

Map Lot 013-001

Account 232

Location 54 Riverside Drive N

Card 1 Of 1 11/19/2020

Ciena Capital, LLC  
c/o Roger Malman  
212 South Tryon Street  
Suite 1560  
Charlotte NC 28281  
B5172P184

Previous Owner  
Griffin, Arthur  
Griffin, Charlotte  
54 Riverside Drive N  
Washburn ME 04786  
Sale Date: 8/19/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**

|                    |                    |            |                |
|--------------------|--------------------|------------|----------------|
| Neighborhood       | 1 Neighborhood One |            |                |
| Tree Growth Year   | 0                  |            |                |
| 1ST MORTGAGE       | 0                  |            |                |
| 2ND MORTGAGE       | 0                  |            |                |
| Zone/Land Use      | 1 Residential      |            |                |
| Secondary Zone     |                    |            |                |
| Topography 1 Level |                    |            |                |
| 1.Level            | 4.Below St         | 7.LevelBog |                |
| 2.Rolling          | 5.Low              | 8.         |                |
| 3.Above St         | 6.Swampy           | 9.         |                |
| Utilities          | 2 Public Water     |            | 3 Public Sewer |
| 1.Public           | 4.Dr Well          | 7.Cesspool |                |
| 2.Water            | 5.Dug Well         | 8.         |                |
| 3.Sewer            | 6.Septic           | 9.None     |                |
| Street             | 1 Paved            |            |                |
| 1.Paved            | 4.Proposed         | 7.         |                |
| 2.Semi Imp         | 5.R/O/W            | 8.         |                |
| 3.Gravel           | 6.                 | 9.None     |                |
| TG PLAN YEAR       | 0                  |            |                |
| Tif District #     | 0                  |            |                |
| Sale Data          |                    |            |                |
| Sale Date          | 7/23/2009          |            |                |
| Price              |                    |            |                |
| Sale Type          | 2 Land & Buildings |            |                |
| 1.Land             | 4.Mobile           | 7.C/I L&B  |                |
| 2.L & B            | 5.Other            | 8.         |                |
| 3.Building         | 6.C/I Land         | 9.         |                |
| Financing          |                    |            |                |
| 1.Convent          | 4.Seller           | 7.         |                |
| 2.FHA/VA           | 5.Private          | 8.         |                |
| 3.Assumed          | 6.Cash             | 9.Unknown  |                |
| Validity           | 3 Distressed Sale  |            |                |
| 1.Valid            | 4.Split            | 7.Renovate |                |
| 2.Related          | 5.Partial          | 8.Other    |                |
| 3.Distress         | 6.Exempt           | 9.         |                |
| Verified           | 5 Public Record    |            |                |
| 1.Buyer            | 4.Agent            | 7.Family   |                |
| 2.Seller           | 5.Pub Rec          | 8.Other    |                |
| 3.Lender           | 6.MLS              | 9.         |                |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 8,000  | 31,800    | 13,000 | 26,800 |
| 2008 | 8,000  | 31,800    | 13,000 | 26,800 |
| 2009 | 8,000  | 31,800    | 0      | 39,800 |
| 2012 | 8,000  | 31,800    | 0      | 39,800 |
| 2013 | 10,400 | 31,800    | 0      | 42,200 |
| 2015 | 10,400 | 31,800    | 0      | 42,200 |
| 2018 | 10,400 | 31,800    | 0      | 42,200 |
| 2019 | 18,100 | 48,800    | 0      | 66,900 |
| 2020 | 18,100 | 48,700    | 0      | 66,800 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Open Space      |
|                   |      |                      |       | %         |      | 8.View/Environ    |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       | Type | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Class II Road  | 29   | 2,000                | 50    | %         | 0    | 30.Utility R O W  |
| 17.Municipal Rese |      |                      |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago |      |                      |       | %         |      | 32.Pasture        |
| 19.Gravel Pit     |      |                      |       | %         |      | 33.Orchard        |
| 20.Industrial Bas |      |                      |       | %         |      | 34.Softwood F&O   |
|                   |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                   |      |                      |       | %         |      | 36.Hardwood F&O   |
|                   |      |                      |       | %         |      | 37.Softwood TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood TG  |
|                   |      |                      |       | %         |      | 39.Hardwood TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Open Space     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Condo Site     |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Subdivision Lo |
|                   |      |                      |       | %         |      | 46.Heavy Ind Sit  |
|                   |      | <b>Total Acreage</b> |       | 0.89      |      |                   |

# Washburn

Map Lot 013-001

Account 232

Location 54 Riverside Drive N

Card 1

Of 1

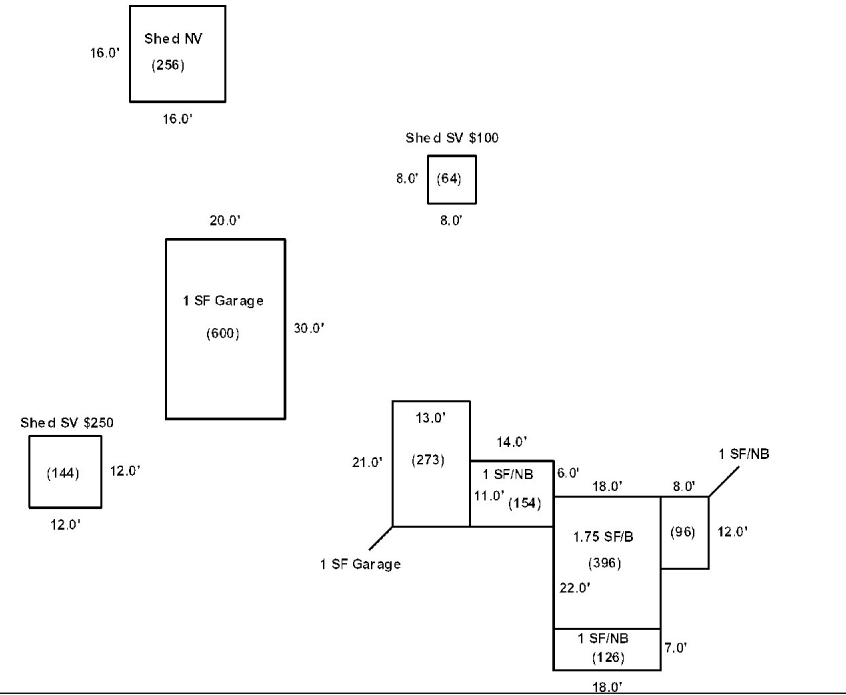
11/19/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>50% 3 Heat Pump</b>                                                  | Insulation <b>4 Minimal</b>        |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>396</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1940</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 10/02/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1940 | 126   | 2 110 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1940 | 96    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1940 | 154   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1940 | 273   | 2 110 | 3    | 0 %   | 90 %   |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 250         |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 100         |
| 23 Frame Garage   | 1970 | 600   | 2 110 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



COLE, CHANDLER  
COLE, NICOLE  
56 RIVERSIDE DRIVE NORTH

WASHBURN ME 04786  
B5817P53

Previous Owner  
Sellers, Anthony  
Sellers, Virginia  
629 Bridge Street  
Selkirk NY 12158  
Sale Date: 9/05/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*-10% Delapidation and unfinished renovations. Added new garage for 2019.

## Washburn

| Property Data                          |                               |                       | Assessment Record  |                      |                  |              |                  |                   |                        |               |
|----------------------------------------|-------------------------------|-----------------------|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|---------------|
| Neighborhood <b>1 Neighborhood One</b> |                               |                       | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |               |
|                                        |                               |                       | 2007               | 7,000                | 24,100           | 0            | 31,100           |                   |                        |               |
| Tree Growth Year <b>0</b>              |                               |                       | 2008               | 7,000                | 24,100           | 0            | 31,100           |                   |                        |               |
| 1ST MORTGAGE <b>0</b>                  |                               |                       | 2009               | 7,000                | 24,100           | 0            | 31,100           |                   |                        |               |
| 2ND MORTGAGE <b>0</b>                  |                               |                       | 2012               | 7,000                | 24,100           | 0            | 31,100           |                   |                        |               |
| Zone/Land Use <b>1 Residential</b>     |                               |                       | 2013               | 9,200                | 24,100           | 0            | 33,300           |                   |                        |               |
| Secondary Zone                         |                               |                       | 2015               | 9,200                | 24,100           | 0            | 33,300           |                   |                        |               |
| Topography <b>1 Level</b>              |                               |                       | 2018               | 9,200                | 24,100           | 0            | 33,300           |                   |                        |               |
| 1.Level                                | 4.Below St                    | 7.LevelBog            | 2019               | 13,000               | 65,900           | 0            | 78,900           |                   |                        |               |
| 2.Rolling                              | 5.Low                         | 8.                    | 2020               | 13,000               | 65,000           | 25,000       | 53,000           |                   |                        |               |
| 3.Above St                             | 6.Swampy                      | 9.                    |                    |                      |                  |              |                  |                   |                        |               |
| Utilities                              | <b>2 Public Water</b>         | <b>3 Public Sewer</b> |                    |                      |                  |              |                  |                   |                        |               |
| 1.Public                               | 4.Dr Well                     | 7.Cesspool            |                    |                      |                  |              |                  |                   |                        |               |
| 2.Water                                | 5.Dug Well                    | 8.                    |                    |                      |                  |              |                  |                   |                        |               |
| 3.Sewer                                | 6.Septic                      | 9.None                |                    |                      |                  |              |                  |                   |                        |               |
| Street                                 | <b>3 Gravel</b>               |                       |                    |                      |                  |              |                  |                   |                        |               |
| 1.Paved                                | 4.Proposed                    | 7.                    | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |               |
| 2.Semi Imp                             | 5.R/O/W                       | 8.                    | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |               |
| 3.Gravel                               | 6.                            | 9.None                |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |               |
| TG PLAN YEAR                           | <b>0</b>                      |                       |                    | 11.Regular Lot       |                  |              | %                |                   |                        | 1.Unimproved  |
| Tif District #                         | <b>0</b>                      |                       |                    | 12.Delta Triangle    |                  |              | %                |                   |                        | 2.Excess Frtg |
| <b>Sale Data</b>                       |                               |                       |                    | 13.Nabla Triangle    |                  |              | %                |                   |                        | 3.Topography  |
| Sale Date                              | <b>9/05/2018</b>              |                       |                    | 14.Rear Land         |                  |              | %                |                   |                        | 4.Size/Shape  |
| Price                                  | <b>50,000</b>                 |                       |                    | 15.Class I Road      |                  |              | %                |                   |                        | 5.Access      |
| Sale Type                              | <b>2 Land &amp; Buildings</b> |                       | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |                   | 6.Restriction          |               |
| 1.Land                                 | 4.Mobile                      | 7.C/I L&B             |                    |                      |                  | %            |                  | 7.Open Space      |                        |               |
| 2.L & B                                | 5.Other                       | 8.                    |                    |                      |                  | %            |                  | 8.View/Environ    |                        |               |
| 3.Building                             | 6.C/I Land                    | 9.                    |                    |                      |                  | %            |                  | 9.Fract Share     |                        |               |
| Financing                              | <b>1 Conventional</b>         |                       |                    |                      |                  | %            |                  | <b>Acrees</b>     |                        |               |
| 1.Convent                              | 4.Seller                      | 7.                    |                    |                      |                  | %            |                  | 30.Utility R O W  |                        |               |
| 2.FHA/VA                               | 5.Private                     | 8.                    |                    |                      |                  | %            |                  | 31.Tillable       |                        |               |
| 3.Assumed                              | 6.Cash                        | 9.Unknownn            |                    |                      | %                |              | 32.Pasture       |                   |                        |               |
| Validity                               | <b>1 Arms Length Sale</b>     |                       | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  |                   | 33.Orchard             |               |
| 1.Valid                                | 4.Split                       | 7.Renovate            |                    | 23                   | 0.80             | 100 %        | 0                | 34.Softwood F&O   |                        |               |
| 2.Related                              | 5.Partial                     | 8.Other               |                    |                      |                  | %            |                  | 35.Mixed Wood F&O |                        |               |
| 3.Distress                             | 6.Exempt                      | 9.                    |                    |                      |                  | %            |                  | 36.Hardwood F&O   |                        |               |
| Verified                               | <b>5 Public Record</b>        |                       |                    |                      |                  | %            |                  | 37.Softwood TG    |                        |               |
| 1.Buyer                                | 4.Agent                       | 7.Family              |                    |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |               |
| 2.Seller                               | 5.Pub Rec                     | 8.Other               |                    |                      |                  | %            |                  | 39.Hardwood TG    |                        |               |
| 3.Lender                               | 6.MLS                         | 9.                    |                    |                      | %                |              | 40.Wasteland     |                   |                        |               |
|                                        |                               |                       | 24.Undev Gravel (  | <b>Total Acreage</b> |                  |              | 0.80             | 41.Open Space     |                        |               |
|                                        |                               |                       | 25.Comm Base Pave  |                      |                  |              |                  | 42.Mobile Home Si |                        |               |
|                                        |                               |                       | 26.Comm Base Grav  |                      |                  |              |                  | 43.Condo Site     |                        |               |
|                                        |                               |                       | 27.Backlot         |                      |                  |              |                  | 44.Lot Improvemen |                        |               |
|                                        |                               |                       | 28.Rear Land       |                      |                  |              |                  | 45.Subdivision Lo |                        |               |
|                                        |                               |                       | 29.Pavement        |                      |                  |              |                  | 46.Heavy Ind Sit  |                        |               |

# Washburn

Map Lot 013-002

Account 826

Location 56 Riverside Drive N

Card 1

Of 1

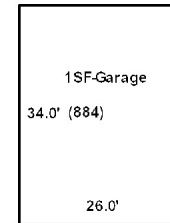
11/19/2020

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other              | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                         | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>               | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>3 Capped Only</b>         |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                  | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 105%</b>       |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>918</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>4 Delapidation</b>   |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>3 Wet Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

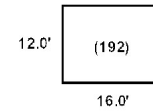
Date Inspected 10/02/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 12 2 Story/Bsmt | 1960 | 144   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame   | 1980 | 112   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame   | 1980 | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
| 82 1.5 S-Gar    | 2018 | 884   | 3 110 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 750         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



Shed SV \$1500





Map Lot 013-003

Account 736

Location 6 Gardner Creek

Card 1 Of 1 11/19/2020

Washburn DMEP, LLC

9010 Overlook Blvd

Brentwood TN 37027

B4521P151

Previous Owner  
Town of Washburn  
1287 Main Street

Washburn ME 04786  
Sale Date: 4/25/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

| Property Data                          |                          |                       | Assessment Record |        |               |           |           |        |                 |
|----------------------------------------|--------------------------|-----------------------|-------------------|--------|---------------|-----------|-----------|--------|-----------------|
| Neighborhood <b>1 Neighborhood One</b> |                          |                       | Year              | Land   |               | Buildings |           | Exempt | Total           |
|                                        |                          |                       | 2007              | 6,800  |               | 0         |           | 6,800  | 0               |
| Tree Growth Year <b>0</b>              |                          |                       | 2008              | 6,800  |               | 0         |           | 6,800  | 0               |
| 1ST MORTGAGE <b>0</b>                  |                          |                       | 2009              | 6,800  |               | 0         |           | 6,800  | 0               |
| 2ND MORTGAGE <b>0</b>                  |                          |                       | 2012              | 6,800  |               | 0         |           | 6,800  | 0               |
| Zone/Land Use <b>2 Commercial</b>      |                          |                       | 2013              | 8,800  |               | 0         |           | 8,800  | 0               |
| Secondary Zone                         |                          |                       | 2015              | 8,800  |               | 0         |           | 8,800  | 0               |
|                                        |                          |                       | 2018              | 8,800  |               | 0         |           | 8,800  | 0               |
| Topography <b>1 Level</b>              |                          |                       | 2019              | 75,000 |               | 767,700   |           | 0      | 842,700         |
| 1.Level                                | 4.Below St               | 7.LevelBog            | 2020              | 75,000 |               | 767,500   |           | 0      | 842,500         |
| 2.Rolling                              | 5.Low                    | 8.                    |                   |        |               |           |           |        |                 |
| 3.Above St                             | 6.Swampy                 | 9.                    |                   |        |               |           |           |        |                 |
| Utilities                              | <b>2 Public Water</b>    | <b>3 Public Sewer</b> |                   |        |               |           |           |        |                 |
| 1.Public                               | 4.Dr Well                | 7.Cesspool            |                   |        |               |           |           |        |                 |
| 2.Water                                | 5.Dug Well               | 8.                    |                   |        |               |           |           |        |                 |
| 3.Sewer                                | 6.Septic                 | 9.None                |                   |        |               |           |           |        |                 |
| Street                                 | <b>1 Paved</b>           |                       |                   |        |               |           |           |        |                 |
| 1.Paved                                | 4.Proposed               | 7.                    | Land Data         |        |               |           |           |        |                 |
| 2.Semi Imp                             | 5.R/O/W                  | 8.                    |                   |        |               |           |           |        |                 |
| 3.Gravel                               | 6.                       | 9.None                |                   |        |               |           |           |        |                 |
| TG PLAN YEAR <b>0</b>                  |                          |                       | Front Foot        | Type   | Effective     |           | Influence |        | Influence Codes |
| Tif District # <b>0</b>                |                          |                       |                   |        | Frontage      | Depth     | Factor    | Code   |                 |
| Sale Data                              |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
| Sale Date <b>4/25/2018</b>             |                          |                       |                   |        | %             |           |           |        |                 |
| Price <b>30,000</b>                    |                          |                       |                   |        | %             |           |           |        |                 |
| Sale Type <b>1 Land Only</b>           |                          |                       | Square Foot       |        | Square Feet   |           |           |        |                 |
| 1.Land                                 | 4.Mobile                 | 7.C/I L&B             |                   |        | 29            | 16,630    | 100       | %      | 0               |
| 2.L & B                                | 5.Other                  | 8.                    |                   |        |               |           | %         |        |                 |
| 3.Building                             | 6.C/I Land               | 9.                    |                   |        |               |           | %         |        |                 |
| Financing                              | <b>6 Cash Sale</b>       |                       |                   |        |               |           | %         |        |                 |
| 1.Convent                              | 4.Seller                 | 7.                    |                   |        |               |           | %         |        |                 |
| 2.FHA/VA                               | 5.Private                | 8.                    |                   |        | %             |           |           |        |                 |
| 3.Assumed                              | 6.Cash                   | 9.Unknown             |                   |        | %             |           |           |        |                 |
| Validity                               | <b>8 Other Non Valid</b> |                       | Fract. Acre       |        | Acreage/Sites |           |           |        |                 |
| 1.Valid                                | 4.Split                  | 7.Renovate            |                   |        | 25            | 1.00      | 100       | %      | 0               |
| 2.Related                              | 5.Partial                | 8.Other               |                   |        | 28            | 0.82      | 100       | %      | 0               |
| 3.Distress                             | 6.Exempt                 | 9.                    |                   |        |               |           | %         |        |                 |
| Verified                               | <b>5 Public Record</b>   |                       |                   |        |               |           | %         |        |                 |
| 1.Buyer                                | 4.Agent                  | 7.Family              |                   |        |               |           | %         |        |                 |
| 2.Seller                               | 5.Pub Rec                | 8.Other               | Acres             |        |               |           | %         |        |                 |
| 3.Lender                               | 6.MLS                    | 9.                    |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       |                   |        |               |           | %         |        |                 |
|                                        |                          |                       | Total Acreage     |        | 1.82          |           |           |        |                 |

# Washburn

Map Lot 013-003

Account 736

Location 6 Gardner Creek

Card 1

Of 1

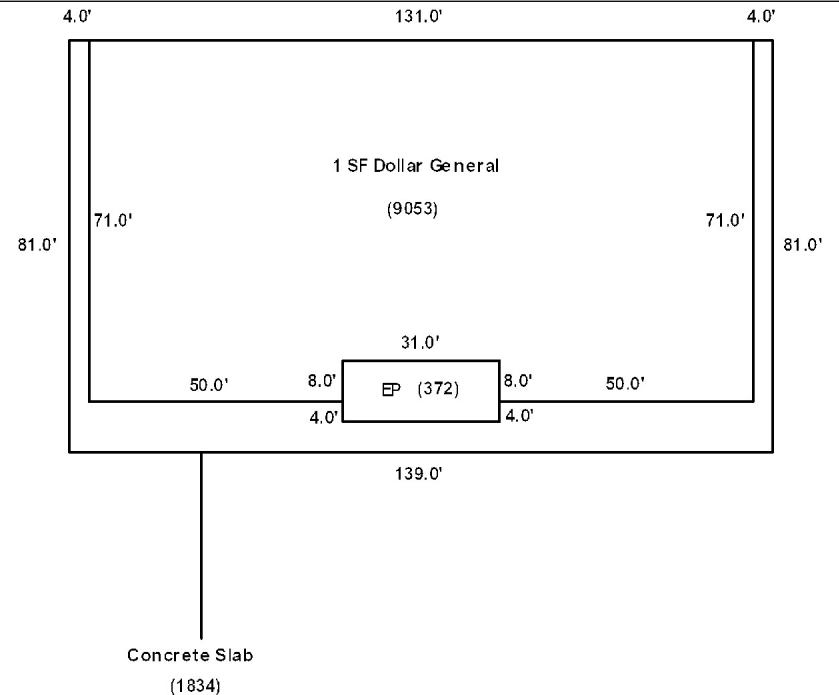
11/19/2020

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>5 Estimate</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 10/02/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 243 Class S Box     | 2018 | 9053  | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 2018 | 372   | 5 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 48 Concrete Slab    | 2018 | 1834  | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 013-005

Account 628

Location 25 GARDNER CREEK ROAD

Card 1 Of 1 11/19/2020

ROIX, TIMOTHY R.

PO BOX 403

PRESQUE ISLE ME 04769

B5701P115

Previous Owner

Hall Street Associates, LLC

11 Hall Street

Presque Isle ME 04769

Sale Date: 11/30/2012

Previous Owner

Pooler, Todd M.

Caldwell, Jamie L.

27 Collins Street

Caribou ME 04736

Sale Date: 7/05/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **1 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |            |
|------------|------------|------------|
| 1.Level    | 4.Below St | 7.LevelBog |
| 2.Rolling  | 5.Low      | 8.         |
| 3.Above St | 6.Swampy   | 9.         |

Utilities **9 None**

|          |            |            |
|----------|------------|------------|
| 1.Public | 4.Dr Well  | 7.Cesspool |
| 2.Water  | 5.Dug Well | 8.         |
| 3.Sewer  | 6.Septic   | 9.None     |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

TG PLAN YEAR **0**Tif District # **0****Sale Data**Sale Date **11/30/2012**Price **16,877**Sale Type **2 Land & Buildings**

|            |            |           |
|------------|------------|-----------|
| 1.Land     | 4.Mobile   | 7.C/I L&B |
| 2.L & B    | 5.Other    | 8.        |
| 3.Building | 6.C/I Land | 9.        |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **2 Related Parties**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2007 | 6,700 | 6,700     | 0      | 13,400 |
| 2008 | 3,400 | 6,700     | 0      | 10,100 |
| 2009 | 3,400 | 6,700     | 0      | 10,100 |
| 2012 | 3,400 | 6,700     | 0      | 10,100 |
| 2013 | 4,400 | 6,700     | 0      | 11,100 |
| 2015 | 4,400 | 6,700     | 0      | 11,100 |
| 2018 | 4,400 | 6,700     | 0      | 11,100 |
| 2019 | 9,200 | 13,800    | 0      | 23,000 |
| 2020 | 9,200 | 13,600    | 0      | 22,800 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

**Land Data**

| Front Foot           | Type                 | Effective          |       | Influence |      | Influence Codes   |
|----------------------|----------------------|--------------------|-------|-----------|------|-------------------|
|                      |                      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |                      |                    |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |                      |                    |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |                      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |                      |                    |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |                      |                    |       | %         |      | 5.Access          |
|                      |                      |                    |       | %         |      | 6.Restriction     |
|                      |                      |                    |       | %         |      | 7.Open Space      |
|                      |                      |                    |       | %         |      | 8.View/Environ    |
|                      |                      |                    |       | %         |      | 9.Fract Share     |
|                      |                      |                    |       | %         |      | <b>Acres</b>      |
|                      |                      |                    |       | %         |      | 30.Utility R O W  |
|                      |                      |                    |       | %         |      | 31.Tillable       |
|                      |                      |                    |       | %         |      | 32.Pasture        |
|                      |                      |                    |       | %         |      | 33.Orchard        |
|                      |                      |                    |       | %         |      | 34.Softwood F&O   |
|                      |                      |                    |       | %         |      | 35.Mixed Wood F&O |
|                      |                      |                    |       | %         |      | 36.Hardwood F&O   |
|                      |                      |                    |       | %         |      | 37.Softwood TG    |
|                      |                      |                    |       | %         |      | 38.Mixed Wood TG  |
|                      |                      |                    |       | %         |      | 39.Hardwood TG    |
|                      |                      |                    |       | %         |      | 40.Wasteland      |
|                      |                      |                    |       | %         |      | 41.Open Space     |
|                      |                      |                    |       | %         |      | 42.Mobile Home Si |
|                      |                      |                    |       | %         |      | 43.Condo Site     |
|                      |                      |                    |       | %         |      | 44.Lot Improvemen |
|                      |                      |                    |       | %         |      | 45.Subdivision Lo |
|                      |                      |                    |       | %         |      | 46.Heavy Ind Sit  |
| <b>Square Foot</b>   |                      | <b>Square Feet</b> |       |           |      |                   |
| 16.Class II Road     |                      |                    |       | %         |      |                   |
| 17.Municipal Rese    |                      |                    |       | %         |      |                   |
| 18.Munic Sep Lago    |                      |                    |       | %         |      |                   |
| 19.Gravel Pit        |                      |                    |       | %         |      |                   |
| 20.Industrial Bas    |                      |                    |       | %         |      |                   |
| <b>Fract. Acre</b>   | <b>Acreage/Sites</b> |                    |       |           |      |                   |
|                      | 22                   | 1.00               | 100   | %         | 0    |                   |
|                      | 28                   | 0.30               | 100   | %         | 0    |                   |
|                      |                      |                    |       | %         |      |                   |
|                      |                      |                    |       | %         |      |                   |
|                      |                      |                    |       | %         |      |                   |
|                      |                      |                    |       | %         |      |                   |
|                      |                      |                    |       | %         |      |                   |
|                      |                      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |                      | 1.30               |       |           |      |                   |

## Washburn

Map Lot 013-005

Account 628

Location 25 GARDNER CREEK ROAD

Card 1 Of 1 11/19/2020

|                          |            |           |                                    |  |  |                                |  |  |
|--------------------------|------------|-----------|------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>            |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>          |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>           |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>            |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat             |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.            |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>         |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.              |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                     |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                 |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>             |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.             |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                    |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None               |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>             |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.             |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                    |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None               |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                   |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>              |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>              |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>           |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>              |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm        |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None           |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>           |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>          |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.               |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.           |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.               |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>5 Estimated</b>   |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.             |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.            |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.           |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>5 Estimate</b> |  |  |                                |  |  |

Date Inspected 11/12/2018

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 74 Quonset Garage | 1995 | 1040  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

26.0'

1 SF Quonset

Garage

(1040)

40.0'



Map Lot 013-006

Account 938

Location Trail

Card 1 Of 1 11/19/2020

|                                                                                     |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------|-------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|--------------------------|----------------------|------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Town of Washburn<br><br>1287 Main Street<br><br>Washburn ME                         |             |            | <b>Property Data</b>                                                                                                                                                        |   |             | <b>Assessment Record</b> |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            | Neighborhood <b>1 Neighborhood One</b>                                                                                                                                      |   |             | Year                     | Land                 | Buildings        | Exempt      | Total                                                                                                                                                                                                                                                                                                               |  |
|                                                                                     |             |            | Tree Growth Year <b>0</b>                                                                                                                                                   |   |             | 2007                     | 4,500                | 0                | 4,500       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | 1ST MORTGAGE <b>0</b>                                                                                                                                                       |   |             | 2008                     | 4,500                | 0                | 4,500       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | 2ND MORTGAGE <b>0</b>                                                                                                                                                       |   |             | 2009                     | 4,500                | 0                | 4,500       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | Zone/Land Use <b>1 Residential</b>                                                                                                                                          |   |             | 2012                     | 4,500                | 0                | 4,500       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | Secondary Zone                                                                                                                                                              |   |             | 2013                     | 5,900                | 0                | 5,900       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | Topography <b>2 Rolling</b>                                                                                                                                                 |   |             | 2015                     | 5,900                | 0                | 5,900       | 0                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                     |             |            | 2018                                                                                                                                                                        |   |             | 5,900                    | 0                    | 5,900            | 0           |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            | 2019                                                                                                                                                                        |   |             | 7,000                    | 0                    | 7,000            | 0           |                                                                                                                                                                                                                                                                                                                     |  |
| 2020                                                                                |             |            | 7,000                                                                                                                                                                       | 0 | 7,000       | 0                        |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Utilities                                                                           |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Street <b>3 Gravel</b>                                                              |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| TG PLAN YEAR <b>0</b>                                                               |             |            | <b>Land Data</b>                                                                                                                                                            |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Tif District # <b>0</b>                                                             |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| <b>Sale Data</b>                                                                    |             |            | <b>Front Foot</b>                                                                                                                                                           |   | <b>Type</b> | <b>Effective</b>         |                      | <b>Influence</b> |             | <b>Influence Codes</b>                                                                                                                                                                                                                                                                                              |  |
| Sale Date                                                                           |             |            |                                                                                                                                                                             |   |             | <b>Frontage</b>          | <b>Depth</b>         | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                     |  |
| Price                                                                               |             |            | <b>Square Foot</b>                                                                                                                                                          |   |             | <b>Square Feet</b>       |                      |                  |             | <b>Acres</b>                                                                                                                                                                                                                                                                                                        |  |
| Sale Type                                                                           |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Land 4.Mobile 7.C/I L&B<br>2.L & B 5.Other 8.<br>3.Building 6.C/I Land 9.         |             |            | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Class I Road                                                                                 |   |             |                          |                      |                  |             | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Open Space<br>8.View/Environ<br>9.Fract Share                                                                                                                                                                       |  |
| Financing                                                                           |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |             |            | <b>Fract. Acre</b>                                                                                                                                                          |   | 24          | <b>Acreage/Sites</b>     |                      |                  |             | 30.Utility R O W<br>31.Tillable<br>32.Pasture<br>33.Orchard<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Open Space<br>42.Mobile Home Si<br>43.Condo Site<br>44.Lot Improvemen<br>45.Subdivision Lo<br>46.Heavy Ind Sit |  |
| Validity                                                                            |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |             |            | <b>Acres</b>                                                                                                                                                                |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Verified                                                                            |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |             |            | 21.Developed Pave<br>22.Undev Paved (F<br>23.Developed Grav<br><br>24.Undev Gravel (<br>25.Comm Base Pave<br>26.Comm Base Grav<br>27.Backlot<br>28.Rear Land<br>29.Pavement |   |             |                          | <b>Total Acreage</b> |                  | 1.00        |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Inspection Witnessed By:                                                            |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| X                                                                                   |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| No./Date                                                                            | Description | Date Insp. |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                     |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Notes:                                                                              |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |
| Washburn                                                                            |             |            |                                                                                                                                                                             |   |             |                          |                      |                  |             |                                                                                                                                                                                                                                                                                                                     |  |



# Washburn

Map Lot 013-006

Account 938

Location Trail

Card 1 Of 1 11/19/2020

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 013-007

Account 761

Location 8 MAYNARD STREET

Card 1 Of 1 11/19/2020

MARTIN, BRANDY

8 MAYNARD STREET

WASHBURN ME 04786

B4369P65 B5621P40 B5621P43 B5626P341

Previous Owner

DAVIS TRAMPUS

CARON, DARA

8 MAYNARD STREET

WASHBURN ME 04786

Sale Date: 12/22/2016

Previous Owner

Blackstone, Colleen

Warehouse, Kim

50 School Street

Ellsworth ME

Sale Date: 11/15/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*1-24-2019 -20% for attached garage.

Washburn

## Property Data

Neighborhood 1 Neighborhood One

Tree Growth Year 0

1ST MORTGAGE 0

2ND MORTGAGE 0

Zone/Land Use 1 Residential

Secondary Zone

Topography 2 Rolling

|            |            |            |
|------------|------------|------------|
| 1.Level    | 4.Below St | 7.LevelBog |
| 2.Rolling  | 5.Low      | 8.         |
| 3.Above St | 6.Swampy   | 9.         |

Utilities 2 Public Water 3 Public Sewer

|          |            |            |
|----------|------------|------------|
| 1.Public | 4.Dr Well  | 7.Cesspool |
| 2.Water  | 5.Dug Well | 8.         |
| 3.Sewer  | 6.Septic   | 9.None     |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

TG PLAN YEAR 0

Tif District # 0

## Sale Data

Sale Date 12/22/2016

Price 61,000

Sale Type 2 Land &amp; Buildings

|            |            |           |
|------------|------------|-----------|
| 1.Land     | 4.Mobile   | 7.C/I L&B |
| 2.L & B    | 5.Other    | 8.        |
| 3.Building | 6.C/I Land | 9.        |

Financing 1 Conventional

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity 4 Split/Assemblage

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified 5 Public Record

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2007 | 4,800 | 48,100    | 13,000 | 39,900 |
| 2008 | 4,800 | 48,100    | 13,000 | 39,900 |
| 2009 | 4,800 | 48,100    | 9,000  | 43,900 |
| 2012 | 4,800 | 48,100    | 8,800  | 44,100 |
| 2013 | 6,200 | 48,100    | 8,800  | 45,500 |
| 2015 | 6,200 | 48,100    | 9,000  | 45,300 |
| 2018 | 6,200 | 48,100    | 0      | 54,300 |
| 2019 | 9,300 | 53,200    | 20,000 | 42,500 |
| 2020 | 9,300 | 53,200    | 25,000 | 37,500 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.32      |       |           |      |                   |

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Class I Road

## Square Foot

16.Class II Road  
17.Municipal Rese  
18.Munic Sep Lago  
19.Gravel Pit  
20.Industrial Bas

## Fract. Acre

21.Developed Pave  
22.Undev Paved (F  
23.Developed Grav  
Acres  
24.Undev Gravel (  
25.Comm Base Pave  
26.Comm Base Grav  
27.Backlot  
28.Rear Land  
29.Pavement

## Type

## Effective

## Frontage

## Depth

## Influence

## Factor

## Code

## Influence Codes

## Square Feet

## Acreage/Sites

Total Acreage 0.32

## Washburn

Map Lot 013-007

Account 761

Location 8 MAYNARD STREET

Card 1

Of 1

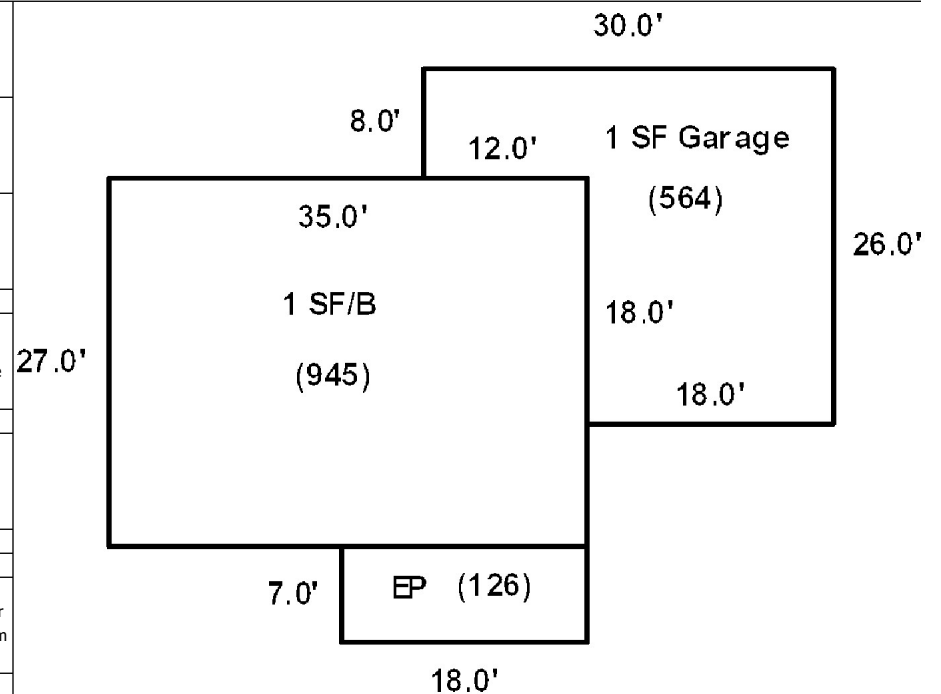
11/19/2020

|                                                |            |           |                           |  |  |                                      |  |  |
|------------------------------------------------|------------|-----------|---------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>2 Ranch</b>                  |            |           | SF Bsmt Living <b>0</b>   |  |  | Layout <b>1 Typical</b>              |  |  |
| 1.Conv.                                        | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b> |  |  | 1.Typical 4. 7.                      |  |  |
| OPEN 5 OPTIONAL <b>0</b>                       |            |           |                           |  |  | 2.Inadeq 5. 8.                       |  |  |
| Heat Type <b>100%</b> <b>5 Forced Warm Air</b> |            |           |                           |  |  | 3.Poor 6. 9.                         |  |  |
| 1.HWBB                                         |            |           | 5.FWA                     |  |  | 9.No Heat                            |  |  |
| 2.HWCI                                         |            |           | 6.GravWA                  |  |  | 10.                                  |  |  |
| 3.H Pump                                       |            |           | 7.Electric                |  |  | 11.                                  |  |  |
| 4.Steam                                        |            |           | 8.Fl/Wall                 |  |  | 12.                                  |  |  |
| Cool Type <b>0%</b> <b>9 None</b>              |            |           |                           |  |  | Insulation <b>1 Full</b>             |  |  |
| 1.Refrig                                       |            |           | 4.W&C Air                 |  |  | 7.                                   |  |  |
| 2.Evapor                                       |            |           | 5.                        |  |  | 8.                                   |  |  |
| 3.H Pump                                       |            |           | 6.                        |  |  | 9.None                               |  |  |
| Kitchen Style <b>2 Typical</b>                 |            |           |                           |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Modern                                       |            |           | 4.Obsolete                |  |  | 7.                                   |  |  |
| 2.Typical                                      |            |           | 5.                        |  |  | 8.                                   |  |  |
| 3.Old Type                                     |            |           | 6.                        |  |  | 9.None                               |  |  |
| Bath(s) Style <b>2 Typical Bath(s)</b>         |            |           |                           |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 1.Modern                                       |            |           | 4.Obsolete                |  |  | 7.                                   |  |  |
| 2.Typical                                      |            |           | 5.                        |  |  | 8.                                   |  |  |
| 3.Old Type                                     |            |           | 6.                        |  |  | 9.None                               |  |  |
| # Rooms <b>5</b>                               |            |           |                           |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| # Bedrooms <b>2</b>                            |            |           |                           |  |  | 2.D Grade 5.A Grade 8.SC Grade       |  |  |
| # Full Baths <b>1</b>                          |            |           |                           |  |  | 3.C Grade 6.AA Grade 9.Same          |  |  |
| # Half Baths <b>0</b>                          |            |           |                           |  |  | SQFT (Footprint) <b>945</b>          |  |  |
| # Addn Fixtures <b>0</b>                       |            |           |                           |  |  | Condition <b>6 Good</b>              |  |  |
| # Fireplaces <b>0</b>                          |            |           |                           |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
|                                                |            |           |                           |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
|                                                |            |           |                           |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| Year Built <b>1955</b>                         |            |           |                           |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Remodeled <b>0</b>                        |            |           |                           |  |  | Funct. % Good <b>100%</b>            |  |  |
| Foundation <b>1 Concrete</b>                   |            |           |                           |  |  | Functional Code <b>9 None</b>        |  |  |
| 1.Concrete                                     |            |           | 4.Wood 7.                 |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 2.C Block                                      |            |           | 5.Slab 8.                 |  |  | 2.O-Built 5.Bsmt 8.LongTerm          |  |  |
| 3.Br/Stone                                     |            |           | 6.Piers 9.                |  |  | 3.Damage 6.Common 9.None             |  |  |
| Basement <b>4 Full Basement</b>                |            |           |                           |  |  | Econ. % Good <b>100%</b>             |  |  |
| 1.1/4 Bmt                                      |            |           | 4.Full Bmt 7.             |  |  | Economic Code <b>None</b>            |  |  |
| 2.1/2 Bmt                                      |            |           | 5.None 8.                 |  |  | 0.None 3.No Power 7.                 |  |  |
| 3.3/4 Bmt                                      |            |           | 6. 9.None                 |  |  | 1.Location 4.Generate 8.             |  |  |
| Bsmt Gar # Cars <b>0</b>                       |            |           |                           |  |  | 2.Encroach 9.None 9.                 |  |  |
| Wet Basement <b>1 Dry Basement</b>             |            |           |                           |  |  | Entrance Code <b>5 Estimated</b>     |  |  |
| 1.Dry 4. 7.                                    |            |           |                           |  |  | 1.Interior 4.Vacant 7.               |  |  |
| 2.Damp 5. 8.                                   |            |           |                           |  |  | 2.Refusal 5.Estimate 8.              |  |  |
| 3.Wet 6. 9.                                    |            |           |                           |  |  | 3.Informed 6.Reviewed 9.             |  |  |
|                                                |            |           |                           |  |  | Information Code <b>5 Estimate</b>   |  |  |

Date Inspected 11/12/2018

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1960 | 126   | 2 115 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage     | 1960 | 564   | 3 95  | 4    | 0 %   | 80 %   |             | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 013-007A

Account 762

Location MAYNARD STREET

Card 1 Of 1 11/19/2020

MARTIN, BRANDY

8 MAYNARD STREET

WASHBURN ME 04786

B4369P65 B5621P40 B5621P43

Previous Owner

DAVIS, TRAMPUS

CARON, DARA

8 MAYNARD STREET

WASHBURN ME 04786

Sale Date: 12/22/2016

Previous Owner

Blackstone, Colleen

Waterhouse, Kim

50 School Street

Ellsworth ME

Sale Date: 11/15/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

## Property Data

Neighborhood 1 Neighborhood One

Tree Growth Year 0

1ST MORTGAGE 0

2ND MORTGAGE 0

Zone/Land Use 1 Residential

Secondary Zone

Topography 2 Rolling

|            |            |            |
|------------|------------|------------|
| 1.Level    | 4.Below St | 7.LevelBog |
| 2.Rolling  | 5.Low      | 8.         |
| 3.Above St | 6.Swampy   | 9.         |

Utilities

|          |            |            |
|----------|------------|------------|
| 1.Public | 4.Dr Well  | 7.Cesspool |
| 2.Water  | 5.Dug Well | 8.         |
| 3.Sewer  | 6.Septic   | 9.None     |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

TG PLAN YEAR 0

Tif District # 0

## Sale Data

Sale Date 12/22/2016

Price 61,000

Sale Type 2 Land &amp; Buildings

|            |            |           |
|------------|------------|-----------|
| 1.Land     | 4.Mobile   | 7.C/I L&B |
| 2.L & B    | 5.Other    | 8.        |
| 3.Building | 6.C/I Land | 9.        |

Financing 1 Conventional

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity 4 Split/Assemblage

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified 5 Public Record

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2007 | 4,400 | 3,300 | 0 | 7,700 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2008 | 4,400 | 3,300 | 0 | 7,700 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2009 | 4,400 | 3,300 | 0 | 7,700 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2012 | 4,400 | 3,300 | 0 | 7,700 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2013 | 5,700 | 3,300 | 0 | 9,000 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2015 | 5,700 | 3,300 | 0 | 9,000 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2018 | 5,700 | 3,300 | 0 | 9,000 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2019 | 4,800 | 1,800 | 0 | 6,600 |
|------|-------|-------|---|-------|

|      |       |       |   |       |
|------|-------|-------|---|-------|
| 2020 | 4,800 | 1,800 | 0 | 6,600 |
|------|-------|-------|---|-------|

## Land Data

## Front Foot

|                   |
|-------------------|
| 11.Regular Lot    |
| 12.Delta Triangle |
| 13.Nabla Triangle |
| 14.Rear Land      |
| 15.Class I Road   |

## Square Foot

|                   |
|-------------------|
| 16.Class II Road  |
| 17.Municipal Rese |
| 18.Munic Sep Lago |
| 19.Gravel Pit     |
| 20.Industrial Bas |

## Fract. Acre

|                   |
|-------------------|
| 21.Developed Pave |
| 22.Undev Paved (F |
| 23.Developed Grav |
| Acres             |
| 24.Undev Gravel ( |
| 25.Comm Base Pave |
| 26.Comm Base Grav |
| 27.Backlot        |
| 28.Rear Land      |
| 29.Pavement       |

## Type

## Effective

## Frontage

## Depth

## Influence

## Factor

## Code

## Influence Codes

|                   |
|-------------------|
| 1.Unimproved      |
| 2.Excess Frtg     |
| 3.Topography      |
| 4.Size/Shape      |
| 5.Access          |
| 6.Restriction     |
| 7.Open Space      |
| 8.View/Environ    |
| 9.Fract Share     |
| Acres             |
| 30.Utility R O W  |
| 31.Tillable       |
| 32.Pasture        |
| 33.Orchard        |
| 34.Softwood F&O   |
| 35.Mixed Wood F&O |
| 36.Hardwood F&O   |
| 37.Softwood TG    |
| 38.Mixed Wood TG  |
| 39.Hardwood TG    |
| 40.Wasteland      |
| 41.Open Space     |
| 42.Mobile Home Si |
| 43.Condo Site     |
| 44.Lot Improvemen |
| 45.Subdivision Lo |
| 46.Heavy Ind Sit  |

Total Acreage 0.29

## Washburn

Map Lot 013-007A

Account 762

Location MAYNARD STREET

Card 1 Of 1 11/19/2020

|                          |            |           |                                    |  |  |                                |  |  |
|--------------------------|------------|-----------|------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>            |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>          |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>           |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>            |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWB 5.FWA 9.No Heat              |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWC 6.GravWA 10.                 |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.            |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>         |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.              |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                     |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                 |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>             |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.             |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                    |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None               |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>             |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.             |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                    |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None               |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                   |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>              |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>              |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>           |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>              |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm        |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None           |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>           |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>          |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.               |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.           |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.               |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>5 Estimated</b>   |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.             |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.            |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.           |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>5 Estimate</b> |  |  |                                |  |  |

Date Inspected 11/12/2018

### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 0    |       |       |      | %     | %      | 1,800       | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

She d SV \$1800

20.0'

(320)

16.0'



Baker, Alison R.,  
c/o Norma Hitchcock  
PO Box 38

WASHBURN ME 04786  
B1135P380 B3988P311

Previous Owner  
Baker, Alison R.  
c/o Norma Hitchcock  
P.O. Box 38  
Washburn ME 04786  
Sale Date: 10/01/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

## Property Data

|                             |  |                           |  |
|-----------------------------|--|---------------------------|--|
| Neighborhood                |  | <b>1 Neighborhood One</b> |  |
| Tree Growth Year            |  | <b>0</b>                  |  |
| 1ST MORTGAGE                |  | <b>0</b>                  |  |
| 2ND MORTGAGE                |  | <b>0</b>                  |  |
| Zone/Land Use               |  | <b>1 Residential</b>      |  |
| Secondary Zone              |  |                           |  |
| Topography <b>2 Rolling</b> |  |                           |  |
| 1.Level                     |  | 4.Below St                |  |
| 2.Rolling                   |  | 5.Low                     |  |
| 3.Above St                  |  | 6.Swampy                  |  |
| 7.LevelBog                  |  | 8.                        |  |
| 9.                          |  |                           |  |
| Utilities                   |  | <b>2 Public Water</b>     |  |
| 1.Public                    |  | 4.Dr Well                 |  |
| 2.Water                     |  | 5.Dug Well                |  |
| 3.Sewer                     |  | 6.Septic                  |  |
| 7.Cesspool                  |  | 8.                        |  |
| 9.None                      |  |                           |  |
| Street                      |  | <b>1 Paved</b>            |  |
| 1.Paved                     |  | 4.Proposed                |  |
| 2.Semi Imp                  |  | 5.R/O/W                   |  |
| 3.Gravel                    |  | 6.                        |  |
| 7.                          |  | 8.                        |  |
| 9.None                      |  |                           |  |
| TG PLAN YEAR                |  | <b>0</b>                  |  |
| Tif District #              |  | <b>0</b>                  |  |
| <b>Sale Data</b>            |  |                           |  |
| Sale Date                   |  | <b>10/01/2019</b>         |  |
| Price                       |  | <b>3,000</b>              |  |
| Sale Type                   |  | <b>1 Land Only</b>        |  |
| 1.Land                      |  | 4.Mobile                  |  |
| 2.L & B                     |  | 5.Other                   |  |
| 3.Building                  |  | 6.C/I Land                |  |
| 7.C/I L&B                   |  | 8.                        |  |
| 9.                          |  |                           |  |
| Financing                   |  | <b>1 Conventional</b>     |  |
| 1.Convent                   |  | 4.Seller                  |  |
| 2.FHA/VA                    |  | 5.Private                 |  |
| 3.Assumed                   |  | 6.Cash                    |  |
| 7.                          |  | 8.                        |  |
| 9.Unknown                   |  |                           |  |
| Validity                    |  | <b>1 Arms Length Sale</b> |  |
| 1.Valid                     |  | 4.Split                   |  |
| 2.Related                   |  | 5.Partial                 |  |
| 3.Distress                  |  | 6.Exempt                  |  |
| 7.Renovate                  |  | 8.Other                   |  |
| 9.                          |  |                           |  |
| Verified                    |  | <b>1 Buyer</b>            |  |
| 1.Buyer                     |  | 4.Agent                   |  |
| 2.Seller                    |  | 5.Pub Rec                 |  |
| 3.Lender                    |  | 6.MLS                     |  |
| 7.Family                    |  | 8.Other                   |  |
| 9.                          |  |                           |  |

## Assessment Record

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2007 | 4,000 | 39,500    | 0      | 43,500 |
| 2008 | 4,000 | 39,500    | 0      | 43,500 |
| 2009 | 4,000 | 39,500    | 0      | 43,500 |
| 2012 | 4,000 | 39,500    | 0      | 43,500 |
| 2013 | 5,200 | 39,500    | 0      | 44,700 |
| 2015 | 5,200 | 39,500    | 0      | 44,700 |
| 2018 | 5,200 | 39,500    | 0      | 44,700 |
| 2019 | 9,000 | 54,100    | 0      | 63,100 |
| 2020 | 9,000 | 54,100    | 25,000 | 38,100 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes |
|--------------------|------|----------------------|-------|-----------|------|-----------------|
|                    |      | Frontage             | Depth | Factor    | Code |                 |
| 11.Regular Lot     |      |                      |       |           | %    | 1.Unimproved    |
| 12.Delta Triangle  |      |                      |       |           | %    | 2.Excess Frtg   |
| 13.Nabla Triangle  |      |                      |       |           | %    | 3.Topography    |
| 14.Rear Land       |      |                      |       |           | %    | 4.Size/Shape    |
| 15.Class I Road    |      |                      |       |           | %    | 5.Access        |
|                    |      |                      |       |           | %    | 6.Restriction   |
|                    |      |                      |       |           | %    | 7.Open Space    |
|                    |      |                      |       |           | %    | 8.View/Environ  |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share   |
| 16.Class II Road   | 29   | 400                  |       | 75        | %    | 0               |
| 17.Municipal Rese  |      |                      |       |           | %    |                 |
| 18.Munic Sep Lago  |      |                      |       |           | %    |                 |
| 19.Gravel Pit      |      |                      |       |           | %    |                 |
| 20.Industrial Bas  |      |                      |       |           | %    |                 |
|                    |      |                      |       |           | %    |                 |
|                    |      |                      |       |           | %    |                 |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                 |
| 21.Developed Pave  | 21   | 0.25                 |       | 100       | %    | 0               |
| 22.Udev Paved (F   |      |                      |       |           | %    |                 |
| 23.Developed Grav  |      |                      |       |           | %    |                 |
| <b>Acres</b>       |      |                      |       |           | %    |                 |
| 24.Udev Gravel (   |      |                      |       |           | %    |                 |
| 25.Comm Base Pave  |      |                      |       |           | %    |                 |
| 26.Comm Base Grav  |      |                      |       |           | %    |                 |
| 27.Backlot         |      |                      |       |           | %    |                 |
| 28.Rear Land       |      |                      |       |           | %    |                 |
| 29.Pavement        |      |                      |       |           | %    |                 |
|                    |      | <b>Total Acreage</b> |       |           | 0.25 |                 |



# Washburn

Map Lot 013-008

Account 709

Location 1180 Main Street

Card 1

Of 1

11/19/2020

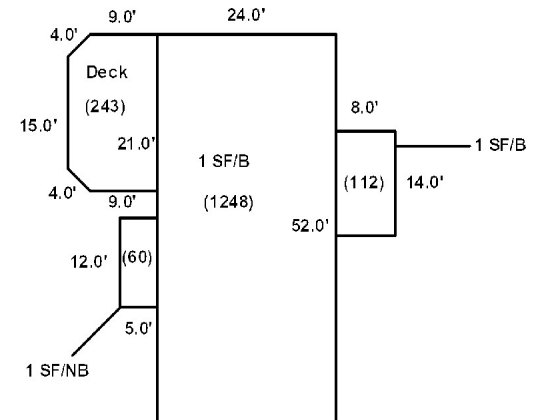
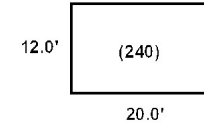
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 90%</b>     |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1248</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1950 | 60    | 9 100 | 9    | 0 %   | 100 %  |             |
| 20 1 Story/Bsmt   | 1950 | 112   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1985 | 243   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 1,800       |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

Shed SV \$1800



Map Lot 013-009

Account 283

Location 9 MAYNARD STREET

Card 1 Of 1 11/19/2020

COREY, LORI A.

9 MAYNARD STREET

WASHBURN ME 04786

B4600P250

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* Added addition for 2020. Dwelling assessed at 95% complete due to reno in kitchen area.

\*5-10-2019 -15% for EP being unfinished at time of reval.  
-20% for attached shed.

Washburn

### Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.LevelBog  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **2 Public Water 3 Public Sewer**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

TG PLAN YEAR **0**

Tif District # **0**

### Sale Data

Sale Date **7/10/2008**

Price **25,000**

Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.C/I L&B  
2.L & B 5.Other 8.  
3.Building 6.C/I Land 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2007 3,800 21,200 0 25,000

2008 3,800 21,200 13,000 12,000

2009 3,800 21,200 9,000 16,000

2012 3,800 21,200 8,800 16,200

2013 4,900 21,200 8,800 17,300

2015 4,900 21,200 9,000 17,100

2018 4,900 21,200 18,400 7,700

2019 8,100 42,500 20,000 30,600

2020 16,700 133,800 25,000 125,500

### Land Data

#### Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Class I Road

#### Square Foot

16.Class II Road  
17.Municipal Rese  
18.Munic Sep Lago  
19.Gravel Pit  
20.Industrial Bas

#### Fract. Acre

21.Developed Pave  
22.Undev Paved (F  
23.Developed Grav  
**Acres**  
24.Undev Gravel (  
25.Comm Base Pave  
26.Comm Base Grav  
27.Backlot  
28.Rear Land  
29.Pavement

#### Type

#### Effective

##### Frontage

##### Depth

#### Influence

##### Factor

##### Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Open Space  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Utility R O W  
31.Tillable  
32.Pasture  
33.Orchard  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.Open Space  
42.Mobile Home Si  
43.Condo Site  
44.Lot Improvemen  
45.Subdivision Lo  
46.Heavy Ind Sit

Total Acreage 1.40

# Washburn

Map Lot 013-009

Account 283

Location 9 MAYNARD STREET

Card 1

Of 1

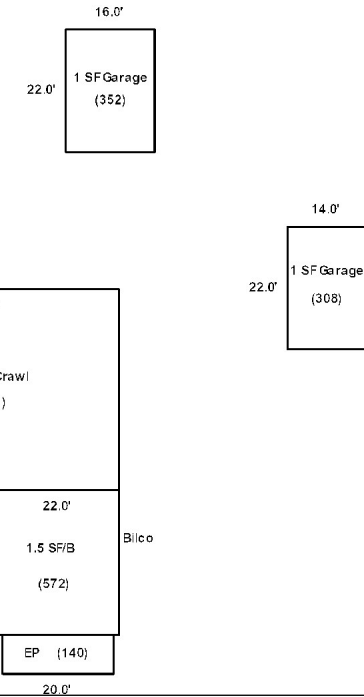
11/19/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>2</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>572</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>                                                                 | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1945</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/01/2020

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1985 | 140   | 2 115 | 3    | 0 %   | 85 %   |             | 1.One Story Fram  |
| 23 Frame Garage     | 1965 | 352   | 2 115 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage     | 1955 | 308   | 2 115 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 1 One Story Frame   | 2020 | 1728  | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 013-010

Account 723

Location 1184 MAIN STREET

Card 1 Of 1 11/19/2020

WHITE, ANDREW J. SR.

P.O. BOX 265

WASHBURN ME 04786

B5382P95

Previous Owner

Maynard, Kora

Estate of Harry Maynard

1184 Main Street

Washburn ME

Sale Date: 12/13/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

**Property Data**

|                  |                    |            |                |
|------------------|--------------------|------------|----------------|
| Neighborhood     | 1 Neighborhood One |            |                |
| Tree Growth Year | 0                  |            |                |
| 1ST MORTGAGE     | 0                  |            |                |
| 2ND MORTGAGE     | 0                  |            |                |
| Zone/Land Use    | 1 Residential      |            |                |
| Secondary Zone   |                    |            |                |
| Topography       | 2 Rolling          |            |                |
| 1.Level          | 4.Below St         | 7.LevelBog |                |
| 2.Rolling        | 5.Low              | 8.         |                |
| 3.Above St       | 6.Swampy           | 9.         |                |
| Utilities        | 2 Public Water     |            | 3 Public Sewer |
| 1.Public         | 4.Dr Well          | 7.Cesspool |                |
| 2.Water          | 5.Dug Well         | 8.         |                |
| 3.Sewer          | 6.Septic           | 9.None     |                |
| Street           | 1 Paved            |            |                |
| 1.Paved          | 4.Proposed         | 7.         |                |
| 2.Semi Imp       | 5.R/O/W            | 8.         |                |
| 3.Gravel         | 6.                 | 9.None     |                |
| TG PLAN YEAR     | 0                  |            |                |
| Tif District #   | 0                  |            |                |
| Sale Data        |                    |            |                |
| Sale Date        | 12/13/2006         |            |                |
| Price            |                    |            |                |
| Sale Type        | 2 Land & Buildings |            |                |
| 1.Land           | 4.Mobile           | 7.C/I L&B  |                |
| 2.L & B          | 5.Other            | 8.         |                |
| 3.Building       | 6.C/I Land         | 9.         |                |
| Financing        | 1 Conventional     |            |                |
| 1.Convent        | 4.Seller           | 7.         |                |
| 2.FHA/VA         | 5.Private          | 8.         |                |
| 3.Assumed        | 6.Cash             | 9.Unknown  |                |
| Validity         | 1 Arms Length Sale |            |                |
| 1.Valid          | 4.Split            | 7.Renovate |                |
| 2.Related        | 5.Partial          | 8.Other    |                |
| 3.Distress       | 6.Exempt           | 9.         |                |
| Verified         | 5 Public Record    |            |                |
| 1.Buyer          | 4.Agent            | 7.Family   |                |
| 2.Seller         | 5.Pub Rec          | 8.Other    |                |
| 3.Lender         | 6.MLS              | 9.         |                |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2007 | 2,700 | 61,000    | 0      | 63,700 |
| 2008 | 2,700 | 61,000    | 0      | 63,700 |
| 2009 | 2,700 | 61,000    | 0      | 63,700 |
| 2012 | 2,700 | 61,000    | 0      | 63,700 |
| 2013 | 3,200 | 61,000    | 0      | 64,200 |
| 2015 | 3,200 | 61,000    | 0      | 64,200 |
| 2018 | 3,200 | 61,000    | 0      | 64,200 |
| 2019 | 9,300 | 71,300    | 0      | 80,600 |
| 2020 | 9,300 | 71,100    | 0      | 80,400 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

**Land Data**

| Front Foot           | Type        | Effective   |       | Influence |      | Influence Codes   |
|----------------------|-------------|-------------|-------|-----------|------|-------------------|
|                      |             | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot       |             |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |             |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |             |             |       | %         |      | 3.Topography      |
| 14.Rear Land         |             |             |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |             |             |       | %         |      | 5.Access          |
|                      |             |             |       | %         |      | 6.Restriction     |
|                      |             |             |       | %         |      | 7.Open Space      |
|                      |             |             |       | %         |      | 8.View/Environ    |
|                      |             |             |       | %         |      | 9.Fract Share     |
| Square Foot          | Square Feet | Acres       |       | Acres     |      | Acres             |
|                      |             | 29          | 2,000 | 50        | %    | 0                 |
| 16.Class II Road     |             |             |       | %         |      | 30.Utility R O W  |
| 17.Municipal Rese    |             |             |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago    |             |             |       | %         |      | 32.Pasture        |
| 19.Gravel Pit        |             |             |       | %         |      | 33.Orchard        |
| 20.Industrial Bas    |             |             |       | %         |      | 34.Softwood F&O   |
|                      |             |             |       | %         |      | 35.Mixed Wood F&O |
|                      |             |             |       | %         |      | 36.Hardwood F&O   |
|                      |             |             |       | %         |      | 37.Softwood TG    |
|                      |             |             |       | %         |      | 38.Mixed Wood TG  |
|                      |             |             |       | %         |      | 39.Hardwood TG    |
|                      |             |             |       | %         |      | 40.Wasteland      |
|                      |             |             |       | %         |      | 41.Open Space     |
|                      |             |             |       | %         |      | 42.Mobile Home Si |
|                      |             |             |       | %         |      | 43.Condo Site     |
|                      |             |             |       | %         |      | 44.Lot Improvemen |
|                      |             |             |       | %         |      | 45.Subdivision Lo |
|                      |             |             |       | %         |      | 46.Heavy Ind Sit  |
| <b>Total Acreage</b> |             | <b>0.17</b> |       |           |      |                   |

## Washburn

Map Lot 013-010

Account 723

Location 1184 MAIN STREET

Card 1 Of 1 11/19/2020

|                          |            |           |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------------------------|------------|------------|---------------------------|--------|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                                                                                                               |            |           | Layout <b>0</b>               |            |            |                           |        |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |            |           | 1.Typical                     | 4.         | 7.         |                           |        |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                                                                                                              |            |           | 2.Inadeq                      | 5.         | 8.         |                           |        |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                                                                                                               |            |           | 3.Poor                        | 6.         | 9.         |                           |        |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat | Attic <b>0</b>                |            |            |                           |        |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin                     | 4.Full Fin | 7.         |                           |        |
| Other Units <b>0</b>     |            |           | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin                     | 5.F/Stair  | 8.         |                           |        |
| Stories <b>0</b>         |            |           | 4.Steam                                                                                                                                                               | 8.FI/Wall  | 12.       | 3.3/4 Fin                     | 6.         | 9.None     |                           |        |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                                                                                                            |            |           | Insulation <b>0</b>           |            |            |                           |        |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full                        | 4.Minimal  | 7.         |                           |        |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy                       | 5.Partial  | 8.         |                           |        |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped                      | 6.         | 9.None     |                           |        |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                                                                                                                |            |           | Unfinished % <b>0%</b>        |            |            |                           |        |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor <b>0 0%</b>    |            |            |                           |        |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade                     | 4.B Grade  | 7.         |                           |        |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade                     | 5.A Grade  | 8.SC Grade |                           |        |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                                                                                                                |            |           | 3.C Grade                     | 6.AA Grade | 9.Same     |                           |        |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) <b>0</b>     |            |            |                           |        |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition <b>0</b>            |            |            |                           |        |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor                        | 4.Avg      | 7.V G      |                           |        |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                                                                                                      |            |           | 2.Fair                        | 5.Avg+     | 8.Exc      |                           |        |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                                                                                                                   |            |           | 3.Avg-                        | 6.Good     | 9.Same     |                           |        |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                                                                                                                 |            |           | Phys. % Good <b>0%</b>        |            |            |                           |        |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                                                                                                                 |            |           | Funct. % Good <b>100%</b>     |            |            |                           |        |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                                                                                                              |            |           | Functional Code <b>9 None</b> |            |            |                           |        |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                                                                                                                 |            |           | 1.Incomp                      | 4.Delap    | 7.No Power |                           |        |
| 1.Concrete               | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                               |            |            |                           |        |
| 2.C Block                | 5.Slab     | 8.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| Basement <b>0</b>        |            |           |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| Wet Basement <b>0</b>    |            |           |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 1.Dry                    | 4.         | 7.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 2.Damp                   | 5.         | 8.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
| 3.Wet                    | 6.         | 9.        |                                                                                                                                                                       |            |           |                               |            |            |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 2.Damage                      |            |            | 6.Common                  | 9.None |
|                          |            |           |                                                                                                                                                                       |            |           | Econ. % Good                  |            |            | <b>100%</b>               |        |
|                          |            |           |                                                                                                                                                                       |            |           | Economic Code                 |            |            | <b>None</b>               |        |
|                          |            |           |                                                                                                                                                                       |            |           | 0.None                        | 3.No Power | 7.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 1.Location                    | 4.Generate | 8.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 2.Encroach                    | 9.None     | 9.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | Entrance Code                 |            |            | <b>1 Interior Inspect</b> |        |
|                          |            |           |                                                                                                                                                                       |            |           | 1.Interior                    | 4.Vacant   | 7.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 2.Refusal                     | 5.Estimate | 8.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 3.Informed                    | 6.Reviewed | 9.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | Information Code              |            |            | <b>1 Owner</b>            |        |
|                          |            |           |                                                                                                                                                                       |            |           | 1.Owner                       | 4.Agent    | 7.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 2.Relative                    | 5.Estimate | 8.         |                           |        |
|                          |            |           |                                                                                                                                                                       |            |           | 3.Tenant                      | 6.Other    | 9.         |                           |        |

Date Inspected 11/12/2018

Date Inspected 11/12/2018

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 77 1S-Ad/Gar      | 1960 | 1470  | 3 90  | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 27 Unfin Basement | 1960 | 1470  | 3 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

35.0'

1 SF Garage/B  
w/ Fin. Attic  
(1470)

42.0'





Card 1 Of 1 11/19/2020

Washburn ME 04786

| Property Data                           |                       |                       | Assessment Record  |                      |                  |              |                  |                   |                        |
|-----------------------------------------|-----------------------|-----------------------|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Neighborhood One</b>  |                       |                       | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
|                                         |                       |                       | 2007               | 3,400                | 35,100           | 13,000       | 25,500           |                   |                        |
|                                         |                       |                       | 2008               | 3,400                | 35,100           | 13,000       | 25,500           |                   |                        |
|                                         |                       |                       | 2009               | 3,400                | 35,100           | 9,000        | 29,500           |                   |                        |
| Zone/Land Use <b>1 Residential</b>      |                       |                       | 2012               | 3,400                | 35,100           | 8,800        | 29,700           |                   |                        |
| Secondary Zone                          |                       |                       | 2013               | 4,400                | 35,100           | 8,800        | 30,700           |                   |                        |
|                                         |                       |                       | 2015               | 4,400                | 35,100           | 9,000        | 30,500           |                   |                        |
| Topography <b>1 Level</b>               |                       |                       | 2018               | 4,400                | 35,100           | 18,400       | 21,100           |                   |                        |
| 1.Level                                 | 4.Below St            | 7.LevelBog            | 2019               | 10,600               | 43,000           | 20,000       | 33,600           |                   |                        |
| 2.Rolling                               | 5.Low                 | 8.                    | 2020               | 10,600               | 43,000           | 25,000       | 28,600           |                   |                        |
| 3.Above St                              | 6.Swampy              | 9.                    |                    |                      |                  |              |                  |                   |                        |
| