Washburn Town Council Washburn Civic Center May 8, 2023 - 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Participation
- 4. Anthony Fasolas
- 5. Rob Ottaviano
- 6. Affordable Housing
- 7. Approval of Minutes: April 10th Council Meeting
- 8. Financials
- 9. Broadband Washburn & Wade
- 10. Property Tax Ratio
- 11. Versant Power
- 12. Manager's Report
 - a. County Fiscal Year
 - b. Senior Housing Purchase & Sale
 - c. Quitclaim Deed
 - d. Ladies Auxiliary
 - e. Community Resilience Partnership Grant
 - f. Other
- 13. Executive Session
 - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
 - b. Personnel 1. M.R.S.A. § 405 (6)(A)