

Map Lot 011-121

Account 202

Location 13 SCHOOL STREET

Card 1 Of 1 12/09/2022

Farley, Trina  
KNIGHT, MITCHELL  
13 School St  
Washburn ME 04786

B6285P295

Previous Owner  
CHURCHILL, MAVIS  
52 BOG ROAD

LIMESTONE ME 04750  
Sale Date: 2/03/2022

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                    |                    |                |  |
|--------------------|--------------------|----------------|--|
| Neighborhood       | 1 Neighborhood One |                |  |
| Tree Growth Year   | 0                  |                |  |
| 1ST MORTGAGE       | 0                  |                |  |
| 2ND MORTGAGE       | 0                  |                |  |
| Zone/Land Use      | 1 Residential      |                |  |
| Secondary Zone     |                    |                |  |
| Topography 1 Level |                    |                |  |
| 1.Level            | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling          | 5.Low              | 8.             |  |
| 3.Above St         | 6.Swampy           | 9.             |  |
| Utilities          | 2 Public Water     | 3 Public Sewer |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water            | 5.Dug Well         | 8.             |  |
| 3.Sewer            | 6.Septic           | 9.None         |  |
| Street             | 1 Paved            |                |  |
| 1.Paved            | 4.Proposed         | 7.             |  |
| 2.Semi Imp         | 5.R/O/W            | 8.             |  |
| 3.Gravel           | 6.                 | 9.None         |  |
| TG PLAN YEAR       | 0                  |                |  |
| Tif District #     | 0                  |                |  |
| Sale Data          |                    |                |  |
| Sale Date          | 2/03/2022          |                |  |
| Price              | 115,000            |                |  |
| Sale Type          | 2 Land & Buildings |                |  |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B            | 5.Other            | 8.             |  |
| 3.Building         | 6.C/I Land         | 9.             |  |
| Financing          | 1 Conventional     |                |  |
| 1.Convent          | 4.Seller           | 7.             |  |
| 2.FHA/VA           | 5.Private          | 8.             |  |
| 3.Assumed          | 6.Cash             | 9.Unknown      |  |
| Validity           | 1 Arms Length Sale |                |  |
| 1.Valid            | 4.Split            | 7.Renovate     |  |
| 2.Related          | 5.Partial          | 8.Other        |  |
| 3.Distress         | 6.Exempt           | 9.             |  |
| Verified           | 5 Public Record    |                |  |
| 1.Buyer            | 4.Agent            | 7.Family       |  |
| 2.Seller           | 5.Pub Rec          | 8.Other        |  |
| 3.Lender           | 6.MLS              | 9.             |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2009 | 4,000  | 49,200    | 0      | 53,200 |
| 2012 | 4,000  | 49,200    | 0      | 53,200 |
| 2013 | 5,200  | 49,200    | 0      | 54,400 |
| 2015 | 5,200  | 49,200    | 0      | 54,400 |
| 2018 | 5,200  | 49,200    | 0      | 54,400 |
| 2019 | 12,000 | 80,700    | 0      | 92,700 |
| 2020 | 12,000 | 80,700    | 0      | 92,700 |
| 2021 | 12,000 | 80,700    | 0      | 92,700 |
| 2022 | 12,000 | 84,800    | 0      | 96,800 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.22      |       |           |      |                   |

## Washburn

Map Lot 011-121

Account 202

Location 13 SCHOOL STREET

Card 1

Of 1

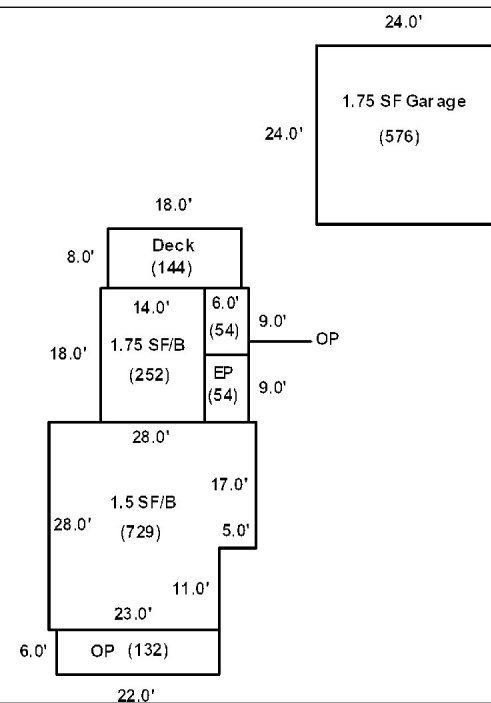
12/09/2022

|                                        |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
|----------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>       |            |           | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>            |  |  |
| 1.Conv.                                | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                    |  |  |
| 2.Ranch                                | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                                                                                                              |  |  | 2.Inadeq 5. 8.                     |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Split  | Heat Type <b>100%</b> <b>5 Forced Warm Air</b>                                                                                                                        |  |  | 3.Poor 6. 9.                       |  |  |
| 4.Cape                                 | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | Attic <b>9 None</b>                |  |  |
| Dwelling Units <b>1</b>                |            |           | 2.HWCI 6.GravWA 10.                                                                                                                                                   |  |  | 1.1/4 Fin 4.Full Fin 7.            |  |  |
| Other Units <b>0</b>                   |            |           | 3.H Pump 7.Electric 11.                                                                                                                                               |  |  | 2.1/2 Fin 5.F/Stair 8.             |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>   |            |           | 4.Steam 8.Fl/Wall 12.                                                                                                                                                 |  |  | 3.3/4 Fin 6. 9.None                |  |  |
| 1.1                                    | 4.1.5      | 7.        | Cool Type <b>0%</b> <b>9 None</b>                                                                                                                                     |  |  | Insulation <b>1 Full</b>           |  |  |
| 2.2                                    | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                |  |  |
| 3.3                                    | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.               |  |  |
| Exterior Walls <b>1 Wood Siding</b>    |            |           | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                 |  |  |
| 1.Wood                                 | 5.Stucco   | 9.T-111   | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>             |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>2 Fair 110%</b>  |  |  |
| 3.Compos.                              | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.             |  |  |
| 4.Asbestos                             | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade     |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |            |           | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same        |  |  |
| 1.Asphalt                              | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>729</b>        |  |  |
| 2.Slate                                | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>6 Good</b>            |  |  |
| 3.Metal                                | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                 |  |  |
| SF Masonry Trim <b>0</b>               |            |           | # Rooms <b>6</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |           | # Bedrooms <b>3</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same               |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |           | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>             |  |  |
| Year Built <b>1950</b>                 |            |           | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>          |  |  |
| Year Remodeled <b>0</b>                |            |           | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>      |  |  |
| Foundation <b>1 Concrete</b>           |            |           | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power        |  |  |
| 1.Concrete                             | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                    |  |  |
| 2.C Block                              | 5.Slab     | 8.        |                                                                                                                                                                       |  |  |                                    |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.        |                                                                                                                                                                       |  |  |                                    |  |  |
| Basement <b>4 Full Basement</b>        |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  |                                    |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.        |                                                                                                                                                                       |  |  |                                    |  |  |
| 3.3/4 Bmt                              | 6. 9.None  |           |                                                                                                                                                                       |  |  |                                    |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 1.Dry                                  | 4. 7.      |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 2.Damp                                 | 5. 8.      |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 3.Wet                                  | 6. 9.      |           |                                                                                                                                                                       |  |  |                                    |  |  |
| Econ. % Good <b>100%</b>               |            |           |                                                                                                                                                                       |  |  | Economic Code <b>None</b>          |  |  |
| 0.None 3.No Power 7.                   |            |           |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.           |  |  |
| 2.Encroach 9.None 9.                   |            |           |                                                                                                                                                                       |  |  | 3.Informed 6.Reviewed 9.           |  |  |
| Entrance Code <b>5 Estimated</b>       |            |           |                                                                                                                                                                       |  |  | Information Code <b>5 Estimate</b> |  |  |
| 1.Interior 4.Vacant 7.                 |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 2.Refusal 5.Estimate 8.                |            |           |                                                                                                                                                                       |  |  |                                    |  |  |
| 3.Informed 6.Reviewed 9.               |            |           |                                                                                                                                                                       |  |  |                                    |  |  |

Date Inspected 10/16/2018

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 1965 | 132   | 2 110 | 5    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 15 1.75 Story/Bsmt  | 1950 | 252   | 9 100 | 9    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 22 Encl Frame Porch | 1965 | 54    | 2 110 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 21 Open Frame       | 1965 | 54    | 2 115 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 68 Wood Deck        | 1980 | 144   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 83 1.75 S-Gar       | 1965 | 576   | 3 95  | 5    | 0 %   | 100 %  |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 12/09/2022

B2400P231

| Property Data                          |                       |                       | Assessment Record |             |                  |        |                   |  |                        |               |
|----------------------------------------|-----------------------|-----------------------|-------------------|-------------|------------------|--------|-------------------|--|------------------------|---------------|
| Neighborhood <b>1 Neighborhood One</b> |                       |                       | Year              | Land        | Buildings        | Exempt | Total             |  |                        |               |
|                                        |                       |                       | 2009              | 6,400       | 63,800           | 9,000  | 61,200            |  |                        |               |
|                                        |                       |                       | 2012              | 6,400       | 63,800           | 8,800  | 61,400            |  |                        |               |
|                                        |                       |                       | 2013              | 8,300       | 73,600           | 8,800  | 73,100            |  |                        |               |
| Zone/Land Use <b>1 Residential</b>     |                       |                       | 2015              | 8,300       | 73,600           | 9,000  | 72,900            |  |                        |               |
| Secondary Zone                         |                       |                       | 2018              | 8,300       | 73,600           | 18,400 | 63,500            |  |                        |               |
|                                        |                       |                       | 2019              | 18,300      | 93,600           | 20,000 | 91,900            |  |                        |               |
| Topography <b>1 Level</b>              |                       |                       | 2020              | 18,300      | 93,600           | 25,000 | 86,900            |  |                        |               |
| 1.Level                                | 4.Below St            | 7.LevelBog            | 2021              | 18,300      | 93,600           | 25,000 | 86,900            |  |                        |               |
| 2.Rolling                              | 5.Low                 | 8.                    | 2022              | 18,300      | 98,300           | 25,000 | 91,600            |  |                        |               |
| 3.Above St                             | 6.Swampy              | 9.                    |                   |             |                  |        |                   |  |                        |               |
| Utilities                              | <b>2 Public Water</b> | <b>3 Public Sewer</b> |                   |             |                  |        |                   |  |                        |               |
| 1.Public                               | 4.Dr Well             | 7.Cesspool            |                   |             |                  |        |                   |  |                        |               |
| 2.Water                                | 5.Dug Well            | 8.                    |                   |             |                  |        |                   |  |                        |               |
| 3.Sewer                                | 6.Septic              | 9.None                |                   |             |                  |        |                   |  |                        |               |
| Street <b>1 Paved</b>                  |                       |                       |                   |             |                  |        |                   |  |                        |               |
| 1.Paved                                | 4.Proposed            | 7.                    | <b>Land Data</b>  |             |                  |        |                   |  |                        |               |
| 2.Semi Imp                             | 5.R/O/W               | 8.                    |                   |             |                  |        |                   |  |                        |               |
| 3.Gravel                               | 6.                    | 9.None                |                   |             |                  |        |                   |  |                        |               |
| TG PLAN YEAR                           | <b>0</b>              |                       |                   |             |                  |        |                   |  |                        |               |
| Tif District #                         | <b>0</b>              |                       | <b>Front Foot</b> | <b>Type</b> | <b>Effective</b> |        | <b>Influence</b>  |  | <b>Influence Codes</b> |               |
| <b>Sale Data</b>                       |                       | Frontage              |                   |             | Depth            | Factor | Code              |  |                        |               |
|                                        |                       | 11.Regular Lot        |                   |             |                  |        | %                 |  |                        | 1.Unimproved  |
|                                        |                       | 12.Delta Triangle     |                   |             |                  |        | %                 |  |                        | 2.Excess Frtg |
|                                        |                       | 13.Nabla Triangle     |                   |             |                  |        | %                 |  |                        | 3.Topography  |
|                                        |                       | 14.Rear Land          |                   |             |                  |        | %                 |  |                        | 4.Size/Shape  |
|                                        |                       | 15.Class I Road       |                   |             | %                |        | 5.Access          |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 6.Restriction     |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 7.Open Space      |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 8.View/Environ    |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 9.Fract Share     |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | <b>Acres</b>      |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 30.Utility R O W  |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 31.Tillable       |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 32.Pasture        |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 33.Orchard        |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 34.Softwood F&O   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 35.Mixed Wood F&O |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 36.Hardwood F&O   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 37.Softwood TG    |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 38.Mixed Wood TG  |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 39.Hardwood TG    |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 40.Wasteland      |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 41.Open Space     |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 42.Mobile Home Si |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 43.Condo Site     |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 44.Lot Improvemen |  |                        |               |
|                                        |                       |                       |                   |             | %                |        | 45.Subdivision Lo |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
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|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             | %                |        |                   |  |                        |               |
|                                        |                       |                       |                   |             |                  |        |                   |  |                        |               |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

# Washburn

Map Lot 011-122

Account 905

Location 11 School Street

Card 1

Of 1

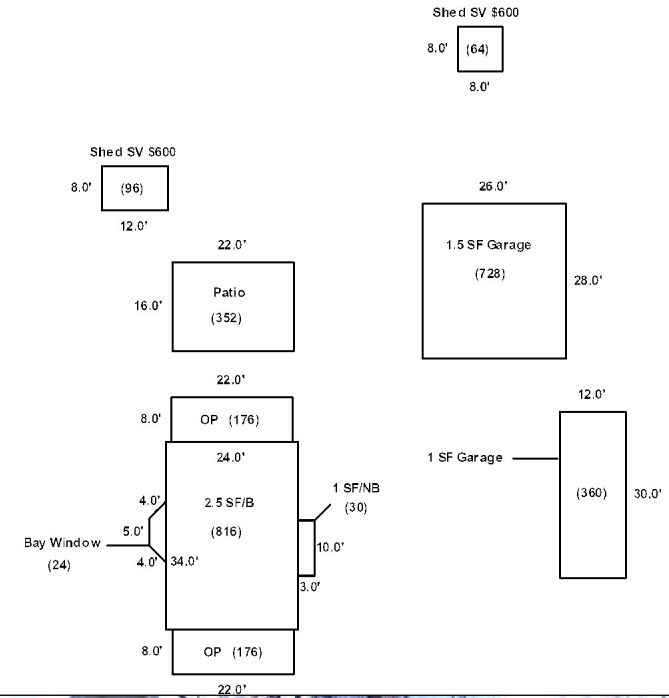
12/09/2022

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>6 Two &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>50% 3 Heat Pump</b>                                                  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 90%</b>     |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>816</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>                                                                 | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>6</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1910</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 1980 | 176   | 2 115 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1910 | 30    | 9 100 | 9    | 0 %   | 100 %  |             |
| 25 Frame Bay      | 1910 | 24    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1980 | 176   | 2 115 | 4    | 0 %   | 100 %  |             |
| 62 Patio          | 1990 | 352   | 3 100 | 4    | 0 %   | 100 %  |             |
| 82 1.5 S-Gar      | 2010 | 728   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1965 | 360   | 2 110 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 600         |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 600         |
|                   |      |       |       |      | %     | %      |             |



## Washburn

[illegible]

# Washburn

Map Lot 011-123

Account 966

Location 1287 Main Street - Town Office

Card 1

Of 1

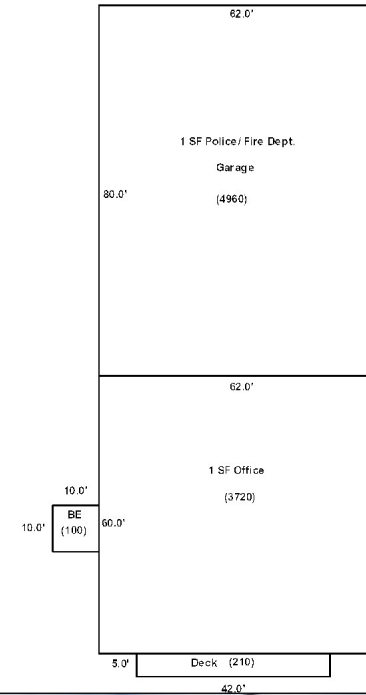
12/09/2022

|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>              |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 220 1S-Office     | 1880 | 3720  | 3 105 | 5    | 0 %   | 85 %   |             | 1.One Story Fram  |
| 68 Wood Deck      | 1980 | 210   | 2 110 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 40 Basement Entry | 1900 | 100   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 232 Fire Station  | 1880 | 4960  | 3 100 | 5    | 0 %   | 65 %   |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



1281 MAIN STREET, LLC  
c/o ANTHONY FASOLAS  
SANWOOD NJ 07023

B5165P146

Previous Owner  
Smith, Todd  
Vaughan, Wayne  
4002 Broad Street  
Brooksville FL 34601  
Sale Date: 3/23/2013

Previous Owner  
The Bank of Maine  
P.O. Box 190

Gardiner ME 04345  
Sale Date: 12/06/2011

Previous Owner  
Spinney, Albert  
Spinney, Madeline  
44 Garden Circle  
Caribou ME 04736  
Sale Date: 9/22/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

## Property Data

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Neighborhood       |  | 1 Neighborhood One |  |
| Tree Growth Year   |  | 0                  |  |
| 1ST MORTGAGE       |  | 0                  |  |
| 2ND MORTGAGE       |  | 0                  |  |
| Zone/Land Use      |  | 1 Residential      |  |
| Secondary Zone     |  |                    |  |
| Topography 1 Level |  |                    |  |
| 1.Level            |  | 4.Below St         |  |
| 2.Rolling          |  | 5.Low              |  |
| 3.Above St         |  | 6.Swampy           |  |
| Utilities          |  | 2 Public Water     |  |
| 1.Public           |  | 4.Dr Well          |  |
| 2.Water            |  | 5.Dug Well         |  |
| 3.Sewer            |  | 6.Septic           |  |
| Street             |  | 1 Paved            |  |
| 1.Paved            |  | 4.Proposed         |  |
| 2.Semi Imp         |  | 5.R/O/W            |  |
| 3.Gravel           |  | 6.                 |  |
| TG PLAN YEAR       |  | 0                  |  |
| Tif District #     |  | 0                  |  |
| Sale Data          |  |                    |  |
| Sale Date          |  | 3/28/2013          |  |
| Price              |  | 40,000             |  |
| Sale Type          |  | 2 Land & Buildings |  |
| 1.Land             |  | 4.Mobile           |  |
| 2.L & B            |  | 5.Other            |  |
| 3.Building         |  | 6.C/I Land         |  |
| Financing          |  | 7.C/I L&B          |  |
| 1.Convent          |  | 4.Seller           |  |
| 2.FHA/VA           |  | 5.Private          |  |
| 3.Assumed          |  | 6.Cash             |  |
| Validity           |  | 1 Arms Length Sale |  |
| 1.Valid            |  | 4.Split            |  |
| 2.Related          |  | 5.Partial          |  |
| 3.Distress         |  | 6.Exempt           |  |
| Verified           |  | 5 Public Record    |  |
| 1.Buyer            |  | 4.Agent            |  |
| 2.Seller           |  | 5.Pub Rec          |  |
| 3.Lender           |  | 6.MLS              |  |
|                    |  | 7.Family           |  |
|                    |  | 8.Other            |  |
|                    |  | 9.                 |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2009 | 8,300  | 41,700    | 0      | 50,000 |
| 2012 | 8,300  | 41,700    | 0      | 50,000 |
| 2013 | 10,800 | 41,700    | 0      | 52,500 |
| 2015 | 10,800 | 41,700    | 0      | 52,500 |
| 2018 | 10,800 | 41,700    | 0      | 52,500 |
| 2019 | 12,000 | 55,900    | 0      | 67,900 |
| 2020 | 12,000 | 55,900    | 0      | 67,900 |
| 2021 | 12,000 | 55,900    | 0      | 67,900 |
| 2022 | 12,000 | 58,700    | 0      | 70,700 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Class II Road   | 29   | 2,000                |       | 75 %      | 0    | 30.Utility R O W  |
| 17.Municipal Rese  |      |                      |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 32.Pasture        |
| 19.Gravel Pit      |      |                      |       | %         |      | 33.Orchard        |
| 20.Industrial Bas  |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
|                    |      |                      |       | %         |      | 37.Softwood TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood TG  |
|                    |      |                      |       | %         |      | 39.Hardwood TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Open Space     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Condo Site     |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 44.Lot Improvemen |
| 21.Developed Pave  | 21   | 0.25                 |       | 100 %     | 0    | 45.Subdivision Lo |
| 22.Undev Paved (F  |      |                      |       | %         |      |                   |
| 23.Developed Grav  |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Undev Gravel (  |      |                      |       | %         |      |                   |
| 25.Comm Base Pave  |      |                      |       | %         |      |                   |
| 26.Comm Base Grav  |      |                      |       | %         |      |                   |
| 27.Backlot         |      |                      |       | %         |      |                   |
| 28.Rear Land       |      |                      |       | %         |      |                   |
| 29.Pavement        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.25      |      |                   |

## Washburn

Map Lot 011-124

Account 867

Location 1281 Main Street

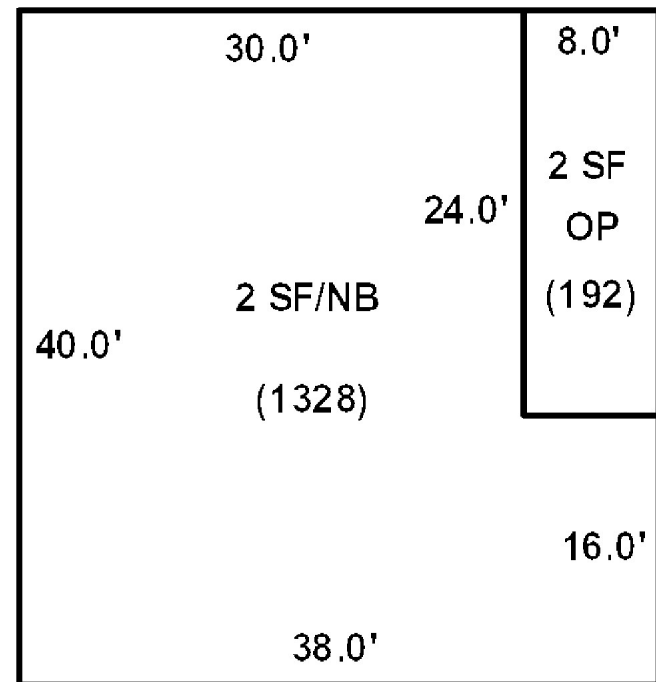
Card 1 Of 1 12/09/2022

|                 |  |  |                       |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  |                       |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
|-----------------|--|--|-----------------------|--|--|----------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------|--|--|-----------------------|--|--|---------------------------|--|--|--------------------|--|--|------------|--|--|------------------|--|--|----------------|--|--|----|--|--|
| Building Style  |  |  | <b>1 Conventional</b> |  |  | SF Bsmt Living |  |  | <b>0</b>                                                                                                                                                              |  |  | Layout                   |  |  | <b>1 Typical</b>      |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 1.Conv.         |  |  | 5.Garrison            |  |  | 9.Gambrel      |  |  | Fin Bsmt Grade                                                                                                                                                        |  |  | <b>0 0</b>               |  |  | 1.Typical             |  |  | 4.                        |  |  | 7.                 |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 2.Ranch         |  |  | 6.Salt Box            |  |  | 10.Other       |  |  | OPEN 5 OPTIONAL                                                                                                                                                       |  |  | <b>0</b>                 |  |  | 2.Inadeq              |  |  | 5.                        |  |  | 8.                 |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 3.R Ranch       |  |  | 7.Contemp             |  |  | 11.Split       |  |  | Heat Type                                                                                                                                                             |  |  | <b>100%</b>              |  |  | <b>1 Hot Water BB</b> |  |  | 3.Poor                    |  |  | 6.                 |  |  | 9.         |  |  |                  |  |  |                |  |  |    |  |  |
| 4.Cape          |  |  | 8.Log                 |  |  | 12.            |  |  | 1.HWBB                                                                                                                                                                |  |  | 5.FWA                    |  |  | 9.No Heat             |  |  | Attic                     |  |  | <b>9 None</b>      |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Dwelling Units  |  |  | <b>4</b>              |  |  | 2.HWCI         |  |  | 6.GravWA                                                                                                                                                              |  |  | 10.                      |  |  |                       |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Other Units     |  |  | <b>0</b>              |  |  | 3.H Pump       |  |  | 7.Electric                                                                                                                                                            |  |  | 11.                      |  |  |                       |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Stories         |  |  | <b>2 Two Story</b>    |  |  | 4.Steam        |  |  | 8.Fl/Wall                                                                                                                                                             |  |  | 12.                      |  |  |                       |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 1.1             |  |  | 4.1.5                 |  |  | 7.             |  |  | Cool Type                                                                                                                                                             |  |  | <b>0%</b>                |  |  | <b>9 None</b>         |  |  | Insulation                |  |  | <b>1 Full</b>      |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 2.2             |  |  | 5.1.75                |  |  | 8.             |  |  | 1.Refrig                                                                                                                                                              |  |  | 4.W&C Air                |  |  | 7.                    |  |  | 1.Full                    |  |  | 4.Minimal          |  |  | 7.         |  |  |                  |  |  |                |  |  |    |  |  |
| 3.3             |  |  | 6.2.5                 |  |  | 9.             |  |  | 2.Evapor                                                                                                                                                              |  |  | 5.                       |  |  | 8.                    |  |  | 2.Heavy                   |  |  | 5.Partial          |  |  | 8.         |  |  |                  |  |  |                |  |  |    |  |  |
| Exterior Walls  |  |  | <b>1 Wood Siding</b>  |  |  |                |  |  | 3.H Pump                                                                                                                                                              |  |  | 6.                       |  |  | 9.None                |  |  | 3.Capped                  |  |  | 6.                 |  |  | 9.None     |  |  |                  |  |  |                |  |  |    |  |  |
| 1.Wood          |  |  | 5.Stucco              |  |  | 9.T-111        |  |  | Kitchen Style                                                                                                                                                         |  |  | <b>2 Typical</b>         |  |  |                       |  |  | Unfinished %              |  |  | <b>0%</b>          |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 2.Vin/Al        |  |  | 6.Brick               |  |  | 10.Other       |  |  | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete               |  |  | 7.                    |  |  | Grade & Factor            |  |  | <b>2 Fair 105%</b> |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 3.Compos.       |  |  | 7.Stone               |  |  | 11.            |  |  | 2.Typical                                                                                                                                                             |  |  | 5.                       |  |  | 8.                    |  |  | 1.E Grade                 |  |  | 4.B Grade          |  |  | 7.         |  |  |                  |  |  |                |  |  |    |  |  |
| 4.Asbestos      |  |  | 8.Concrete            |  |  | 12.            |  |  | 3.Old Type                                                                                                                                                            |  |  | 6.                       |  |  | 9.None                |  |  | 2.D Grade                 |  |  | 5.A Grade          |  |  | 8.SC Grade |  |  |                  |  |  |                |  |  |    |  |  |
| Roof Surface    |  |  | <b>3 Sheet Metal</b>  |  |  |                |  |  | Bath(s) Style                                                                                                                                                         |  |  | <b>2 Typical Bath(s)</b> |  |  |                       |  |  | 3.C Grade                 |  |  | 6.AA Grade         |  |  | 9.Same     |  |  |                  |  |  |                |  |  |    |  |  |
| 1.Asphalt       |  |  | 4.Composit            |  |  | 7.             |  |  | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete               |  |  | 7.                    |  |  | SQFT (Footprint)          |  |  | <b>1328</b>        |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 2.Slate         |  |  | 5.Wood                |  |  | 8.             |  |  | 2.Typical                                                                                                                                                             |  |  | 5.                       |  |  | 8.                    |  |  | Condition                 |  |  | <b>4 Average</b>   |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 3.Metal         |  |  | 6.Other               |  |  | 9.             |  |  | 3.Old Type                                                                                                                                                            |  |  | 6.                       |  |  | 9.None                |  |  | 1.Poor                    |  |  | 4.Avg              |  |  | 7.V G      |  |  |                  |  |  |                |  |  |    |  |  |
| SF Masonry Trim |  |  | <b>0</b>              |  |  |                |  |  | # Rooms                                                                                                                                                               |  |  | <b>11</b>                |  |  |                       |  |  | 2.Fair                    |  |  | 5.Avg+             |  |  | 8.Exc      |  |  |                  |  |  |                |  |  |    |  |  |
| OPEN-3-CUSTOM   |  |  | <b>0</b>              |  |  |                |  |  | # Bedrooms                                                                                                                                                            |  |  | <b>4</b>                 |  |  |                       |  |  | 3.Avg-                    |  |  | 6.Good             |  |  | 9.Same     |  |  |                  |  |  |                |  |  |    |  |  |
| OPEN-4-CUSTOM   |  |  | <b>0</b>              |  |  |                |  |  | # Full Baths                                                                                                                                                          |  |  | <b>4</b>                 |  |  |                       |  |  | Phys. % Good              |  |  | <b>0%</b>          |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Year Built      |  |  | <b>1890</b>           |  |  |                |  |  | # Half Baths                                                                                                                                                          |  |  | <b>0</b>                 |  |  |                       |  |  | Funct. % Good             |  |  | <b>100%</b>        |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Year Remodeled  |  |  | <b>0</b>              |  |  |                |  |  | # Addn Fixtures                                                                                                                                                       |  |  | <b>0</b>                 |  |  |                       |  |  | Functional Code           |  |  | <b>9 None</b>      |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Foundation      |  |  | <b>1 Concrete</b>     |  |  |                |  |  | # Fireplaces                                                                                                                                                          |  |  | <b>0</b>                 |  |  |                       |  |  | 1.Incomp                  |  |  | 4.Delap            |  |  | 7.No Power |  |  |                  |  |  |                |  |  |    |  |  |
| 1.Concrete      |  |  | 4.Wood                |  |  | 7.             |  |  | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                          |  |  | 2.O-Built             |  |  | 5.Bsmt                    |  |  | 8.LongTerm         |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 2.C Block       |  |  | 5.Slab                |  |  | 8.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | 3.Damage              |  |  | 6.Common                  |  |  | 9.None             |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 3.Br/Stone      |  |  | 6.Piers               |  |  | 9.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | Econ. % Good          |  |  | <b>100%</b>               |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| Basement        |  |  | <b>9 No Basement</b>  |  |  | Economic Code  |  |  |                                                                                                                                                                       |  |  |                          |  |  |                       |  |  |                           |  |  | <b>None</b>        |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt            |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  |                       |  |  |                           |  |  |                    |  |  | 7.         |  |  | 0.None           |  |  | 3.No Power     |  |  | 7. |  |  |
| 2.1/2 Bmt       |  |  | 5.None                |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  |                       |  |  |                           |  |  |                    |  |  | 8.         |  |  | 1.Location       |  |  | 4.Generate     |  |  | 8. |  |  |
| 3.3/4 Bmt       |  |  | 6.                    |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  | 9.None                |  |  | 2.Encroach                |  |  |                    |  |  | 9.None     |  |  | 9.               |  |  |                |  |  |    |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>              |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  | Entrance Code         |  |  | <b>3 Information Only</b> |  |  | 1.Interior         |  |  | 4.Vacant   |  |  | 7.               |  |  |                |  |  |    |  |  |
| Wet Basement    |  |  | <b>9 No Basement</b>  |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  | 1.Dry                 |  |  | 4.                        |  |  | 7.                 |  |  | 2.Refusal  |  |  | 5.Estimate       |  |  | 8.             |  |  |    |  |  |
| 2.Damp          |  |  | 5.                    |  |  | 8.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | 3.Informed            |  |  | 6.                        |  |  | Reviewed           |  |  | 9.         |  |  | Information Code |  |  | <b>1 Owner</b> |  |  |    |  |  |
| 3.Wet           |  |  | 6.                    |  |  | 9.             |  |  |                                                                                                                                                                       |  |  |                          |  |  |                       |  |  |                           |  |  |                    |  |  |            |  |  |                  |  |  |                |  |  |    |  |  |

Date Inspected 10/16/2018

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 41 2S Open Fr Porch | 1920 | 192   | 2 105 | 4    | 0     | %      | 100 %       | 2.Two Story Fram  |
|                     |      |       |       |      |       | %      | %           | 3.Three Story Fr  |
|                     |      |       |       |      |       | %      | %           | 4.1 & 1/2 Story   |
|                     |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                     |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                     |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                     |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                     |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                     |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                     |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                     |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                     |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                     |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                     |      |       |       |      |       | %      | %           | 29.Finished Attic |



Map Lot 011-125

Account 1109

Location 1279 Main Street

Card 1 Of 1 12/09/2022

Baker, Mary E  
Mary's Diner  
Wasburn ME 04786

B3610P341

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

| Property Data                                                                                                                           |  |  | Assessment Record |               |           |        |           |       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|---------------|-----------|--------|-----------|-------|-----------------|
| Neighborhood <b>1 Neighborhood One</b>                                                                                                  |  |  | Year              | Land          | Buildings | Exempt | Total     |       |                 |
|                                                                                                                                         |  |  | 2009              | 3,800         | 6,700     | 0      | 10,500    |       |                 |
| Tree Growth Year <b>0</b>                                                                                                               |  |  | 2012              | 3,800         | 6,700     | 0      | 10,500    |       |                 |
| 1ST MORTGAGE <b>0</b>                                                                                                                   |  |  | 2013              | 4,900         | 6,700     | 0      | 11,600    |       |                 |
| 2ND MORTGAGE <b>0</b>                                                                                                                   |  |  | 2015              | 4,900         | 6,700     | 0      | 11,600    |       |                 |
| Zone/Land Use <b>2 Commercial</b>                                                                                                       |  |  | 2018              | 4,900         | 6,700     | 0      | 11,600    |       |                 |
|                                                                                                                                         |  |  | 2019              | 5,200         | 17,300    | 0      | 22,500    |       |                 |
| Secondary Zone                                                                                                                          |  |  | 2020              | 5,200         | 17,300    | 0      | 22,500    |       |                 |
| Topography <b>1 Level</b><br><br>1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                          |  |  | 2021              | 5,200         | 17,300    | 0      | 22,500    |       |                 |
|                                                                                                                                         |  |  | 2022              | 5,200         | 18,200    | 0      | 23,400    |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
| Utilities <b>2 Public Water 3 Public Sewer</b><br><br>1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
| Street <b>1 Paved</b><br><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                                       |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
| TG PLAN YEAR <b>0</b>                                                                                                                   |  |  | Land Data         |               |           |        |           |       |                 |
| Tif District # <b>0</b>                                                                                                                 |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
| Sale Data                                                                                                                               |  |  | Front Foot        | Type          | Effective |        | Influence |       | Influence Codes |
| Sale Date                                                                                                                               |  |  |                   |               | Frontage  | Depth  | Factor    | Code  |                 |
| Price                                                                                                                                   |  |  |                   |               |           |        |           |       |                 |
| Sale Type                                                                                                                               |  |  |                   |               |           |        |           |       |                 |
| 1.Land 4.Mobile 7.C/I L&B                                                                                                               |  |  |                   |               |           |        |           |       |                 |
| 2.L & B 5.Other 8.                                                                                                                      |  |  |                   |               |           |        |           |       |                 |
| 3.Building 6.C/I Land 9.                                                                                                                |  |  |                   |               |           |        |           |       |                 |
| Financing                                                                                                                               |  |  | Square Foot       | Square Feet   |           |        |           | Acres |                 |
| 1.Convent 4.Seller 7.                                                                                                                   |  |  |                   | 29            | 1,000     | 75     | % 0       |       |                 |
| 2.FHA/VA 5.Private 8.                                                                                                                   |  |  |                   |               |           |        |           |       |                 |
| 3.Assumed 6.Cash 9.Unknown                                                                                                              |  |  |                   |               |           |        |           |       |                 |
| Validity                                                                                                                                |  |  |                   |               |           |        |           |       |                 |
| 1.Valid 4.Split 7.Renovate                                                                                                              |  |  |                   |               |           |        |           |       |                 |
| 2.Related 5.Partial 8.Other                                                                                                             |  |  |                   |               |           |        |           |       |                 |
| 3.Distress 6.Exempt 9.                                                                                                                  |  |  |                   |               |           |        |           |       |                 |
| Verified                                                                                                                                |  |  | Fract. Acre       | Acreage/Sites |           |        |           | Acres |                 |
| 1.Buyer 4.Agent 7.Family                                                                                                                |  |  |                   | 25            | 0.10      | 100    | % 0       |       |                 |
| 2.Seller 5.Pub Rec 8.Other                                                                                                              |  |  |                   |               |           |        |           |       |                 |
| 3.Lender 6.MLS 9.                                                                                                                       |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  | Acres             |               |           |        |           | Acres |                 |
| 1.Buyer 4.Agent 7.Family                                                                                                                |  |  |                   |               |           |        |           |       |                 |
| 2.Seller 5.Pub Rec 8.Other                                                                                                              |  |  |                   |               |           |        |           |       |                 |
| 3.Lender 6.MLS 9.                                                                                                                       |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  |                   |               |           |        |           |       |                 |
|                                                                                                                                         |  |  | Total Acreage     |               | 0.10      |        |           |       |                 |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres
- 30.Utility R O W
- 31.Tillable
- 32.Pasture
- 33.Orchard
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.Open Space
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Heavy Ind Sit

