.00         \$ 112.00         \$ 113.00         \$ 113.00         \$           \$ 110.00         \$ 110.00         \$ 100.00         \$ 100.00         \$           \$ 150.00         \$ 150.00         \$ 200.00         \$ 200.00         \$           \$ 150.00         \$ 150.00         \$ 200.00         \$ 200.00         \$           \$ 100.00         \$ 100.00         \$ 200.00         \$ 200.00         \$           \$ 250.00         \$ 100.00         \$ 200.00         \$		4 Red Cross	\$	100.00		Ş	100.00	ş	•	\$		\$	
\$ 112.00         \$ 112.00         \$ 113.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$ <th></th> <td>5 America Legion</td> <td><b>ئ</b></td> <td>100.00</td> <td></td> <td>\$</td> <td>100.00</td> <td>\$</td> <td>•</td> <td>\$</td> <td></td> <td>\$</td> <td>25.00</td>		5 America Legion	<b>ئ</b>	100.00		\$	100.00	\$	•	\$		\$	25.00
\$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		6 ACAP	ᡐ	112.00		❖	112.00	<b>ب</b>	•	<b>ب</b>		\$	1.00
\$ 200.00         \$ 200.00         \$ 300.00         \$           \$ 150.00         \$ 150.00         \$ 200.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$           \$ 229.00         \$ 229.00         \$ 229.00         \$           \$ 301,561.00         \$ 301,501.98         \$ 306,335.00         \$           \$ 292,146.00         \$ 5,544.34         \$ 489,449.91         \$ 301,445.00         \$    Annicipal Budget Increase  9		7 Vet. Cemetery	❖	100.00		❖	100.00	<b>ب</b>	•	\$		\$	ı
\$ 150.00         \$ 150.00         \$ 200.00         \$           \$ 100.00         \$ 100.00         \$ 100.00         \$         \$           \$ 50.00         \$ 50.00         \$ 50.00         \$		9 Homeless Shelter	❖	200.00		Ş	200.00	<b>ب</b>	-	\$		\$	100.00
\$ 100.00         \$ 100.00         \$ 100.00         \$ 100.00         \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		11 Historical	❖	150.00		\$	150.00	\$	-	\$		\$	20.00
\$ 50.00       \$ 50.00		12 CASWCD	↔	100.00		\$	100.00	\$	-	\$		\$	•
\$ 229.00       \$ 229.00       \$ 229.00       \$ 229.00       \$ 529.00       \$ 529.00       \$ 529.00       \$ 529.00       \$ 529.00       \$ 529.00       \$ 306,335.00       \$ 306,335.00       \$ 524,868.0		MPBN	ᡐ	20.00		↔	50.00	<b>ب</b>	•	<b>ب</b>		\$	1
\$ 301,561.00         \$ -         \$ 301,501.98         \$ 59.02         \$ 306,335.00         \$           Otals         \$ 515,569.00         \$ 5,544.34         \$ 489,449.91         \$ 31,663.43         \$ 524,868.00         \$           \$ 292,146.00         \$ 301,445.00         \$ 301,445.00         \$         \$		Lifeflight	Ş	229.00		Ş	229.00	❖		Ş	-	Ş	1
\$ 515,569.00 \$ 5,544.34 \$ 489,449.91 \$ 31,663.43 \$ 524,868.00 \$ \$	_	TOTAL OUTSIDE AGENCIES	\$	301,561.00	- \$	\$	301,501.98	\$	59.05	\$	-	\$	4,774.00
292,146.00		Overall Tota		515,569.00		H	489,449.91	\$	31,663.43	\$	Н	\$	9,299.00
φ.			\$	292,146.00			2	lunici	pal Budget	\$	301,445.00		
\$													
									Total Bud	get I		ş	9,299.00

#### **Wade Reserve Accounts**

Purchase Equipme	ent Fund	Cemetery R	eserve A	ccount
Balance 1/31/2023	\$6,191.52	Balance 1/31/23		\$1,526.38
Grader Purchase-1st pmt.	(\$5,528.12)			
Remaining balance from		Balance 1/31/24	\$	1,526.38
Equip. expense line	\$2,590.52			
Unexpended Highway		Wo	od Lots	
Expenses	\$29,671.00	Balance 1/31/23		\$43,034.00
		Wood Lot Survey	\$	(315.00)
Balance 1/31/24	\$ 32,924.92			
		Balance 1/31/24	\$	42,719.00
MS Fund Woodlot	Account			
Balance 01/31/23	\$51,507.00	Buildi	ng Renta	al
Interest Earned	523.46	Balance 01/31/2023		\$8,460.00
		to Building Pmt.	\$	(8,125.00)
Balance 1/31/24	\$ 52,030.46	Balance 01/31/2024	\$	335.00
Ministerial School I	Fund C.D.	Tax Acquired Property		
Balance 1/31/23	\$20,883.10	Balance 01/31/2022		\$28,673.00
		To Salt Shed Pmt	\$	(26,281.66)
Balance 1/31/24	\$ 20,883.10	Balance 01/31/23	\$	2,391.34

#### 2023 Unpaid Taxes

#### Name **Tax** \* Boxwell, Randy \$1,470.40 \*\* Clark, Scott P \$2,682.70 Colbath, Julie & Stephen \$454.40 \$2,380.80 Cunningham, Kevin R. Foley, Rachel \$792.00 G.R. Timber Holdings LLC \$513.60 Gagnon, Timothy \$88.00 Hallowell, Allan \$728.00 Hohman, Robert \$755.20 Holmes, Alan S & Gary \$1,310.40 Holmes, Steven A \$1,496.00 James, Penny \$372.80 Johnson, et al,, Robert \$56.73 Languell, Damien \$433.60 Ozio, Claudia \$504.00 Page, D Gregory \$705.60 Payne, Tallen \$1,025.60 Sullivan, Christopher \$756.80 \*\* Tarbox, Rodney \$442.98 Wheeler, Annette \$456.00 \* White, Andrew \$1,059.20 \* White, Andrew J \$1,184.00 \$19,668.81

#### 2022 Unpaid Liens

Name	Tax
** Gagnon, Timothy Holmes, Alan & Gary James, Penny Ozio, Claudia Page, D Gregory	\$69.97 \$1,350.08 \$428.54 \$356.97 \$335.75
Sullivan, Christopher	\$814.52 \$3,355.83
	· •

#### Warrant

#### Aroostook:

To Dwayne Dow, Constable of the Town of Wade, in the County of Aroostook and the State of Maine.

#### **Greetings:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Wade, in said County qualified by law to vote on town affairs to meet at the **Washburn Civic Center, Wednesday, March 20, 2024, at 7:00**o'clock in the evening to act on the following articles to wit:

- **Art. 1.** To choose a Moderator to preside at said meeting.
- Art. 2. To choose all necessary town officers and set compensations of each for the ensuing year.

#### **RECOMMENDED:**

- (a) Selectman 3 Year Term Compensation: \$1,000.00/Year.
- (b) Assessors, Overseers of the Poor, Road Commissioners, Constables
- (c) Library Board Director
- Art. 3. To see what sum of money the Town will vote to raise and appropriate for Town Expense.

Recommended: \$46,490.00

Art. 4. To see what sum of money the Town will vote to raise and appropriate for General Assistance.

Recommended: \$250.00

Art. 5. To see what sum of money the Town will vote to raise and appropriate for Ambulance Subsidy to the City of Presque Isle.

Recommended: \$ 14,885.00 to the City of Presque Isle.

Art. 6. To see what sum of money the Town will vote to raise and appropriate for the Highway Department.

Recommended: \$172,043.00

**2**<sup>nd</sup> **Recommendation:** Any unused money to go to the Purchase Equipment Fund at the year end.

Art. 7. To see if the Town will vote to raise \$7,899.00 and appropriate to the following organizations in the Town of Washburn.

Washburn Fire Department 6,175.00
Washburn Memorial Library 493.00
Washburn Recreation Department 1,231.00

Art. 8. To see what sum of money the Town will vote to raise and appropriate for Town Insurance.

Recommended: \$13,100.00

Art. 9. To see if the Town will vote to raise \$7,500.00 to go to the Purchase Equipment Fund.

Recommended: \$7,500.00

- Art. 10. To see if the Town will vote to raise \$29,010.00 for payment on the new 2022 Western Star Plow Truck
- Art. 11. To see if the Town will vote to raise and appropriate \$2,768.00 to support the following Aroostook County services:

#### Recommended:

Aroostook Area on Aging	200.00
<b>Aroostook County Action Program</b>	113.00
Central Aroostook Humane Society	481.00
Sister Mary O'Donnell Shelter	300.00
American Red Cross	100.00
Maine Veteran's Cemetery	100.00
Washburn August Festival (Rotary Club)	300.00
NMDC	470.00
American Legion	125.00
Salmon Brook Historical Society	200.00
Central Aroostook Soil & Water Conservation	100.00
MPBN	50.00
Lifeflight	229.00

- Art. 12. To see if the Town vote to raise \$7,500.00 to go towards the Building Payment. Interest and Principal.

  Recommended: \$7,500.00
- Art. 13. To see what time the Town will make taxes due and payable.

  Recommended: Taxes shall be due and payable upon presentation of tax bill.
- Art. 14. To see if the Town will authorize the Selectmen acting on behalf of the Town to borrow in anticipation of taxes if necessary.
- Art. 15. To see what action the Town will take in regards to allowing a discount on taxes and charging interest on those taxes paid after a certain date.

  Recommended: 2% discount on those paid within 30 days of presentation of bill and to follow State of Maine Treasury Department recommendation of charging 8.5% on those paid after November 1.
- Art. 16. To see if the Town will vote to require the municipal officers to provide the former owner(s) of tax-acquired property, or if deceased his/her/their heirs/devisees/personal representative 30 days to repurchase the property for a price equal to all outstanding taxes, interest, fees and costs; if the former owner does not repurchase the property the municipal officers may sell the property through the sale process in 36 MRS § 953-C, provided that if the former owner does not timely request that process or the board is unable to list or sell the property as required by § 943-C(3), the board may sell the property through a competitive sealed bid process in which a notice advertising sale of the property shall be published at least twice in a newspaper of general circulation in the county. For sales to someone other than the former owner(s), excess sale proceeds as defined in 36 MRS § 943-C, shall be returned to the former owner.
- Art. 17. To see if the Town will vote to authorize the Selectmen to spend an amount equal to 2/12ths of the 2024 budget from February 1, 2025 through March 31, 2025. This will allow the Town to operate during the two (2) months prior to the Annual Town Meeting.

Art. 18. Shall the Town vote to accept the categories of funds listed below as provided by the State of Maine Legislature:
(30-MRSA-5682) Amounts Unknown

Civil Emergency Funds

**Veterans Exemption Refund** 

State Tax Relief

Tree Growth

**LRAP** 

State Aid to Education

State Revenue Sharing

**General Assistance** 

Administrative Block Grant

Homestead Reimbursement

State Parks Sharing

State/Federal Grants or Other Funds

Art. 19. To see if the Town will grant the Selectmen the authority to expend from the Purchase Equipment Fund.

Art. 20. To see if the Town vote to allow the Town Selectmen to accept any grant money received to use as specified in the grant.

Given under our hands at the Wade Town Office this  $29^{+}$  day of February, 2024.

Selectman

And tew White

Selectman

**Donna Turner** 

Selectman

Dwayne Dow

Attest: Elizabeth Brown

Town Clerk

Town of Wade

#### **NOTES**

#### **NOTES**

#### MUNICIPAL DEPARTMENTS, AREA CLUBS, ORGANIZATIONS,

BUSINESSES, CHURCHES AND OTHER INFORMATION

Municipal Building Address: 1287 Main Street, Washburn, ME 04786

PHONE: (207) 455-8485 / FAX: (207) 455-4319

Town Office Hours: Monday through Thursday 7:00 AM to 4:00 PM Closed 11:30 AM - 12:30 PM and Friday 7:00 AM to 12:00 PM

#### **ALL EMERGENCIES CALL 911**

WASHBURN DEPARTMENTS         WASHBURN POLICE (Other Business)	BUSINESSES  AROOSTOOK HOSPITALITY INN455-8567 BELL'S VARIETY BAKERY LLC762-0198 BUSY BEAVER'S DAYCARE762-1934 JORDAN MASONRY & SNOWMOBILE RENTALS
WASHBURN POST OFFICE	SHELDON CUNNINGHAM CORDWOOD WADE

