

**Washburn Town Council**  
**Washburn Civic Center**  
**January 8, 2024 - 7:00 PM**

1. Call to Order
2. Pledge of Allegiance
3. Public Participation
4. Washburn Water & Sewer District
5. Minutes for Town Council Meeting, December 11<sup>th</sup> and Special Council Meeting January 4<sup>th</sup>
6. Financials & Preliminary Budget Items
7. AMHC “Options”
8. Housing
9. Manager’s Report
  - a. Foreclosed Properties
  - b. Highway Garage Roof
10. Executive Session
  - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
  - b. Personnel 1. M.R.S.A. § 405 (6)(A)