

**Meeting Notice**  
**Washburn Town Council**  
**June 14, 2021 - 7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Public Participation
4. Approval of Minutes: Council Meeting May 10 & Special Town Meeting June 7
5. Financials
6. Foreclosure Properties
7. 2<sup>nd</sup> Amendment Sanctuary
8. Manager's Report
  - a. McCain Property
  - b. Salt Shed Information
  - c. Library
9. Senior Housing
10. Executive Session
  - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
  - b. Personnel 1. M.R.S.A. § 405 (6)(A)