## Washburn

Map Lot 011-125

Account 1109

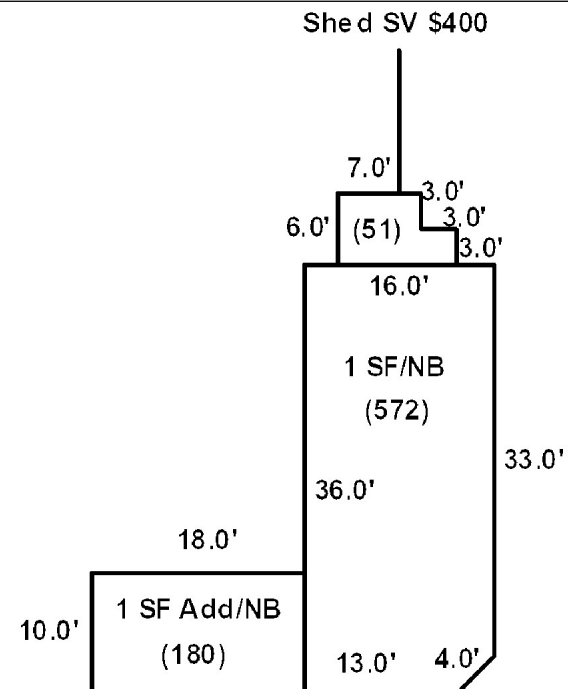
Location 1279 Main Street

Card 1 Of 1 12/09/2022

|                          |            |           |                                    |  |  |                                |  |  |
|--------------------------|------------|-----------|------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>            |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>          |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>           |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>            |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWB 5.FWA 9.No Heat              |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWC 6.GravWA 10.                 |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.            |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>         |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.              |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                     |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                 |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>             |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.             |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                    |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None               |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>             |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.             |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                    |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None               |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                   |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>              |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>              |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>           |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>              |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm        |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None           |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>           |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>          |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.               |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.           |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.               |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>5 Estimated</b>   |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.             |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.            |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.           |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>5 Estimate</b> |  |  |                                |  |  |

Date Inspected 10/16/2018

### Additions, Outbuildings & Improvements

[illegible]

Map Lot 011-126

Account 924

Location 1274 Main Street/Jardine Street

Card 1 Of 1 12/09/2022

Town of Washburn  
1287 MAIN STREET  
WASHBURN ME 04786

B2667P224

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                    |                    |            |
|--------------------|--------------------|------------|
| Neighborhood       | 1 Neighborhood One |            |
| Tree Growth Year   | 0                  |            |
| 1ST MORTGAGE       | 0                  |            |
| 2ND MORTGAGE       | 0                  |            |
| Zone/Land Use      | 1 Residential      |            |
| Secondary Zone     |                    |            |
| Topography 1 Level |                    |            |
| 1.Level            | 4.Below St         | 7.LevelBog |
| 2.Rolling          | 5.Low              | 8.         |
| 3.Above St         | 6.Swampy           | 9.         |
| Utilities          |                    |            |
| 1.Public           | 4.Dr Well          | 7.Cesspool |
| 2.Water            | 5.Dug Well         | 8.         |
| 3.Sewer            | 6.Septic           | 9.None     |
| Street             | 1 Paved            |            |
| 1.Paved            | 4.Proposed         | 7.         |
| 2.Semi Imp         | 5.R/O/W            | 8.         |
| 3.Gravel           | 6.                 | 9.None     |
| TG PLAN YEAR       | 0                  |            |
| Tif District #     | 0                  |            |
| Sale Data          |                    |            |
| Sale Date          |                    |            |
| Price              |                    |            |
| Sale Type          |                    |            |
| 1.Land             | 4.Mobile           | 7.C/I L&B  |
| 2.L & B            | 5.Other            | 8.         |
| 3.Building         | 6.C/I Land         | 9.         |
| Financing          |                    |            |
| 1.Convent          | 4.Seller           | 7.         |
| 2.FHA/VA           | 5.Private          | 8.         |
| 3.Assumed          | 6.Cash             | 9.Unknown  |
| Validity           |                    |            |
| 1.Valid            | 4.Split            | 7.Renovate |
| 2.Related          | 5.Partial          | 8.Other    |
| 3.Distress         | 6.Exempt           | 9.         |
| Verified           |                    |            |
| 1.Buyer            | 4.Agent            | 7.Family   |
| 2.Seller           | 5.Pub Rec          | 8.Other    |
| 3.Lender           | 6.MLS              | 9.         |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2009 | 4,200 | 0         | 4,200  | 0     |
| 2012 | 4,200 | 0         | 4,200  | 0     |
| 2013 | 5,400 | 0         | 5,400  | 0     |
| 2015 | 5,400 | 0         | 5,400  | 0     |
| 2018 | 5,400 | 0         | 5,400  | 0     |
| 2019 | 3,200 | 0         | 3,200  | 0     |
| 2020 | 3,200 | 0         | 3,200  | 0     |
| 2021 | 3,200 | 0         | 3,200  | 0     |
| 2022 | 3,200 | 0         | 3,200  | 0     |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.13      |       |           |      |                   |

# Washburn

Map Lot 011-126

Account 924

Location 1274 Main Street/Jardine Street

Card 1

Of 1

12/09/2022

|                              |                                                                                   |                                |
|------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                   |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>0</b>      |
|                              |                                                                                   | 1.Owner 4.Agent 7.             |
|                              |                                                                                   | 2.Relative 5.Estimate 8.       |
|                              |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 12/09/2022

## Washburn

| Property Data                           |                       |                       | Assessment Record  |                      |                      |              |                  |               |                        |                   |               |
|-----------------------------------------|-----------------------|-----------------------|--------------------|----------------------|----------------------|--------------|------------------|---------------|------------------------|-------------------|---------------|
| Neighborhood <b>1 Neighborhood One</b>  |                       |                       | Year               | Land                 |                      | Buildings    |                  | Exempt        | Total                  |                   |               |
|                                         |                       |                       | 2009               | 2,100                |                      | 79,300       |                  | 9,000         | 72,400                 |                   |               |
| Tree Growth Year <b>0</b>               |                       |                       | 2012               | 2,100                |                      | 79,300       |                  | 0             | 81,400                 |                   |               |
| 1ST MORTGAGE <b>0</b>                   |                       |                       | 2013               | 2,100                |                      | 79,300       |                  | 8,800         | 72,600                 |                   |               |
| 2ND MORTGAGE <b>0</b>                   |                       |                       | 2015               | 2,100                |                      | 79,300       |                  | 9,000         | 72,400                 |                   |               |
| Zone/Land Use <b>1 Residential</b>      |                       |                       | 2018               | 2,100                |                      | 79,300       |                  | 18,400        | 63,000                 |                   |               |
|                                         |                       |                       | 2019               | 6,900                |                      | 88,300       |                  | 20,000        | 75,200                 |                   |               |
| Secondary Zone                          |                       |                       | 2020               | 6,900                |                      | 87,900       |                  | 25,000        | 69,800                 |                   |               |
| Topography <b>1 Level</b>               |                       |                       | 2021               | 6,900                |                      | 88,300       |                  | 25,000        | 70,200                 |                   |               |
| 1.Level                                 | 4.Below St            | 7.LevelBog            | 2022               | 6,900                |                      | 92,700       |                  | 25,000        | 74,600                 |                   |               |
| 2.Rolling                               | 5.Low                 | 8.                    |                    |                      |                      |              |                  |               |                        |                   |               |
| 3.Above St                              | 6.Swampy              | 9.                    |                    |                      |                      |              |                  |               |                        |                   |               |
| Utilities                               | <b>2 Public Water</b> | <b>3 Public Sewer</b> |                    |                      |                      |              |                  |               |                        |                   |               |
| 1.Public                                | 4.Dr Well             | 7.Cesspool            |                    |                      |                      |              |                  |               |                        |                   |               |
| 2.Water                                 | 5.Dug Well            | 8.                    |                    |                      |                      |              |                  |               |                        |                   |               |
| 3.Sewer                                 | 6.Septic              | 9.None                |                    |                      |                      |              |                  |               |                        |                   |               |
| Street <b>1 Paved</b>                   |                       |                       |                    |                      |                      |              |                  |               |                        |                   |               |
| 1.Paved                                 | 4.Proposed            | 7.                    | <b>Land Data</b>   |                      |                      |              |                  |               |                        |                   |               |
| 2.Semi Imp                              | 5.R/O/W               | 8.                    |                    |                      |                      |              |                  |               |                        |                   |               |
| 3.Gravel                                | 6.                    | 9.None                |                    |                      |                      |              |                  |               |                        |                   |               |
| TG PLAN YEAR <b>0</b>                   |                       |                       | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>     |              | <b>Influence</b> |               | <b>Influence Codes</b> |                   |               |
| Tif District # <b>0</b>                 |                       |                       |                    |                      | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>   |                        |                   |               |
| <b>Sale Data</b>                        |                       |                       |                    |                      | 11.Regular Lot       |              |                  | %             |                        |                   | 1.Unimproved  |
|                                         |                       |                       |                    |                      | 12.Delta Triangle    |              |                  | %             |                        |                   | 2.Excess Frtg |
|                                         |                       |                       |                    |                      | 13.Nabla Triangle    |              |                  | %             |                        |                   | 3.Topography  |
|                                         |                       |                       |                    |                      | 14.Rear Land         |              |                  | %             |                        |                   | 4.Size/Shape  |
|                                         |                       |                       | 15.Class I Road    |                      |                      | %            |                  | 5.Access      |                        |                   |               |
| Price <b>82,500</b>                     |                       |                       |                    |                      |                      | %            |                  | 6.Restriction |                        |                   |               |
| Sale Type <b>2 Land &amp; Buildings</b> |                       |                       |                    |                      |                      | %            |                  | 7.Open Space  |                        |                   |               |
| 1.Land                                  | 4.Mobile              | 7.C/I L&B             | <b>Square Foot</b> |                      | <b>Square Feet</b>   |              |                  |               | 8.View/Environ         |                   |               |
| 2.L & B                                 | 5.Other               | 8.                    |                    | 29                   | 500                  |              | 75               | %             | 0                      | 9.Fract Share     |               |
| 3.Building                              | 6.C/I Land            | 9.                    |                    |                      |                      |              | %                |               |                        |                   |               |
| Financing <b>1 Conventional</b>         |                       |                       |                    |                      |                      |              | %                |               |                        | 30.Utility R O W  |               |
|                                         |                       |                       |                    |                      |                      |              | %                |               |                        | 31.Tillable       |               |
|                                         |                       |                       |                    |                      |                      |              | %                |               |                        | 32.Pasture        |               |
|                                         |                       |                       |                    |                      |                      | %            |                  |               | 33.Orchard             |                   |               |
|                                         |                       |                       |                    |                      |                      | %            |                  |               | 34.Softwood F&O        |                   |               |
| 1.Convent                               | 4.Seller              | 7.                    | <b>Fract. Acre</b> |                      | <b>Acreege/Sites</b> |              |                  |               | 35.Mixed Wood F&O      |                   |               |
| 2.FHA/VA                                | 5.Private             | 8.                    |                    | 21                   | 0.13                 |              | 100              | %             | 0                      | 36.Hardwood F&O   |               |
| 3.Assumed                               | 6.Cash                | 9.Unknown             |                    |                      |                      |              | %                |               |                        | 37.Softwood TG    |               |
| Validity <b>1 Arms Length Sale</b>      |                       |                       |                    |                      |                      |              | %                |               |                        | 38.Mixed Wood TG  |               |
|                                         |                       |                       |                    |                      |                      |              | %                |               |                        | 39.Hardwood TG    |               |
|                                         |                       |                       |                    |                      |                      |              | %                |               |                        | 40.Wasteland      |               |
|                                         | 1.Valid               | 4.Split               | 7.Renovate         |                      |                      |              | %                |               |                        | 41.Open Space     |               |
|                                         | 2.Related             | 5.Partial             | 8.Other            |                      |                      |              | %                |               |                        | 42.Mobile Home Si |               |
| 3.Distress                              | 6.Exempt              | 9.                    | <b>Acres</b>       |                      |                      |              | %                |               |                        | 43.Condo Site     |               |
| Verified <b>5 Public Record</b>         |                       |                       | 24.Undev Gravel (  | <b>Total Acreage</b> | 0.13                 |              |                  |               | 44.Lot Improvemen      |                   |               |
| 1.Buyer                                 | 4.Agent               | 7.Family              | 25.Comm Base Pave  |                      |                      |              |                  |               | 45.Subdivision Lo      |                   |               |
| 2.Seller                                | 5.Pub Rec             | 8.Other               | 26.Comm Base Grav  |                      |                      |              |                  |               |                        |                   |               |
| 3.Lender                                | 6.MLS                 | 9.                    | 27.Backlot         |                      |                      |              |                  |               |                        |                   |               |
|                                         |                       |                       | 28.Rear Land       |                      |                      |              |                  |               |                        |                   |               |
|                                         |                       |                       | 29.Pavement        |                      |                      |              |                  |               |                        |                   |               |

# Washburn

Map Lot 011-127

Account 369

Location 8 JARDINE STREET

Card 1

Of 1

12/09/2022

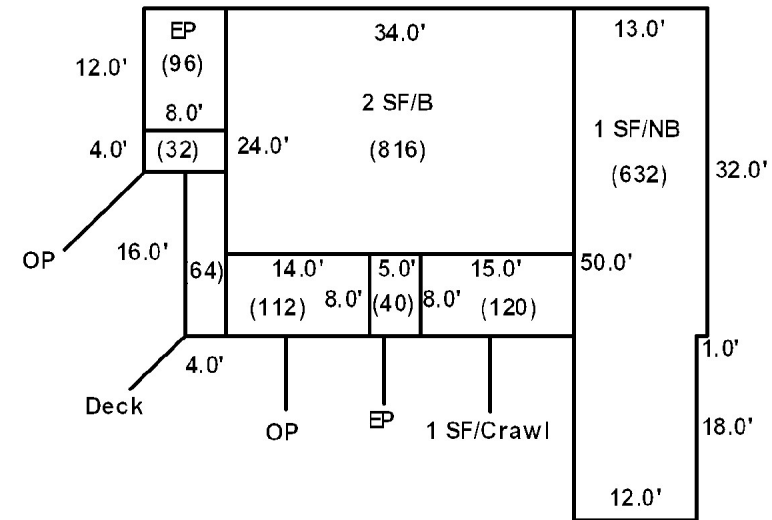
|                                        |                                         |                                         |
|----------------------------------------|-----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                     | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                 | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>816</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>12</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>6</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1956</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                         | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                         | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                         | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                         | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                         | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                         | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                         | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                         | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                         | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                         | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                         | Information Code <b>1 Owner</b>         |
|                                        |                                         | 1.Owner 4.Agent 7.                      |
|                                        |                                         | 2.Relative 5.Estimate 8.                |
|                                        |                                         | 3.Tenant 6.Other 9.                     |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1960 | 96    | 2 110 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1960 | 32    | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1980 | 64    | 3 95  | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1980 | 112   | 3 95  | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1956 | 40    | 2 110 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1956 | 120   | 3 90  | 5    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1975 | 632   | 2 115 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 500         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Shed SV \$500

6.0' (60) 10.0'



Map Lot 011-128

Account 324

Location 12 JARDINE STREET

Card 1 Of 1 12/09/2022

SILVER, TRICIA N  
PO BOX 313  
WASHBURN ME 04786

B4044P127 B5242P105

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

| Property Data                          |                               |                       | Assessment Record |                       |               |        |           |      |                 |  |  |
|----------------------------------------|-------------------------------|-----------------------|-------------------|-----------------------|---------------|--------|-----------|------|-----------------|--|--|
| Neighborhood <b>1 Neighborhood One</b> |                               |                       | Year              | Land                  | Buildings     | Exempt | Total     |      |                 |  |  |
|                                        |                               |                       | 2009              | 5,300                 | 49,600        | 9,000  | 45,900    |      |                 |  |  |
| Tree Growth Year <b>0</b>              |                               |                       | 2012              | 5,300                 | 49,600        | 8,800  | 46,100    |      |                 |  |  |
| 1ST MORTGAGE <b>0</b>                  |                               |                       | 2013              | 6,900                 | 49,600        | 8,800  | 47,700    |      |                 |  |  |
| 2ND MORTGAGE <b>0</b>                  |                               |                       | 2015              | 6,900                 | 49,600        | 9,000  | 47,500    |      |                 |  |  |
| Zone/Land Use <b>1 Residential</b>     |                               |                       | 2018              | 6,900                 | 49,600        | 18,400 | 38,100    |      |                 |  |  |
| Secondary Zone                         |                               |                       | 2019              | 9,900                 | 60,100        | 20,000 | 50,000    |      |                 |  |  |
|                                        |                               |                       | 2020              | 9,900                 | 59,400        | 25,000 | 44,300    |      |                 |  |  |
| Topography <b>1 Level</b>              |                               |                       | 2021              | 9,900                 | 60,100        | 25,000 | 45,000    |      |                 |  |  |
| 1.Level                                | 4.Below St                    | 7.LevelBog            | 2022              | 9,900                 | 63,100        | 25,000 | 48,000    |      |                 |  |  |
| 2.Rolling                              | 5.Low                         | 8.                    |                   |                       |               |        |           |      |                 |  |  |
| 3.Above St                             | 6.Swampy                      | 9.                    |                   |                       |               |        |           |      |                 |  |  |
| Utilities                              | <b>2 Public Water</b>         | <b>3 Public Sewer</b> |                   |                       |               |        |           |      |                 |  |  |
| 1.Public                               | 4.Dr Well                     | 7.Cesspool            |                   |                       |               |        |           |      |                 |  |  |
| 2.Water                                | 5.Dug Well                    | 8.                    |                   |                       |               |        |           |      |                 |  |  |
| 3.Sewer                                | 6.Septic                      | 9.None                |                   |                       |               |        |           |      |                 |  |  |
| Street                                 | <b>1 Paved</b>                |                       |                   |                       |               |        |           |      |                 |  |  |
| 1.Paved                                | 4.Proposed                    | 7.                    | Land Data         |                       |               |        |           |      |                 |  |  |
| 2.Semi Imp                             | 5.R/O/W                       | 8.                    |                   |                       |               |        |           |      |                 |  |  |
| 3.Gravel                               | 6.                            | 9.None                |                   |                       |               |        |           |      |                 |  |  |
| TG PLAN YEAR                           | <b>0</b>                      |                       | Front Foot        | Type                  | Effective     |        | Influence |      | Influence Codes |  |  |
| Tif District #                         | <b>0</b>                      |                       |                   |                       | Frontage      | Depth  | Factor    | Code |                 |  |  |
| Sale Data                              |                               |                       |                   |                       |               |        | %         |      |                 |  |  |
|                                        |                               |                       |                   |                       |               |        | %         |      |                 |  |  |
| Sale Date                              | 10/27/2004                    |                       |                   |                       |               |        | %         |      |                 |  |  |
| Price                                  |                               |                       |                   |                       |               |        | %         |      |                 |  |  |
| Sale Type                              | <b>2 Land &amp; Buildings</b> |                       |                   | Square Foot           | Square Feet   |        |           |      |                 |  |  |
| 1.Land                                 | 4.Mobile                      | 7.C/I L&B             |                   |                       |               |        | %         |      |                 |  |  |
| 2.L & B                                | 5.Other                       | 8.                    |                   |                       |               |        | %         |      |                 |  |  |
| 3.Building                             | 6.C/I Land                    | 9.                    |                   |                       |               |        | %         |      |                 |  |  |
| Financing                              | <b>1 Conventional</b>         |                       |                   |                       |               |        |           | %    |                 |  |  |
| 1.Convent                              | 4.Seller                      | 7.                    |                   |                       |               |        | %         |      |                 |  |  |
| 2.FHA/VA                               | 5.Private                     | 8.                    |                   |                       |               | %      |           |      |                 |  |  |
| 3.Assumed                              | 6.Cash                        | 9.Unknown             |                   |                       |               | %      |           |      |                 |  |  |
| Validity                               | <b>1 Arms Length Sale</b>     |                       |                   | Fract. Acre           | Acreage/Sites |        |           |      |                 |  |  |
| 1.Valid                                | 4.Split                       | 7.Renovate            | 21                |                       | 0.36          |        | 100 %     | 0    |                 |  |  |
| 2.Related                              | 5.Partial                     | 8.Other               |                   |                       |               |        | %         |      |                 |  |  |
| 3.Distress                             | 6.Exempt                      | 9.                    |                   |                       |               |        | %         |      |                 |  |  |
| Verified                               | <b>5 Public Record</b>        |                       |                   |                       |               |        |           | %    |                 |  |  |
| 1.Buyer                                | 4.Agent                       | 7.Family              |                   |                       |               |        | %         |      |                 |  |  |
| 2.Seller                               | 5.Pub Rec                     | 8.Other               |                   |                       |               | %      |           |      |                 |  |  |
| 3.Lender                               | 6.MLS                         | 9.                    |                   |                       |               | %      |           |      |                 |  |  |
|                                        |                               |                       |                   | Total Acreage    0.36 |               |        |           |      |                 |  |  |
|                                        |                               |                       |                   |                       |               |        |           |      |                 |  |  |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Utility R O W
- 31.Tillable
- 32.Pasture
- 33.Orchard
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.Open Space
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Heavy Ind Sit

# Washburn

Map Lot 011-128

Account 324

Location 12 JARDINE STREET

Card 1

Of 1

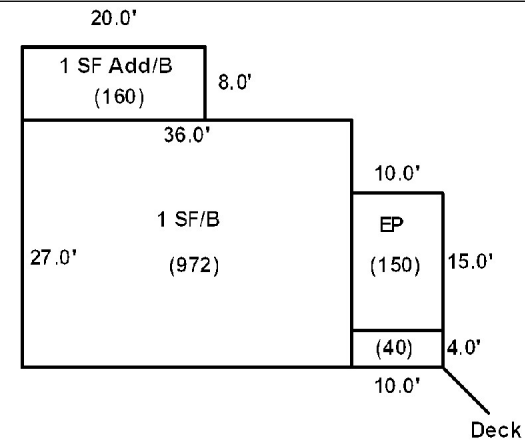
12/09/2022

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                         |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>972</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1960</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

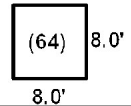
Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt     | 1975 | 160   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1980 | 150   | 2 115 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1990 | 40    | 3 90  | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 600         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Shed SV \$600



Map Lot 011-129

Account 672

Location 9 JARDINE STREET

Card 1 Of 1 12/09/2022

LEARNARD, HAROLD H M  
LEARNARD, DEBRA  
P.O. BOX 333  
WASHBURN ME 04786

B5514P129 B5514P132

Previous Owner  
LEARNARD, LOIS M.  
c/o MAVIS CHURCHILL  
52 BOG ROAD  
LIMESTONE ME 04750  
Sale Date: 2/03/2016

Previous Owner  
Learnard, Harold H.M.  
P.O. Box 333

Washburn ME 04786  
Sale Date: 9/19/2014

Previous Owner  
Learnard, Lois  
6 Dewberry Drive  
Apt. 241C  
Presque Isle ME 04769  
Sale Date: 7/12/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

|            |            |            |
|------------|------------|------------|
| 1.Level    | 4.Below St | 7.LevelBog |
| 2.Rolling  | 5.Low      | 8.         |
| 3.Above St | 6.Swampy   | 9.         |

Utilities **2 Public Water 3 Public Sewer**

|          |            |            |
|----------|------------|------------|
| 1.Public | 4.Dr Well  | 7.Cesspool |
| 2.Water  | 5.Dug Well | 8.         |
| 3.Sewer  | 6.Septic   | 9.None     |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

TG PLAN YEAR **0**Tif District # **0****Sale Data**Sale Date **2/03/2016**Price **43,162**Sale Type **2 Land & Buildings**

|            |            |           |
|------------|------------|-----------|
| 1.Land     | 4.Mobile   | 7.C/I L&B |
| 2.L & B    | 5.Other    | 8.        |
| 3.Building | 6.C/I Land | 9.        |

Financing **1 Conventional**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **2 Related Parties**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2009 | 4,300 | 57,900    | 0      | 62,200 |
| 2012 | 4,300 | 57,900    | 8,800  | 53,400 |
| 2013 | 5,600 | 57,900    | 8,800  | 54,700 |
| 2015 | 5,600 | 57,900    | 0      | 63,500 |
| 2018 | 5,600 | 57,900    | 18,400 | 45,100 |
| 2019 | 9,800 | 61,600    | 20,000 | 51,400 |
| 2020 | 9,800 | 61,600    | 25,000 | 46,400 |
| 2021 | 9,800 | 61,600    | 25,000 | 46,400 |
| 2022 | 9,800 | 64,700    | 25,000 | 49,500 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.Restriction     |
|                      |      |                    |       | %         |      | 7.Open Space      |
|                      |      |                    |       | %         |      | 8.View/Environ    |
|                      |      |                    |       | %         |      | 9.Fract Share     |
| Square Foot          | Type | Square Feet        |       | Acres     |      | Acres             |
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 16.Class II Road     | 29   | 600                | 100   | %         | 0    | 30.Utility R O W  |
| 17.Municipal Rese    |      |                    |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago    |      |                    |       | %         |      | 32.Pasture        |
| 19.Gravel Pit        |      |                    |       | %         |      | 33.Orchard        |
| 20.Industrial Bas    |      |                    |       | %         |      | 34.Softwood F&O   |
|                      |      |                    |       | %         |      | 35.Mixed Wood F&O |
|                      |      |                    |       | %         |      | 36.Hardwood F&O   |
|                      |      |                    |       | %         |      | 37.Softwood TG    |
|                      |      |                    |       | %         |      | 38.Mixed Wood TG  |
|                      |      |                    |       | %         |      | 39.Hardwood TG    |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.Open Space     |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Condo Site     |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.Subdivision Lo |
|                      |      |                    |       | %         |      | 46.Heavy Ind Sit  |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Developed Pave    | 21   | 0.25               | 100   | %         | 0    |                   |
| 22.Undev Paved (F    |      |                    |       | %         |      |                   |
| 23.Developed Grav    |      |                    |       | %         |      |                   |
| <b>Acres</b>         |      |                    |       | %         |      |                   |
| 24.Undev Gravel (    |      |                    |       | %         |      |                   |
| 25.Comm Base Pave    |      |                    |       | %         |      |                   |
| 26.Comm Base Grav    |      |                    |       | %         |      |                   |
| 27.Backlot           |      |                    |       | %         |      |                   |
| 28.Rear Land         |      |                    |       | %         |      |                   |
| 29.Pavement          |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | <b>0.25</b>        |       |           |      |                   |

# Washburn

Map Lot 011-129

Account 672

Location 9 JARDINE STREET

Card 1

Of 1

12/09/2022

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                         |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>780</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

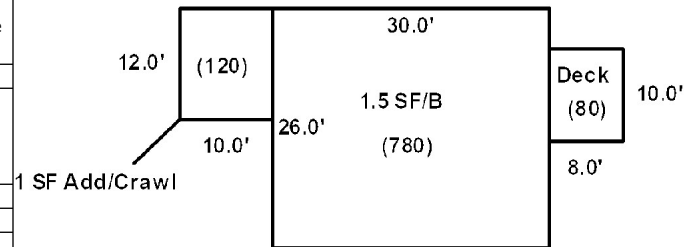
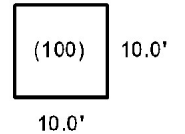
Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1965 | 120   | 3 105 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1990 | 80    | 3 90  | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 800         |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

Shed SV \$800



TOWN OF WASHBURN  
1287 MAIN STREET  
WASHBURN ME 04786

B4690P170

Previous Owner  
Pahl, Linda R. Zambri-

31 Wason Road  
Hudson NH 03051  
Sale Date: 1/01/2017

Previous Owner  
Ginn, Twaila Jo  
c/o Linda Pahn

Hudson NH 04732  
Sale Date: 4/21/2009

Previous Owner  
Lyons, Charles  
Twaila Jo Ginn  
P.O. Box 66  
Washburn ME 04497  
Sale Date: 5/05/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*2-14-2019 Dwelling was assessed as no value at time of reval due to delap. -20% for attached garage and -15% for delap.

## Washburn

## Property Data

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Neighborhood       |  | 1 Neighborhood One |  |
| Tree Growth Year   |  | 0                  |  |
| 1ST MORTGAGE       |  | 0                  |  |
| 2ND MORTGAGE       |  | 0                  |  |
| Zone/Land Use      |  | 1 Residential      |  |
| Secondary Zone     |  |                    |  |
| Topography 1 Level |  |                    |  |
| 1.Level            |  | 4.Below St         |  |
| 2.Rolling          |  | 5.Low              |  |
| 3.Above St         |  | 6.Swampy           |  |
| Utilities          |  | 2 Public Water     |  |
| 1.Public           |  | 4.Dr Well          |  |
| 2.Water            |  | 5.Dug Well         |  |
| 3.Sewer            |  | 6.Septic           |  |
| Street             |  | 1 Paved            |  |
| 1.Paved            |  | 4.Proposed         |  |
| 2.Semi Imp         |  | 5.R/O/W            |  |
| 3.Gravel           |  | 6.                 |  |
| TG PLAN YEAR       |  | 0                  |  |
| Tif District #     |  | 0                  |  |
| Sale Data          |  |                    |  |
| Sale Date          |  | 1/01/2017          |  |
| Price              |  |                    |  |
| Sale Type          |  | 2 Land & Buildings |  |
| 1.Land             |  | 4.Mobile           |  |
| 2.L & B            |  | 5.Other            |  |
| 3.Building         |  | 6.C/I Land         |  |
| Financing          |  | 7.C/I L&B          |  |
| 1.Convent          |  | 4.Seller           |  |
| 2.FHA/VA           |  | 5.Private          |  |
| 3.Assumed          |  | 6.Cash             |  |
| Validity           |  | 9.Unknown          |  |
| 1.Valid            |  | 4.Split            |  |
| 2.Related          |  | 5.Partial          |  |
| 3.Distress         |  | 6.Exempt           |  |
| Verified           |  | 7.Renovate         |  |
| 1.Buyer            |  | 4.Agent            |  |
| 2.Seller           |  | 5.Pub Rec          |  |
| 3.Lender           |  | 6.MLS              |  |
|                    |  | 7.Family           |  |
|                    |  | 8.Other            |  |
|                    |  | 9.                 |  |

## Assessment Record

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2009 | 4,500 | 19,900    | 0      | 24,400 |
| 2012 | 4,500 | 19,900    | 0      | 24,400 |
| 2013 | 5,800 | 19,700    | 0      | 25,500 |
| 2015 | 5,800 | 19,700    | 0      | 25,500 |
| 2018 | 5,800 | 19,700    | 25,500 | 0      |
| 2019 | 6,200 | 1,500     | 7,700  | 0      |
| 2020 | 6,200 | 1,500     | 7,700  | 0      |
| 2021 | 6,200 | 0         | 6,200  | 0      |
| 2022 | 6,200 | 0         | 6,200  | 0      |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Open Space      |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Class II Road   |      |                      |       | %         |      | 30.Utility R O W  |
| 17.Municipal Rese  |      |                      |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago  |      |                      |       | %         |      | 32.Pasture        |
| 19.Gravel Pit      |      |                      |       | %         |      | 33.Orchard        |
| 20.Industrial Bas  |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 37.Softwood TG    |
| 21.Developed Pave  | 21   | 0.14                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 22.Undev Paved (F  |      |                      |       | %         |      | 39.Hardwood TG    |
| 23.Developed Grav  |      |                      |       | %         |      | 40.Wasteland      |
| <b>Acres</b>       |      |                      |       | %         |      | 41.Open Space     |
| 24.Undev Gravel (  |      |                      |       | %         |      | 42.Mobile Home Si |
| 25.Comm Base Pave  |      |                      |       | %         |      | 43.Condo Site     |
| 26.Comm Base Grav  |      |                      |       | %         |      | 44.Lot Improvemen |
| 27.Backlot         |      |                      |       | %         |      | 45.Subdivision Lo |
| 28.Rear Land       |      |                      |       | %         |      |                   |
| 29.Pavement        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.14      |      |                   |

## Washburn

Map Lot 011-130

Account 664

Location 1275 MAIN STREET

Card 1

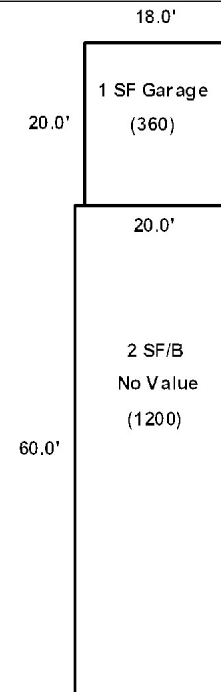
Of 1

12/09/2022

|                 |            |           |                                                                                                                                                                       |            |           |                                    |            |            |
|-----------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------------------------|------------|------------|
| Building Style  |            |           | SF Bsmt Living                                                                                                                                                        |            |           | Layout                             |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical                          | 4.         | 7.         |
| 2.Ranch         | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                                                                                                       |            |           | 2.Inadeq                           | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Poor                             | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.       | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat | Attic                              |            |            |
| Dwelling Units  |            |           | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin                          | 4.Full Fin | 7.         |
| Other Units     |            |           | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin                          | 5.F/Stair  | 8.         |
| Stories         |            |           | 4.Steam                                                                                                                                                               | 8.Fl/Wall  | 12.       | 3.3/4 Fin                          | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation                         |            |            |
| 2.2             | 5.1.75     | 8.        | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full                             | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.        | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy                            | 5.Partial  | 8.         |
| Exterior Walls  |            |           | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped                           | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.T-111   | Kitchen Style                                                                                                                                                         |            |           | Unfinished %                       |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Other  | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor                     |            |            |
| 3.Compos.       | 7.Stone    | 11.       | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade                          | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.       | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade                          | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |           | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade                          | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint)                   |            |            |
| 2.Slate         | 5.Wood     | 8.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition                          |            |            |
| 3.Metal         | 6.Other    | 9.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor                             | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |           | # Rooms                                                                                                                                                               |            |           | 2.Fair                             | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |           | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-                             | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |           | # Full Baths                                                                                                                                                          |            |           | Phys. % Good                       |            |            |
| Year Built      |            |           | # Half Baths                                                                                                                                                          |            |           | Funct. % Good                      |            |            |
| Year Remodeled  |            |           | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code                    |            |            |
| Foundation      |            |           | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp                           | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                                    |            |            |
| 2.C Block       | 5.Slab     | 8.        |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.Br/Stone      | 6.Piers    | 9.        |                                                                                                                                                                       |            |           |                                    |            |            |
| Basement        |            |           |                                                                                                                                                                       |            |           |                                    |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.        |                                                                                                                                                                       |            |           |                                    |            |            |
| 2.1/2 Bmt       | 5.None     | 8.        |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.3/4 Bmt       | 6.         | 9.None    |                                                                                                                                                                       |            |           |                                    |            |            |
| Bsmt Gar # Cars |            |           |                                                                                                                                                                       |            |           |                                    |            |            |
| Wet Basement    |            |           |                                                                                                                                                                       |            |           |                                    |            |            |
| 1.Dry           | 4.         | 7.        |                                                                                                                                                                       |            |           |                                    |            |            |
| 2.Damp          | 5.         | 8.        |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.Wet           | 6.         | 9.        |                                                                                                                                                                       |            |           |                                    |            |            |
|                 |            |           |                                                                                                                                                                       |            |           | Econ. % Good                       |            |            |
|                 |            |           |                                                                                                                                                                       |            |           | Economic Code                      |            |            |
|                 |            |           |                                                                                                                                                                       |            |           | 0.None                             | 3.No Power | 7.         |
|                 |            |           |                                                                                                                                                                       |            |           | 1.Location                         | 4.Generate | 8.         |
|                 |            |           |                                                                                                                                                                       |            |           | 2.Encroach                         | 9.None     | 9.         |
|                 |            |           |                                                                                                                                                                       |            |           | Entrance Code <b>5 Estimated</b>   |            |            |
|                 |            |           |                                                                                                                                                                       |            |           | 1.Interior                         | 4.Vacant   | 7.         |
|                 |            |           |                                                                                                                                                                       |            |           | 2.Refusal                          | 5.Estimate | 8.         |
|                 |            |           |                                                                                                                                                                       |            |           | 3.Informed                         | 6.Reviewed | 9.         |
|                 |            |           |                                                                                                                                                                       |            |           | Information Code <b>5 Estimate</b> |            |            |
|                 |            |           |                                                                                                                                                                       |            |           | 1.Owner                            | 4.Agent    | 7.         |
|                 |            |           |                                                                                                                                                                       |            |           | 2.Relative                         | 5.Estimate | 8.         |
|                 |            |           |                                                                                                                                                                       |            |           | 3.Tenant                           | 6.Other    | 9.         |

Date Inspected 10/16/2018

| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             | 1.One Story Fram  |
|---------------------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 011-130A

Account 674

Location 1273 MAIN STREET

Card 1 Of 1 12/09/2022

1271 & 1273 MAIN ST, LLC  
c/o ANTHONY FASOLAS  
SANWOOD NJ 07023

B5084P232

Previous Owner  
SMITH, TODD  
4002 BROAD STREET

BROOKSVILLE FL 34604  
Sale Date: 7/19/2012

Previous Owner  
VAUGHAN, WAYNE E  
SMITH, TODD  
1500 SUNSET VILLAGE BLVD  
CLERMONT FL 34711  
Sale Date: 7/16/2012

Previous Owner  
Learnard, Harold H.  
P.O. Box 333

Washburn ME 04786  
Sale Date: 12/12/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*2-14-2019 50% functional on dwelling due to delap.

Washburn

| Property Data                          |                    |                | Assessment Record     |               |           |        |           |      |                   |
|----------------------------------------|--------------------|----------------|-----------------------|---------------|-----------|--------|-----------|------|-------------------|
| Neighborhood <b>1 Neighborhood One</b> |                    |                | Year                  | Land          | Buildings | Exempt | Total     |      |                   |
|                                        |                    |                | 2009                  | 5,800         | 25,100    | 0      | 30,900    |      |                   |
| Tree Growth Year <b>0</b>              |                    |                | 2012                  | 5,800         | 25,100    | 0      | 30,900    |      |                   |
| 1ST MORTGAGE <b>0</b>                  |                    |                | 2013                  | 7,500         | 25,100    | 0      | 32,600    |      |                   |
| 2ND MORTGAGE <b>0</b>                  |                    |                | 2015                  | 7,500         | 25,100    | 0      | 32,600    |      |                   |
| Zone/Land Use <b>1 Residential</b>     |                    |                | 2018                  | 7,500         | 15,900    | 0      | 23,400    |      |                   |
| Secondary Zone                         |                    |                | 2019                  | 7,600         | 20,100    | 0      | 27,700    |      |                   |
|                                        |                    |                | 2020                  | 7,600         | 20,100    | 0      | 27,700    |      |                   |
| 1.Level                                | 4.Below St         | 7.LevelBog     | 2021                  | 7,600         | 20,100    | 0      | 27,700    |      |                   |
| 2.Rolling                              | 5.Low              | 8.             | 2022                  | 7,600         | 21,200    | 0      | 28,800    |      |                   |
| 3.Above St                             | 6.Swampy           | 9.             |                       |               |           |        |           |      |                   |
| Utilities                              | 2 Public Water     | 3 Public Sewer |                       |               |           |        |           |      |                   |
| 1.Public                               | 4.Dr Well          | 7.Cesspool     |                       |               |           |        |           |      |                   |
| 2.Water                                | 5.Dug Well         | 8.             |                       |               |           |        |           |      |                   |
| 3.Sewer                                | 6.Septic           | 9.None         |                       |               |           |        |           |      |                   |
| Street                                 | 1 Paved            |                |                       |               |           |        |           |      |                   |
| 1.Paved                                | 4.Proposed         | 7.             |                       |               |           |        |           |      |                   |
| 2.Semi Imp                             | 5.R/O/W            | 8.             |                       |               |           |        |           |      |                   |
| 3.Gravel                               | 6.                 | 9.None         |                       |               |           |        |           |      |                   |
| TG PLAN YEAR <b>0</b>                  |                    |                | Land Data             |               |           |        |           |      |                   |
| Tif District # <b>0</b>                |                    |                |                       |               |           |        |           |      |                   |
| Sale Data                              |                    |                | Front Foot            | Type          | Effective |        | Influence |      | Influence Codes   |
| Sale Date                              | 7/19/2012          |                |                       |               | Frontage  | Depth  | Factor    | Code |                   |
| Price                                  | 28,000             |                |                       |               |           |        | %         |      |                   |
| Sale Type                              | 2 Land & Buildings |                |                       |               |           |        | %         |      |                   |
| 1.Land                                 | 4.Mobile           | 7.C/I L&B      |                       |               |           |        | %         |      |                   |
| 2.L & B                                | 5.Other            | 8.             |                       |               |           |        | %         |      |                   |
| 3.Building                             | 6.C/I Land         | 9.             | Square Foot           | Square Feet   |           |        |           |      | Acres             |
| Financing                              |                    |                |                       |               |           |        | %         |      |                   |
| 1.Convent                              | 4.Seller           | 7.             |                       |               |           |        | %         |      |                   |
| 2.FHA/VA                               | 5.Private          | 8.             |                       |               |           |        | %         |      |                   |
| 3.Assumed                              | 6.Cash             | 9.Unknown      |                       |               |           |        | %         |      |                   |
| Validity                               | 2 Related Parties  |                |                       |               |           |        | %         |      |                   |
| 1.Valid                                | 4.Split            | 7.Renovate     | Fract. Acre           | Acreage/Sites |           |        | %         |      |                   |
| 2.Related                              | 5.Partial          | 8.Other        |                       |               |           |        | %         |      |                   |
| 3.Distress                             | 6.Exempt           | 9.             |                       |               |           |        | %         |      |                   |
| Verified                               | 5 Public Record    |                |                       |               |           |        | %         |      |                   |
| 1.Buyer                                | 4.Agent            | 7.Family       |                       |               |           |        | %         |      |                   |
| 2.Seller                               | 5.Pub Rec          | 8.Other        |                       |               |           |        | %         |      |                   |
| 3.Lender                               | 6.MLS              | 9.             | Total Acreage    0.18 |               |           |        |           |      | 45.Subdivision Lo |

# Washburn

Map Lot 011-130A

Account 674

Location 1273 MAIN STREET

Card 1 Of 1 12/09/2022

|                                          |                                                                                      |                                       |
|------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>               |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                       |
| 2.Ranch 6.Salt Box 10.Other              | OPEN 5 OPTIONAL <b>0</b>                                                             | 2.Inadeq 5. 8.                        |
| 3.R Ranch 7.Contemp 11.Split             | Heat Type <b>100% 5 Forced Warm Air</b>                                              | 3.Poor 6. 9.                          |
| 4.Cape 8.Log 12.                         | 1.HWBB 5.FWA 9.No Heat                                                               | Attic <b>9 None</b>                   |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.               |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                |
| Stories <b>2 Two Story</b>               | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                   |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>1 Full</b>              |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                   |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                  |
| Exterior Walls <b>4 Asbestos Siding</b>  | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                    |
| 1.Wood 5.Stucco 9.T-111                  | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                |
| 2.Vin/Al 6.Brick 10.Other                | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 110%</b>     |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade        |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same           |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>616</b>           |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                      | Condition <b>3 Below Average</b>      |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                    |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                   |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>4</b>                                                                  | 3.Avg- 6.Good 9.Same                  |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                                | Phys. % Good <b>0%</b>                |
| Year Built <b>1880</b>                   | # Half Baths <b>0</b>                                                                | Funct. % Good <b>50%</b>              |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>4 Delapidation</b> |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power           |
| 1.Concrete 4.Wood 7.                     |     | 2.O-Built 5.Bsmt 8.LongTerm           |
| 2.C Block 5.Slab 8.                      |                                                                                      | 3.Damage 6.Common 9.None              |
| 3.Br/Stone 6.Piers 9.                    |                                                                                      | Econ. % Good <b>100%</b>              |
| Basement <b>4 Full Basement</b>          |                                                                                      | Economic Code <b>None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                      | 0.None 3.No Power 7.                  |
| 2.1/2 Bmt 5.None 8.                      |  | 1.Location 4.Generate 8.              |
| 3.3/4 Bmt 6. 9.None                      |                                                                                      | 2.Encroach 9.None 9.                  |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                      | Entrance Code <b>5 Estimated</b>      |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                      | 1.Interior 4.Vacant 7.                |
| 1.Dry 4. 7.                              |                                                                                      | 2.Refusal 5.Estimate 8.               |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.              |
| 3.Wet 6. 9.                              |                                                                                      | Information Code <b>5 Estimate</b>    |
|                                          |                                                                                      | 1.Owner 4.Agent 7.                    |
|                                          |                                                                                      | 2.Relative 5.Estimate 8.              |
|                                          |                                                                                      | 3.Tenant 6.Other 9.                   |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 1880 | 264   | 9 100 | 9    | 0 %   | 50 %   |             |
| 21 Open Frame   | 1910 | 147   | 2 105 | 3    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

|       |                 |
|-------|-----------------|
| 22.0' | 1 SF/B<br>(264) |
| 22.0' | 2 SF/B<br>(616) |
| 28.0' | OP (147)        |
| 7.0'  | 21.0'           |

Bilco



Map Lot 011-130A/ON

Account 673

Location 1271 MAIN STREET

Card 1 Of 1 12/09/2022

1271 & 1273 MAIN ST, LLC  
c/o ANTHONY FASOLAS  
SANWOOD NJ 07023

B5084P232 B5084P234

Previous Owner  
SMITH, TODD  
4002 BROAD STREET

BROOKSVILLE FL 34604  
Sale Date: 7/19/2012

Previous Owner  
VAUGHAN, WAYNE E  
SMITH, TODD  
1500 SUNSET VILLAGE BLVD  
CLERMONT FL 34711  
Sale Date: 7/16/2012

Previous Owner  
Learnard, Harold H.  
P.O. Box 333

Washburn ME 04786  
Sale Date: 12/12/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**

|                    |                    |                |  |
|--------------------|--------------------|----------------|--|
| Neighborhood       | 1 Neighborhood One |                |  |
| Tree Growth Year   | 0                  |                |  |
| 1ST MORTGAGE       | 0                  |                |  |
| 2ND MORTGAGE       | 0                  |                |  |
| Zone/Land Use      | 1 Residential      |                |  |
| Secondary Zone     |                    |                |  |
| Topography 1 Level |                    |                |  |
| 1.Level            | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling          | 5.Low              | 8.             |  |
| 3.Above St         | 6.Swampy           | 9.             |  |
| Utilities          | 2 Public Water     | 3 Public Sewer |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water            | 5.Dug Well         | 8.             |  |
| 3.Sewer            | 6.Septic           | 9.None         |  |
| Street             | 1 Paved            |                |  |
| 1.Paved            | 4.Proposed         | 7.             |  |
| 2.Semi Imp         | 5.R/O/W            | 8.             |  |
| 3.Gravel           | 6.                 | 9.None         |  |
| TG PLAN YEAR       | 0                  |                |  |
| Tif District #     | 0                  |                |  |
| Sale Data          |                    |                |  |
| Sale Date          | 7/19/2012          |                |  |
| Price              |                    |                |  |
| Sale Type          | 3 Buildings Only   |                |  |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B            | 5.Other            | 8.             |  |
| 3.Building         | 6.C/I Land         | 9.             |  |
| Financing          |                    |                |  |
| 1.Convent          | 4.Seller           | 7.             |  |
| 2.FHA/VA           | 5.Private          | 8.             |  |
| 3.Assumed          | 6.Cash             | 9.Unknown      |  |
| Validity           | 1 Arms Length Sale |                |  |
| 1.Valid            | 4.Split            | 7.Renovate     |  |
| 2.Related          | 5.Partial          | 8.Other        |  |
| 3.Distress         | 6.Exempt           | 9.             |  |
| Verified           | 5 Public Record    |                |  |
| 1.Buyer            | 4.Agent            | 7.Family       |  |
| 2.Seller           | 5.Pub Rec          | 8.Other        |  |
| 3.Lender           | 6.MLS              | 9.             |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2009 | 0    | 5,700     | 0      | 5,700  |
| 2012 | 0    | 5,700     | 0      | 5,700  |
| 2013 | 0    | 7,100     | 0      | 7,100  |
| 2015 | 0    | 7,100     | 0      | 7,100  |
| 2018 | 0    | 7,100     | 0      | 7,100  |
| 2019 | 500  | 25,700    | 0      | 26,200 |
| 2020 | 500  | 25,700    | 0      | 26,200 |
| 2021 | 500  | 25,700    | 0      | 26,200 |
| 2022 | 500  | 27,000    | 0      | 27,500 |
|      |      |           |        |        |
|      |      |           |        |        |
|      |      |           |        |        |
|      |      |           |        |        |

**Land Data**

| Front Foot           | Type        | Effective |       | Influence |      | Influence Codes   |
|----------------------|-------------|-----------|-------|-----------|------|-------------------|
|                      |             | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |             |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |             |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |             |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |             |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |             |           |       | %         |      | 5.Access          |
|                      |             |           |       | %         |      | 6.Restriction     |
|                      |             |           |       | %         |      | 7.Open Space      |
|                      |             |           |       | %         |      | 8.View/Environ    |
|                      |             |           |       | %         |      | 9.Fract Share     |
| Square Foot          | Square Feet |           |       |           |      | Acres             |
|                      |             |           |       |           |      |                   |
| 16.Class II Road     | 29          | 400       | 50    | %         | 0    | 30.Utility R O W  |
| 17.Municipal Rese    |             |           |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago    |             |           |       | %         |      | 32.Pasture        |
| 19.Gravel Pit        |             |           |       | %         |      | 33.Orchard        |
| 20.Industrial Bas    |             |           |       | %         |      | 34.Softwood F&O   |
|                      |             |           |       | %         |      | 35.Mixed Wood F&O |
|                      |             |           |       | %         |      | 36.Hardwood F&O   |
|                      |             |           |       | %         |      | 37.Softwood TG    |
|                      |             |           |       | %         |      | 38.Mixed Wood TG  |
|                      |             |           |       | %         |      | 39.Hardwood TG    |
|                      |             |           |       | %         |      | 40.Wasteland      |
|                      |             |           |       | %         |      | 41.Open Space     |
|                      |             |           |       | %         |      | 42.Mobile Home Si |
|                      |             |           |       | %         |      | 43.Condo Site     |
|                      |             |           |       | %         |      | 44.Lot Improvemen |
|                      |             |           |       | %         |      | 45.Subdivision Lo |
|                      |             |           |       | %         |      | 46.Heavy Ind Sit  |
| <b>Total Acreage</b> |             | 0.00      |       |           |      |                   |

## Washburn

Map Lot 011-130A/ON

Account 673

Location 1271 MAIN STREET

Card 1 Of 1 12/09/2022

|                 |  |  |                              |  |  |                |  |  |                 |  |  |                          |  |  |                       |  |  |                  |  |  |                    |  |  |            |  |  |
|-----------------|--|--|------------------------------|--|--|----------------|--|--|-----------------|--|--|--------------------------|--|--|-----------------------|--|--|------------------|--|--|--------------------|--|--|------------|--|--|
| Building Style  |  |  | <b>4 Cape Cod</b>            |  |  | SF Bsmt Living |  |  | <b>0</b>        |  |  | Layout                   |  |  | <b>1 Typical</b>      |  |  |                  |  |  |                    |  |  |            |  |  |
| 1.Conv.         |  |  | 5.Garrison                   |  |  | 9.Gambrel      |  |  | Fin Bsmt Grade  |  |  | <b>0 0</b>               |  |  | 1.Typical             |  |  | 4.               |  |  | 7.                 |  |  |            |  |  |
| 2.Ranch         |  |  | 6.Salt Box                   |  |  | 10.Other       |  |  | OPEN 5 OPTIONAL |  |  | <b>0</b>                 |  |  | 2.Inadeq              |  |  | 5.               |  |  | 8.                 |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Contemp                    |  |  | 11.Split       |  |  | Heat Type       |  |  | <b>100%</b>              |  |  | <b>1 Hot Water BB</b> |  |  | 3.Poor           |  |  | 6.                 |  |  | 9.         |  |  |
| 4.Cape          |  |  | 8.Log                        |  |  | 12.            |  |  | 1.HWB           |  |  | 5.FWA                    |  |  | 9.No Heat             |  |  | Attic            |  |  | <b>9 None</b>      |  |  |            |  |  |
| Dwelling Units  |  |  | <b>1</b>                     |  |  |                |  |  | 2.HWC           |  |  | 6.GravWA                 |  |  | 10.                   |  |  | 1.1/4 Fin        |  |  | 4.Full Fin         |  |  | 7.         |  |  |
| Other Units     |  |  | <b>0</b>                     |  |  |                |  |  | 3.H Pump        |  |  | 7.Electric               |  |  | 11.                   |  |  | 2.1/2 Fin        |  |  | 5.F/Stair          |  |  | 8.         |  |  |
| Stories         |  |  | <b>4 One &amp; 1/2 Story</b> |  |  |                |  |  | 4.Steam         |  |  | 8.Fl/Wall                |  |  | 12.                   |  |  | 3.3/4 Fin        |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1.5                        |  |  | 7.             |  |  | Cool Type       |  |  | <b>0%</b>                |  |  | <b>9 None</b>         |  |  | Insulation       |  |  | <b>1 Full</b>      |  |  |            |  |  |
| 2.2             |  |  | 5.1.75                       |  |  | 8.             |  |  | 1.Refrig        |  |  | 4.W&C Air                |  |  | 7.                    |  |  | 1.Full           |  |  | 4.Minimal          |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2.5                        |  |  | 9.             |  |  | 2.Evapor        |  |  | 5.                       |  |  | 8.                    |  |  | 2.Heavy          |  |  | 5.Partial          |  |  | 8.         |  |  |
| Exterior Walls  |  |  | <b>2 Vinyl/Aluminum</b>      |  |  |                |  |  | 3.H Pump        |  |  | 6.                       |  |  | 9.None                |  |  | 3.Capped         |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.Wood          |  |  | 5.Stucco                     |  |  | 9.T-111        |  |  | Kitchen Style   |  |  | <b>2 Typical</b>         |  |  |                       |  |  | Unfinished %     |  |  | <b>0%</b>          |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brick                      |  |  | 10.Other       |  |  | 1.Modern        |  |  | 4.Obsolete               |  |  | 7.                    |  |  | Grade & Factor   |  |  | <b>2 Fair 100%</b> |  |  |            |  |  |
| 3.Compos.       |  |  | 7.Stone                      |  |  | 11.            |  |  | 2.Typical       |  |  | 5.                       |  |  | 8.                    |  |  | 1.E Grade        |  |  | 4.B Grade          |  |  | 7.         |  |  |
| 4.Asbestos      |  |  | 8.Concrete                   |  |  | 12.            |  |  | 3.Old Type      |  |  | 6.                       |  |  | 9.None                |  |  | 2.D Grade        |  |  | 5.A Grade          |  |  | 8.SC Grade |  |  |
| Roof Surface    |  |  | <b>3 Sheet Metal</b>         |  |  |                |  |  | Bath(s) Style   |  |  | <b>2 Typical Bath(s)</b> |  |  |                       |  |  | 3.C Grade        |  |  | 6.AA Grade         |  |  | 9.Same     |  |  |
| 1.Asphalt       |  |  | 4.Composit                   |  |  | 7.             |  |  | 1.Modern        |  |  | 4.Obsolete               |  |  | 7.                    |  |  | SQFT (Footprint) |  |  | <b>400</b>         |  |  |            |  |  |
| 2.Slate         |  |  | 5.Wood                       |  |  | 8.             |  |  | 2.Typical       |  |  | 5.                       |  |  | 8.                    |  |  | Condition        |  |  | <b>4 Average</b>   |  |  |            |  |  |
| 3.Metal         |  |  | 6.Other                      |  |  | 9.             |  |  | 3.Old Type      |  |  | 6.                       |  |  | 9.None                |  |  | 1.Poor           |  |  | 4.Avg              |  |  | 7.V G      |  |  |
| SF Masonry Trim |  |  | <b>0</b>                     |  |  |                |  |  | # Rooms         |  |  | <b>4</b>                 |  |  |                       |  |  | 2.Fair           |  |  | 5.Avg+             |  |  | 8.Exc      |  |  |
| OPEN-3-CUSTOM   |  |  | <b>0</b>                     |  |  |                |  |  | # Bedrooms      |  |  | <b>2</b>                 |  |  |                       |  |  | 3.Avg-           |  |  | 6.Good             |  |  | 9.Same     |  |  |
| OPEN-4-CUSTOM   |  |  | <b>0</b>                     |  |  |                |  |  | # Full Baths    |  |  | <b>1</b>                 |  |  |                       |  |  | Phys. % Good     |  |  | <b>0%</b>          |  |  |            |  |  |
| Year Built      |  |  | <b>1965</b>                  |  |  |                |  |  | # Half Baths    |  |  | <b>0</b>                 |  |  |                       |  |  | Funct. % Good    |  |  | <b>100%</b>        |  |  |            |  |  |
| Year Remodeled  |  |  | <b>0</b>                     |  |  |                |  |  | # Addn Fixtures |  |  | <b>0</b>                 |  |  |                       |  |  | Functional Code  |  |  | <b>9 None</b>      |  |  |            |  |  |
| Foundation      |  |  | <b>5 Concrete Slab</b>       |  |  |                |  |  | # Fireplaces    |  |  | <b>0</b>                 |  |  |                       |  |  | 1.Incomp         |  |  | 4.Delap            |  |  | 7.No Power |  |  |
| 1.Concrete      |  |  | 4.Wood                       |  |  | 7.             |  |  |                 |  |  |                          |  |  |                       |  |  | 2.O-Built        |  |  | 5.Bsmt             |  |  | 8.LongTerm |  |  |
| 2.C Block       |  |  | 5.Slab                       |  |  | 8.             |  |  |                 |  |  |                          |  |  |                       |  |  | 3.Damage         |  |  | 6.Common           |  |  | 9.None     |  |  |
| 3.Br/Stone      |  |  | 6.Piers                      |  |  | 9.             |  |  |                 |  |  |                          |  |  |                       |  |  | Econ. % Good     |  |  | <b>100%</b>        |  |  |            |  |  |
| Basement        |  |  | <b>9 No Basement</b>         |  |  |                |  |  |                 |  |  |                          |  |  |                       |  |  | Economic Code    |  |  | <b>None</b>        |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                   |  |  | 7.             |  |  |                 |  |  |                          |  |  |                       |  |  | 0.None           |  |  | 3.No Power         |  |  | 7.         |  |  |
| 2.1/2 Bmt       |  |  | 5.None                       |  |  | 8.             |  |  |                 |  |  |                          |  |  |                       |  |  | 1.Location       |  |  | 4.Generate         |  |  | 8.         |  |  |
| 3.3/4 Bmt       |  |  | 6.                           |  |  | 9.None         |  |  |                 |  |  |                          |  |  |                       |  |  | 2.Encroach       |  |  | 9.None             |  |  | 9.         |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                     |  |  |                |  |  |                 |  |  |                          |  |  |                       |  |  | Entrance Code    |  |  | <b>5 Estimated</b> |  |  |            |  |  |
| Wet Basement    |  |  | <b>9 No Basement</b>         |  |  |                |  |  |                 |  |  |                          |  |  |                       |  |  | 1.Interior       |  |  | 4.Vacant           |  |  | 7.         |  |  |
| 1.Dry           |  |  | 4.                           |  |  | 7.             |  |  |                 |  |  |                          |  |  |                       |  |  | 2.Refusal        |  |  | 5.Estimate         |  |  | 8.         |  |  |
| 2.Damp          |  |  | 5.                           |  |  | 8.             |  |  |                 |  |  |                          |  |  |                       |  |  | 3.Informed       |  |  | 6.Reviewed         |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                           |  |  | 9.             |  |  |                 |  |  |                          |  |  |                       |  |  | Information Code |  |  | <b>5 Estimate</b>  |  |  |            |  |  |

TRIO

Software

A Division of Harris Computer Systems

Date Inspected 10/16/2018

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

16.0'

1.5 SF/NB  
(400)

25.0'



Map Lot 011-131

Account 1062

Location 1269 MAIN STREET

Card 1 Of 1 12/09/2022

COUNTRY FARMS PROPERTIES, INC.  
P.O. BOX 72  
WASHBURN ME 04786

B5115P124

Previous Owner  
Katahdin Trust Company  
Attn: Property Management  
P.O. Box 36  
Houlton ME 04730  
Sale Date: 10/16/2012

Previous Owner  
Drost, John S.  
P.O. Box 422

Washburn ME 04786  
Sale Date: 9/16/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                    |                    |                |  |
|--------------------|--------------------|----------------|--|
| Neighborhood       | 1 Neighborhood One |                |  |
| Tree Growth Year   | 0                  |                |  |
| 1ST MORTGAGE       | 0                  |                |  |
| 2ND MORTGAGE       | 0                  |                |  |
| Zone/Land Use      | 2 Commercial       |                |  |
| Secondary Zone     |                    |                |  |
| Topography 1 Level |                    |                |  |
| 1.Level            | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling          | 5.Low              | 8.             |  |
| 3.Above St         | 6.Swampy           | 9.             |  |
| Utilities          | 2 Public Water     | 3 Public Sewer |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water            | 5.Dug Well         | 8.             |  |
| 3.Sewer            | 6.Septic           | 9.None         |  |
| Street             | 1 Paved            |                |  |
| 1.Paved            | 4.Proposed         | 7.             |  |
| 2.Semi Imp         | 5.R/O/W            | 8.             |  |
| 3.Gravel           | 6.                 | 9.None         |  |
| TG PLAN YEAR       | 0                  |                |  |
| Tif District #     | 0                  |                |  |
| Sale Data          |                    |                |  |
| Sale Date          | 10/19/2012         |                |  |
| Price              | 23,650             |                |  |
| Sale Type          | 2 Land & Buildings |                |  |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B            | 5.Other            | 8.             |  |
| 3.Building         | 6.C/I Land         | 9.             |  |
| Financing          |                    |                |  |
| 1.Convent          | 4.Seller           | 7.             |  |
| 2.FHA/VA           | 5.Private          | 8.             |  |
| 3.Assumed          | 6.Cash             | 9.Unknown      |  |
| Validity           | 3 Distressed Sale  |                |  |
| 1.Valid            | 4.Split            | 7.Renovate     |  |
| 2.Related          | 5.Partial          | 8.Other        |  |
| 3.Distress         | 6.Exempt           | 9.             |  |
| Verified           | 5 Public Record    |                |  |
| 1.Buyer            | 4.Agent            | 7.Family       |  |
| 2.Seller           | 5.Pub Rec          | 8.Other        |  |
| 3.Lender           | 6.MLS              | 9.             |  |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2009 | 6,800 | 29,200    | 0      | 36,000 |
| 2012 | 6,800 | 29,200    | 0      | 36,000 |
| 2013 | 8,800 | 29,200    | 0      | 38,000 |
| 2015 | 8,800 | 29,200    | 0      | 38,000 |
| 2018 | 8,800 | 29,200    | 0      | 38,000 |
| 2019 | 5,900 | 34,900    | 0      | 40,800 |
| 2020 | 5,900 | 34,400    | 0      | 40,300 |
| 2021 | 5,900 | 34,900    | 0      | 40,800 |
| 2022 | 5,900 | 36,600    | 0      | 42,500 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.18      |       |           |      |                   |

## Washburn

Map Lot 011-131

Account 1062

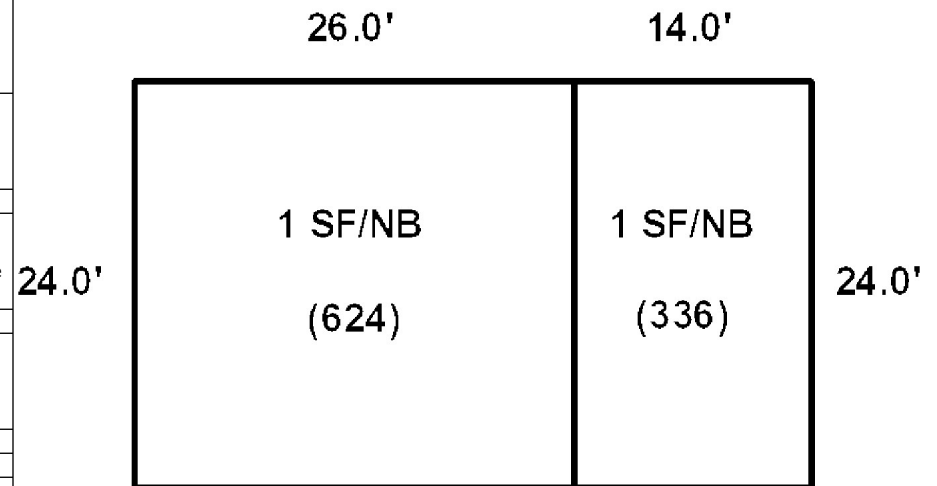
Location 1269 MAIN STREET

Card 1 Of 1 12/09/2022

|                                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |
|------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------|------------|------------|----|
| Building Style                     |            |           | SF Bsmt Living                                                                                                                                                        |  |  | Layout           |            |            |    |
| 1.Conv.                            | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                                                                                                        |  |  | 1.Typical        | 4.         | 7.         |    |
| 2.Ranch                            | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                                                                                                       |  |  | 2.Inadeq         | 5.         | 8.         |    |
| 3.R Ranch                          | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                                                                                                                 |  |  | 3.Poor           | 6.         | 9.         |    |
| 4.Cape                             | 8.Log      | 12.       | 1.HWB                                                                                                                                                                 |  |  | Attic            |            |            |    |
| Dwelling Units                     |            |           | 2.HWC                                                                                                                                                                 |  |  | 1.1/4 Fin        | 4.Full Fin | 7.         |    |
| Other Units                        |            |           | 3.H Pump                                                                                                                                                              |  |  | 2.1/2 Fin        | 5.F/Stair  | 8.         |    |
| Stories                            |            |           | 4.Steam                                                                                                                                                               |  |  | 3.3/4 Fin        | 6.         | 9.None     |    |
| 1.1                                | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                                                                                                                   |  |  | Insulation       |            |            |    |
| 2.2                                | 5.1.75     | 8.        | 1.Refrig                                                                                                                                                              |  |  | 1.Full           | 4.Minimal  | 7.         |    |
| 3.3                                | 6.2.5      | 9.        | 2.Evapor                                                                                                                                                              |  |  | 2.Heavy          | 5.Partial  | 8.         |    |
| Exterior Walls                     |            |           | 3.H Pump                                                                                                                                                              |  |  | 3.Capped         | 6.         | 9.None     |    |
| 1.Wood                             | 5.Stucco   | 9.T-111   | Kitchen Style                                                                                                                                                         |  |  | Unfinished %     |            |            |    |
| 2.Vin/Al                           | 6.Brick    | 10.Other  | 1.Modern                                                                                                                                                              |  |  | Grade & Factor   |            |            |    |
| 3.Compos.                          | 7.Stone    | 11.       | 2.Typical                                                                                                                                                             |  |  | 1.E Grade        | 4.B Grade  | 7.         |    |
| 4.Asbestos                         | 8.Concrete | 12.       | 3.Old Type                                                                                                                                                            |  |  | 2.D Grade        | 5.A Grade  | 8.SC Grade |    |
| Roof Surface                       |            |           | Bath(s) Style                                                                                                                                                         |  |  | 3.C Grade        | 6.AA Grade | 9.Same     |    |
| 1.Asphalt                          | 4.Composit | 7.        | 1.Modern                                                                                                                                                              |  |  | SQFT (Footprint) |            |            |    |
| 2.Slate                            | 5.Wood     | 8.        | 2.Typical                                                                                                                                                             |  |  | Condition        |            |            |    |
| 3.Metal                            | 6.Other    | 9.        | 3.Old Type                                                                                                                                                            |  |  | 1.Poor           | 4.Avg      | 7.V G      |    |
| SF Masonry Trim                    |            |           | # Rooms                                                                                                                                                               |  |  | 2.Fair           | 5.Avg+     | 8.Exc      |    |
| OPEN-3-CUSTOM                      |            |           | # Bedrooms                                                                                                                                                            |  |  | 3.Avg-           | 6.Good     | 9.Same     |    |
| OPEN-4-CUSTOM                      |            |           | # Full Baths                                                                                                                                                          |  |  | Phys. % Good     |            |            |    |
| Year Built                         |            |           | # Half Baths                                                                                                                                                          |  |  | Funct. % Good    |            |            |    |
| Year Remodeled                     |            |           | # Addn Fixtures                                                                                                                                                       |  |  | Functional Code  |            |            |    |
| Foundation                         |            |           | # Fireplaces                                                                                                                                                          |  |  | 1.Incomp         | 4.Delap    | 7.No Power |    |
| 1.Concrete                         | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                  |            |            |    |
| 2.C Block                          | 5.Slab     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| 3.Br/Stone                         | 6.Piers    | 9.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| Basement                           |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |
| 1.1/4 Bmt                          | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| 2.1/2 Bmt                          | 5.None     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| 3.3/4 Bmt                          | 6.         | 9.None    |                                                                                                                                                                       |  |  |                  |            |            |    |
| Bsmt Gar # Cars                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |
| Wet Basement                       |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |
| 1.Dry                              | 4.         | 7.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| 2.Damp                             | 5.         | 8.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| 3.Wet                              | 6.         | 9.        |                                                                                                                                                                       |  |  |                  |            |            |    |
| Econ. % Good                       |            |           |                                                                                                                                                                       |  |  | Economic Code    |            |            |    |
| 0.None                             |            |           |                                                                                                                                                                       |  |  | 3.No Power       |            |            | 7. |
| 1.Location                         |            |           |                                                                                                                                                                       |  |  | 4.Generate       |            |            | 8. |
| 2.Encroach                         |            |           |                                                                                                                                                                       |  |  | 9.None           |            |            | 9. |
| Entrance Code <b>5 Estimated</b>   |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |
| 1.Interior                         |            |           |                                                                                                                                                                       |  |  | 4.Vacant         |            |            | 7. |
| 2.Refusal                          |            |           |                                                                                                                                                                       |  |  | 5.Estimate       |            |            | 8. |
| 3.Informed                         |            |           |                                                                                                                                                                       |  |  | 6.Reviewed       |            |            | 9. |
| Information Code <b>5 Estimate</b> |            |           |                                                                                                                                                                       |  |  |                  |            |            |    |

Date Inspected 10/16/2018

### Additions, Outbuildings & Improvements

[illegible]

State of Maine  
Department of Conservation  
Augusta ME 04333

B2750P189 B4146P35

[illegible]

# Washburn

Map Lot 011-132

Account 873

Location ATV Trail

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

## Washburn

# Washburn

Map Lot 011-133

Account 874

Location ATV Trail

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 011-133A

Account 236

Location 20 STATION ROAD

Card 1 Of 1 12/09/2022

CLAYTON, DWIGHT M  
CLAYTON, MARTY A  
1070 STATE ROAD  
MAPLETON ME 04757

B6161P298

Previous Owner  
GRIFFIN, ARTHUR W  
GRIFFIN, CHARLOTTE J  
54 RIVERSIDE DRIVE N  
WASHBURN ME 04786  
Sale Date: 5/07/2021

Previous Owner  
Griffin, Stacey E.  
16 Sincock Street  
Apt #1  
Caribou ME 04736  
Sale Date: 10/21/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**

|                      |                    |            |  |
|----------------------|--------------------|------------|--|
| Neighborhood         | 1 Neighborhood One |            |  |
| Tree Growth Year     | 0                  |            |  |
| 1ST MORTGAGE         | 0                  |            |  |
| 2ND MORTGAGE         | 0                  |            |  |
| Zone/Land Use        | 1 Residential      |            |  |
| Secondary Zone       |                    |            |  |
| Topography 2 Rolling |                    |            |  |
| 1.Level              | 4.Below St         | 7.LevelBog |  |
| 2.Rolling            | 5.Low              | 8.         |  |
| 3.Above St           | 6.Swampy           | 9.         |  |
| Utilities            |                    |            |  |
| 1.Public             | 4.Dr Well          | 7.Cesspool |  |
| 2.Water              | 5.Dug Well         | 8.         |  |
| 3.Sewer              | 6.Septic           | 9.None     |  |
| Street               | 3 Gravel           |            |  |
| 1.Paved              | 4.Proposed         | 7.         |  |
| 2.Semi Imp           | 5.R/O/W            | 8.         |  |
| 3.Gravel             | 6.                 | 9.None     |  |
| TG PLAN YEAR         | 0                  |            |  |
| Tif District #       | 0                  |            |  |
| Sale Data            |                    |            |  |
| Sale Date            | 5/07/2021          |            |  |
| Price                | 5,250              |            |  |
| Sale Type            | 1 Land Only        |            |  |
| 1.Land               | 4.Mobile           | 7.C/I L&B  |  |
| 2.L & B              | 5.Other            | 8.         |  |
| 3.Building           | 6.C/I Land         | 9.         |  |
| Financing            | 9 Unknown          |            |  |
| 1.Convent            | 4.Seller           | 7.         |  |
| 2.FHA/VA             | 5.Private          | 8.         |  |
| 3.Assumed            | 6.Cash             | 9.Unknown  |  |
| Validity             | 1 Arms Length Sale |            |  |
| 1.Valid              | 4.Split            | 7.Renovate |  |
| 2.Related            | 5.Partial          | 8.Other    |  |
| 3.Distress           | 6.Exempt           | 9.         |  |
| Verified             | 8 Other Source     |            |  |
| 1.Buyer              | 4.Agent            | 7.Family   |  |
| 2.Seller             | 5.Pub Rec          | 8.Other    |  |
| 3.Lender             | 6.MLS              | 9.         |  |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2009 | 4,700 | 0         | 0      | 4,700 |
| 2012 | 4,700 | 0         | 0      | 4,700 |
| 2013 | 6,100 | 0         | 0      | 6,100 |
| 2015 | 6,100 | 0         | 0      | 6,100 |
| 2018 | 6,100 | 0         | 0      | 6,100 |
| 2019 | 7,100 | 0         | 0      | 7,100 |
| 2020 | 7,100 | 0         | 0      | 7,100 |
| 2021 | 7,100 | 0         | 0      | 7,100 |
| 2022 | 7,100 | 0         | 0      | 7,100 |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Open Space      |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Utility R O W  |
|                      |      |           |       | %         |      | 31.Tillable       |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Orchard        |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Open Space     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Subdivision Lo |
|                      |      |           |       | %         |      | 46.Heavy Ind Sit  |
| <b>Total Acreage</b> |      | 1.23      |       |           |      |                   |

| Square Foot       |
|-------------------|
| 16.Class II Road  |
| 17.Municipal Rese |
| 18.Munic Sep Lago |
| 19.Gravel Pit     |
| 20.Industrial Bas |
| Fract. Acre       |
| 21.Developed Pave |
| 22.Undev Paved (F |
| 23.Developed Grav |
| Acres             |
| 24.Undev Gravel ( |
| 25.Comm Base Pave |
| 26.Comm Base Grav |
| 27.Backlot        |
| 28.Rear Land      |
| 29.Pavement       |

# Washburn

Map Lot 011-133A

Account 236

Location 20 STATION ROAD

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6. 9.None  |           |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4. 7.      |           |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5. 8.      |           | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6. 9.      |           | Information Code <b>0</b>                                                         |  |  |                                |  |  |
|                          |            |           | 1.Owner 4.Agent 7.                                                                |  |  |                                |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  |                                |  |  |
|                          |            |           | 3.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

## Washburn

| Property Data                                      |  |  | Assessment Record |             |           |                   |           |                   |                 |
|----------------------------------------------------|--|--|-------------------|-------------|-----------|-------------------|-----------|-------------------|-----------------|
| Neighborhood <b>1 Neighborhood One</b>             |  |  | Year              | Land        | Buildings | Exempt            | Total     |                   |                 |
| Tree Growth Year <b>0</b>                          |  |  | 2020              | 0           | 21,500    | 0                 | 21,500    |                   |                 |
| 1ST MORTGAGE <b>0</b>                              |  |  | 2021              | 0           | 21,500    | 0                 | 21,500    |                   |                 |
| 2ND MORTGAGE <b>0</b>                              |  |  | 2022              | 0           | 22,600    | 0                 | 22,600    |                   |                 |
| Zone/Land Use <b>2 Commercial</b>                  |  |  |                   |             |           |                   |           |                   |                 |
| Secondary Zone                                     |  |  |                   |             |           |                   |           |                   |                 |
| Topography <b>2 Rolling</b>                        |  |  |                   |             |           |                   |           |                   |                 |
| 1.Level            4.Below St        7.LevelBog    |  |  |                   |             |           |                   |           |                   |                 |
| 2.Rolling         5.Low              8.            |  |  |                   |             |           |                   |           |                   |                 |
| 3.Above St       6.Swampy        9.                |  |  |                   |             |           |                   |           |                   |                 |
| Utilities                                          |  |  |                   |             |           |                   |           |                   |                 |
| 1.Public           4.Dr Well         7.Cesspool    |  |  |                   |             |           |                   |           |                   |                 |
| 2.Water           5.Dug Well        8.             |  |  |                   |             |           |                   |           |                   |                 |
| 3.Sewer           6.Septic          9.None         |  |  |                   |             |           |                   |           |                   |                 |
| Street <b>1 Paved</b>                              |  |  |                   |             |           |                   |           |                   |                 |
| 1.Paved           4.Proposed        7.             |  |  | Land Data         |             |           |                   |           |                   |                 |
| 2.Semi Imp       5.R/O/W            8.             |  |  |                   |             |           |                   |           |                   |                 |
| 3.Gravel          6.                    9.None     |  |  |                   |             |           |                   |           |                   |                 |
| TG PLAN YEAR <b>0</b>                              |  |  | Front Foot        | Type        | Effective |                   | Influence |                   | Influence Codes |
| Tif District # <b>0</b>                            |  |  |                   |             | Frontage  | Depth             | Factor    | Code              |                 |
| Sale Date                                          |  |  |                   |             |           |                   | %         |                   |                 |
| Price                                              |  |  |                   |             |           |                   | %         |                   |                 |
| Sale Type                                          |  |  |                   |             |           |                   | %         |                   |                 |
| 1.Land            4.Mobile            7.C/I L&B    |  |  | Square Foot       | Square Feet |           |                   |           | 1.Unimproved      |                 |
| 2.L & B            5.Other             8.          |  |  |                   |             |           |                   | %         | 2.Excess Frtg     |                 |
| 3.Building        6.C/I Land         9.            |  |  |                   |             |           |                   | %         | 3.Topography      |                 |
| Financing                                          |  |  |                   |             |           |                   | %         | 4.Size/Shape      |                 |
| 1.Convent        4.Seller            7.            |  |  |                   |             |           |                   | %         | 5.Access          |                 |
| 2.FHA/VA        5.Private           8.             |  |  | Fract. Acre       | Acres       |           |                   | %         | 6.Restriction     |                 |
| 3.Assumed       6.Cash              9.Unknown      |  |  |                   |             |           |                   | %         | 7.Open Space      |                 |
| Validity                                           |  |  |                   |             |           |                   | %         | 8.View/Environ    |                 |
| 1.Valid            4.Split              7.Renovate |  |  |                   |             |           |                   | %         | 9.Fract Share     |                 |
| 2.Related        5.Partial            8.Other      |  |  |                   |             |           |                   | %         | <b>Acres</b>      |                 |
| 3.Distress       6.Exempt           9.             |  |  | Acres             | Acres       |           |                   | %         | 30.Utility R O W  |                 |
| Verified                                           |  |  |                   |             |           |                   | %         | 31.Tillable       |                 |
| 1.Buyer           4.Agent             7.Family     |  |  |                   |             |           |                   | %         | 32.Pasture        |                 |
| 2.Seller           5.Pub Rec           8.Other     |  |  |                   |             |           |                   | %         | 33.Orchard        |                 |
| 3.Lender          6.MLS              9.            |  |  |                   |             |           |                   | %         | 34.Softwood F&O   |                 |
|                                                    |  |  | Total Acreage     | 0.00        |           |                   | %         | 35.Mixed Wood F&O |                 |
|                                                    |  |  |                   |             |           |                   | %         | 36.Hardwood F&O   |                 |
|                                                    |  |  |                   |             |           |                   | %         | 37.Softwood TG    |                 |
|                                                    |  |  |                   |             |           |                   | %         | 38.Mixed Wood TG  |                 |
|                                                    |  |  |                   |             |           |                   | %         | 39.Hardwood TG    |                 |
|                                                    |  |  |                   |             | %         | 40.Wasteland      |           |                   |                 |
|                                                    |  |  |                   |             | %         | 41.Open Space     |           |                   |                 |
|                                                    |  |  |                   |             | %         | 42.Mobile Home Si |           |                   |                 |
|                                                    |  |  |                   |             | %         | 43.Condo Site     |           |                   |                 |
|                                                    |  |  |                   |             | %         | 44.Lot Improvemen |           |                   |                 |
|                                                    |  |  |                   |             | %         | 45.Subdivision Lo |           |                   |                 |
|                                                    |  |  |                   |             | %         | 46.Heavy Ind Sit  |           |                   |                 |

## Washburn

Map Lot 011-133-ON

Account 1139

Location 20 Station Road

Card 1 Of 1 12/09/2022

|                                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |
|------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------|------------|------------|
| Building Style                     |            |           | SF Bsmt Living                                                                                                                                                        |  |  | Layout           |            |            |
| 1.Conv.                            | 5.Garrison | 9.Gambrel | Fin Bsmt Grade                                                                                                                                                        |  |  | 1.Typical        | 4.         | 7.         |
| 2.Ranch                            | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL                                                                                                                                                       |  |  | 2.Inadeq         | 5.         | 8.         |
| 3.R Ranch                          | 7.Contemp  | 11.Split  | Heat Type <b>100%</b>                                                                                                                                                 |  |  | 3.Poor           | 6.         | 9.         |
| 4.Cape                             | 8.Log      | 12.       | 1.HWB                                                                                                                                                                 |  |  | Attic            |            |            |
| Dwelling Units                     |            |           | 2.HWC                                                                                                                                                                 |  |  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units                        |            |           | 3.H Pump                                                                                                                                                              |  |  | 2.1/2 Fin        | 5.F/Stair  | 8.         |
| Stories                            |            |           | 4.Steam                                                                                                                                                               |  |  | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1                                | 4.1.5      | 7.        | Cool Type <b>0%</b>                                                                                                                                                   |  |  | Insulation       |            |            |
| 2.2                                | 5.1.75     | 8.        | 1.Refrig                                                                                                                                                              |  |  | 1.Full           | 4.Minimal  | 7.         |
| 3.3                                | 6.2.5      | 9.        | 2.Evapor                                                                                                                                                              |  |  | 2.Heavy          | 5.Partial  | 8.         |
| Exterior Walls                     |            |           | 3.H Pump                                                                                                                                                              |  |  | 3.Capped         | 6.         | 9.None     |
| 1.Wood                             | 5.Stucco   | 9.T-111   | Kitchen Style                                                                                                                                                         |  |  | Unfinished %     |            |            |
| 2.Vin/Al                           | 6.Brick    | 10.Other  | 1.Modern                                                                                                                                                              |  |  | Grade & Factor   |            |            |
| 3.Compos.                          | 7.Stone    | 11.       | 2.Typical                                                                                                                                                             |  |  | 1.E Grade        | 4.B Grade  | 7.         |
| 4.Asbestos                         | 8.Concrete | 12.       | 3.Old Type                                                                                                                                                            |  |  | 2.D Grade        | 5.A Grade  | 8.SC Grade |
| Roof Surface                       |            |           | Bath(s) Style                                                                                                                                                         |  |  | 3.C Grade        | 6.AA Grade | 9.Same     |
| 1.Asphalt                          | 4.Composit | 7.        | 1.Modern                                                                                                                                                              |  |  | SQFT (Footprint) |            |            |
| 2.Slate                            | 5.Wood     | 8.        | 2.Typical                                                                                                                                                             |  |  | Condition        |            |            |
| 3.Metal                            | 6.Other    | 9.        | 3.Old Type                                                                                                                                                            |  |  | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim                    |            |           | # Rooms                                                                                                                                                               |  |  | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM                      |            |           | # Bedrooms                                                                                                                                                            |  |  | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM                      |            |           | # Full Baths                                                                                                                                                          |  |  | Phys. % Good     |            |            |
| Year Built                         |            |           | # Half Baths                                                                                                                                                          |  |  | Funct. % Good    |            |            |
| Year Remodeled                     |            |           | # Addn Fixtures                                                                                                                                                       |  |  | Functional Code  |            |            |
| Foundation                         |            |           | # Fireplaces                                                                                                                                                          |  |  | 1.Incomp         | 4.Delap    | 7.No Power |
| 1.Concrete                         | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                  |            |            |
| 2.C Block                          | 5.Slab     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.Br/Stone                         | 6.Piers    | 9.        |                                                                                                                                                                       |  |  |                  |            |            |
| Basement                           |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.1/4 Bmt                          | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  |                  |            |            |
| 2.1/2 Bmt                          | 5.None     | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.3/4 Bmt                          | 6.         | 9.None    |                                                                                                                                                                       |  |  |                  |            |            |
| Bsmt Gar # Cars                    |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| Wet Basement                       |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.Dry                              | 4.         | 7.        |                                                                                                                                                                       |  |  |                  |            |            |
| 2.Damp                             | 5.         | 8.        |                                                                                                                                                                       |  |  |                  |            |            |
| 3.Wet                              | 6.         | 9.        |                                                                                                                                                                       |  |  |                  |            |            |
| Econ. % Good                       |            |           |                                                                                                                                                                       |  |  | Economic Code    |            |            |
| 0.None                             |            |           |                                                                                                                                                                       |  |  | 3.No Power 7.    |            |            |
| 1.Location                         |            |           |                                                                                                                                                                       |  |  | 4.Generate 8.    |            |            |
| 2.Encroach                         |            |           |                                                                                                                                                                       |  |  | 9.None 9.        |            |            |
| Entrance Code <b>5 Estimated</b>   |            |           |                                                                                                                                                                       |  |  |                  |            |            |
| 1.Interior                         |            |           |                                                                                                                                                                       |  |  | 4.Vacant 7.      |            |            |
| 2.Refusal                          |            |           |                                                                                                                                                                       |  |  | 5.Estimate 8.    |            |            |
| 3.Informed                         |            |           |                                                                                                                                                                       |  |  | 6.Reviewed 9.    |            |            |
| Information Code <b>5 Estimate</b> |            |           |                                                                                                                                                                       |  |  |                  |            |            |

Date Inspected 7/01/2020

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 2019 | 1280  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

40.0'

1 SF Garage

(1,280)

32.0'



Card 1 Of 1 12/09/2022

## Washburn

| Property Data                          |            |            | Assessment Record |                      |                   |        |           |                   |                   |                 |
|----------------------------------------|------------|------------|-------------------|----------------------|-------------------|--------|-----------|-------------------|-------------------|-----------------|
| Neighborhood <b>1 Neighborhood One</b> |            |            | Year              | Land                 | Buildings         | Exempt | Total     |                   |                   |                 |
|                                        |            |            | 2009              | 10,200               | 0                 | 10,200 | 0         |                   |                   |                 |
| Tree Growth Year <b>0</b>              |            |            | 2012              | 10,200               | 0                 | 10,200 | 0         |                   |                   |                 |
| 1ST MORTGAGE <b>0</b>                  |            |            | 2013              | 13,200               | 0                 | 13,200 | 0         |                   |                   |                 |
| 2ND MORTGAGE <b>0</b>                  |            |            | 2015              | 13,200               | 0                 | 13,200 | 0         |                   |                   |                 |
| Zone/Land Use <b>1 Residential</b>     |            |            | 2018              | 13,200               | 0                 | 13,200 | 0         |                   |                   |                 |
| Secondary Zone                         |            |            | 2019              | 7,200                | 0                 | 7,200  | 0         |                   |                   |                 |
|                                        |            |            | 2020              | 7,200                | 0                 | 7,200  | 0         |                   |                   |                 |
| Topography <b>2 Rolling</b>            |            |            | 2021              | 7,200                | 0                 | 7,200  | 0         |                   |                   |                 |
| 1.Level                                | 4.Below St | 7.LevelBog | 2022              | 7,200                | 0                 | 7,200  | 0         |                   |                   |                 |
| 2.Rolling                              | 5.Low      | 8.         |                   |                      |                   |        |           |                   |                   |                 |
| 3.Above St                             | 6.Swampy   | 9.         |                   |                      |                   |        |           |                   |                   |                 |
| Utilities                              |            |            |                   |                      |                   |        |           |                   |                   |                 |
| 1.Public                               | 4.Dr Well  | 7.Cesspool |                   |                      |                   |        |           |                   |                   |                 |
| 2.Water                                | 5.Dug Well | 8.         |                   |                      |                   |        |           |                   |                   |                 |
| 3.Sewer                                | 6.Septic   | 9.None     |                   |                      |                   |        |           |                   |                   |                 |
| Street <b>3 Gravel</b>                 |            |            |                   |                      |                   |        |           |                   |                   |                 |
| 1.Paved                                | 4.Proposed | 7.         | Land Data         |                      |                   |        |           |                   |                   |                 |
| 2.Semi Imp                             | 5.R/O/W    | 8.         | Front Foot        | Type                 | Effective         |        | Influence |                   | Influence Codes   |                 |
| 3.Gravel                               | 6.         | 9.None     |                   |                      | Frontage          | Depth  | Factor    | Code              |                   |                 |
| TG PLAN YEAR                           | <b>0</b>   |            |                   | 11.Regular Lot       |                   |        | %         |                   |                   | 1.Unimproved    |
| Tif District #                         | <b>0</b>   |            |                   | 12.Delta Triangle    |                   |        | %         |                   |                   | 2.Excess Frtg   |
| Sale Data                              |            |            |                   | 13.Nabla Triangle    |                   |        | %         |                   |                   | 3.Topography    |
| Sale Date                              |            |            |                   | 14.Rear Land         |                   |        | %         |                   |                   | 4.Size/Shape    |
| Price                                  |            |            |                   | 15.Class I Road      |                   |        | %         |                   |                   | 5.Access        |
| Sale Type                              |            |            | Square Foot       |                      | Square Feet       |        |           |                   | 6.Restriction     |                 |
| 1.Land                                 | 4.Mobile   | 7.C/I L&B  |                   |                      |                   |        | %         |                   | 7.Open Space      |                 |
| 2.L & B                                | 5.Other    | 8.         |                   |                      |                   | %      |           | 8.View/Environ    |                   |                 |
| 3.Building                             | 6.C/I Land | 9.         |                   |                      |                   | %      |           | 9.Fract Share     |                   |                 |
| Financing                              |            |            |                   | 16.Class II Road     |                   |        | %         |                   | Acrees            |                 |
| 1.Convent                              | 4.Seller   | 7.         |                   | 17.Municipal Rese    |                   |        | %         |                   | 30.Utility R O W  |                 |
| 2.FHA/VA                               | 5.Private  | 8.         |                   | 18.Munic Sep Lago    |                   |        | %         |                   | 31.Tillable       |                 |
| 3.Assumed                              | 6.Cash     | 9.Unknown  | 19.Gravel Pit     |                      |                   | %      |           | 32.Pasture        |                   |                 |
| Validity                               |            |            | Fract. Acre       |                      | Acreage/Sites     |        |           |                   | 33.Orchard        |                 |
| 1.Valid                                | 4.Split    | 7.Renovate |                   |                      | 20.Industrial Bas |        |           | %                 |                   | 34.Softwood F&O |
| 2.Related                              | 5.Partial  | 8.Other    |                   |                      | 24                | 1.00   | 100 %     | 0                 | 35.Mixed Wood F&O |                 |
| 3.Distress                             | 6.Exempt   | 9.         |                   |                      | 28                | 0.40   | 100 %     | 0                 | 36.Hardwood F&O   |                 |
| Verified                               |            |            |                   |                      |                   |        | %         |                   | 37.Softwood TG    |                 |
| 1.Buyer                                | 4.Agent    | 7.Family   |                   | 24.Undev Gravel (    |                   |        | %         |                   | 38.Mixed Wood TG  |                 |
| 2.Seller                               | 5.Pub Rec  | 8.Other    |                   | 25.Comm Base Pave    |                   |        | %         |                   | 39.Hardwood TG    |                 |
| 3.Lender                               | 6.MLS      | 9.         | 26.Comm Base Grav |                      |                   | %      |           | 40.Wasteland      |                   |                 |
|                                        |            |            | 27.Backlot        | Total Acreage   1.40 |                   |        |           | 41.Open Space     |                   |                 |
|                                        |            |            | 28.Rear Land      |                      |                   |        |           | 42.Mobile Home Si |                   |                 |
|                                        |            |            | 29.Pavement       |                      |                   |        |           | 43.Condo Site     |                   |                 |
|                                        |            |            |                   |                      |                   |        |           | 44.Lot Improvemen |                   |                 |
|                                        |            |            |                   |                      |                   |        |           | 45.Subdivision Lo |                   |                 |
|                                        |            |            |                   |                      |                   |        |           | 46.Heavy Ind Sit  |                   |                 |

# Washburn

Map Lot 011-134

Account 925

Location Gould Street

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 011-134A

Account 569

Location GOULD STREET

Card 1 Of 1 12/09/2022

COUNTRY FARMS PROPERTIES, INC.  
P.O. BOX 72  
WASHBURN ME 04786

B5607P69

Previous Owner  
Johnston, Charles  
113 Fleetwood Street

Presque Isle ME 04786  
Sale Date: 11/10/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                      |                    |            |  |
|----------------------|--------------------|------------|--|
| Neighborhood         | 1 Neighborhood One |            |  |
| Tree Growth Year     | 0                  |            |  |
| 1ST MORTGAGE         | 0                  |            |  |
| 2ND MORTGAGE         | 0                  |            |  |
| Zone/Land Use        | 2 Commercial       |            |  |
| Secondary Zone       |                    |            |  |
| Topography 2 Rolling |                    |            |  |
| 1.Level              | 4.Below St         | 7.LevelBog |  |
| 2.Rolling            | 5.Low              | 8.         |  |
| 3.Above St           | 6.Swampy           | 9.         |  |
| Utilities            |                    |            |  |
| 1.Public             | 4.Dr Well          | 7.Cesspool |  |
| 2.Water              | 5.Dug Well         | 8.         |  |
| 3.Sewer              | 6.Septic           | 9.None     |  |
| Street               | 3 Gravel           |            |  |
| 1.Paved              | 4.Proposed         | 7.         |  |
| 2.Semi Imp           | 5.R/O/W            | 8.         |  |
| 3.Gravel             | 6.                 | 9.None     |  |
| TG PLAN YEAR         | 0                  |            |  |
| Tif District #       | 0                  |            |  |
| Sale Data            |                    |            |  |
| Sale Date            | 11/10/2016         |            |  |
| Price                | 2,700              |            |  |
| Sale Type            | 1 Land Only        |            |  |
| 1.Land               | 4.Mobile           | 7.C/I L&B  |  |
| 2.L & B              | 5.Other            | 8.         |  |
| 3.Building           | 6.C/I Land         | 9.         |  |
| Financing            |                    |            |  |
| 1.Convent            | 4.Seller           | 7.         |  |
| 2.FHA/VA             | 5.Private          | 8.         |  |
| 3.Assumed            | 6.Cash             | 9.Unknown  |  |
| Validity             | 1 Arms Length Sale |            |  |
| 1.Valid              | 4.Split            | 7.Renovate |  |
| 2.Related            | 5.Partial          | 8.Other    |  |
| 3.Distress           | 6.Exempt           | 9.         |  |
| Verified             | 5 Public Record    |            |  |
| 1.Buyer              | 4.Agent            | 7.Family   |  |
| 2.Seller             | 5.Pub Rec          | 8.Other    |  |
| 3.Lender             | 6.MLS              | 9.         |  |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2009 | 2,900 | 0         | 0      | 2,900 |
| 2012 | 2,900 | 0         | 0      | 2,900 |
| 2013 | 3,700 | 0         | 0      | 3,700 |
| 2015 | 3,700 | 0         | 0      | 3,700 |
| 2018 | 3,700 | 0         | 0      | 3,700 |
| 2019 | 3,200 | 0         | 0      | 3,200 |
| 2020 | 3,200 | 0         | 0      | 3,200 |
| 2021 | 3,200 | 0         | 0      | 3,200 |
| 2022 | 3,200 | 0         | 0      | 3,200 |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       |           |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       |           |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Software F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Software TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.11      |       |           |      |                   |

# Washburn

Map Lot 011-134A

Account 569

Location GOULD STREET

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refriger 4.W&C Air 7.                                                           |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

| Property Data                               |            |            | Assessment Record |             |               |        |           |      |                 |
|---------------------------------------------|------------|------------|-------------------|-------------|---------------|--------|-----------|------|-----------------|
| Neighborhood    1 Neighborhood One          |            |            | Year              | Land        | Buildings     | Exempt | Total     |      |                 |
| Tree Growth Year        0                   |            |            | 2009              | 2,600       | 0             | 0      | 2,600     |      |                 |
| 1ST MORTGAGE                0               |            |            | 2012              | 2,600       | 0             | 0      | 2,600     |      |                 |
| 2ND MORTGAGE                0               |            |            | 2013              | 3,400       | 0             | 0      | 3,400     |      |                 |
| Zone/Land Use        2 Commercial           |            |            | 2015              | 3,400       | 0             | 0      | 3,400     |      |                 |
| Secondary Zone                              |            |            | 2018              | 3,400       | 0             | 0      | 3,400     |      |                 |
|                                             |            |            | 2019              | 3,000       | 0             | 0      | 3,000     |      |                 |
| Topography    2 Rolling                     |            |            | 2020              | 3,000       | 0             | 0      | 3,000     |      |                 |
| 1.Level                                     | 4.Below St | 7.LevelBog | 2021              | 3,000       | 0             | 0      | 3,000     |      |                 |
| 2.Rolling                                   | 5.Low      | 8.         | 2022              | 3,000       | 0             | 0      | 3,000     |      |                 |
| 3.Above St                                  | 6.Swampy   | 9.         |                   |             |               |        |           |      |                 |
| Utilities                                   |            |            |                   |             |               |        |           |      |                 |
| 1.Public                                    | 4.Dr Well  | 7.Cesspool |                   |             |               |        |           |      |                 |
| 2.Water                                     | 5.Dug Well | 8.         |                   |             |               |        |           |      |                 |
| 3.Sewer                                     | 6.Septic   | 9.None     |                   |             |               |        |           |      |                 |
| Street        1 Paved                       |            |            |                   |             |               |        |           |      |                 |
| 1.Paved                                     | 4.Proposed | 7.         | Land Data         |             |               |        |           |      |                 |
| 2.Semi Imp                                  | 5.R/O/W    | 8.         |                   |             |               |        |           |      |                 |
| 3.Gravel                                    | 6.         | 9.None     |                   |             |               |        |           |      |                 |
| TG PLAN YEAR                0               |            |            | Front Foot        | Type        | Effective     |        | Influence |      | Influence Codes |
| Tif District #                0             |            |            |                   |             | Frontage      | Depth  | Factor    | Code |                 |
| Sale Data                                   |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             | %             |        |           |      |                 |
| Sale Date                        4/16/2009  |            |            |                   |             | %             |        |           |      |                 |
| Price                                15,000 |            |            |                   |             | %             |        |           |      |                 |
| Sale Type        1 Land Only                |            |            | Square Foot       | Square Feet |               |        |           |      |                 |
| 1.Land                                      | 4.Mobile   | 7.C/I L&B  |                   |             |               | %      |           |      |                 |
| 2.L & B                                     | 5.Other    | 8.         |                   |             |               | %      |           |      |                 |
| 3.Building                                  | 6.C/I Land | 9.         |                   |             |               | %      |           |      |                 |
| Financing                                   |            |            |                   |             |               | %      |           |      |                 |
| 1.Convent                                   | 4.Seller   | 7.         |                   |             |               | %      |           |      |                 |
| 2.FHA/VA                                    | 5.Private  | 8.         |                   |             |               | %      |           |      |                 |
| 3.Assumed                                   | 6.Cash     | 9.Unknown  |                   |             |               | %      |           |      |                 |
| Validity        2 Related Parties           |            |            |                   |             |               | %      |           |      |                 |
| 1.Valid                                     | 4.Split    | 7.Renovate |                   |             |               | %      |           |      |                 |
| 2.Related                                   | 5.Partial  | 8.Other    |                   |             | %             |        |           |      |                 |
| 3.Distress                                  | 6.Exempt   | 9.         |                   |             | %             |        |           |      |                 |
| Verified        5 Public Record             |            |            | Fract. Acre       | 25          | Acreage/Sites |        |           |      |                 |
| 1.Buyer                                     | 4.Agent    | 7.Family   |                   |             |               |        | %         |      |                 |
| 2.Seller                                    | 5.Pub Rec  | 8.Other    |                   |             |               |        | %         |      |                 |
| 3.Lender                                    | 6.MLS      | 9.         |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            |                   |             |               |        | %         |      |                 |
|                                             |            |            | Total Acreage     |             | 0.09          |        |           |      |                 |
|                                             |            |            |                   |             |               |        |           |      |                 |

# Washburn

Map Lot 011-134B

Account 5

Location MAIN STREET

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 011-136

Account 1088

Location 6 Victoria Street

Card 1 Of 1 12/09/2022

Town of Wade  
PO BOX 189  
WASHBURN ME 04786

B4949P92

Previous Owner  
Clark, Edward L.  
126 High Meadow Road

Perham ME 04766 4405  
Sale Date: 6/06/2011

Previous Owner  
Clark, Ed Clark & Sons Inc.  
126 High Meadow Road

Perham ME 04766  
Sale Date: 8/20/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*2-14-2019 -15% for size obs on garage.

Washburn

**Property Data**Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.LevelBog  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **2 Public Water 3 Public Sewer**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

TG PLAN YEAR **0**Tif District # **0****Sale Data**Sale Date **6/06/2011**Price **47,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.C/I L&B  
2.L & B 5.Other 8.  
3.Building 6.C/I Land 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2009 | 5,600 | 24,700    | 0      | 30,300 |
| 2012 | 5,600 | 55,600    | 0      | 61,200 |
| 2013 | 7,300 | 55,600    | 0      | 62,900 |
| 2015 | 7,300 | 55,600    | 0      | 62,900 |
| 2018 | 7,300 | 55,600    | 0      | 62,900 |
| 2019 | 9,500 | 52,000    | 0      | 61,500 |
| 2020 | 9,500 | 51,600    | 0      | 61,100 |
| 2021 | 9,500 | 52,000    | 0      | 61,500 |
| 2022 | 9,500 | 54,600    | 0      | 64,100 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

**Land Data**

| Front Foot           | Type               | Effective          |       | Influence |      | Influence Codes   |
|----------------------|--------------------|--------------------|-------|-----------|------|-------------------|
|                      |                    | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |                    |                    |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |                    |                    |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |                    |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |                    |                    |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |                    |                    |       | %         |      | 5.Access          |
|                      |                    |                    |       | %         |      | 6.Restriction     |
|                      |                    |                    |       | %         |      | 7.Open Space      |
|                      |                    |                    |       | %         |      | 8.View/Environ    |
|                      |                    |                    |       | %         |      | 9.Fract Share     |
|                      |                    |                    |       | %         |      | <b>Acres</b>      |
|                      |                    |                    |       | %         |      | 30.Utility R O W  |
|                      |                    |                    |       | %         |      | 31.Tillable       |
|                      |                    |                    |       | %         |      | 32.Pasture        |
|                      |                    |                    |       | %         |      | 33.Orchard        |
|                      |                    |                    |       | %         |      | 34.Softwood F&O   |
|                      |                    |                    |       | %         |      | 35.Mixed Wood F&O |
|                      |                    |                    |       | %         |      | 36.Hardwood F&O   |
|                      |                    |                    |       | %         |      | 37.Softwood TG    |
|                      |                    |                    |       | %         |      | 38.Mixed Wood TG  |
|                      |                    |                    |       | %         |      | 39.Hardwood TG    |
|                      |                    |                    |       | %         |      | 40.Wasteland      |
|                      |                    |                    |       | %         |      | 41.Open Space     |
|                      |                    |                    |       | %         |      | 42.Mobile Home Si |
|                      |                    |                    |       | %         |      | 43.Condo Site     |
|                      |                    |                    |       | %         |      | 44.Lot Improvemen |
|                      |                    |                    |       | %         |      | 45.Subdivision Lo |
|                      |                    |                    |       | %         |      | 46.Heavy Ind Sit  |
| <b>Square Foot</b>   |                    | <b>Square Feet</b> |       |           |      |                   |
| 16.Class II Road     |                    |                    |       | %         |      |                   |
| 17.Municipal Rese    |                    |                    |       | %         |      |                   |
| 18.Munic Sep Lago    |                    |                    |       | %         |      |                   |
| 19.Gravel Pit        |                    |                    |       | %         |      |                   |
| 20.Industrial Bas    |                    |                    |       | %         |      |                   |
| <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                    |       |           |      |                   |
|                      | 21                 | 0.33               | 100   | %         | 0    |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
|                      |                    |                    |       | %         |      |                   |
| <b>Total Acreage</b> |                    | 0.33               |       |           |      |                   |

# Washburn

Map Lot 011-136

Account 1088

Location 6 Victoria Street

Card 1

Of 1

12/09/2022

|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>              |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 5/01/2019

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1980 | 1800  | 3 105 | 5    | 0 %   | 85 %   |             | 1.One Story Fram  |
| 220 1S-Office   | 2000 | 640   | 3 100 | 4    | 0 %   | 80 %   |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

|       |                 |
|-------|-----------------|
| 60.0' | 1 SF Garage     |
| 30.0' | (1800)          |
| 16.0' | 1 SF Office /NB |
|       | (640)           |
|       | 40.0'           |





# Washburn

Map Lot 011-137

Account 926

Location Victoria Street

Card 1 Of 1 12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

## Washburn

| Property Data                          |            |            | Assessment Record |       |                   |           |                   |        |                      |                   |               |
|----------------------------------------|------------|------------|-------------------|-------|-------------------|-----------|-------------------|--------|----------------------|-------------------|---------------|
| Neighborhood <b>1 Neighborhood One</b> |            |            | Year              | Land  |                   | Buildings |                   | Exempt | Total                |                   |               |
|                                        |            |            | 2009              | 4,000 |                   | 0         |                   | 4,000  | 0                    |                   |               |
| Tree Growth Year <b>0</b>              |            |            | 2012              | 4,000 |                   | 0         |                   | 4,000  | 0                    |                   |               |
| 1ST MORTGAGE <b>0</b>                  |            |            | 2013              | 5,100 |                   | 0         |                   | 5,100  | 0                    |                   |               |
| 2ND MORTGAGE <b>0</b>                  |            |            | 2015              | 5,100 |                   | 0         |                   | 5,100  | 0                    |                   |               |
| Zone/Land Use <b>1 Residential</b>     |            |            | 2018              | 5,100 |                   | 0         |                   | 5,100  | 0                    |                   |               |
| Secondary Zone                         |            |            | 2019              | 6,100 |                   | 0         |                   | 6,100  | 0                    |                   |               |
|                                        |            |            | 2020              | 6,100 |                   | 0         |                   | 6,100  | 0                    |                   |               |
| Topography <b>2 Rolling</b>            |            |            | 2021              | 6,100 |                   | 0         |                   | 6,100  | 0                    |                   |               |
| 1.Level                                | 4.Below St | 7.LevelBog | 2022              | 6,100 |                   | 0         |                   | 6,100  | 0                    |                   |               |
| 2.Rolling                              | 5.Low      | 8.         |                   |       |                   |           |                   |        |                      |                   |               |
| 3.Above St                             | 6.Swampy   | 9.         |                   |       |                   |           |                   |        |                      |                   |               |
| Utilities                              |            |            |                   |       |                   |           |                   |        |                      |                   |               |
| 1.Public                               | 4.Dr Well  | 7.Cesspool |                   |       |                   |           |                   |        |                      |                   |               |
| 2.Water                                | 5.Dug Well | 8.         |                   |       |                   |           |                   |        |                      |                   |               |
| 3.Sewer                                | 6.Septic   | 9.None     |                   |       |                   |           |                   |        |                      |                   |               |
| Street <b>3 Gravel</b>                 |            |            |                   |       |                   |           |                   |        |                      |                   |               |
| 1.Paved                                | 4.Proposed | 7.         | Land Data         |       |                   |           |                   |        |                      |                   |               |
| 2.Semi Imp                             | 5.R/O/W    | 8.         | Front Foot        | Type  | Effective         |           | Influence         |        | Influence Codes      |                   |               |
| 3.Gravel                               | 6.         | 9.None     |                   |       | Frontage          | Depth     | Factor            | Code   |                      |                   |               |
| TG PLAN YEAR                           | <b>0</b>   |            |                   |       | 11.Regular Lot    |           |                   | %      |                      |                   | 1.Unimproved  |
| Tif District #                         | <b>0</b>   |            |                   |       | 12.Delta Triangle |           |                   | %      |                      |                   | 2.Excess Frtg |
| Sale Data                              |            |            |                   |       | 13.Nabla Triangle |           |                   | %      |                      |                   | 3.Topography  |
| Sale Date                              |            |            |                   |       | 14.Rear Land      |           |                   | %      |                      |                   | 4.Size/Shape  |
| Price                                  |            |            |                   |       | 15.Class I Road   |           |                   | %      |                      |                   | 5.Access      |
| Sale Type <b>1 Land Only</b>           |            |            | Square Foot       |       | Square Feet       |           |                   |        | Acres                |                   |               |
| 1.Land                                 | 4.Mobile   | 7.C/I L&B  |                   |       |                   |           | %                 |        |                      | 6.Restriction     |               |
| 2.L & B                                | 5.Other    | 8.         |                   |       |                   |           | %                 |        |                      | 7.Open Space      |               |
| 3.Building                             | 6.C/I Land | 9.         |                   |       |                   |           | %                 |        |                      | 8.View/Environ    |               |
| Financing                              |            |            |                   |       |                   |           | %                 |        |                      | 9.Fract Share     |               |
| 1.Convent                              | 4.Seller   | 7.         |                   |       |                   |           | %                 |        |                      | 30.Utility R O W  |               |
| 2.FHA/VA                               | 5.Private  | 8.         |                   |       |                   |           | %                 |        |                      | 31.Tillable       |               |
| 3.Assumed                              | 6.Cash     | 9.Unknownn |                   |       | %                 |           | 32.Pasture        |        |                      |                   |               |
| Validity                               |            |            | Fract. Acre       | 24    | Acreage/Sites     |           |                   |        | Total Acreage   0.75 |                   |               |
| 1.Valid                                | 4.Split    | 7.Renovate |                   |       |                   |           | %                 | 0      |                      | 33.Orchard        |               |
| 2.Related                              | 5.Partial  | 8.Other    |                   |       |                   |           | %                 |        |                      | 34.Softwood F&O   |               |
| 3.Distress                             | 6.Exempt   | 9.         |                   |       |                   |           | %                 |        |                      | 35.Mixed Wood F&O |               |
| Verified                               |            |            |                   |       | 24.Undev Gravel ( |           | %                 |        |                      | 36.Hardwood F&O   |               |
| 1.Buyer                                | 4.Agent    | 7.Family   |                   |       | 25.Comm Base Pave |           | %                 |        |                      | 37.Softwood TG    |               |
| 2.Seller                               | 5.Pub Rec  | 8.Other    |                   |       | 26.Comm Base Grav |           | %                 |        |                      | 38.Mixed Wood TG  |               |
| 3.Lender                               | 6.MLS      | 9.         | 27.Backlot        |       | %                 |           | 39.Hardwood TG    |        |                      |                   |               |
|                                        |            |            | 28.Rear Land      |       | %                 |           | 40.Wasteland      |        |                      |                   |               |
|                                        |            |            | 29.Pavement       |       | %                 |           | 41.Open Space     |        |                      |                   |               |
|                                        |            |            |                   |       | %                 |           | 42.Mobile Home Si |        |                      |                   |               |
|                                        |            |            |                   |       | %                 |           | 43.Condo Site     |        |                      |                   |               |
|                                        |            |            |                   |       | %                 |           | 44.Lot Improvemen |        |                      |                   |               |
|                                        |            |            |                   |       | %                 |           | 45.Subdivision Lo |        |                      |                   |               |
|                                        |            |            |                   |       | %                 |           | 46.Heavy Ind Sit  |        |                      |                   |               |

# Washburn

Map Lot 011-138

Account 1052

Location Victoria Street

Card 1

Of 1

12/09/2022

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Tenant 6.Other 9.                                                               |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |