



# Washburn

Map Lot 001-027

Account 173

Location 1056 WASHBURN ROAD

Card 1

Of 1

8/23/2023

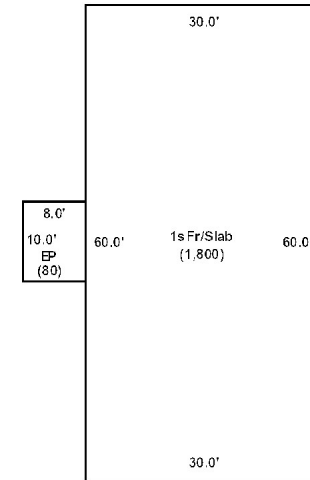
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>                                                 | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 95%</b>     |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1800</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/28/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 80    | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 200         |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 200         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



10.0'  
8.0' Shed  
(80)  
S/V \$200

10.0'  
8.0' Shed  
(80)  
S/V 200





# Washburn

Map Lot 001-027A

Account 172

Location 1060 WASHBURN ROAD

Card 1

Of 1

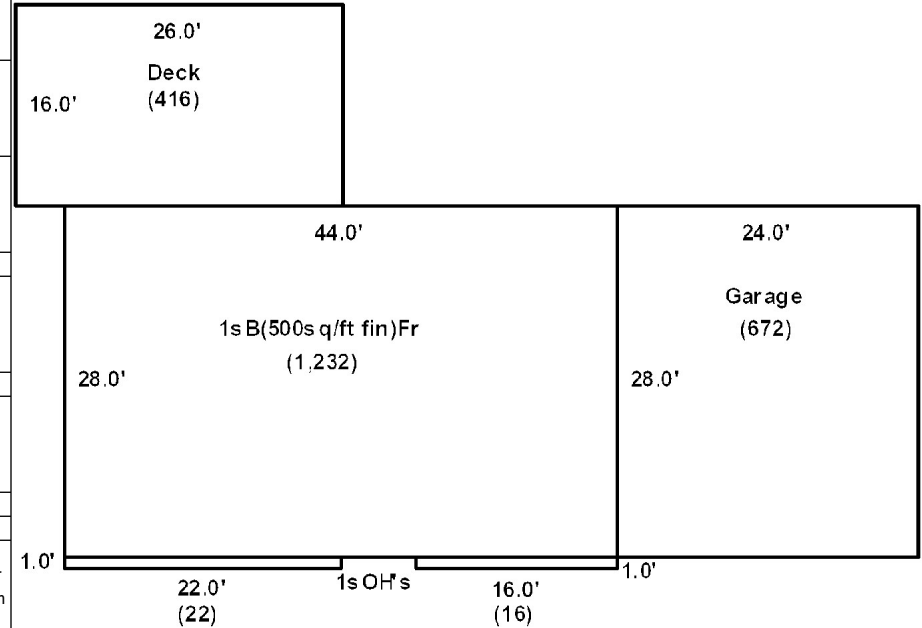
8/23/2023

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>500</b>                                                         | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                      |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                         |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>                                                 | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>2005</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 7/28/2018

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 26 1SFr Overhang | 0    | 22    | 0 0   | 0    | 0 %   | 0 %    |             |
| 26 1SFr Overhang | 0    | 16    | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage  | 0    | 672   | 0 0   | 0    | 0 %   | 80 %   |             |
| 68 Wood Deck     | 0    | 416   | 3 100 | 2    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



BRAGG, BRAD V  
1059 WASHBURN ROAD  
WASHBURN ME 04786

B6041P152

Previous Owner  
BAKER, KELLY  
P.O. BOX 476

WASHBURN ME 04786  
Sale Date: 4/07/2021

### Property Data

|                           |  |                               |  |
|---------------------------|--|-------------------------------|--|
| Neighborhood              |  | <b>1 Neighborhood One</b>     |  |
| Tree Growth Year          |  | <b>0</b>                      |  |
| 1ST MORTGAGE              |  | <b>0</b>                      |  |
| 2ND MORTGAGE              |  | <b>0</b>                      |  |
| Zone/Land Use             |  | <b>1 Residential</b>          |  |
| Secondary Zone            |  |                               |  |
| Topography <b>1 Level</b> |  |                               |  |
| 1.Level                   |  | 4.Below St                    |  |
| 2.Rolling                 |  | 5.Low                         |  |
| 3.Above St                |  | 6.Swampy                      |  |
| 7.LevelBog                |  | 8.                            |  |
| 9.                        |  |                               |  |
| Utilities                 |  | <b>3 Public Sewer</b>         |  |
| 1.Public                  |  | 4.Dr Well                     |  |
| 2.Water                   |  | 5.Dug Well                    |  |
| 3.Sewer                   |  | 6.Septic                      |  |
| 7.Cesspool                |  | 8.                            |  |
| 9.None                    |  |                               |  |
| Street                    |  | <b>1 Paved</b>                |  |
| 1.Paved                   |  | 4.Proposed                    |  |
| 2.Semi Imp                |  | 5.R/O/W                       |  |
| 3.Gravel                  |  | 6.                            |  |
| 7.                        |  | 8.                            |  |
| 9.None                    |  |                               |  |
| TG PLAN YEAR              |  | <b>0</b>                      |  |
| Tif District #            |  | <b>0</b>                      |  |
| <b>Sale Data</b>          |  |                               |  |
| Sale Date                 |  | <b>4/07/2021</b>              |  |
| Price                     |  | <b>10,000</b>                 |  |
| Sale Type                 |  | <b>2 Land &amp; Buildings</b> |  |
| 1.Land                    |  | 4.Mobile                      |  |
| 2.L & B                   |  | 5.Other                       |  |
| 3.Building                |  | 6.C/I Land                    |  |
| 7.C/I L&B                 |  | 8.                            |  |
| 9.                        |  |                               |  |
| Financing                 |  | <b>1 Conventional</b>         |  |
| 1.Convent                 |  | 4.Seller                      |  |
| 2.FHA/VA                  |  | 5.Private                     |  |
| 3.Assumed                 |  | 6.Cash                        |  |
| 7.                        |  | 8.                            |  |
| 9.Unknown                 |  |                               |  |
| Validity                  |  | <b>1 Arms Length Sale</b>     |  |
| 1.Valid                   |  | 4.Split                       |  |
| 2.Related                 |  | 5.Partial                     |  |
| 3.Distress                |  | 6.Exempt                      |  |
| 7.Renovate                |  | 8.Other                       |  |
| 9.                        |  |                               |  |
| Verified                  |  | <b>5 Public Record</b>        |  |
| 1.Buyer                   |  | 4.Agent                       |  |
| 2.Seller                  |  | 5.Pub Rec                     |  |
| 3.Lender                  |  | 6.MLS                         |  |
| 7.Family                  |  | 8.Other                       |  |
| 9.                        |  |                               |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 7,300  | 15,300    | 0      | 22,600 |
| 2013 | 9,400  | 15,300    | 0      | 24,700 |
| 2015 | 9,400  | 15,300    | 0      | 24,700 |
| 2018 | 9,400  | 15,300    | 0      | 24,700 |
| 2019 | 17,300 | 13,200    | 0      | 30,500 |
| 2020 | 17,300 | 13,200    | 0      | 30,500 |
| 2021 | 17,300 | 13,200    | 0      | 30,500 |
| 2022 | 17,300 | 13,900    | 0      | 31,200 |
| 2023 | 22,900 | 16,500    | 0      | 39,400 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Class II Road   |      |                      |       | %         |      | 30.Utility R O W  |
| 17.Municipal Rese  |      |                      |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 32.Pasture        |
| 19.Gravel Pit      |      |                      |       | %         |      | 33.Orchard        |
| 20.Industrial Bas  |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
|                    |      |                      |       | %         |      | 37.Softwood TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood TG  |
|                    |      |                      |       | %         |      | 39.Hardwood TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Open Space     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Condo Site     |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 44.Lot Improvemen |
| 21.Developed Pave  | 21   | 1.00                 | 100   | %         | 0    | 45.Subdivision Lo |
| 22.Undev Paved (F  | 28   | 1.50                 | 100   | %         | 0    |                   |
| 23.Developed Grav  |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Undev Gravel (  |      |                      |       | %         |      |                   |
| 25.Comm Base Pave  |      |                      |       | %         |      |                   |
| 26.Comm Base Grav  |      |                      |       | %         |      |                   |
| 27.Backlot         |      |                      |       | %         |      |                   |
| 28.Rear Land       |      |                      |       | %         |      |                   |
| 29.Pavement        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 2.50      |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*-15% for size of MH during reval.

## Washburn



# Washburn

Map Lot 001-028

Account 1087

Location 1070 WASHBURN ROAD

Card 1

Of 1

8/23/2023

|                              |                                                                                      |                                    |
|------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                             | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                              | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                               | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>5 Estimate</b> |
|                              |                                                                                      | 1.Owner 4.Agent 7.                 |
|                              |                                                                                      | 2.Relative 5.Estimate 8.           |
|                              |                                                                                      | 3.Tenant 6.Other 9.                |

Date Inspected 7/28/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 997 12Mobile Home   | 1985 | 12x67 | 3 100 | 3    | 0 %   | 85 %   |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 1990 | 66    | 3 95  | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 21 Open Frame       | 1990 | 48    | 3 95  | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 23 Frame Garage     | 1985 | 320   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 48 Concrete Slab    | 1985 | 804   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

67.0'

12.0'

1985 Mobile Home/Slab

11.0' EP (66)

8.0' OP (48)

16.0'

Garage (320)

20.0'

Map Lot 001-029

Account 425

Location 40 Riverside Drive S

Card 1 Of 1 8/23/2023

Pendexter, Trevor  
14 Canaan Ave  
Washburn ME 04786

B3978P24

Previous Owner  
Belmain, Heirs of Ethel  
38 Riverside Drive S

Washburn ME 04786  
Sale Date: 12/19/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*\* Shed for 2024

\* Lot improvement for extra well and septic on property.

\* Moved MH to property from Story Street. 4-7-2021 ED

Washburn

| Property Data                                                                                                                                                                                                                                                                                               |  |  | Assessment Record                                                                                                                                                                                          |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-----------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Neighborhood <b>1 Neighborhood One</b><br><br>Tree Growth Year <b>0</b><br>1ST MORTGAGE <b>0</b><br>2ND MORTGAGE <b>0</b><br>Zone/Land Use <b>1 Residential</b><br><br>Secondary Zone<br><br>Topography <b>1 Level</b><br><br>1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9. |  |  | Year                                                                                                                                                                                                       | Land   |               | Buildings |           | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                                             |  |  | 2012                                                                                                                                                                                                       | 8,800  |               | 18,800    |           | 0      | 27,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                             |  |  | 2013                                                                                                                                                                                                       | 11,400 |               | 18,800    |           | 0      | 30,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                             |  |  | 2015                                                                                                                                                                                                       | 11,400 |               | 18,800    |           | 0      | 30,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| Zone/Land Use <b>1 Residential</b><br><br>Secondary Zone                                                                                                                                                                                                                                                    |  |  | 2018                                                                                                                                                                                                       | 11,400 |               | 7,400     |           | 0      | 18,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                             |  |  | 2019                                                                                                                                                                                                       | 9,500  |               | 11,000    |           | 0      | 20,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                             |  |  | 2020                                                                                                                                                                                                       | 9,500  |               | 11,000    |           | 0      | 20,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| Topography <b>1 Level</b>                                                                                                                                                                                                                                                                                   |  |  | 2021                                                                                                                                                                                                       | 9,500  |               | 24,900    |           | 0      | 34,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 1.Level 4.Below St 7.LevelBog                                                                                                                                                                                                                                                                               |  |  | 2022                                                                                                                                                                                                       | 24,500 |               | 35,500    |           | 0      | 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 2.Rolling 5.Low 8.                                                                                                                                                                                                                                                                                          |  |  | 2023                                                                                                                                                                                                       | 33,600 |               | 42,300    |           | 0      | 75,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 3.Above St 6.Swampy 9.                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Utilities <b>4 Drilled Well 6 Septic System</b>                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 1.Public 4.Dr Well 7.Cesspool                                                                                                                                                                                                                                                                               |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 2.Water 5.Dug Well 8.                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Sewer 6.Septic 9.None                                                                                                                                                                                                                                                                                     |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Street <b>1 Paved</b>                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 1.Paved 4.Proposed 7.                                                                                                                                                                                                                                                                                       |  |  | Land Data                                                                                                                                                                                                  |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 2.Semi Imp 5.R/O/W 8.                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Gravel 6. 9.None                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| TG PLAN YEAR <b>0</b>                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Tif District # <b>0</b>                                                                                                                                                                                                                                                                                     |  |  | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Class I Road                                                                                              |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Sale Data                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Sale Date <b>12/19/2018</b>                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Price <b>10,000</b>                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                                                                                            |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Sale Type <b>1 Land Only</b>                                                                                                                                                                                                                                                                                |  |  | Square Foot<br><br>16.Class II Road<br>17.Municipal Rese<br>18.Munic Sep Lago<br>19.Gravel Pit<br>20.Industrial Bas                                                                                        |        | Effective     |           | Influence |        | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Open Space<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Utility R O W<br>31.Tillable<br>32.Pasture<br>33.Orchard<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Open Space<br>42.Mobile Home Si<br>43.Condo Site<br>44.Lot Improvemen<br>45.Subdivision Lo |      |
| 1.Land 4.Mobile 7.C/I L&B                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                            |        | Type          | Frontage  | Depth     | Factor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Code |
| 2.L & B 5.Other 8.                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                                            |        |               |           |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Building 6.C/I Land 9.                                                                                                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                            |        |               |           |           | %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Financing <b>9 Unknown</b>                                                                                                                                                                                                                                                                                  |  |  | Fract. Acre<br><br>21.Developed Pave<br>22.Undev Paved (F<br>23.Developed Grav<br><b>Acres</b><br>24.Undev Gravel (<br>25.Comm Base Pave<br>26.Comm Base Grav<br>27.Backlot<br>28.Rear Land<br>29.Pavement |        | Square Feet   |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 1.Convent 4.Seller 7.                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 2.FHA/VA 5.Private 8.                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Assumed 6.Cash 9.Unknown                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Validity <b>8 Other Non Valid</b>                                                                                                                                                                                                                                                                           |  |  | Total Acreage <b>2.00</b>                                                                                                                                                                                  |        | Acreege/Sites |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 1.Valid 4.Split 7.Renovate                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                            |        | 22            | 1.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 2.Related 5.Partial 8.Other                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                            |        | 28            | 1.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Distress 6.Exempt 9.                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                            |        | 44            | 2.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Verified <b>8 Other Source</b>                                                                                                                                                                                                                                                                              |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 1.Buyer 4.Agent 7.Family                                                                                                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 2.Seller 5.Pub Rec 8.Other                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 3.Lender 6.MLS 9.                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                            |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |

# Washburn

Map Lot 001-029

Account 425

Location 40 Riverside Drive S

Card 1

Of 1

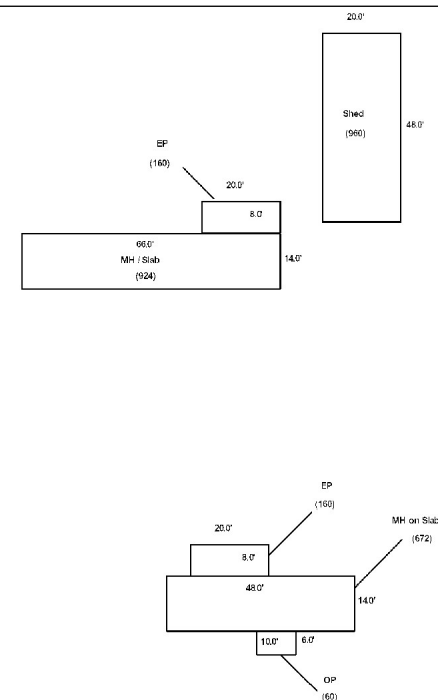
8/23/2023

|                              |                                                                                      |                                    |
|------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                             | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                              | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                               | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                      | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>5 Estimate</b> |
|                              |                                                                                      | 1.Owner 4.Agent 7.                 |
|                              |                                                                                      | 2.Relative 5.Estimate 8.           |
|                              |                                                                                      | 3.Tenant 6.Other 9.                |

Date Inspected 7/28/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14Mobile Home   | 1990 | 14x66 | 4 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1990 | 160   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1990 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 998 14Mobile Home   | 1990 | 14x48 | 4 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2021 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2021 | 60    | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Concrete Slab    | 1990 | 924   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Concrete Slab    | 1990 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



05/13/2022  
13:55



CONLEY, HERSCHEL W  
CONLEY, NANCY L  
35 LOWER LYNDON STREET  
CARIBOU ME 04736

B3094P200

| Property Data                          |            |            | Assessment Record    |                           |                  |        |                  |                   |                        |
|----------------------------------------|------------|------------|----------------------|---------------------------|------------------|--------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Neighborhood One</b> |            |            | Year                 | Land                      | Buildings        | Exempt | Total            |                   |                        |
|                                        |            |            | 2012                 | 4,900                     | 0                | 0      | 4,900            |                   |                        |
| Tree Growth Year <b>0</b>              |            |            | 2013                 | 6,400                     | 0                | 0      | 6,400            |                   |                        |
| 1ST MORTGAGE <b>0</b>                  |            |            | 2015                 | 6,400                     | 0                | 0      | 6,400            |                   |                        |
| 2ND MORTGAGE <b>0</b>                  |            |            |                      |                           |                  |        |                  |                   |                        |
| Zone/Land Use <b>1 Residential</b>     |            |            | 2018                 | 6,400                     | 0                | 0      | 6,400            |                   |                        |
|                                        |            |            | 2019                 | 9,400                     | 0                | 0      | 9,400            |                   |                        |
|                                        |            |            | 2020                 | 9,400                     | 0                | 0      | 9,400            |                   |                        |
| Secondary Zone                         |            |            | 2021                 | 9,400                     | 0                | 0      | 9,400            |                   |                        |
| Topography <b>1 Level</b>              |            |            |                      |                           |                  |        |                  |                   |                        |
| 1.Level                                | 4.Below St | 7.LevelBog | 2022                 | 9,400                     | 0                | 0      | 9,400            |                   |                        |
| 2.Rolling                              | 5.Low      | 8.         | 2023                 | 11,400                    | 0                | 0      | 11,400           |                   |                        |
| 3.Above St                             | 6.Swampy   | 9.         |                      |                           |                  |        |                  |                   |                        |
| Utilities                              |            |            |                      |                           |                  |        |                  |                   |                        |
| 1.Public                               |            |            |                      |                           |                  |        |                  |                   |                        |
| 2.Water                                |            |            |                      |                           |                  |        |                  |                   |                        |
| 3.Sewer                                |            |            |                      |                           |                  |        |                  |                   |                        |
| 2.Cesspool                             |            |            |                      |                           |                  |        |                  |                   |                        |
| 8.                                     |            |            |                      |                           |                  |        |                  |                   |                        |
| 9.None                                 |            |            |                      |                           |                  |        |                  |                   |                        |
| Street <b>1 Paved</b>                  |            |            |                      |                           |                  |        |                  |                   |                        |
| 1.Paved                                |            |            |                      |                           |                  |        |                  |                   |                        |
| 4.Proposed                             |            |            |                      |                           |                  |        |                  |                   |                        |
| 7.                                     |            |            |                      |                           |                  |        |                  |                   |                        |
| 2.Semi Imp                             |            |            |                      |                           |                  |        |                  |                   |                        |
| 5.R/O/W                                |            |            |                      |                           |                  |        |                  |                   |                        |
| 8.                                     |            |            |                      |                           |                  |        |                  |                   |                        |
| 3.Gravel                               |            |            |                      |                           |                  |        |                  |                   |                        |
| 6.                                     |            |            |                      |                           |                  |        |                  |                   |                        |
| 9.None                                 |            |            |                      |                           |                  |        |                  |                   |                        |
| TG PLAN YEAR <b>0</b>                  |            |            | <b>Land Data</b>     |                           |                  |        |                  |                   |                        |
| Tif District # <b>0</b>                |            |            |                      |                           |                  |        |                  |                   |                        |
| <b>Sale Data</b>                       |            |            |                      |                           |                  |        |                  |                   |                        |
| Sale Date <b>1/05/1998</b>             |            |            | <b>Front Foot</b>    | <b>Type</b>               | <b>Effective</b> |        | <b>Influence</b> |                   | <b>Influence Codes</b> |
| Price                                  |            |            |                      |                           | Frontage         | Depth  | Factor           | Code              |                        |
| Sale Type <b>1 Land Only</b>           |            |            |                      | 11.Regular Lot            |                  |        | %                |                   | 1.Unimproved           |
| 1.Land                                 |            |            |                      | 12.Delta Triangle         |                  |        | %                |                   | 2.Excess Frtg          |
| 4.Mobile                               |            |            |                      | 13.Nabla Triangle         |                  |        | %                |                   | 3.Topography           |
| 7.C/I L&B                              |            |            | 14.Rear Land         |                           |                  | %      |                  | 4.Size/Shape      |                        |
| 2.L & B                                |            |            | 15.Class I Road      |                           |                  | %      |                  | 5.Access          |                        |
| 5.Other                                |            |            | <b>Square Foot</b>   |                           |                  | %      |                  | 6.Restriction     |                        |
| 8.                                     |            |            |                      |                           |                  | %      |                  | 7.Open Space      |                        |
| 3.Building                             |            |            |                      |                           |                  | %      |                  | 8.View/Environ    |                        |
| 6.C/I Land                             |            |            |                      |                           |                  | %      |                  | 9.Fract Share     |                        |
| 9.                                     |            |            |                      |                           |                  | %      |                  | <b>Acres</b>      |                        |
| Financing                              |            |            | 16.Class II Road     |                           |                  | %      |                  | 30.Utility R O W  |                        |
| 1.Convent                              |            |            | 17.Municipal Rese    |                           |                  | %      |                  | 31.Tillable       |                        |
| 4.Seller                               |            |            | 18.Munic Sep Lago    |                           |                  | %      |                  | 32.Pasture        |                        |
| 7.                                     |            |            | 19.Gravel Pit        |                           |                  | %      |                  | 33.Orchard        |                        |
| 2.FHA/VA                               |            |            | 20.Industrial Bas    |                           |                  | %      |                  | 34.Softwood F&O   |                        |
| 5.Private                              |            |            | <b>Fract. Acre</b>   |                           |                  | %      |                  | 35.Mixed Wood F&O |                        |
| 8.                                     |            |            |                      |                           |                  | %      |                  | 36.Hardwood F&O   |                        |
| 3.Assumed                              |            |            |                      |                           |                  | %      |                  | 37.Softwood TG    |                        |
| 6.Cash                                 |            |            |                      |                           |                  | %      |                  | 38.Mixed Wood TG  |                        |
| 9.Unknown                              |            |            |                      |                           |                  | %      |                  | 39.Hardwood TG    |                        |
| Validity <b>1 Arms Length Sale</b>     |            |            | <b>Acres</b>         |                           |                  | %      |                  | 40.Wasteland      |                        |
| 1.Valid                                |            |            |                      |                           |                  | %      |                  | 41.Open Space     |                        |
| 4.Split                                |            |            |                      |                           |                  | %      |                  | 42.Mobile Home Si |                        |
| 7.Renovate                             |            |            |                      |                           |                  | %      |                  | 43.Condo Site     |                        |
| 8.Other                                |            |            |                      |                           |                  | %      |                  | 44.Lot Improvemen |                        |
| 2.Related                              |            |            | <b>Public Record</b> |                           |                  | %      |                  | 45.Subdivision Lo |                        |
| 5.Partial                              |            |            |                      |                           |                  | %      |                  |                   |                        |
| 8.Other                                |            |            |                      |                           |                  | %      |                  |                   |                        |
| 3.Distress                             |            |            |                      |                           |                  | %      |                  |                   |                        |
| 6.Exempt                               |            |            |                      |                           |                  | %      |                  |                   |                        |
| Verified <b>5 Public Record</b>        |            |            | 24.Undev Gravel (    | <b>Total Acreage</b> 1.75 |                  |        |                  |                   |                        |
| 1.Buyer                                |            |            | 25.Comm Base Pave    |                           |                  |        |                  |                   |                        |
| 4.Agent                                |            |            | 26.Comm Base Grav    |                           |                  |        |                  |                   |                        |
| 7.Family                               |            |            | 27.Backlot           |                           |                  |        |                  |                   |                        |
| 2.Seller                               |            |            | 28.Rear Land         |                           |                  |        |                  |                   |                        |
| 5.Pub Rec                              |            |            | 29.Pavement          |                           |                  |        |                  |                   |                        |
| 8.Other                                |            |            |                      |                           |                  |        |                  |                   |                        |
| 3.Lender                               |            |            |                      |                           |                  |        |                  |                   |                        |
| 6.MLS                                  |            |            |                      |                           |                  |        |                  |                   |                        |
| 9.                                     |            |            |                      |                           |                  |        |                  |                   |                        |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 001-030

Account 265

Location 67 RIVERSIDE DRIVE S

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                                   |            |        |                                    |               |               |                                                                                             |           |                   |                   |        |                 |
|---------------------------------------------------|------------|--------|------------------------------------|---------------|---------------|---------------------------------------------------------------------------------------------|-----------|-------------------|-------------------|--------|-----------------|
| CONLEY, MARK<br>P.O. BOX 163<br>WASHBURN ME 04786 |            |        | Property Data                      |               |               | Assessment Record                                                                           |           |                   |                   |        |                 |
|                                                   |            |        | Neighborhood    1 Neighborhood One |               |               | Year                                                                                        | Land      | Buildings         | Exempt            | Total  |                 |
|                                                   |            |        | Tree Growth Year    0              |               |               | 2012                                                                                        | 6,800     | 13,000            | 0                 | 19,800 |                 |
|                                                   |            |        | 1ST MORTGAGE    0                  |               |               | 2013                                                                                        | 8,800     | 13,000            | 0                 | 21,800 |                 |
|                                                   |            |        | 2ND MORTGAGE    0                  |               |               | 2015                                                                                        | 8,800     | 13,000            | 0                 | 21,800 |                 |
| B5242P301                                         |            |        | Zone/Land Use    1 Residential     |               |               | 2018                                                                                        | 8,800     | 13,000            | 0                 | 21,800 |                 |
|                                                   |            |        | Secondary Zone                     |               |               | 2019                                                                                        | 16,800    | 5,700             | 0                 | 22,500 |                 |
|                                                   |            |        |                                    |               |               | 2020                                                                                        | 16,800    | 5,700             | 0                 | 22,500 |                 |
|                                                   |            |        | Topography    1 Level              |               |               | 2021                                                                                        | 16,800    | 5,700             | 0                 | 22,500 |                 |
|                                                   |            |        |                                    |               |               | 1.Level    4.Below St    7.LevelBog                                                         | 2022      | 16,800            | 6,000             | 0      | 22,800          |
| 2.Rolling    5.Low    8.                          | 2023       | 22,300 |                                    |               |               | 7,100                                                                                       | 0         | 29,400            |                   |        |                 |
| 3.Above St    6.Swampy    9.                      |            |        |                                    |               |               |                                                                                             |           |                   |                   |        |                 |
| Utilities    3 Public Sewer    4 Drilled Well     |            |        |                                    |               |               |                                                                                             |           |                   |                   |        |                 |
|                                                   |            |        |                                    |               |               | 1.Public    4.Dr Well    7.Cesspool                                                         |           |                   |                   |        |                 |
|                                                   |            |        | 2.Water    5.Dug Well    8.        |               |               |                                                                                             |           |                   |                   |        |                 |
|                                                   |            |        | 3.Sewer    6.Septic    9.None      |               |               |                                                                                             |           |                   |                   |        |                 |
|                                                   |            |        | Street    1 Paved                  |               |               |                                                                                             |           |                   |                   |        |                 |
|                                                   |            |        |                                    |               |               | 1.Paved    4.Proposed    7.                                                                 | Land Data |                   |                   |        |                 |
| 2.Semi Imp    5.R/O/W    8.                       |            |        |                                    |               |               |                                                                                             |           |                   |                   |        |                 |
| 3.Gravel    6.    9.None                          | Front Foot |        |                                    |               |               | Type                                                                                        | Effective |                   | Influence         |        | Influence Codes |
| Frontage                                          |            |        |                                    |               |               |                                                                                             | Depth     | Factor            | Code              |        |                 |
| TG PLAN YEAR    0                                 |            |        |                                    |               |               | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Class I Road |           |                   |                   | %      |                 |
| Tif District #    0                               |            |        |                                    |               |               |                                                                                             | %         |                   | 2.Excess Frtg     |        |                 |
| Sale Data                                         |            |        |                                    |               |               |                                                                                             | %         |                   | 3.Topography      |        |                 |
|                                                   |            |        |                                    |               |               |                                                                                             | %         |                   | 4.Size/Shape      |        |                 |
| Sale Date                                         |            |        |                                    |               |               |                                                                                             | %         |                   | 5.Access          |        |                 |
| Price                                             |            |        |                                    |               |               | %                                                                                           |           | 6.Restriction     |                   |        |                 |
| Sale Type    2 Land & Buildings                   |            |        |                                    |               |               | %                                                                                           |           | 7.Open Space      |                   |        |                 |
| 1.Land    4.Mobile    7.C/I L&B                   |            |        | Square Foot                        |               | Square Feet   |                                                                                             |           |                   | 8.View/Environ    |        |                 |
| 2.L & B    5.Other    8.                          |            |        |                                    |               |               | %                                                                                           |           | 9.Fract Share     |                   |        |                 |
| 3.Building    6.C/I Land    9.                    |            |        |                                    |               |               | %                                                                                           |           | Acres             |                   |        |                 |
| Financing                                         |            |        |                                    |               |               | %                                                                                           |           | 30.Utility R O W  |                   |        |                 |
| 1.Convent    4.Seller    7.                       |            |        |                                    |               |               | %                                                                                           |           | 31.Tillable       |                   |        |                 |
| 2.FHA/VA    5.Private    8.                       |            |        |                                    | %             |               | 32.Pasture                                                                                  |           |                   |                   |        |                 |
| 3.Assumed    6.Cash    9.Unknown                  |            |        |                                    | %             |               | 33.Orchard                                                                                  |           |                   |                   |        |                 |
| Validity    2 Related Parties                     |            |        | Fract. Acre                        |               | Acreage/Sites |                                                                                             |           |                   | 34.Softwood F&O   |        |                 |
| 1.Valid    4.Split    7.Renovate                  |            |        |                                    | 21            | 1.00          | 100                                                                                         | %         | 0                 | 35.Mixed Wood F&O |        |                 |
| 2.Related    5.Partial    8.Other                 |            |        |                                    | 28            | 0.50          | 100                                                                                         | %         | 0                 | 36.Hardwood F&O   |        |                 |
| 3.Distress    6.Exempt    9.                      |            |        |                                    |               |               |                                                                                             | %         |                   | 37.Softwood TG    |        |                 |
| Verified    5 Public Record                       |            |        |                                    |               |               |                                                                                             | %         |                   | 38.Mixed Wood TG  |        |                 |
| 1.Buyer    4.Agent    7.Family                    |            |        | 24.Undev Gravel (                  |               |               | %                                                                                           |           | 39.Hardwood TG    |                   |        |                 |
| 2.Seller    5.Pub Rec    8.Other                  |            |        | 25.Comm Base Pave                  |               |               | %                                                                                           |           | 40.Wasteland      |                   |        |                 |
| 3.Lender    6.MLS    9.                           |            |        | 26.Comm Base Grav                  |               |               | %                                                                                           |           | 41.Open Space     |                   |        |                 |
|                                                   |            |        | 27.Backlot                         |               |               | %                                                                                           |           | 42.Mobile Home Si |                   |        |                 |
|                                                   |            |        | 28.Rear Land                       | Total Acreage |               | 1.50                                                                                        |           |                   | 43.Condo Site     |        |                 |
|                                                   |            |        | 29.Pavement                        |               |               |                                                                                             |           |                   | 44.Lot Improvemen |        |                 |
|                                                   |            |        |                                    |               |               |                                                                                             |           |                   | 45.Subdivision Lo |        |                 |
|                                                   |            |        |                                    |               |               |                                                                                             |           |                   | 46.Heavy Ind Sit  |        |                 |
| Washburn                                          |            |        |                                    |               |               |                                                                                             |           |                   |                   |        |                 |

## Washburn

Map Lot 001-031

Account 1001

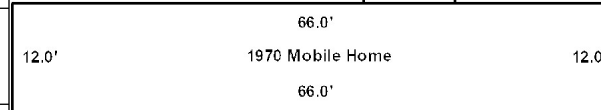
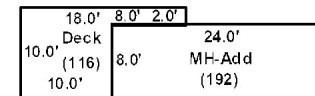
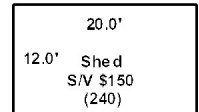
Location 61 RIVERSIDE DRIVE S

Card 1 Of 1 8/23/2023

|                          |            |           |                                    |  |  |                                |  |  |
|--------------------------|------------|-----------|------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>            |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>          |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>           |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>            |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWB 5.FWA 9.No Heat              |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWC 6.GravWA 10.                 |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.            |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>         |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.              |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                     |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                 |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>             |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.             |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                    |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None               |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>             |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.             |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                    |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None               |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                   |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>              |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>              |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>           |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>              |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm        |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None           |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>           |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>          |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.               |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.           |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.               |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>5 Estimated</b>   |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.             |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.            |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.           |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>5 Estimate</b> |  |  |                                |  |  |

Date Inspected 7/28/2018

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 997 12Mobile Home                      | 1970 | 12x66 | 3 100 | 4    | 0 %   | 85 %   |             | 3.Three Story Fr  |
| 18 1 S-MH add                          | 1980 | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 150         | 5.1 & 3/4 Story   |
| 68 Wood Deck                           | 1980 | 116   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



BARTLEY, CHRISTOPHER  
43 RIVERSIDE DRIVE S  
WASHBURN ME 04786

B5736P271

Previous Owner  
CONNOR, SYLVIA B.  
43 RIVERSIDE DRIVE S

WASHBURN ME 04786  
Sale Date: 12/21/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

## Property Data

|                    |                    |                |  |
|--------------------|--------------------|----------------|--|
| Neighborhood       | 1 Neighborhood One |                |  |
| Tree Growth Year   | 0                  |                |  |
| 1ST MORTGAGE       | 0                  |                |  |
| 2ND MORTGAGE       | 0                  |                |  |
| Zone/Land Use      | 1 Residential      |                |  |
| Secondary Zone     |                    |                |  |
| Topography 1 Level |                    |                |  |
| 1.Level            | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling          | 5.Low              | 8.             |  |
| 3.Above St         | 6.Swampy           | 9.             |  |
| Utilities          | 2 Public Water     | 3 Public Sewer |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water            | 5.Dug Well         | 8.             |  |
| 3.Sewer            | 6.Septic           | 9.None         |  |
| Street             | 1 Paved            |                |  |
| 1.Paved            | 4.Proposed         | 7.             |  |
| 2.Semi Imp         | 5.R/O/W            | 8.             |  |
| 3.Gravel           | 6.                 | 9.None         |  |
| TG PLAN YEAR       | 0                  |                |  |
| Tif District #     | 0                  |                |  |
| Sale Data          |                    |                |  |
| Sale Date          | 12/21/2017         |                |  |
| Price              |                    |                |  |
| Sale Type          | 2 Land & Buildings |                |  |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B            | 5.Other            | 8.             |  |
| 3.Building         | 6.C/I Land         | 9.             |  |
| Financing          | 1 Conventional     |                |  |
| 1.Convent          | 4.Seller           | 7.             |  |
| 2.FHA/VA           | 5.Private          | 8.             |  |
| 3.Assumed          | 6.Cash             | 9.Unknown      |  |
| Validity           | 2 Related Parties  |                |  |
| 1.Valid            | 4.Split            | 7.Renovate     |  |
| 2.Related          | 5.Partial          | 8.Other        |  |
| 3.Distress         | 6.Exempt           | 9.             |  |
| Verified           | 5 Public Record    |                |  |
| 1.Buyer            | 4.Agent            | 7.Family       |  |
| 2.Seller           | 5.Pub Rec          | 8.Other        |  |
| 3.Lender           | 6.MLS              | 9.             |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 7,500  | 7,200     | 8,800  | 5,900  |
| 2013 | 9,800  | 7,200     | 8,800  | 8,200  |
| 2015 | 9,800  | 7,200     | 9,000  | 8,000  |
| 2018 | 9,800  | 18,400    | 18,400 | 9,800  |
| 2019 | 17,500 | 10,100    | 20,000 | 7,600  |
| 2020 | 17,500 | 10,100    | 25,000 | 2,600  |
| 2021 | 17,500 | 10,100    | 25,000 | 2,600  |
| 2022 | 17,500 | 10,600    | 25,000 | 3,100  |
| 2023 | 23,200 | 12,400    | 25,000 | 10,600 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Class II Road   |      |                      |       | %         |      | 30.Utility R O W  |
| 17.Municipal Rese  |      |                      |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 32.Pasture        |
| 19.Gravel Pit      |      |                      |       | %         |      | 33.Orchard        |
| 20.Industrial Bas  |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 37.Softwood TG    |
| 21.Developed Pave  | 21   | 1.00                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 22.Undev Paved (F  | 28   | 2.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| 23.Developed Grav  |      |                      |       | %         |      | 40.Wasteland      |
| <b>Acres</b>       |      |                      |       | %         |      | 41.Open Space     |
| 24.Undev Gravel (  |      |                      |       | %         |      | 42.Mobile Home Si |
| 25.Comm Base Pave  |      |                      |       | %         |      | 43.Condo Site     |
| 26.Comm Base Grav  |      |                      |       | %         |      | 44.Lot Improvemen |
| 27.Backlot         |      |                      |       | %         |      | 45.Subdivision Lo |
| 28.Rear Land       |      |                      |       |           |      |                   |
| 29.Pavement        |      |                      |       |           |      |                   |
|                    |      | <b>Total Acreage</b> |       | 3.00      |      |                   |



# Washburn

Map Lot 001-032

Account 268

Location 43 RIVERSIDE DRIVE S

Card 1

Of 1

8/23/2023

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.             | 1.HWB 5.FWA 9.No Heat                                                             | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>5 Estimate</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 7/28/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 942 Skyline M/H | 1999 | 14x66 | 5 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck    | 1999 | 256   | 3 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 300         | 3.Three Story Fr  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 50          | 4.1 & 1/2 Story   |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 500         | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                       |                                  |                                        |
|---------------------------------------|----------------------------------|----------------------------------------|
| 10.0' Shed<br>10.0' S/V \$50<br>(100) | 14.0' Shed<br>S/V \$300<br>(280) | 10.0' Shed<br>S/V \$500<br>16.0' (160) |
|---------------------------------------|----------------------------------|----------------------------------------|

16.0' Deck  
16.0' (256)

14.0' 66.0' 1999 Skyline Mobile Home



Card 1 Of 1 8/23/2023

## Washburn

| Property Data                          |            |                   | Assessment Record |             |           |        |               |                   |                 |               |
|----------------------------------------|------------|-------------------|-------------------|-------------|-----------|--------|---------------|-------------------|-----------------|---------------|
| Neighborhood <b>1 Neighborhood One</b> |            |                   | Year              | Land        | Buildings | Exempt | Total         |                   |                 |               |
|                                        |            |                   | 2012              | 700         | 0         | 0      | 700           |                   |                 |               |
| Tree Growth Year <b>0</b>              |            |                   | 2013              | 700         | 0         | 0      | 700           |                   |                 |               |
| 1ST MORTGAGE <b>0</b>                  |            |                   | 2015              | 700         | 0         | 0      | 700           |                   |                 |               |
| 2ND MORTGAGE <b>0</b>                  |            |                   | 2018              | 700         | 0         | 0      | 700           |                   |                 |               |
| Zone/Land Use <b>1 Residential</b>     |            |                   | 2019              | 10,800      | 0         | 0      | 10,800        |                   |                 |               |
| Secondary Zone                         |            |                   | 2020              | 10,800      | 0         | 0      | 10,800        |                   |                 |               |
|                                        |            |                   | 2021              | 10,800      | 0         | 0      | 10,800        |                   |                 |               |
| Topography <b>2 Rolling</b>            |            |                   | 2022              | 10,800      | 0         | 0      | 10,800        |                   |                 |               |
| 1.Level                                | 4.Below St | 7.LevelBog        | 2023              | 13,000      | 0         | 0      | 13,000        |                   |                 |               |
| 2.Rolling                              | 5.Low      | 8.                |                   |             |           |        |               |                   |                 |               |
| 3.Above St                             | 6.Swampy   | 9.                |                   |             |           |        |               |                   |                 |               |
| Utilities                              |            |                   |                   |             |           |        |               |                   |                 |               |
| 1.Public                               | 4.Dr Well  | 7.Cesspool        |                   |             |           |        |               |                   |                 |               |
| 2.Water                                | 5.Dug Well | 8.                |                   |             |           |        |               |                   |                 |               |
| 3.Sewer                                | 6.Septic   | 9.None            |                   |             |           |        |               |                   |                 |               |
| Street <b>1 Paved</b>                  |            |                   |                   |             |           |        |               |                   |                 |               |
| 1.Paved                                | 4.Proposed | 7.                | Land Data         |             |           |        |               |                   |                 |               |
| 2.Semi Imp                             | 5.R/O/W    | 8.                | Front Foot        | Type        | Effective |        | Influence     |                   | Influence Codes |               |
| 3.Gravel                               | 6.         | 9.None            |                   |             | Frontage  | Depth  | Factor        | Code              |                 |               |
| TG PLAN YEAR <b>0</b>                  |            | 11.Regular Lot    |                   |             |           |        | %             |                   |                 | 1.Unimproved  |
| Tif District # <b>0</b>                |            | 12.Delta Triangle |                   |             |           |        | %             |                   |                 | 2.Excess Frtg |
| <b>Sale Data</b>                       |            | 13.Nabla Triangle |                   |             |           |        | %             |                   |                 | 3.Topography  |
|                                        |            | 14.Rear Land      |                   |             |           |        | %             |                   |                 | 4.Size/Shape  |
| Sale Date                              |            | 15.Class I Road   |                   |             | %         |        | 5.Access      |                   |                 |               |
| Price                                  |            |                   |                   |             | %         |        | 6.Restriction |                   |                 |               |
| Sale Type <b>1 Land Only</b>           |            |                   | Square Foot       | Square Feet |           |        |               | 7.Open Space      |                 |               |
| 1.Land                                 | 4.Mobile   | 7.C/I L&B         |                   |             |           | %      |               | 8.View/Environ    |                 |               |
| 2.L & B                                | 5.Other    | 8.                |                   |             |           | %      |               | 9.Fract Share     |                 |               |
| 3.Building                             | 6.C/I Land | 9.                |                   |             |           | %      |               | Acre              |                 |               |
| Financing                              |            |                   |                   |             |           | %      |               | 30.Utility R O W  |                 |               |
| 1.Convent                              | 4.Seller   | 7.                |                   |             |           | %      |               | 31.Tillable       |                 |               |
| 2.FHA/VA                               | 5.Private  | 8.                |                   |             |           | %      |               | 32.Pasture        |                 |               |
| 3.Assumed                              | 6.Cash     | 9.Unknown         |                   |             |           | %      |               | 33.Orchard        |                 |               |
| Validity                               |            |                   |                   |             |           | %      |               | 34.Softwood F&O   |                 |               |
| 1.Valid                                | 4.Split    | 7.Renovate        |                   |             |           | %      |               | 35.Mixed Wood F&O |                 |               |
| 2.Related                              | 5.Partial  | 8.Other           | 22                | 1.00        | 100       | %      | 0             | 36.Hardwood F&O   |                 |               |
| 3.Distress                             | 6.Exempt   | 9.                | 28                | 3.50        | 100       | %      | 0             | 37.Softwood TG    |                 |               |
| Verified                               |            |                   |                   |             |           | %      |               | 38.Mixed Wood TG  |                 |               |
| 1.Buyer                                | 4.Agent    | 7.Family          |                   |             |           | %      |               | 39.Hardwood TG    |                 |               |
| 2.Seller                               | 5.Pub Rec  | 8.Other           |                   |             |           | %      |               | 40.Wasteland      |                 |               |
| 3.Lender                               | 6.MLS      | 9.                |                   |             |           | %      |               | 41.Open Space     |                 |               |
|                                        |            |                   |                   |             |           | %      |               | 42.Mobile Home Si |                 |               |
|                                        |            |                   | Total Acreage     |             | 4.50      |        |               | 43.Condo Site     |                 |               |
|                                        |            |                   |                   |             |           |        |               | 44.Lot Improvemen |                 |               |
|                                        |            |                   |                   |             |           |        |               | 45.Subdivision Lo |                 |               |
|                                        |            |                   |                   |             |           |        |               | 46.Heavy Ind Sit  |                 |               |

# Washburn

Map Lot 001-033

Account 607

Location Parsons Road

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

ROSS, DAVID E  
ROSS, SHIRLEY E  
1331 RIPKEN DRIVE  
HICKORY NC 28602

B2066P313

## Property Data

|                  |                           |            |  |
|------------------|---------------------------|------------|--|
| Neighborhood     | <b>1 Neighborhood One</b> |            |  |
| Tree Growth Year | <b>0</b>                  |            |  |
| 1ST MORTGAGE     | <b>0</b>                  |            |  |
| 2ND MORTGAGE     | <b>0</b>                  |            |  |
| Zone/Land Use    | <b>1 Residential</b>      |            |  |
| Secondary Zone   |                           |            |  |
| Topography       | <b>2 Rolling</b>          |            |  |
| 1.Level          | 4.Below St                | 7.LevelBog |  |
| 2.Rolling        | 5.Low                     | 8.         |  |
| 3.Above St       | 6.Swampy                  | 9.         |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 5,500  | 0         | 0      | 5,500  |
| 2013 | 7,100  | 0         | 0      | 7,100  |
| 2015 | 7,100  | 0         | 0      | 7,100  |
| 2018 | 7,100  | 0         | 0      | 7,100  |
| 2019 | 10,000 | 0         | 0      | 10,000 |
| 2020 | 10,000 | 0         | 0      | 10,000 |
| 2021 | 10,000 | 0         | 0      | 10,000 |
| 2022 | 10,000 | 0         | 0      | 10,000 |
| 2023 | 12,100 | 0         | 0      | 12,100 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Class II Road   |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Municipal Rese  |      |                      |       | %         |      | 30.Utility R O W  |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 31.Tillable       |
| 19.Gravel Pit      |      |                      |       | %         |      | 32.Pasture        |
| 20.Industrial Bas  |      |                      |       | %         |      | 33.Orchard        |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Developed Pave  | 22   | 1.00                 | 100   | %         | 0    | 37.Softwood TG    |
| 22.Undev Paved (F  | 28   | 1.93                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.Developed Grav  |      |                      |       | %         |      | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.Undev Gravel (  |      |                      |       | %         |      | 41.Open Space     |
| 25.Comm Base Pave  |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Comm Base Grav  |      |                      |       | %         |      | 43.Condo Site     |
| 27.Backlot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear Land       |      |                      |       | %         |      | 45.Subdivision Lo |
| 29.Pavement        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 2.93      |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 001-034

Account 654

Location PARSONS ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



DOODY, ETHEL M.  
P.O. BOX 106  
WASHBURN ME 04786

B6039P227

Previous Owner  
DOODY, TODD  
P.O. BOX 298

MARTIN GA 30557  
Sale Date: 7/15/2020

Previous Owner  
DOODY, ETHEL MARIE  
P.O. BOX 1175

PRESQUE ISLE ME 04769  
Sale Date: 8/13/2018

## Property Data

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Neighborhood       |  | 1 Neighborhood One |  |
| Tree Growth Year   |  | 0                  |  |
| 1ST MORTGAGE       |  | 0                  |  |
| 2ND MORTGAGE       |  | 0                  |  |
| Zone/Land Use      |  | 1 Residential      |  |
| Secondary Zone     |  |                    |  |
| Topography 1 Level |  |                    |  |
| 1.Level            |  | 4.Below St         |  |
| 2.Rolling          |  | 5.Low              |  |
| 3.Above St         |  | 6.Swampy           |  |
| 7.LevelBog         |  | 8.                 |  |
| Utilities          |  | 4 Drilled Well     |  |
| 1.Public           |  | 5.Dr Well          |  |
| 2.Water            |  | 6.Septic           |  |
| 3.Sewer            |  | 7.Cesspool         |  |
| 8.                 |  | 9.None             |  |
| Street             |  | 1 Paved            |  |
| 1.Paved            |  | 4.Proposed         |  |
| 2.Semi Imp         |  | 5.R/O/W            |  |
| 3.Gravel           |  | 6.                 |  |
| 7.                 |  | 8.                 |  |
| 8.                 |  | 9.None             |  |
| TG PLAN YEAR       |  | 0                  |  |
| Tif District #     |  | 0                  |  |
| Sale Data          |  |                    |  |
| Sale Date          |  | 7/15/2020          |  |
| Price              |  | 60,000             |  |
| Sale Type          |  | 2 Land & Buildings |  |
| 1.Land             |  | 4.Mobile           |  |
| 2.L & B            |  | 5.Other            |  |
| 3.Building         |  | 6.C/I Land         |  |
| 7.C/I L&B          |  | 8.                 |  |
| 9.                 |  |                    |  |
| Financing          |  | 9 Unknown          |  |
| 1.Convert          |  | 4.Seller           |  |
| 2.FHA/VA           |  | 5.Private          |  |
| 3.Assumed          |  | 6.Cash             |  |
| 7.                 |  | 8.                 |  |
| 9.Unknown          |  |                    |  |
| Validity           |  | 1 Arms Length Sale |  |
| 1.Valid            |  | 4.Split            |  |
| 2.Related          |  | 5.Partial          |  |
| 3.Distress         |  | 6.Exempt           |  |
| 7.Renovate         |  | 8.Other            |  |
| 9.                 |  |                    |  |
| Verified           |  | 5 Public Record    |  |
| 1.Buyer            |  | 4.Agent            |  |
| 2.Seller           |  | 5.Pub Rec          |  |
| 3.Lender           |  | 6.MLS              |  |
| 7.Family           |  | 8.Other            |  |
| 9.                 |  |                    |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 7,700  | 45,900    | 8,800  | 44,800 |
| 2013 | 9,400  | 51,000    | 8,800  | 51,600 |
| 2015 | 9,400  | 51,000    | 9,000  | 51,400 |
| 2018 | 9,400  | 51,000    | 18,400 | 42,000 |
| 2019 | 18,400 | 44,000    | 0      | 62,400 |
| 2020 | 18,400 | 44,000    | 0      | 62,400 |
| 2021 | 18,400 | 44,000    | 0      | 62,400 |
| 2022 | 18,400 | 46,200    | 25,000 | 39,600 |
| 2023 | 24,200 | 55,000    | 25,000 | 54,200 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot        | Type          | Effective |       | Influence |      | Influence Codes   |
|-------------------|---------------|-----------|-------|-----------|------|-------------------|
|                   |               | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |               |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |               |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |               |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |               |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |               |           |       | %         |      | 5.Access          |
|                   |               |           |       | %         |      | 6.Restriction     |
|                   |               |           |       | %         |      | 7.Open Space      |
| Square Foot       | Square Feet   |           |       |           |      | 8.View/Environ    |
|                   |               |           | %     |           |      | 9.Fract Share     |
|                   |               |           | %     |           |      | Acres             |
|                   |               |           | %     |           |      | 30.Utility R O W  |
|                   |               |           | %     |           |      | 31.Tillable       |
|                   |               |           | %     |           |      | 32.Pasture        |
|                   |               |           | %     |           |      | 33.Orchard        |
|                   |               |           | %     |           |      | 34.Softwood F&O   |
| Fract. Acre       | Acreage/Sites |           |       |           |      | 35.Mixed Wood F&O |
|                   | 21            | 1.00      | 100   | %         | 0    | 36.Hardwood F&O   |
|                   | 28            | 3.75      | 100   | %         | 0    | 37.Softwood TG    |
|                   |               |           | %     |           |      | 38.Mixed Wood TG  |
|                   |               |           | %     |           |      | 39.Hardwood TG    |
|                   |               |           | %     |           |      | 40.Wasteland      |
|                   |               |           | %     |           |      | 41.Open Space     |
|                   |               |           | %     |           |      | 42.Mobile Home Si |
|                   |               |           | %     |           |      | 43.Condo Site     |
|                   |               |           | %     |           |      | 44.Lot Improvemen |
| Total Acreage     |               | 4.75      |       |           |      | 45.Subdivision Lo |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 001-034A

Account 565

Location 2337 PARSONS ROAD

Card 1

Of 1

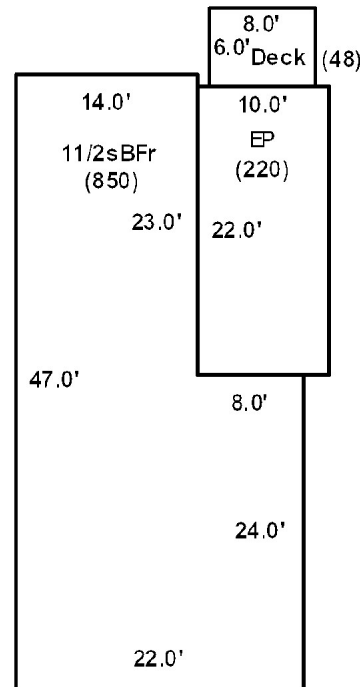
8/23/2023

|                                      |                                                                                   |                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other          | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.                     | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b> | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>850</b>        |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>             | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1920</b>               | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>      |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>   |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>5 Estimate</b> |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                      |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 7/29/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 220   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2000 | 48    | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 150         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



8.0'  
10.0'  
Shed  
(80)  
S/V \$150



Map Lot 001-035

Account 107

Location 2309 PARSONS ROAD

Card 1 Of 1 8/23/2023

CHANDLER, ROBERT F  
2309 PARSONS ROAD  
WASHBURN ME 04786

B5116P169

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Neighborhood One |                 |  |
| Tree Growth Year | 0                  |                 |  |
| 1ST MORTGAGE     | 0                  |                 |  |
| 2ND MORTGAGE     | 0                  |                 |  |
| Zone/Land Use    | 1 Residential      |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            |                 |  |
| 1.Level          | 4.Below St         | 7.LevelBog      |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/O/W            | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| TG PLAN YEAR     | 0                  |                 |  |
| Tif District #   | 0                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 7/29/1976          |                 |  |
| Price            |                    |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.C/I L&B       |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.C/I Land         | 9.              |  |
| Financing        | 1 Conventional     |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Renovate      |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 6,400  | 30,400    | 14,080 | 22,720 |
| 2013 | 8,300  | 33,800    | 14,080 | 28,020 |
| 2015 | 8,300  | 33,800    | 14,400 | 27,700 |
| 2018 | 8,300  | 33,800    | 23,920 | 18,180 |
| 2019 | 17,000 | 40,700    | 26,000 | 31,700 |
| 2020 | 17,000 | 40,700    | 31,000 | 26,700 |
| 2021 | 17,000 | 40,700    | 31,000 | 26,700 |
| 2022 | 17,000 | 42,800    | 31,000 | 28,800 |
| 2023 | 22,600 | 50,900    | 31,000 | 42,500 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 2.00      |       |           |      |                   |

# Washburn

Map Lot 001-035

Account 107

Location 2309 PARSONS ROAD

Card 1

Of 1

8/23/2023

|                                         |                                                                                   |                                    |
|-----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>    | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other             | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.                        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>5 One &amp; 3/4 Story</b>    | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>4 Asbestos Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111                 | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>       | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                 | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>588</b>        |
| 2.Slate 5.Wood 8.                       | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>                | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1940</b>                  | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                     |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                   |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>         |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                 |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                     |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                     |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>                |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>3 Wet Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                             |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                            |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                             |                                                                                   | Information Code <b>5 Estimate</b> |
|                                         |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                         |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                         |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 7/29/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame   | 2010 | 96    | 3 95  | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 1980 | 704   | 0 0   | 0    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

24.0'  
12.0' Canvas Shed  
No Addl  
(288)

22.0'  
Garage  
(704)  
32.0' 32.0'  
22.0'

14.0' 8.0'  
13.4sBFR  
(588) 12.0' OP  
(96)  
42.0'



Map Lot 001-036

Account 606

Location Parsons Road

Card 1 Of 1 8/23/2023

Penobscot McCrum LLC  
PO Box 220  
Washburn ME 04786

B3958P178

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

| Property Data                          |            |            | Assessment Record |        |               |               |             |            |                 |  |
|----------------------------------------|------------|------------|-------------------|--------|---------------|---------------|-------------|------------|-----------------|--|
| Neighborhood <b>1 Neighborhood One</b> |            |            | Year              | Land   |               | Buildings     |             | Exempt     | Total           |  |
|                                        |            |            | 2012              | 2,200  |               | 0             |             | 0          | 2,200           |  |
| Tree Growth Year <b>0</b>              |            |            | 2013              | 2,200  |               | 0             |             | 0          | 2,200           |  |
| 1ST MORTGAGE <b>0</b>                  |            |            | 2015              | 2,200  |               | 0             |             | 0          | 2,200           |  |
| 2ND MORTGAGE <b>0</b>                  |            |            | 2018              | 2,200  |               | 0             |             | 0          | 2,200           |  |
| Zone/Land Use <b>1 Residential</b>     |            |            | 2019              | 13,500 |               | 0             |             | 0          | 13,500          |  |
| Secondary Zone                         |            |            | 2020              | 13,500 |               | 0             |             | 0          | 13,500          |  |
|                                        |            |            | 2021              | 13,500 |               | 0             |             | 0          | 13,500          |  |
| Topography <b>2 Rolling</b>            |            |            | 2022              | 13,500 |               | 0             |             | 0          | 13,500          |  |
|                                        |            |            | 2023              | 15,500 |               | 0             |             | 0          | 15,500          |  |
| 1.Level                                | 4.Below St | 7.LevelBog |                   |        |               |               |             |            |                 |  |
| 2.Rolling                              | 5.Low      | 8.         |                   |        |               |               |             |            |                 |  |
| 3.Above St                             | 6.Swampy   | 9.         |                   |        |               |               |             |            |                 |  |
| Utilities                              |            |            |                   |        |               |               |             |            |                 |  |
| 1.Public                               | 4.Dr Well  | 7.Cesspool |                   |        |               |               |             |            |                 |  |
| 2.Water                                | 5.Dug Well | 8.         |                   |        |               |               |             |            |                 |  |
| 3.Sewer                                | 6.Septic   | 9.None     |                   |        |               |               |             |            |                 |  |
| Street <b>1 Paved</b>                  |            |            |                   |        |               |               |             |            |                 |  |
| 1.Paved                                | 4.Proposed | 7.         | Land Data         |        |               |               |             |            |                 |  |
| 2.Semi Imp                             | 5.R/O/W    | 8.         |                   |        |               |               |             |            |                 |  |
| 3.Gravel                               | 6.         | 9.None     |                   |        |               |               |             |            |                 |  |
| TG PLAN YEAR <b>0</b>                  |            |            |                   |        |               |               |             |            |                 |  |
| Tif District # <b>0</b>                |            |            |                   |        |               |               |             |            |                 |  |
| Sale Data                              |            |            | Front Foot        | Type   | Effective     |               | Influence   |            | Influence Codes |  |
| Sale Date                              |            |            |                   |        | Frontage      | Depth         | Factor      | Code       |                 |  |
| Price                                  |            |            |                   |        |               |               |             |            |                 |  |
| Sale Type <b>1 Land Only</b>           |            |            |                   |        | Square Feet   |               |             |            |                 |  |
| 1.Land                                 |            |            |                   |        | 4.Mobile      |               | 7.C/I L&B   |            |                 |  |
| 2.L & B                                |            |            |                   |        | 5.Other       |               | 8.          |            |                 |  |
| 3.Building                             |            |            |                   |        | 6.C/I Land    |               | 9.          |            |                 |  |
| Financing                              |            |            |                   |        |               |               |             |            |                 |  |
| 1.Convent                              |            |            |                   |        | 4.Seller      |               | 7.          |            |                 |  |
| 2.FHA/VA                               |            |            |                   |        | 5.Private     |               | 8.          |            |                 |  |
| 3.Assumed                              |            |            |                   |        | 6.Cash        |               | 9.Unknown   |            |                 |  |
| Validity                               |            |            |                   |        | Fract. Acre   | Acreage/Sites |             |            |                 |  |
| 1.Valid                                |            |            |                   |        |               | 4.Split       |             | 7.Renovate |                 |  |
| 2.Related                              |            |            |                   |        |               | 5.Partial     |             | 8.Other    |                 |  |
| 3.Distress                             |            |            |                   |        |               | 6.Exempt      |             | 9.         |                 |  |
| Verified                               |            |            |                   |        |               |               |             |            |                 |  |
| 1.Buyer                                |            |            |                   |        |               | 4.Agent       |             | 7.Family   |                 |  |
| 2.Seller                               |            |            |                   |        | 5.Pub Rec     |               | 8.Other     |            |                 |  |
| 3.Lender                               |            |            |                   |        | 6.MLS         |               | 9.          |            |                 |  |
|                                        |            |            |                   |        | 28.Rear Land  |               | 29.Pavement |            |                 |  |
|                                        |            |            |                   |        | Total Acreage |               | 5.50        |            |                 |  |
|                                        |            |            |                   |        |               |               |             |            |                 |  |

# Washburn

Map Lot 001-036

Account 606

Location Parsons Road

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



[illegible]

# Washburn

Map Lot 001-037

Account 1081

Location 2283 PARSONS ROAD

Card 1

Of 1

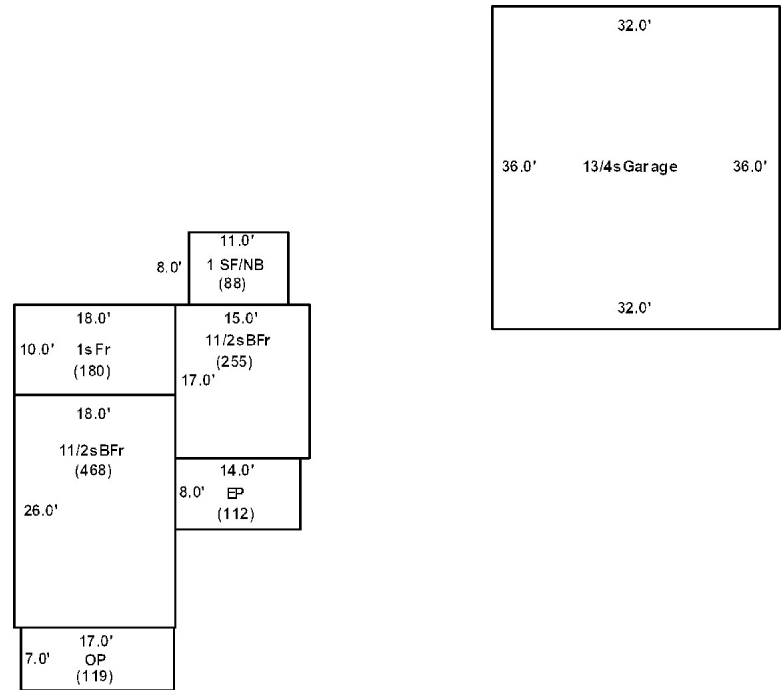
8/23/2023

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other              | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                         | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                  | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 90%</b>     |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>468</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1890</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/29/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 2012 | 119   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2012 | 180   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2012 | 112   | 3 100 | 4    | 0 %   | 100 %  |             |
| 83 1.75 S-Gar       | 2012 | 1152  | 3 100 | 4    | 0 %   | 85 %   |             |
| 4 1 & 1/2 Story Fr  | 0    | 255   | 0 0   | 0    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 255   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 88    | 0 0   | 0    | 0 %   | 0 %    |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 001-038/41 &amp; 42

Account 605

Location 2326 Parsons Road

Card 1 Of 2 8/23/2023

Penobscot McCrum LLC  
PO Box 220  
Washburn ME 04786

B5237P312

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Bk 5782 Pg 51 DEP Site Location and Development Act Order 6/05/2018

\*\*Reduced buildings for size, condition, market and delapidation -75%

\*\*\*Utilized only 1 acre base for industrial site for reval.

Review 2020 with project/tif agreement

Washburn

## Property Data

Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **2 Commercial**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.LevelBog  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

TG PLAN YEAR **0**Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type

1.Land 4.Mobile 7.C/I L&B  
2.L & B 5.Other 8.  
3.Building 6.C/I Land 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2012 | 298,000 | 352,000 | 0 | 650,000 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2013 | 298,000 | 352,000 | 0 | 650,000 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2015 | 298,000 | 352,000 | 0 | 650,000 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2018 | 298,000 | 352,000 | 0 | 650,000 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2019 | 351,000 | 461,100 | 0 | 812,100 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2020 | 331,000 | 453,500 | 0 | 784,500 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2021 | 331,000 | 461,100 | 0 | 792,100 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2022 | 331,000 | 484,100 | 0 | 815,100 |
|------|---------|---------|---|---------|

|      |         |         |   |         |
|------|---------|---------|---|---------|
| 2023 | 359,600 | 575,800 | 0 | 935,400 |
|------|---------|---------|---|---------|

## Land Data

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Class I Road

## Square Foot

16.Class II Road  
17.Municipal Rese  
18.Munic Sep Lago  
19.Gravel Pit  
20.Industrial Bas

## Fract. Acre

21.Developed Pave  
22.Undev Paved (F  
23.Developed Grav  
**Acres**  
24.Undev Gravel (  
25.Comm Base Pave  
26.Comm Base Grav  
27.Backlot  
28.Rear Land  
29.Pavement

## Type

## Effective

## Frontage

## Depth

## Influence

## Factor

## Code

## Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Open Space  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Utility R O W  
31.Tillable  
32.Pasture  
33.Orchard  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.Open Space  
42.Mobile Home Si  
43.Condo Site  
44.Lot Improvemen  
45.Subdivision Lo  
46.Heavy Ind Sit

Total Acreage 460.00

# Washburn

Map Lot 001-038/41 & 42

Account 605

Location 2326 Parsons Road

Card 1

Of 2

8/23/2023

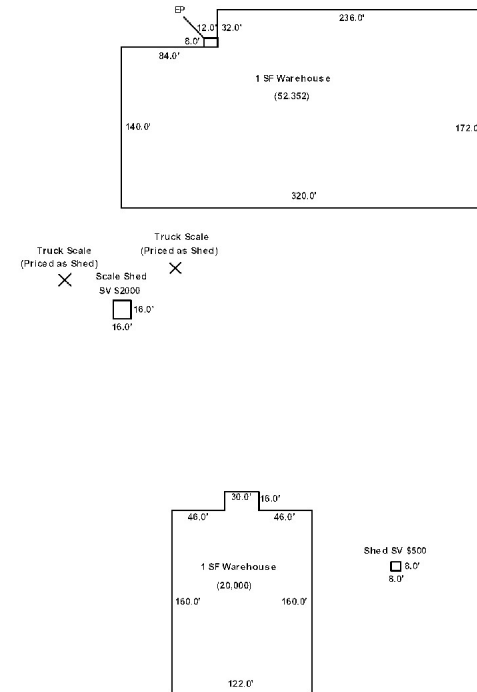
|                              |                            |                                |
|------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.        | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.    | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.       | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.         |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.          |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.        |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                            | Information Code <b>0</b>      |
|                              |                            | 1.Owner 4.Agent 7.             |
|                              |                            | 2.Relative 5.Estimate 8.       |
|                              |                            | 3.Tenant 6.Other 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 223 1S Warehse      | 1980 | 20000 | 3 100 | 2    | 0 %   | 25 %   |             | 1.One Story Fram  |
| 223 1S Warehse      | 1975 | 52352 | 3 100 | 2    | 0 %   | 25 %   |             | 2.Two Story Fram  |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 500         | 3.Three Story Fr  |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 2,000       | 4.1 & 1/2 Story   |
| 183 Truck Scale     | 1990 | 480   | 2 100 | 4    | 0 %   | 25 %   |             | 5.1 & 3/4 Story   |
| 183 Truck Scale     | 1990 | 480   | 2 100 | 4    | 0 %   | 25 %   |             | 6.2 & 1/2 Story   |
| 22 Encl Frame Porch | 1950 | 96    | 3 100 | 4    | 0 %   | 25 %   |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Penobscot McCrum LLC  
PO Box 220  
Washburn ME 04786

B5237P312

## Property Data

|                  |                           |                        |  |
|------------------|---------------------------|------------------------|--|
| Neighborhood     | <b>1 Neighborhood One</b> |                        |  |
| Tree Growth Year | <b>0</b>                  |                        |  |
| 1ST MORTGAGE     | <b>0</b>                  |                        |  |
| 2ND MORTGAGE     | <b>0</b>                  |                        |  |
| Zone/Land Use    | <b>2 Commercial</b>       |                        |  |
| Secondary Zone   |                           |                        |  |
| Topography       | <b>2 Rolling</b>          |                        |  |
| 1.Level          | 4.Below St                | 7.LevelBog             |  |
| 2.Rolling        | 5.Low                     | 8.                     |  |
| 3.Above St       | 6.Swampy                  | 9.                     |  |
| Utilities        | <b>4 Drilled Well</b>     | <b>6 Septic System</b> |  |
| 1.Public         | 4.Dr Well                 | 7.Cesspool             |  |
| 2.Water          | 5.Dug Well                | 8.                     |  |
| 3.Sewer          | 6.Septic                  | 9.None                 |  |
| Street           | <b>1 Paved</b>            |                        |  |

## Assessment Record

[illegible]

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Class II Road   |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Municipal Rese  |      |                      |       | %         |      | 30.Utility R O W  |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 31.Tillable       |
| 19.Gravel Pit      |      |                      |       | %         |      | 32.Pasture        |
| 20.Industrial Bas  |      |                      |       | %         |      | 33.Orchard        |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Developed Pave  | 20   | 9.00                 | 100   | %         | 0    | 37.Softwood TG    |
| 22.Undev Paved (F  | 28   | 31.00                | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.Developed Grav  | 46   | 1.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.Undev Gravel (  |      |                      |       | %         |      | 41.Open Space     |
| 25.Comm Base Pave  |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Comm Base Grav  |      |                      |       | %         |      | 43.Condo Site     |
| 27.Backlot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear Land       |      |                      |       | %         |      | 45.Subdivision Lo |
| 29.Pavement        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 40.00     |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 001-038/41 & 42

Account 605

Location 2326 Parsons Road

Card 2 Of 2 8/23/2023

|                 |            |           |                                                                                   |            |           |                        |            |            |
|-----------------|------------|-----------|-----------------------------------------------------------------------------------|------------|-----------|------------------------|------------|------------|
| Building Style  |            |           | SF Bsmt Living                                                                    |            |           | Layout                 |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                    |            |           | 1.Typical              | 4.         | 7.         |
| 2.Ranch         | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                   |            |           | 2.Inadeq               | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                             |            |           | 3.Poor                 | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.       | 1.HWBB                                                                            | 5.FWA      | 9.No Heat | Attic                  |            |            |
| Dwelling Units  |            |           | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |           | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin              | 5.F/Stair  | 8.         |
| Stories         |            |           | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                               |            |           | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.        | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.        | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                | 5.Partial  | 8.         |
| Exterior Walls  |            |           | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped               | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.T-111   | Kitchen Style                                                                     |            |           | Unfinished %           |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Other  | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor         |            |            |
| 3.Compos.       | 7.Stone    | 11.       | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade              | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.       | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade              | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |           | Bath(s) Style                                                                     |            |           | 3.C Grade              | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.        | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.        | 2.Typical                                                                         | 5.         | 8.        | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |           | # Rooms                                                                           |            |           | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |           | # Bedrooms                                                                        |            |           | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |           | # Full Baths                                                                      |            |           | Phys. % Good           |            |            |
| Year Built      |            |           | # Half Baths                                                                      |            |           | Funct. % Good          |            |            |
| Year Remodeled  |            |           | # Addn Fixtures                                                                   |            |           | Functional Code        |            |            |
| Foundation      |            |           | # Fireplaces                                                                      |            |           | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.        |  |            |           | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.        |                                                                                   |            |           | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.        |                                                                                   |            |           | Econ. % Good           |            |            |
| Basement        |            |           |                                                                                   |            |           | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |                                                                                   |            |           | 0.None                 | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.        |                                                                                   |            |           | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None    |                                                                                   |            |           | 2.Encroach             | 9.None     | 9.         |
| Bsmt Gar # Cars |            |           |                                                                                   |            |           | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |           |                                                                                   |            |           | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.        |                                                                                   |            |           | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.        | 3.Informed                                                                        | 6.Reviewed | 9.        |                        |            |            |
| 3.Wet           | 6.         | 9.        | Information Code <b>0</b>                                                         |            |           |                        |            |            |
| Date Inspected  |            |           | 1.Owner                                                                           | 4.Agent    | 7.        |                        |            |            |
|                 |            |           | 2.Relative                                                                        | 5.Estimate | 8.        |                        |            |            |
|                 |            |           | 3.Tenant                                                                          | 6.Other    | 9.        |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 279 Main Plant                         | 2020 |       |       |      | %     | %      | 32,522,100  | 3.Three Story Fr  |
| 102 C-L Fencing /LF 0                  |      |       |       |      | %     | %      | 50,000      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Penobscot McCrum LLC  
PO Box 220  
Washburn ME 04786

| Property Data                                            |  |  | Assessment Record    |           |             |                      |              |                  |                   |                        |               |
|----------------------------------------------------------|--|--|----------------------|-----------|-------------|----------------------|--------------|------------------|-------------------|------------------------|---------------|
| Neighborhood <b>1 Neighborhood One</b>                   |  |  | Year                 | Land      |             | Buildings            |              | Exempt           | Total             |                        |               |
|                                                          |  |  | 2020                 | 1,375,000 |             | 0                    |              | 1,375,000        | 0                 |                        |               |
| Tree Growth Year <b>0</b>                                |  |  | 2021                 | 1,375,000 |             | 97,200               |              | 1,472,200        | 0                 |                        |               |
| 1ST MORTGAGE <b>0</b>                                    |  |  | 2022                 | 1,375,000 |             | 97,200               |              | 1,472,200        | 0                 |                        |               |
| 2ND MORTGAGE <b>0</b>                                    |  |  | 2023                 | 1,375,000 |             | 97,200               |              | 1,472,200        | 0                 |                        |               |
| Zone/Land Use <b>2 Commercial</b>                        |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| Secondary Zone                                           |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| Topography <b>1 Level</b>                                |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 1.Level                  4.Below St           7.LevelBog |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 2.Rolling               5.Low                  8.        |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 3.Above St           6.Swampy           9.               |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>   |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 1.Public               4.Dr Well           7.Cesspool    |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 2.Water               5.Dug Well          8.             |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 3.Sewer               6.Septic           9.None          |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| Street <b>1 Paved</b>                                    |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 1.Paved               4.Proposed          7.             |  |  | <b>Land Data</b>     |           |             |                      |              |                  |                   |                        |               |
| 2.Semi Imp           5.R/O/W           8.                |  |  |                      |           |             |                      |              |                  |                   |                        |               |
| 3.Gravel              6.                   9.None        |  |  | <b>Front Foot</b>    |           | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |               |
| TG PLAN YEAR <b>0</b>                                    |  |  |                      |           |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |               |
| Tif District # <b>0</b>                                  |  |  |                      |           |             |                      |              | %                |                   |                        | 1.Unimproved  |
| <b>Sale Data</b>                                         |  |  |                      |           |             |                      |              | %                |                   |                        | 2.Excess Frtg |
| Sale Date                                                |  |  |                      |           |             |                      |              | %                |                   |                        | 3.Topography  |
| Price                                                    |  |  |                      |           |             |                      |              | %                |                   |                        | 4.Size/Shape  |
| Sale Type                                                |  |  |                      |           | %           |                      | 5.Access     |                  |                   |                        |               |
| 1.Land                  4.Mobile           7.C/I L&B     |  |  | <b>Square Foot</b>   |           |             | <b>Square Feet</b>   |              |                  |                   | 6.Restriction          |               |
| 2.L & B               5.Other           8.               |  |  |                      |           |             |                      | %            |                  | 7.Open Space      |                        |               |
| 3.Building           6.C/I Land       9.                 |  |  |                      |           |             |                      | %            |                  | 8.View/Environ    |                        |               |
| Financing                                                |  |  |                      |           |             |                      | %            |                  | 9.Fract Share     |                        |               |
| 1.Convent           4.Seller           7.                |  |  |                      |           |             |                      | %            |                  | <b>Acres</b>      |                        |               |
| 2.FHA/VA           5.Private          8.                 |  |  |                      |           |             |                      | %            |                  | 30.Utility R O W  |                        |               |
| 3.Assumed          6.Cash           9.Unknown            |  |  |                      |           |             |                      | %            |                  | 31.Tillable       |                        |               |
| Validity                                                 |  |  |                      |           |             |                      | %            |                  | 32.Pasture        |                        |               |
| 1.Valid               4.Split           7.Renovate       |  |  |                      |           |             |                      | %            |                  | 33.Orchard        |                        |               |
| 2.Related           4.Partial       8.Other              |  |  |                      |           |             |                      | %            |                  | 34.Softwood F&O   |                        |               |
| 3.Distress          6.Exempt       9.                    |  |  |                      | %         |             | 35.Mixed Wood F&O    |              |                  |                   |                        |               |
| Verified                                                 |  |  | <b>Fract. Acre</b>   |           | 46          | <b>Acreage/Sites</b> |              |                  |                   | 36.Hardwood F&O        |               |
| 1.Buyer              4.Agent           7.Family          |  |  |                      |           |             |                      | %            | 0                | 37.Softwood TG    |                        |               |
| 2.Seller              5.Pub Rec       8.Other            |  |  |                      |           |             |                      | %            |                  | 38.Mixed Wood TG  |                        |               |
| 3.Lender             6.MLS           9.                  |  |  |                      |           |             |                      | %            |                  | 39.Hardwood TG    |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 40.Wasteland      |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 41.Open Space     |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 42.Mobile Home Si |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 43.Condo Site     |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 44.Lot Improvemen |                        |               |
|                                                          |  |  |                      |           |             |                      | %            |                  | 45.Subdivision Lo |                        |               |
|                                                          |  |  | <b>Total Acreage</b> |           | 0.00        |                      |              |                  | 46.Heavy Ind Sit  |                        |               |

Inspection Witnessed By:

X

Date

Notes:

## Washburn

# Washburn

Map Lot 001-038/41 &42-ON

Account 1140

Location Waste Water Treatment

Card 1

Of 1

8/23/2023

|                 |            |           |                                                                                   |            |           |                           |            |            |
|-----------------|------------|-----------|-----------------------------------------------------------------------------------|------------|-----------|---------------------------|------------|------------|
| Building Style  |            |           | SF Bsmt Living                                                                    |            |           | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                    |            |           | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                   |            |           | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                             |            |           | 3.Poor                    | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.       | 1.HWBB                                                                            | 5.FWA      | 9.No Heat | Attic                     |            |            |
| Dwelling Units  |            |           | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |           | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |           | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                               |            |           | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.        | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.        | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |           | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.T-111   | Kitchen Style                                                                     |            |           | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Other  | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.       | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.       | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |           | Bath(s) Style                                                                     |            |           | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.        | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.        | 2.Typical                                                                         | 5.         | 8.        | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |           | # Rooms                                                                           |            |           | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |           | # Bedrooms                                                                        |            |           | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |           | # Full Baths                                                                      |            |           | Phys. % Good              |            |            |
| Year Built      |            |           | # Half Baths                                                                      |            |           | Funct. % Good             |            |            |
| Year Remodeled  |            |           | # Addn Fixtures                                                                   |            |           | Functional Code           |            |            |
| Foundation      |            |           | # Fireplaces                                                                      |            |           | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.        |  |            |           | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.        |                                                                                   |            |           | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.        |                                                                                   |            |           | Econ. % Good              |            |            |
| Basement        |            |           |                                                                                   |            |           | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |  |            |           | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.        |                                                                                   |            |           | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None    |                                                                                   |            |           | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |           |                                                                                   |            |           | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |           |  |            |           | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.        |                                                                                   |            |           | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.        |                                                                                   |            |           | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.        |                                                                                   |            |           | Information Code <b>0</b> |            |            |
| Date Inspected  |            |           |  |            |           | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |           |                                                                                   |            |           | 2.Relative                | 5.Estimate | 8.         |
|                 |            |           |                                                                                   |            |           | 3.Tenant                  | 6.Other    | 9.         |
|                 |            |           |                                                                                   |            |           |                           |            |            |

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2020 |       |       |      | %     | %      | 97,200      | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



SMITH FARM PROPERTIES INC.  
1407 STATE ROAD  
MAPLETON ME 04757

B4117P343

## Property Data

|                             |  |                           |  |
|-----------------------------|--|---------------------------|--|
| Neighborhood                |  | <b>1 Neighborhood One</b> |  |
| Tree Growth Year            |  | <b>0</b>                  |  |
| 1ST MORTGAGE                |  | <b>0</b>                  |  |
| 2ND MORTGAGE                |  | <b>0</b>                  |  |
| Zone/Land Use               |  | <b>1 Residential</b>      |  |
| Secondary Zone              |  |                           |  |
| Topography <b>2 Rolling</b> |  |                           |  |
| 1.Level                     |  | 4.Below St                |  |
| 2.Rolling                   |  | 5.Low                     |  |
| 3.Above St                  |  | 7.LevelBog                |  |
| 8.                          |  |                           |  |
| Utilities                   |  | 6.Swampy                  |  |
| 9.                          |  |                           |  |
| 1.Public                    |  | 4.Dr Well                 |  |
| 2.Water                     |  | 7.Cesspool                |  |
| 3.Sewer                     |  | 5.Dug Well                |  |
| 8.                          |  | 6.Septic                  |  |
| 9.None                      |  |                           |  |
| Street                      |  | <b>1 Paved</b>            |  |
| 1.Paved                     |  | 4.Proposed                |  |
| 2.Semi Imp                  |  | 7.                        |  |
| 3.Gravel                    |  | 5.R/O/W                   |  |
| 8.                          |  | 6.                        |  |
| 9.None                      |  |                           |  |
| TG PLAN YEAR                |  | <b>0</b>                  |  |
| Tif District #              |  | <b>0</b>                  |  |
| <b>Sale Data</b>            |  |                           |  |
| Sale Date                   |  | <b>5/10/2005</b>          |  |
| Price                       |  |                           |  |
| Sale Type                   |  | <b>1 Land Only</b>        |  |
| 1.Land                      |  | 4.Mobile                  |  |
| 2.L & B                     |  | 7.C/I L&B                 |  |
| 3.Building                  |  | 5.Other                   |  |
| 8.                          |  | 6.C/I Land                |  |
| 9.                          |  |                           |  |
| Financing                   |  |                           |  |
| 1.Convent                   |  | 4.Seller                  |  |
| 7.                          |  | 5.Private                 |  |
| 2.FHA/VA                    |  | 8.                        |  |
| 3.Assumed                   |  | 6.Cash                    |  |
| 9.Unknown                   |  |                           |  |
| Validity                    |  | <b>2 Related Parties</b>  |  |
| 1.Valid                     |  | 4.Split                   |  |
| 7.Renovate                  |  | 5.Partial                 |  |
| 2.Related                   |  | 8.Other                   |  |
| 3.Distress                  |  | 6.Exempt                  |  |
| 9.                          |  |                           |  |
| Verified                    |  | <b>5 Public Record</b>    |  |
| 1.Buyer                     |  | 4.Agent                   |  |
| 7.Family                    |  | 5.Pub Rec                 |  |
| 2.Seller                    |  | 8.Other                   |  |
| 3.Lender                    |  | 6.MLS                     |  |
| 9.                          |  |                           |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 35,900 | 0         | 0      | 35,900 |
| 2013 | 46,600 | 0         | 0      | 46,600 |
| 2015 | 46,600 | 0         | 0      | 46,600 |
| 2018 | 46,600 | 0         | 0      | 46,600 |
| 2019 | 91,000 | 0         | 0      | 91,000 |
| 2020 | 91,000 | 0         | 0      | 91,000 |
| 2021 | 91,000 | 0         | 0      | 91,000 |
| 2022 | 91,000 | 0         | 0      | 91,000 |
| 2023 | 97,500 | 0         | 0      | 97,500 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot        | Type              | Effective     |       | Influence |      | Influence Codes    |                   |
|-------------------|-------------------|---------------|-------|-----------|------|--------------------|-------------------|
|                   |                   | Frontage      | Depth | Factor    | Code |                    |                   |
| 11.Regular Lot    |                   |               |       | %         |      | 1.Unimproved       |                   |
| 12.Delta Triangle |                   |               |       | %         |      | 2.Excess Frtg      |                   |
| 13.Nabla Triangle |                   |               |       | %         |      | 3.Topography       |                   |
| 14.Rear Land      |                   |               |       | %         |      | 4.Size/Shape       |                   |
| 15.Class I Road   |                   |               |       | %         |      | 5.Access           |                   |
|                   |                   |               |       | %         |      | 6.Restriction      |                   |
|                   |                   |               |       | %         |      | 7.Open Space       |                   |
| Square Foot       |                   | Square Feet   |       |           |      | 8.View/Environ     |                   |
|                   |                   |               |       | %         |      | 9.Fract Share      |                   |
|                   |                   |               |       | %         |      | Acres              |                   |
|                   |                   |               |       | %         |      | 30.Utility R O W   |                   |
|                   |                   |               |       | %         |      | 31.Tillable        |                   |
|                   |                   |               |       | %         |      | 32.Pasture         |                   |
|                   |                   |               |       | %         |      | 33.Orchard         |                   |
|                   |                   |               |       | %         |      | 34.Softwood F&O    |                   |
| Fract. Acres      |                   | Acreage/Sites |       |           |      | 35.Mixed Wood F&O  |                   |
|                   | 21.Developed Pave | 22            | 1.00  | 100       | %    | 0                  | 36.Hardwood F&O   |
|                   | 22.Undev Paved (F | 28            | 56.00 | 100       | %    | 0                  | 37.Softwood TG    |
|                   | 23.Developed Grav | 31            | 54.00 | 100       | %    | 0                  | 38.Mixed Wood TG  |
|                   | Acres             |               |       |           | %    |                    | 39.Hardwood TG    |
|                   | 24.Undev Gravel ( |               |       |           | %    |                    | 40.Wasteland      |
|                   | 25.Comm Base Pave |               |       |           | %    |                    | 41.Open Space     |
|                   | 26.Comm Base Grav |               |       |           | %    |                    | 42.Mobile Home Si |
| 27.Backlot        |                   |               |       |           |      | 43.Condo Site      |                   |
| 28.Rear Land      |                   |               |       |           |      | 44.Lot Improvem Lo |                   |
| 29.Pavement       |                   |               |       |           |      | 45.Subdivision Lo  |                   |
|                   |                   | Total Acreage |       | 111.00    |      | 46.Heavy Ind Sit   |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 001-039

Account 814

Location PARSONS ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 001-040

Account 482

Location 2172 PARSONS ROAD

Card 1 Of 1 8/23/2023

AYOTTE, MARK  
HEWITT, TRACY  
13 Twilight Drive  
Presque Isle ME 04769

B5563P172

Previous Owner  
McDIVITT, BILLY S.  
122 DUDLEY STREET

PRESQUE ISLE ME 04769  
Sale Date: 7/14/2016

Previous Owner  
TUTTLE, LEWIS E.  
TUTTLE, LAURA L.  
P.O. BOX 205  
WAURIKA OK 73573  
Sale Date: 2/28/2014

Previous Owner  
FOX, KENNETH  
FOX, VERDELLA  
2172 PARSONS ROAD  
WASHBURN ME 04786  
Sale Date: 12/19/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Garage -15% for size obsol, -50% for delap, for a total of -65% during reval.

\*\* Trailer removed for 04/01/2020

Washburn

| Property Data                                                                                                             |            |            | Assessment Record |               |           |           |           |        |                 |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------|---------------|-----------|-----------|-----------|--------|-----------------|
| Neighborhood <b>1 Neighborhood One</b><br><br>Tree Growth Year <b>0</b><br>1ST MORTGAGE <b>0</b><br>2ND MORTGAGE <b>0</b> |            |            | Year              | Land          |           | Buildings |           | Exempt | Total           |
|                                                                                                                           |            |            | 2012              | 6,600         |           | 23,400    |           | 14,080 | 15,920          |
|                                                                                                                           |            |            | 2013              | 8,600         |           | 25,600    |           | 0      | 34,200          |
|                                                                                                                           |            |            | 2015              | 8,600         |           | 25,600    |           | 0      | 34,200          |
| Zone/Land Use <b>1 Residential</b>                                                                                        |            |            | 2018              | 8,600         |           | 14,700    |           | 18,400 | 4,900           |
| Secondary Zone                                                                                                            |            |            | 2019              | 17,300        |           | 8,800     |           | 20,000 | 6,100           |
|                                                                                                                           |            |            | 2020              | 17,300        |           | 2,900     |           | 0      | 20,200          |
| Topography <b>1 Level</b>                                                                                                 |            |            | 2021              | 17,300        |           | 2,900     |           | 0      | 20,200          |
| 1.Level                                                                                                                   | 4.Below St | 7.LevelBog | 2022              | 17,300        |           | 3,100     |           | 0      | 20,400          |
| 2.Rolling                                                                                                                 | 5.Low      | 8.         | 2023              | 22,900        |           | 3,600     |           | 0      | 26,500          |
| 3.Above St                                                                                                                | 6.Swampy   | 9.         |                   |               |           |           |           |        |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                    |            |            |                   |               |           |           |           |        |                 |
| 1.Public                                                                                                                  | 4.Dr Well  | 7.Cesspool |                   |               |           |           |           |        |                 |
| 2.Water                                                                                                                   | 5.Dug Well | 8.         |                   |               |           |           |           |        |                 |
| 3.Sewer                                                                                                                   | 6.Septic   | 9.None     |                   |               |           |           |           |        |                 |
| Street <b>1 Paved</b>                                                                                                     |            |            |                   |               |           |           |           |        |                 |
| 1.Paved                                                                                                                   | 4.Proposed | 7.         | Land Data         |               |           |           |           |        |                 |
| 2.Semi Imp                                                                                                                | 5.R/O/W    | 8.         |                   |               |           |           |           |        |                 |
| 3.Gravel                                                                                                                  | 6.         | 9.None     |                   |               |           |           |           |        |                 |
| TG PLAN YEAR <b>0</b>                                                                                                     |            |            | Front Foot        | Type          | Effective |           | Influence |        | Influence Codes |
| Tif District # <b>0</b>                                                                                                   |            |            |                   |               | Frontage  | Depth     | Factor    | Code   |                 |
| Sale Data                                                                                                                 |            |            |                   |               |           |           | %         |        |                 |
|                                                                                                                           |            |            |                   |               |           |           | %         |        |                 |
|                                                                                                                           |            |            |                   |               |           |           | %         |        |                 |
|                                                                                                                           |            |            |                   |               |           |           | %         |        |                 |
| Sale Date <b>7/14/2016</b>                                                                                                |            |            |                   |               | %         |           |           |        |                 |
| Price <b>6,000</b>                                                                                                        |            |            |                   |               | %         |           |           |        |                 |
| Sale Type <b>2 Land &amp; Buildings</b>                                                                                   |            |            | Square Foot       | Square Feet   |           |           |           |        |                 |
| 1.Land                                                                                                                    | 4.Mobile   | 7.C/I L&B  |                   |               |           | %         |           |        |                 |
| 2.L & B                                                                                                                   | 5.Other    | 8.         |                   |               |           | %         |           |        |                 |
| 3.Building                                                                                                                | 6.C/I Land | 9.         |                   |               |           | %         |           |        |                 |
| Financing                                                                                                                 |            |            |                   |               |           | %         |           |        |                 |
| 1.Convent                                                                                                                 | 4.Seller   | 7.         |                   |               |           | %         |           |        |                 |
| 2.FHA/VA                                                                                                                  | 5.Private  | 8.         |                   |               | %         |           |           |        |                 |
| 3.Assumed                                                                                                                 | 6.Cash     | 9.Unknown  |                   |               | %         |           |           |        |                 |
| Validity <b>1 Arms Length Sale</b>                                                                                        |            |            | Fract. Acre       | Acreage/Sites |           |           |           |        |                 |
| 1.Valid                                                                                                                   | 4.Split    | 7.Renovate |                   | 21            | 1.00      | 100       | %         | 0      |                 |
| 2.Related                                                                                                                 | 5.Partial  | 8.Other    |                   | 28            | 1.50      | 100       | %         | 0      |                 |
| 3.Distress                                                                                                                | 6.Exempt   | 9.         |                   |               |           |           | %         |        |                 |
| Verified <b>5 Public Record</b>                                                                                           |            |            |                   |               |           |           | %         |        |                 |
| 1.Buyer                                                                                                                   | 4.Agent    | 7.Family   |                   |               |           |           | %         |        |                 |
| 2.Seller                                                                                                                  | 5.Pub Rec  | 8.Other    |                   |               |           | %         |           |        |                 |
| 3.Lender                                                                                                                  | 6.MLS      | 9.         |                   |               |           | %         |           |        |                 |
|                                                                                                                           |            |            | Acres             |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 24.Undev Gravel ( |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 25.Comm Base Pave |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 26.Comm Base Grav |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 27.Backlot        |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 28.Rear Land      |               |           |           |           |        |                 |
|                                                                                                                           |            |            | 29.Pavement       |               |           |           |           |        |                 |
|                                                                                                                           |            |            | Total Acreage     |               | 2.50      |           |           |        |                 |

46.Heavy Ind Sit

## Washburn

Map Lot 001-040

Account 482

Location 2172 PARSONS ROAD

Card 1

Of 1

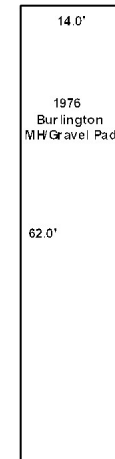
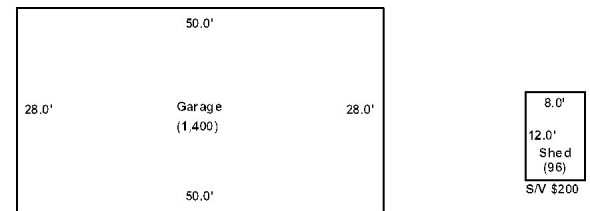
8/23/2023

|                                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |
|------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------|------------|------------|
| Building Style                     |            |           | SF Bsmt Living                                                                                                                                                        |  |  | Layout           |            |            |
| 1.Conv.                            | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                                                                                                        |  |  | 1.Typical        | 4.         | 7.         |
| 2.Ranch                            | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                                                                                                       |  |  | 2.Inadeq         | 5.         | 8.         |
| 3.R Ranch                          | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                                                                                                                 |  |  | 3.Poor           | 6.         | 9.         |
| 4.Cape                             | 8.Log      | 12.       | 1.HWB                                                                                                                                                                 |  |  | Attic            |            |            |
| Dwelling Units                     |            |           | 2.HWC                                                                                                                                                                 |  |  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units                        |            |           | 3.H Pump                                                                                                                                                              |  |  | 2.1/2 Fin        | 5.F/Stair  | 8.         |
| Stories                            |            |           | 4.Steam                                                                                                                                                               |  |  | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1                                | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                                                                                                                   |  |  | Insulation       |            |            |
| 2.2                                | 5.1.75     | 8.        | 1.Refrig                                                                                                                                                              |  |  | 1.Full           | 4.Minimal  | 7.         |
| 3.3                                | 6.2.5      | 9.        | 2.Evapor                                                                                                                                                              |  |  | 2.Heavy          | 5.Partial  | 8.         |
| Exterior Walls                     |            |           | 3.H Pump                                                                                                                                                              |  |  | 3.Capped         | 6.         | 9.None     |
| 1.Wood                             | 5.Stucco   | 9.T-111   | Kitchen Style                                                                                                                                                         |  |  | Unfinished %     |            |            |
| 2.Vin/Al                           | 6.Brick    | 10.Other  | 1.Modern                                                                                                                                                              |  |  | Grade & Factor   |            |            |
| 3.Compos.                          | 7.Stone    | 11.       | 2.Typical                                                                                                                                                             |  |  | 1.E Grade        | 4.B Grade  | 7.         |
| 4.Asbestos                         | 8.Concrete | 12.       | 3.Old Type                                                                                                                                                            |  |  | 2.D Grade        | 5.A Grade  | 8.SC Grade |
| Roof Surface                       |            |           | Bath(s) Style                                                                                                                                                         |  |  | 3.C Grade        | 6.AA Grade | 9.Same     |
| 1.Asphalt                          | 4.Composit | 7.        | 1.Modern                                                                                                                                                              |  |  | SQFT (Footprint) |            |            |
| 2.Slate                            | 5.Wood     | 8.        | 2.Typical                                                                                                                                                             |  |  | Condition        |            |            |
| 3.Metal                            | 6.Other    | 9.        | 3.Old Type                                                                                                                                                            |  |  | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim                    |            |           | # Rooms                                                                                                                                                               |  |  | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM                      |            |           | # Bedrooms                                                                                                                                                            |  |  | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM                      |            |           | # Full Baths                                                                                                                                                          |  |  | Phys. % Good     |            |            |
| Year Built                         |            |           | # Half Baths                                                                                                                                                          |  |  | Funct. % Good    |            |            |
| Year Remodeled                     |            |           | # Addn Fixtures                                                                                                                                                       |  |  | Functional Code  |            |            |
| Foundation                         |            |           | # Fireplaces                                                                                                                                                          |  |  | 1.Incomp         | 4.Delap    | 7.No Power |
| 1.Concrete                         | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                  |            |            |
| 2.C Block                          | 5.Slab     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.Br/Stone                         | 6.Piers    | 9.        |                                                                                                                                                                       |  |  |                  |            |            |
| Basement                           |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.1/4 Bmt                          | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  |                  |            |            |
| 2.1/2 Bmt                          | 5.None     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.3/4 Bmt                          | 6.         | 9.None    |                                                                                                                                                                       |  |  |                  |            |            |
| Bsmt Gar # Cars                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| Wet Basement                       |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.Dry                              | 4.         | 7.        |                                                                                                                                                                       |  |  |                  |            |            |
| 2.Damp                             | 5.         | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.Wet                              | 6.         | 9.        |                                                                                                                                                                       |  |  |                  |            |            |
| Econ. % Good                       |            |           |                                                                                                                                                                       |  |  | Economic Code    |            |            |
| 0.None                             |            |           |                                                                                                                                                                       |  |  | 3.No Power 7.    |            |            |
| 1.Location                         |            |           |                                                                                                                                                                       |  |  | 4.Generate 8.    |            |            |
| 2.Encroach                         |            |           |                                                                                                                                                                       |  |  | 9.None 9.        |            |            |
| Entrance Code <b>5 Estimated</b>   |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.Interior                         |            |           |                                                                                                                                                                       |  |  | 4.Vacant 7.      |            |            |
| 2.Refusal                          |            |           |                                                                                                                                                                       |  |  | 5.Estimate 8.    |            |            |
| 3.Informed                         |            |           |                                                                                                                                                                       |  |  | 6.Reviewed 9.    |            |            |
| Information Code <b>5 Estimate</b> |            |           |                                                                                                                                                                       |  |  |                  |            |            |

Date Inspected 7/29/2018

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1950 | 1400  | 2 100 | 2    | 0 %   | 35 %   |             | 2.Two Story Fram  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 200         | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |







## Washburn

Map Lot 001-041A

Account 943

Location 2136 PARSONS ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                             |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>     |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>   |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>    |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>     |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWB 5.FWA 9.No Heat       |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWC 6.GravWA 10.          |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.     |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.       |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>  |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.       |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.              |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None          |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>      |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.      |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.             |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None        |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>      |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.      |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.             |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None        |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>            |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>         |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>       |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>       |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>    |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>       |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None    |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>    |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>   |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.        |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.    |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.        |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>0</b>      |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.      |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.     |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.    |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>   |  |  |                                |  |  |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 9 Utility Building                     | 2000 | 3150  | 6 100 | 7    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 2000 |       |       |      | %     | %      | 5,000       | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 001-043

Account 30

Location 2398 PARSONS ROAD

Card 1 Of 1 8/23/2023

EHLERMANN, MICHAEL F  
2398 PARSONS ROAD  
WASHBURN ME 04786

B5320P330 B5321P1

Previous Owner  
PINETTE, CORRIS M.  
CLARK, WALTER H.  
CLARK, MICHAEL H.  
PATTEN ME 04765  
Sale Date: 6/27/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* Added 30 x 60 greenhouse to property for 2021, assessed as shed value. 4-7-2021 ED

\*-20% for attached garage during reval.

Washburn

## Property Data

Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.LevelBog  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

TG PLAN YEAR **0**Tif District # **0**

## Sale Data

Sale Date **6/27/2014**Price **105,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.C/I L&B  
2.L & B 5.Other 8.  
3.Building 6.C/I Land 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |       |        |   |        |
|------|-------|--------|---|--------|
| 2012 | 8,400 | 55,100 | 0 | 63,500 |
|------|-------|--------|---|--------|

|      |        |        |   |         |
|------|--------|--------|---|---------|
| 2013 | 10,900 | 89,100 | 0 | 100,000 |
|------|--------|--------|---|---------|

|      |        |        |   |         |
|------|--------|--------|---|---------|
| 2015 | 10,900 | 89,100 | 0 | 100,000 |
|------|--------|--------|---|---------|

|      |        |        |        |        |
|------|--------|--------|--------|--------|
| 2018 | 10,900 | 89,100 | 18,400 | 81,600 |
|------|--------|--------|--------|--------|

|      |        |        |        |        |
|------|--------|--------|--------|--------|
| 2019 | 22,800 | 83,200 | 20,000 | 86,000 |
|------|--------|--------|--------|--------|

|      |        |        |        |        |
|------|--------|--------|--------|--------|
| 2020 | 22,800 | 83,200 | 25,000 | 81,000 |
|------|--------|--------|--------|--------|

|      |        |        |        |        |
|------|--------|--------|--------|--------|
| 2021 | 22,800 | 84,700 | 25,000 | 82,500 |
|------|--------|--------|--------|--------|

|      |        |        |        |        |
|------|--------|--------|--------|--------|
| 2022 | 22,800 | 88,900 | 25,000 | 86,700 |
|------|--------|--------|--------|--------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2023 | 28,700 | 105,300 | 25,000 | 109,000 |
|------|--------|---------|--------|---------|

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## Land Data

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Class I Road

## Square Foot

16.Class II Road  
17.Municipal Rese  
18.Munic Sep Lago  
19.Gravel Pit  
20.Industrial Bas

## Fract. Acre

21.Developed Pave  
22.Undev Paved (F  
23.Developed Grav  
**Acres**  
24.Undev Gravel (  
25.Comm Base Pave  
26.Comm Base Grav  
27.Backlot  
28.Rear Land  
29.Pavement

## Type

## Effective

## Frontage

## Depth

## Influence

## Factor

## Code

## Influence Codes

|  |  |  |  |   |  |                |
|--|--|--|--|---|--|----------------|
|  |  |  |  | % |  | 1.Unimproved   |
|  |  |  |  | % |  | 2.Excess Frtg  |
|  |  |  |  | % |  | 3.Topography   |
|  |  |  |  | % |  | 4.Size/Shape   |
|  |  |  |  | % |  | 5.Access       |
|  |  |  |  | % |  | 6.Restriction  |
|  |  |  |  | % |  | 7.Open Space   |
|  |  |  |  | % |  | 8.View/Environ |
|  |  |  |  | % |  | 9.Fract Share  |

## Square Feet

|    |       |    |   |   |                   |
|----|-------|----|---|---|-------------------|
| 29 | 2,000 | 75 | % | 0 | 9.Fract Share     |
|    |       |    | % |   | 30.Utility R O W  |
|    |       |    | % |   | 31.Tillable       |
|    |       |    | % |   | 32.Pasture        |
|    |       |    | % |   | 33.Orchard        |
|    |       |    | % |   | 34.Softwood F&O   |
|    |       |    | % |   | 35.Mixed Wood F&O |
|    |       |    | % |   | 36.Hardwood F&O   |
|    |       |    | % |   | 37.Softwood TG    |
|    |       |    | % |   | 38.Mixed Wood TG  |
|    |       |    | % |   | 39.Hardwood TG    |
|    |       |    | % |   | 40.Wasteland      |
|    |       |    | % |   | 41.Open Space     |
|    |       |    | % |   | 42.Mobile Home Si |
|    |       |    | % |   | 43.Condo Site     |
|    |       |    | % |   | 44.Lot Improvemen |
|    |       |    | % |   | 45.Subdivision Lo |
|    |       |    | % |   | 46.Heavy Ind Sit  |

## Acreage/Sites

|    |      |     |   |   |  |
|----|------|-----|---|---|--|
| 21 | 1.00 | 100 | % | 0 |  |
| 28 | 5.00 | 100 | % | 0 |  |
|    |      |     | % |   |  |
|    |      |     | % |   |  |
|    |      |     | % |   |  |
|    |      |     | % |   |  |
|    |      |     | % |   |  |
|    |      |     | % |   |  |

Total Acreage 6.00

# Washburn

Map Lot 001-043

Account 30

Location 2398 PARSONS ROAD

Card 1

Of 1

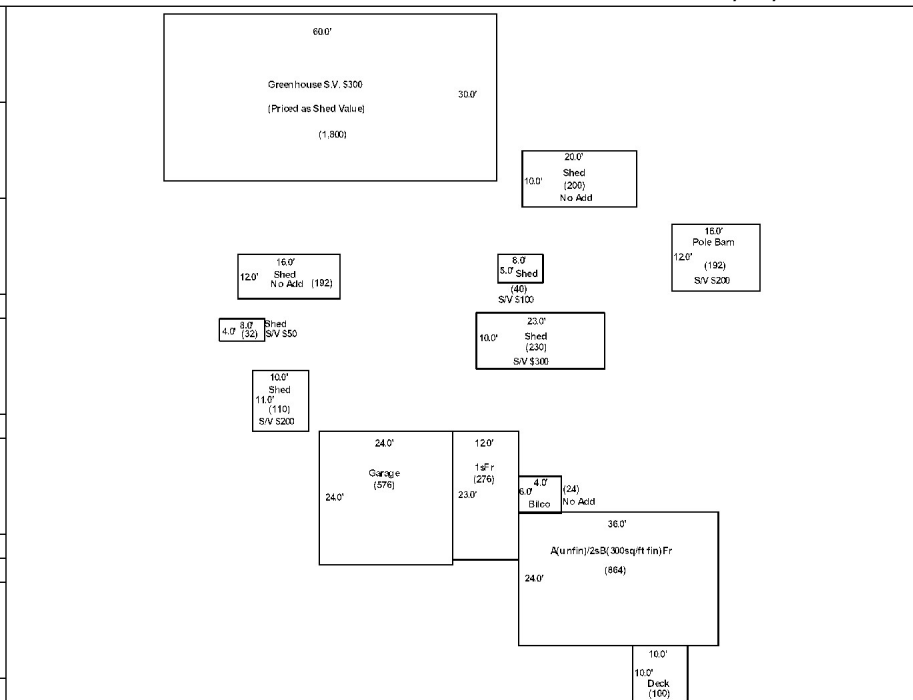
8/23/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>5 Garrison</b>       | SF Bsmt Living <b>300</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>2 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>864</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1948</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/29/2018

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck       | 0    | 100   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 0    | 276   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage    | 1965 | 576   | 3 90  | 4    | 0 %   | 80 %   |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 200         |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 50          |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 300         |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 100         |
| 87 Pole Barn       | 0    |       |       |      | %     | %      | 200         |
| 66 Res. Greenhouse | 0    |       |       |      | %     | %      | 1,500       |
|                    |      |       |       |      | %     | %      |             |



Map Lot 001-044

Account 1105

Location CASTLE HILL ROAD

Card 1 Of 1 8/23/2023

KLEI, HUGH T  
76 TURNPIKE ROAD  
WILLINGTON CT 06279

B5199P59 B5968P320 B5968P322

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* Bk 5968 Pg 320 is memorandum of lease  
Changed 172 Acres from Tillable to Floodfields for plant -  
(Waste)

Washburn

### Property Data

|                  |                    |            |
|------------------|--------------------|------------|
| Neighborhood     | 1 Neighborhood One |            |
| Tree Growth Year | 0                  |            |
| 1ST MORTGAGE     | 0                  |            |
| 2ND MORTGAGE     | 0                  |            |
| Zone/Land Use    | 1 Residential      |            |
| Secondary Zone   |                    |            |
| Topography       | 1 Level            |            |
| 1.Level          | 4.Below St         | 7.LevelBog |
| 2.Rolling        | 5.Low              | 8.         |
| 3.Above St       | 6.Swampy           | 9.         |
| Utilities        |                    |            |
| 1.Public         | 4.Dr Well          | 7.Cesspool |
| 2.Water          | 5.Dug Well         | 8.         |
| 3.Sewer          | 6.Septic           | 9.None     |
| Street           | 1 Paved            |            |
| 1.Paved          | 4.Proposed         | 7.         |
| 2.Semi Imp       | 5.R/O/W            | 8.         |
| 3.Gravel         | 6.                 | 9.None     |
| TG PLAN YEAR     | 0                  |            |
| Tif District #   | 0                  |            |
| Sale Data        |                    |            |
| Sale Date        | 8/14/2008          |            |
| Price            | 227,000            |            |
| Sale Type        | 1 Land Only        |            |
| 1.Land           | 4.Mobile           | 7.C/I L&B  |
| 2.L & B          | 5.Other            | 8.         |
| 3.Building       | 6.C/I Land         | 9.         |
| Financing        |                    |            |
| 1.Convent        | 4.Seller           | 7.         |
| 2.FHA/VA         | 5.Private          | 8.         |
| 3.Assumed        | 6.Cash             | 9.Unknown  |
| Validity         | 3 Distressed Sale  |            |
| 1.Valid          | 4.Split            | 7.Renovate |
| 2.Related        | 5.Partial          | 8.Other    |
| 3.Distress       | 6.Exempt           | 9.         |
| Verified         | 5 Public Record    |            |
| 1.Buyer          | 4.Agent            | 7.Family   |
| 2.Seller         | 5.Pub Rec          | 8.Other    |
| 3.Lender         | 6.MLS              | 9.         |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2012 | 71,300  | 0         | 0      | 71,300  |
| 2013 | 92,700  | 0         | 0      | 92,700  |
| 2015 | 92,700  | 0         | 0      | 92,700  |
| 2018 | 92,700  | 0         | 0      | 92,700  |
| 2019 | 227,500 | 0         | 0      | 227,500 |
| 2020 | 132,900 | 0         | 0      | 132,900 |
| 2021 | 132,900 | 0         | 0      | 132,900 |
| 2022 | 132,900 | 0         | 0      | 132,900 |
| 2023 | 151,000 | 0         | 0      | 151,000 |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 242.00    |       |           |      |                   |

# Washburn

Map Lot 001-044

Account 1105

Location CASTLE HILL ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6. 9.None  |           |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4. 7.      |           |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5. 8.      |           | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6. 9.      |           | Information Code <b>0</b>                                                         |  |  |                                |  |  |
|                          |            |           | 1.Owner 4.Agent 7.                                                                |  |  |                                |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  |                                |  |  |
|                          |            |           | 3.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 001-045

Account 815

Location 463 CASTLE HILL ROAD

Card 1 Of 1 8/23/2023

SMITH FARM PROPERTIES, INC.  
1407 State Road  
Mapleton ME 04757

B4117P343

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                  |                    |            |
|------------------|--------------------|------------|
| Neighborhood     | 1 Neighborhood One |            |
| Tree Growth Year | 0                  |            |
| 1ST MORTGAGE     | 0                  |            |
| 2ND MORTGAGE     | 0                  |            |
| Zone/Land Use    | 1 Residential      |            |
| Secondary Zone   |                    |            |
| Topography       | 2 Rolling          |            |
| 1.Level          | 4.Below St         | 7.LevelBog |
| 2.Rolling        | 5.Low              | 8.         |
| 3.Above St       | 6.Swampy           | 9.         |
| Utilities        |                    |            |
| 1.Public         | 4.Dr Well          | 7.Cesspool |
| 2.Water          | 5.Dug Well         | 8.         |
| 3.Sewer          | 6.Septic           | 9.None     |
| Street           | 1 Paved            |            |
| 1.Paved          | 4.Proposed         | 7.         |
| 2.Semi Imp       | 5.R/O/W            | 8.         |
| 3.Gravel         | 6.                 | 9.None     |
| TG PLAN YEAR     | 0                  |            |
| Tif District #   | 0                  |            |
| Sale Data        |                    |            |
| Sale Date        | 5/10/2005          |            |
| Price            |                    |            |
| Sale Type        | 1 Land Only        |            |
| 1.Land           | 4.Mobile           | 7.C/I L&B  |
| 2.L & B          | 5.Other            | 8.         |
| 3.Building       | 6.C/I Land         | 9.         |
| Financing        |                    |            |
| 1.Convent        | 4.Seller           | 7.         |
| 2.FHA/VA         | 5.Private          | 8.         |
| 3.Assumed        | 6.Cash             | 9.Unknown  |
| Validity         | 2 Related Parties  |            |
| 1.Valid          | 4.Split            | 7.Renovate |
| 2.Related        | 5.Partial          | 8.Other    |
| 3.Distress       | 6.Exempt           | 9.         |
| Verified         | 5 Public Record    |            |
| 1.Buyer          | 4.Agent            | 7.Family   |
| 2.Seller         | 5.Pub Rec          | 8.Other    |
| 3.Lender         | 6.MLS              | 9.         |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2012 | 27,700 | 0         | 0      | 27,700 |
| 2013 | 35,900 | 0         | 0      | 35,900 |
| 2015 | 35,900 | 0         | 0      | 35,900 |
| 2018 | 35,900 | 0         | 0      | 35,900 |
| 2019 | 75,000 | 0         | 0      | 75,000 |
| 2020 | 75,000 | 0         | 0      | 75,000 |
| 2021 | 75,000 | 0         | 0      | 75,000 |
| 2022 | 75,000 | 0         | 0      | 75,000 |
| 2023 | 78,600 | 0         | 0      | 78,600 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 77.00     |       |           |      |                   |

# Washburn

Map Lot 001-045

Account 815

Location 463 CASTLE HILL ROAD

Card 1

Of 1

8/23/2023

|                              |                                                                                   |                                |
|------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                   |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>0</b>      |
|                              |                                                                                   | 1.Owner 4.Agent 7.             |
|                              |                                                                                   | 2.Relative 5.Estimate 8.       |
|                              |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

HART, RONA M  
451 CASTLE HILL ROAD  
WASHBURN ME 04786

B2354P86 B5444P254

|                                                           |  |  |                                                             |  |  |                   |        |           |        |        |
|-----------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| HART, RONA M<br>451 CASTLE HILL ROAD<br>WASHBURN ME 04786 |  |  | Property Data                                               |  |  | Assessment Record |        |           |        |        |
|                                                           |  |  | Neighborhood <b>1 Neighborhood One</b>                      |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                                           |  |  | Tree Growth Year <b>0</b>                                   |  |  | 2012              | 6,800  | 36,000    | 0      | 42,800 |
|                                                           |  |  | 1ST MORTGAGE <b>0</b>                                       |  |  | 2013              | 8,800  | 24,400    | 0      | 33,200 |
| B2354P86 B5444P254                                        |  |  | 2ND MORTGAGE <b>0</b>                                       |  |  | 2015              | 8,800  | 24,400    | 0      | 33,200 |
|                                                           |  |  | Zone/Land Use <b>1 Residential</b>                          |  |  | 2018              | 8,800  | 24,400    | 0      | 33,200 |
|                                                           |  |  | Secondary Zone                                              |  |  | 2019              | 16,800 | 26,300    | 0      | 43,100 |
|                                                           |  |  |                                                             |  |  | 2020              | 16,800 | 26,300    | 0      | 43,100 |
|                                                           |  |  | Topography <b>1 Level</b> <b>4 Below Street</b>             |  |  | 2021              | 16,800 | 26,300    | 0      | 43,100 |
|                                                           |  |  | 1.Level                4.Below St                7.LevelBog |  |  | 2022              | 16,800 | 27,600    | 0      | 44,400 |
|                                                           |  |  | 2.Rolling                5.Low                8.            |  |  | 2023              | 22,300 | 32,800    | 0      | 55,100 |
|                                                           |  |  | 3.Above St                6.Swampy                9.        |  |  |                   |        |           |        |        |
|                                                           |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>      |  |  |                   |        |           |        |        |
|                                                           |  |  | 1.Public                4.Dr Well                7.Cesspool |  |  |                   |        |           |        |        |
|                                                           |  |  | 2.Water                5.Dug Well                8.         |  |  |                   |        |           |        |        |
|                                                           |  |  | 3.Sewer                6.Septic                9.None       |  |  |                   |        |           |        |        |
|                                                           |  |  | Street <b>1 Paved</b>                                       |  |  |                   |        |           |        |        |
|                                                           |  |  | 1.Paved                4.Proposed                7.         |  |  | Land Data         |        |           |        |        |
| 2.Semi Imp                5.R/O/W                8.       |  |  |                                                             |  |  |                   |        |           |        |        |
| 3.Gravel                6.                9.None          |  |  | Front Foot                                                  |  |  |                   |        |           |        |        |
| TG PLAN YEAR <b>0</b>                                     |  |  |                                                             |  |  |                   |        |           |        |        |
| Tif District # <b>0</b>                                   |  |  | Type                                                        |  |  |                   |        |           |        |        |
| Sale Date <b>5/03/1991</b>                                |  |  |                                                             |  |  |                   |        |           |        |        |
| Price                                                     |  |  | Effective                                                   |  |  |                   |        |           |        |        |
| Sale Type <b>2 Land &amp; Buildings</b>                   |  |  |                                                             |  |  |                   |        |           |        |        |
| 1.Land                4.Mobile                7.C/I L&B   |  |  | Influence                                                   |  |  |                   |        |           |        |        |
| 2.L & B                5.Other                8.          |  |  |                                                             |  |  |                   |        |           |        |        |
| 3.Building                6.C/I Land                9.    |  |  | Factor                                                      |  |  |                   |        |           |        |        |
| Financing <b>1 Conventional</b>                           |  |  |                                                             |  |  |                   |        |           |        |        |
| 1.Convent                4.Seller                7.       |  |  | Code                                                        |  |  |                   |        |           |        |        |
| 2.FHA/VA                5.Private                8.       |  |  |                                                             |  |  |                   |        |           |        |        |
| 3.Assumed                6.Cash                9.Unknown  |  |  | Influence Codes                                             |  |  |                   |        |           |        |        |
| Validity <b>1 Arms Length Sale</b>                        |  |  |                                                             |  |  |                   |        |           |        |        |
| 1.Valid                4.Split                7.Renovate  |  |  | Acres                                                       |  |  |                   |        |           |        |        |
| 2.Related                5.Partial                8.Other |  |  |                                                             |  |  |                   |        |           |        |        |
| 3.Distress                6.Exempt                9.      |  |  | Acreege/Sites                                               |  |  |                   |        |           |        |        |
| Verified <b>5 Public Record</b>                           |  |  |                                                             |  |  |                   |        |           |        |        |
| 1.Buyer                4.Agent                7.Family    |  |  | Total Acreege                                               |  |  |                   |        |           |        |        |
| 2.Seller                5.Pub Rec                8.Other  |  |  |                                                             |  |  |                   |        |           |        |        |
| 3.Lender                6.MLS                9.           |  |  | 1.50                                                        |  |  |                   |        |           |        |        |
|                                                           |  |  |                                                             |  |  |                   |        |           |        |        |

|                               |             |            |
|-------------------------------|-------------|------------|
| Inspection Witnessed By:      |             |            |
| X                             |             |            |
| Date                          |             |            |
| No./Date                      | Description | Date Insp. |
|                               |             |            |
|                               |             |            |
|                               |             |            |
| Notes:                        |             |            |
| *5-7-2019 Dwelling is vacant. |             |            |
| Washburn                      |             |            |

# Washburn

Map Lot 001-046

Account 352

Location 451 CASTLE HILL ROAD

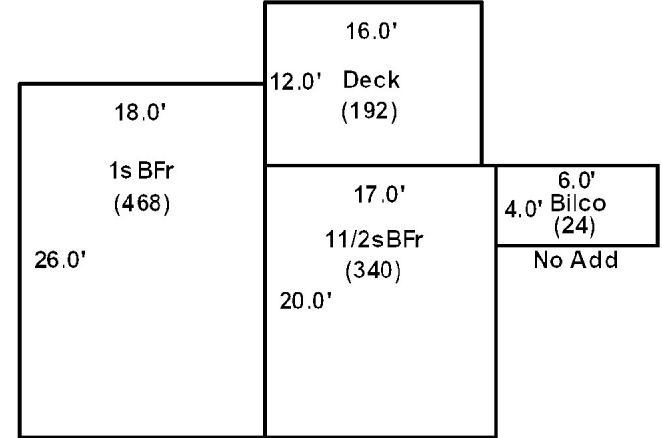
Card 1

Of 1

8/23/2023

|                                         |                                                                                   |                                       |
|-----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|
| Building Style <b>1 Conventional</b>    | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>               |
| 1.Conv. 5.Garrison 9.Gambrel            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                       |
| 2.Ranch 6.Salt Box 10.Other             | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                        |
| 3.R Ranch 7.Contemp 11.Split            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                          |
| 4.Cape 8.Log 12.                        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                   |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.               |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                |
| Stories <b>4 One &amp; 1/2 Story</b>    | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                   |
| 1.1 4.1.5 7.                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>           |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                   |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                  |
| Exterior Walls <b>4 Asbestos Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                    |
| 1.Wood 5.Stucco 9.T-111                 | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>40%</b>               |
| 2.Vin/Al 6.Brick 10.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 105%</b>     |
| 3.Compos. 7.Stone 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                |
| 4.Asbestos 8.Concrete 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade        |
| Roof Surface <b>1 Asphalt Shingles</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same           |
| 1.Asphalt 4.Composit 7.                 | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>340</b>           |
| 2.Slate 5.Wood 8.                       | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>      |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                    |
| SF Masonry Trim <b>0</b>                | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                   |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                  |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                |
| Year Built <b>1920</b>                  | # Half Baths <b>1</b>                                                             | Funct. % Good <b>80%</b>              |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>4 Delapidation</b> |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power           |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.Bsmt 8.LongTerm           |
| 2.C Block 5.Slab 8.                     |                                                                                   | 3.Damage 6.Common 9.None              |
| 3.Br/Stone 6.Piers 9.                   |                                                                                   | Econ. % Good <b>100%</b>              |
| Basement <b>4 Full Basement</b>         |                                                                                   | Economic Code <b>None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                 |                                                                                   | 0.None 3.No Power 7.                  |
| 2.1/2 Bmt 5.None 8.                     |                                                                                   | 1.Location 4.Generate 8.              |
| 3.3/4 Bmt 6. 9.None                     |                                                                                   | 2.Encroach 9.None 9.                  |
| Bsmt Gar # Cars <b>0</b>                |                                                                                   | Entrance Code <b>5 Estimated</b>      |
| Wet Basement <b>3 Wet Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                |
| 1.Dry 4. 7.                             |                                                                                   | 2.Refusal 5.Estimate 8.               |
| 2.Damp 5. 8.                            |                                                                                   | 3.Informed 6.Reviewed 9.              |
| 3.Wet 6. 9.                             |                                                                                   | Information Code <b>5 Estimate</b>    |
|                                         |                                                                                   | 1.Owner 4.Agent 7.                    |
|                                         |                                                                                   | 2.Relative 5.Estimate 8.              |
|                                         |                                                                                   | 3.Tenant 6.Other 9.                   |

10.0'  
Shed  
10.0'  
(100)  
S/V \$50



Date Inspected 7/29/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 0    | 468   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck    | 2000 | 192   | 3 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 50          |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



Card 1 Of 1 8/23/2023

## Washburn

| Property Data                      |            |            | Assessment Record |                         |             |        |           |      |                 |
|------------------------------------|------------|------------|-------------------|-------------------------|-------------|--------|-----------|------|-----------------|
| Neighborhood    1 Neighborhood One |            |            | Year              | Land                    | Buildings   | Exempt | Total     |      |                 |
|                                    |            |            | 2012              | 33,600                  | 0           | 0      | 33,600    |      |                 |
| Tree Growth Year    0              |            |            | 2013              | 43,700                  | 0           | 0      | 43,700    |      |                 |
| 1ST MORTGAGE    0                  |            |            |                   |                         |             |        |           |      |                 |
| 2ND MORTGAGE    0                  |            |            | 2015              | 43,700                  | 0           | 0      | 43,700    |      |                 |
| Zone/Land Use    1 Residential     |            |            | 2018              | 43,700                  | 0           | 0      | 43,700    |      |                 |
|                                    |            |            | 2019              | 79,500                  | 0           | 0      | 79,500    |      |                 |
| Secondary Zone                     |            |            | 2020              | 79,500                  | 0           | 0      | 79,500    |      |                 |
|                                    |            |            | 2021              | 79,500                  | 0           | 0      | 79,500    |      |                 |
| Topography    2 Rolling            |            |            | 2022              | 79,500                  | 0           | 0      | 79,500    |      |                 |
| 1.Level                            | 4.Below St | 7.LevelBog | 2023              | 89,700                  | 0           | 0      | 89,700    |      |                 |
| 2.Rolling                          | 5.Low      | 8.         |                   |                         |             |        |           |      |                 |
| 3.Above St                         | 6.Swampy   | 9.         |                   |                         |             |        |           |      |                 |
| Utilities                          |            |            |                   |                         |             |        |           |      |                 |
|                                    |            |            |                   |                         |             |        |           |      |                 |
| 1.Public                           | 4.Dr Well  | 7.Cesspool |                   |                         |             |        |           |      |                 |
| 2.Water                            | 5.Dug Well | 8.         |                   |                         |             |        |           |      |                 |
| 3.Sewer                            | 6.Septic   | 9.None     |                   |                         |             |        |           |      |                 |
| Street    1 Paved                  |            |            |                   |                         |             |        |           |      |                 |
| 1.Paved                            | 4.Proposed | 7.         | Land Data         |                         |             |        |           |      |                 |
| 2.Semi Imp                         | 5.R/O/W    | 8.         |                   |                         |             |        |           |      |                 |
| 3.Gravel                           | 6.         | 9.None     |                   |                         |             |        |           |      |                 |
| TG PLAN YEAR    0                  |            |            | Front Foot        | Type                    | Effective   |        | Influence |      | Influence Codes |
| Tif District #    0                |            |            |                   |                         | Frontage    | Depth  | Factor    | Code |                 |
| Sale Data                          |            |            |                   |                         |             |        |           |      |                 |
| Sale Date    4/28/2003             |            |            |                   |                         |             |        |           |      |                 |
| Price                              |            |            |                   |                         |             |        |           |      |                 |
| Sale Type    1 Land Only           |            |            | Square Foot       | Square Feet             |             |        |           |      |                 |
| 1.Land                             | 4.Mobile   | 7.C/I L&B  |                   |                         |             | %      |           |      |                 |
| 2.L & B                            | 5.Other    | 8.         |                   |                         |             | %      |           |      |                 |
| 3.Building                         | 6.C/I Land | 9.         |                   |                         |             | %      |           |      |                 |
| Financing    1 Conventional        |            |            |                   |                         |             | %      |           |      |                 |
| 1.Convent                          | 4.Seller   | 7.         |                   |                         |             | %      |           |      |                 |
| 2.FHA/VA                           | 5.Private  | 8.         |                   |                         |             | %      |           |      |                 |
| 3.Assumed                          | 6.Cash     | 9.Unknown  |                   |                         |             | %      |           |      |                 |
| Validity    1 Arms Length Sale     |            |            |                   |                         |             | %      |           |      |                 |
| 1.Valid                            | 4.Split    | 7.Renovate |                   |                         |             | %      |           |      |                 |
| 2.Related                          | 5.Partial  | 8.Other    |                   |                         | %           |        |           |      |                 |
| 3.Distress                         | 6.Exempt   | 9.         |                   |                         | %           |        |           |      |                 |
| Verified    5 Public Record        |            |            | Fract. Acre       | Acres                   | Acres/Sites |        |           |      |                 |
| 1.Buyer                            | 4.Agent    | 7.Family   |                   |                         | 22          | 1.00   | 100       | %    | 0               |
| 2.Seller                           | 5.Pub Rec  | 8.Other    |                   |                         | 28          | 103.00 | 100       | %    | 0               |
| 3.Lender                           | 6.MLS      | 9.         |                   |                         | 31          | 19.00  | 100       | %    | 0               |
|                                    |            |            |                   |                         |             |        | %         |      |                 |
|                                    |            |            |                   |                         |             | %      |           |      |                 |
|                                    |            |            |                   |                         |             | %      |           |      |                 |
|                                    |            |            |                   |                         |             | %      |           |      |                 |
|                                    |            |            |                   |                         |             | %      |           |      |                 |
|                                    |            |            |                   | Total Acreage    123.00 |             |        |           |      |                 |
|                                    |            |            |                   |                         |             |        |           |      |                 |

# Washburn

Map Lot 001-047

Account 502

Location CASTLE HILL ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6. 9.None  |           |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4. 7.      |           |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5. 8.      |           | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6. 9.      |           | Information Code <b>0</b>                                                         |  |  |                                |  |  |
|                          |            |           | 1.Owner 4.Agent 7.                                                                |  |  |                                |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  |                                |  |  |
|                          |            |           | 3.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 8/23/2023

## Washburn

| Property Data                          |                           |            | Assessment Record  |                      |                      |              |                  |                |                        |                   |
|----------------------------------------|---------------------------|------------|--------------------|----------------------|----------------------|--------------|------------------|----------------|------------------------|-------------------|
| Neighborhood <b>1 Neighborhood One</b> |                           |            | Year               | Land                 | Buildings            | Exempt       | Total            |                |                        |                   |
|                                        |                           |            | 2012               | 2,800                | 0                    | 0            | 2,800            |                |                        |                   |
| Tree Growth Year <b>0</b>              |                           |            | 2013               | 3,600                | 0                    | 0            | 3,600            |                |                        |                   |
| 1ST MORTGAGE <b>0</b>                  |                           |            | 2015               | 3,600                | 0                    | 0            | 3,600            |                |                        |                   |
| 2ND MORTGAGE <b>0</b>                  |                           |            | 2018               | 3,600                | 0                    | 0            | 3,600            |                |                        |                   |
| Zone/Land Use <b>1 Residential</b>     |                           |            | 2019               | 14,000               | 0                    | 0            | 14,000           |                |                        |                   |
| Secondary Zone                         |                           |            | 2020               | 14,000               | 0                    | 0            | 14,000           |                |                        |                   |
| Topography <b>2 Rolling</b>            |                           |            | 2021               | 14,000               | 0                    | 0            | 14,000           |                |                        |                   |
| 1.Level                                | 4.Below St                | 7.LevelBog | 2022               | 14,000               | 0                    | 0            | 14,000           |                |                        |                   |
| 2.Rolling                              | 5.Low                     | 8.         | 2023               | 16,800               | 0                    | 0            | 16,800           |                |                        |                   |
| 3.Above St                             | 6.Swampy                  | 9.         |                    |                      |                      |              |                  |                |                        |                   |
| Utilities                              |                           |            |                    |                      |                      |              |                  |                |                        |                   |
| 1.Public                               | 4.Dr Well                 | 7.Cesspool |                    |                      |                      |              |                  |                |                        |                   |
| 2.Water                                | 5.Dug Well                | 8.         |                    |                      |                      |              |                  |                |                        |                   |
| 3.Sewer                                | 6.Septic                  | 9.None     |                    |                      |                      |              |                  |                |                        |                   |
| Street <b>1 Paved</b>                  |                           |            |                    |                      |                      |              |                  |                |                        |                   |
| 1.Paved                                | 4.Proposed                | 7.         | <b>Land Data</b>   |                      |                      |              |                  |                |                        |                   |
| 2.Semi Imp                             | 5.R/O/W                   | 8.         | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>     |              | <b>Influence</b> |                | <b>Influence Codes</b> |                   |
| 3.Gravel                               | 6.                        | 9.None     |                    |                      | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>    |                        |                   |
| TG PLAN YEAR                           | <b>0</b>                  |            |                    | 11.Regular Lot       |                      |              | %                |                |                        | 1.Unimproved      |
| Tif District #                         | <b>0</b>                  |            |                    | 12.Delta Triangle    |                      |              | %                |                |                        | 2.Excess Frtg     |
| <b>Sale Data</b>                       |                           |            |                    | 13.Nabla Triangle    |                      |              | %                |                |                        | 3.Topography      |
| Sale Date                              | <b>7/27/2016</b>          |            |                    | 14.Rear Land         |                      |              | %                |                |                        | 4.Size/Shape      |
| Price                                  |                           |            |                    | 15.Class I Road      |                      |              | %                |                |                        | 5.Access          |
| Sale Type                              | <b>1 Land Only</b>        |            | <b>Square Foot</b> |                      | <b>Square Feet</b>   |              |                  |                | 6.Restriction          |                   |
| 1.Land                                 | 4.Mobile                  | 7.C/I L&B  |                    |                      |                      |              | %                |                | 7.Open Space           |                   |
| 2.L & B                                | 5.Other                   | 8.         |                    |                      |                      | %            |                  | 8.View/Environ |                        |                   |
| 3.Building                             | 6.C/I Land                | 9.         |                    |                      |                      | %            |                  | 9.Fract Share  |                        |                   |
| Financing                              | <b>4 Seller Financed</b>  |            |                    |                      |                      | %            |                  | <b>Acrees</b>  |                        |                   |
| 1.Convent                              | 4.Seller                  | 7.         |                    | 16.Class II Road     |                      |              | %                |                | 30.Utility R O W       |                   |
| 2.FHA/VA                               | 5.Private                 | 8.         |                    | 17.Municipal Rese    |                      |              | %                |                | 31.Tillable            |                   |
| 3.Assumed                              | 6.Cash                    | 9.Unknownn |                    | 18.Munic Sep Lago    |                      |              | %                |                | 32.Pasture             |                   |
| Validity                               | <b>1 Arms Length Sale</b> |            |                    | 19.Gravel Pit        |                      |              | %                |                | 33.Orchard             |                   |
| 1.Valid                                | 4.Split                   | 7.Renovate |                    | 20.Industrial Bas    |                      |              | %                |                | 34.Softwood F&O        |                   |
| 2.Related                              | 5.Partial                 | 8.Other    | <b>Fract. Acre</b> |                      | <b>Acreage/Sites</b> |              |                  |                | 35.Mixed Wood F&O      |                   |
| 3.Distress                             | 6.Exempt                  | 9.         |                    |                      | 22                   | 1.00         | 100 %            | 0              | 36.Hardwood F&O        |                   |
| Verified                               | <b>5 Public Record</b>    |            |                    | 28                   | 10.00                | 100 %        | 0                | 37.Softwood TG |                        |                   |
| 1.Buyer                                | 4.Agent                   | 7.Family   |                    |                      |                      |              | %                |                | 38.Mixed Wood TG       |                   |
| 2.Seller                               | 5.Pub Rec                 | 8.Other    |                    |                      |                      |              | %                |                | 39.Hardwood TG         |                   |
| 3.Lender                               | 6.MLS                     | 9.         |                    |                      |                      |              | %                |                | 40.Wasteland           |                   |
|                                        |                           |            |                    |                      |                      |              | %                |                | 41.Open Space          |                   |
|                                        |                           |            |                    |                      |                      |              | %                |                | 42.Mobile Home Si      |                   |
|                                        |                           |            |                    |                      |                      |              | %                |                | 43.Condo Site          |                   |
|                                        |                           |            |                    | <b>Total Acreage</b> |                      | 11.00        |                  |                |                        | 44.Lot Improvemen |
|                                        |                           |            |                    |                      |                      |              |                  |                | 45.Subdivision Lo      |                   |
|                                        |                           |            |                    |                      |                      |              |                  |                | 46.Heavy Ind Sit       |                   |

# Washburn

Map Lot 001-048

Account 584

Location CASTLE HILL ROAD

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 8/23/2023

B4069P225 B4968P69 B5509P237

## Assessment Record

| Neighborhood <b>1 Neighborhood One</b>                 |  |  | Year | Land   | Buildings | Exempt | Total   |
|--------------------------------------------------------|--|--|------|--------|-----------|--------|---------|
|                                                        |  |  | 2012 | 4,600  | 59,300    | 8,800  | 55,100  |
| Tree Growth Year <b>0</b>                              |  |  | 2013 | 6,000  | 59,300    | 8,800  | 56,500  |
| 1ST MORTGAGE <b>0</b>                                  |  |  |      | 6,000  | 59,300    | 9,000  | 56,300  |
| 2ND MORTGAGE <b>0</b>                                  |  |  | 2015 | 6,000  | 59,300    | 18,400 | 46,900  |
| Zone/Land Use <b>1 Residential</b>                     |  |  | 2018 | 6,000  | 59,300    | 20,000 | 75,900  |
| Secondary Zone                                         |  |  | 2019 | 14,700 | 81,200    | 25,000 | 70,000  |
|                                                        |  |  | 2020 | 14,700 | 80,300    | 25,000 | 70,900  |
| Topography <b>1 Level</b>                              |  |  | 2021 | 14,700 | 81,200    | 25,000 | 80,400  |
| 1.Level            4.Below St            7.LevelBog    |  |  | 2022 | 14,700 | 90,700    | 25,000 | 101,600 |
| 2.Rolling            5.Low            8.               |  |  | 2023 | 18,600 | 108,000   | 25,000 |         |
| 3.Above St            6.Swampy            9.           |  |  |      |        |           |        |         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |  |  |      |        |           |        |         |
| 1.Public            4.Dr Well            7.Cesspool    |  |  |      |        |           |        |         |
| 2.Water            5.Dug Well            8.            |  |  |      |        |           |        |         |
| 3.Sewer            6.Septic            9.None          |  |  |      |        |           |        |         |
| Street <b>1 Paved</b>                                  |  |  |      |        |           |        |         |

| Type          | Effective     |       | Influence |      | Influence Codes |                   |
|---------------|---------------|-------|-----------|------|-----------------|-------------------|
|               | Frontage      | Depth | Factor    | Code |                 |                   |
|               |               |       | %         |      | 1.Unimproved    |                   |
|               |               |       | %         |      | 2.Excess Frtg   |                   |
|               |               |       | %         |      | 3.Topography    |                   |
|               |               |       | %         |      | 4.Size/Shape    |                   |
|               |               |       | %         |      | 5.Access        |                   |
|               |               |       | %         |      | 6.Restriction   |                   |
|               |               |       | %         |      | 7.Open Space    |                   |
|               | Square Feet   |       |           |      | 8.View/Environ  |                   |
| 29            | 1,600         |       | 75        | %    | 0               | 9.Fract Share     |
|               |               |       | %         |      |                 | Acres             |
|               |               |       | %         |      |                 | 30.Utility R O W  |
|               |               |       | %         |      |                 | 31.Tillable       |
|               |               |       | %         |      |                 | 32.Pasture        |
|               |               |       | %         |      |                 | 33.Orchard        |
|               |               |       | %         |      |                 | 34.Softwood F&O   |
|               | Acreage/Sites |       |           |      |                 | 35.Mixed Wood F&O |
| 21            | 0.50          |       | 100       | %    | 0               | 36.Hardwood F&O   |
|               |               |       | %         |      |                 | 37.Softwood TG    |
|               |               |       | %         |      |                 | 38.Mixed Wood TG  |
|               |               |       | %         |      |                 | 39.Hardwood TG    |
|               |               |       | %         |      |                 | 40.Wasteland      |
|               |               |       | %         |      |                 | 41.Open Space     |
|               |               |       | %         |      |                 | 42.Mobile Home Si |
|               |               |       | %         |      |                 | 43.Condo Site     |
| Total Acreage |               |       |           |      | 0.50            | 44.Lot Improvemen |
|               |               |       |           |      |                 | 45.Subdivision Lo |
|               |               |       |           |      |                 | 46.Heavy Ind Sit  |

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

# Washburn

# Washburn

Map Lot 001-049

Account 678

Location 323 CASTLE HILL ROAD

Card 1

Of 1

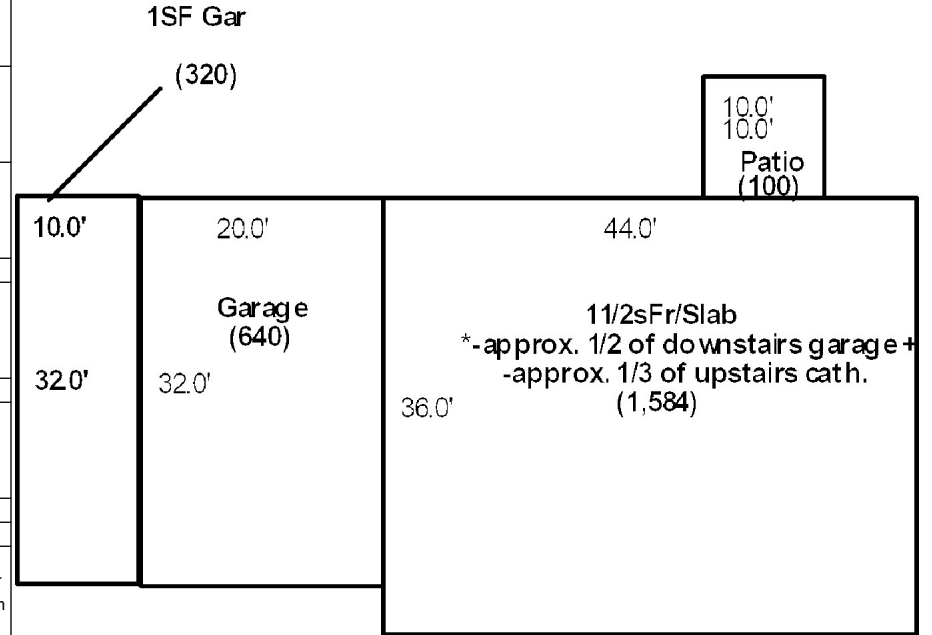
8/23/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>50%</b>                 |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1584</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2007</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>2 Relative</b>      |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/27/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 62 Patio        | 0    | 100   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage | 0    | 640   | 0 0   | 0    | 0 %   | 80 %   |             | 2.Two Story Fram  |
| 23 Frame Garage | 2021 | 320   | 3 100 | 4    | 0 %   | 80 %   |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



8/23/2023

## Washburn

| Property Data                      |            |            | Assessment Record |               |                   |             |           |                   |                   |                  |               |
|------------------------------------|------------|------------|-------------------|---------------|-------------------|-------------|-----------|-------------------|-------------------|------------------|---------------|
| Neighborhood    1 Neighborhood One |            |            | Year              | Land          |                   | Buildings   |           | Exempt            | Total             |                  |               |
|                                    |            |            | 2012              | 15,300        |                   | 0           |           | 0                 | 15,300            |                  |               |
| Tree Growth Year    0              |            |            | 2013              | 19,200        |                   | 0           |           | 0                 | 19,200            |                  |               |
| 1ST MORTGAGE    0                  |            |            | 2015              | 19,200        |                   | 0           |           | 0                 | 19,200            |                  |               |
| 2ND MORTGAGE    0                  |            |            | 2018              | 17,700        |                   | 0           |           | 0                 | 17,700            |                  |               |
| Zone/Land Use    2 Commercial      |            |            | 2019              | 25,200        |                   | 0           |           | 0                 | 25,200            |                  |               |
|                                    |            |            | 2020              | 25,200        |                   | 0           |           | 0                 | 25,200            |                  |               |
| Secondary Zone                     |            |            | 2021              | 24,300        |                   | 0           |           | 0                 | 24,300            |                  |               |
| Topography    2 Rolling            |            |            | 2022              | 24,400        |                   | 0           |           | 0                 | 24,400            |                  |               |
| 1.Level                            | 4.Below St | 7.LevelBog | 2023              | 27,800        |                   | 0           |           | 0                 | 27,800            |                  |               |
| 2.Rolling                          | 5.Low      | 8.         |                   |               |                   |             |           |                   |                   |                  |               |
| 3.Above St                         | 6.Swampy   | 9.         |                   |               |                   |             |           |                   |                   |                  |               |
| Utilities                          |            |            |                   |               |                   |             |           |                   |                   |                  |               |
| 1.Public                           | 4.Dr Well  | 7.Cesspool |                   |               |                   |             |           |                   |                   |                  |               |
| 2.Water                            | 5.Dug Well | 8.         |                   |               |                   |             |           |                   |                   |                  |               |
| 3.Sewer                            | 6.Septic   | 9.None     |                   |               |                   |             |           |                   |                   |                  |               |
| Street    1 Paved                  |            |            |                   |               |                   |             |           |                   |                   |                  |               |
| 1.Paved                            | 4.Proposed | 7.         | Land Data         |               |                   |             |           |                   |                   |                  |               |
| 2.Semi Imp                         | 5.R/O/W    | 8.         |                   |               |                   |             |           |                   |                   |                  |               |
| 3.Gravel                           | 6.         | 9.None     |                   |               |                   |             |           |                   |                   |                  |               |
| TG PLAN YEAR    2028               |            |            | Front Foot        | Type          | Effective         |             | Influence |                   | Influence Codes   |                  |               |
| Tif District #    0                |            |            |                   |               | Frontage          | Depth       | Factor    | Code              |                   |                  |               |
| Sale Data                          |            |            |                   |               | 11.Regular Lot    |             |           | %                 |                   |                  | 1.Unimproved  |
|                                    |            |            |                   |               | 12.Delta Triangle |             |           | %                 |                   |                  | 2.Excess Frtg |
| Sale Date    4/08/2002             |            |            |                   |               | 13.Nabla Triangle |             |           | %                 |                   |                  | 3.Topography  |
| Price                              |            |            | 14.Rear Land      |               |                   |             | %         |                   |                   | 4.Size/Shape     |               |
| Sale Type    1 Land Only           |            |            | 15.Class I Road   |               |                   |             | %         |                   |                   | 5.Access         |               |
| 1.Land                             | 4.Mobile   | 7.C/I L&B  | Square Foot       |               |                   | Square Feet |           |                   |                   |                  | 6.Restriction |
| 2.L & B                            | 5.Other    | 8.         |                   |               |                   |             | %         |                   | 7.Open Space      |                  |               |
| 3.Building                         | 6.C/I Land | 9.         |                   |               |                   |             | %         |                   | 8.View/Environ    |                  |               |
| Financing                          |            |            |                   |               |                   |             | %         |                   | 9.Fract Share     |                  |               |
| 1.Convent                          | 4.Seller   | 7.         |                   |               |                   |             | %         |                   | <b>Acres</b>      |                  |               |
| 2.FHA/VA                           | 5.Private  | 8.         | 16.Class II Road  |               |                   |             |           |                   | 30.Utility R O W  |                  |               |
| 3.Assumed                          | 6.Cash     | 9.Unknown  | 17.Municipal Rese |               |                   |             |           |                   | 31.Tillable       |                  |               |
| Validity    1 Arms Length Sale     |            |            | 18.Munic Sep Lago |               |                   |             |           |                   | 32.Pasture        |                  |               |
| 1.Valid                            | 4.Split    | 7.Renovate | 19.Gravel Pit     |               |                   |             |           |                   | 33.Orchard        |                  |               |
| 2.Related                          | 5.Partial  | 8.Other    | 20.Industrial Bas |               |                   |             |           |                   | 34.Softwood F&O   |                  |               |
| 3.Distress                         | 6.Exempt   | 9.         | Fract. Acre       | Acreage/Sites |                   |             |           |                   | 35.Mixed Wood F&O |                  |               |
| Verified    5 Public Record        |            |            |                   | 22            | 1.00              |             | 100       | %                 | 0                 | 36.Hardwood F&O  |               |
|                                    |            |            |                   | 28            | 15.00             |             | 100       | %                 | 0                 | 37.Softwood TG   |               |
| 1.Buyer                            | 4.Agent    | 7.Family   |                   | 37            | 18.00             |             | 100       | %                 | 0                 | 38.Mixed Wood TG |               |
| 2.Seller                           | 5.Pub Rec  | 8.Other    |                   | 38            | 40.00             |             | 100       | %                 | 0                 | 39.Hardwood TG   |               |
| 3.Lender                           | 6.MLS      | 9.         | 39                | 1.00          |                   | 100         | %         | 0                 | 40.Wasteland      |                  |               |
|                                    |            |            | 40                | 2.89          |                   | 100         | %         | 0                 | 41.Open Space     |                  |               |
|                                    |            |            | Total Acreage     | 77.89         |                   |             |           |                   | 42.Mobile Home Si |                  |               |
|                                    |            |            |                   |               |                   |             |           |                   | 43.Condo Site     |                  |               |
|                                    |            |            |                   |               |                   |             |           |                   | 44.Lot Improvemen |                  |               |
|                                    |            |            |                   |               |                   |             |           | 45.Subdivision Lo |                   |                  |               |

# Washburn

Map Lot 001-050

Account 311

Location Castle Hill Road

Card 1 Of 1 8/23/2023

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |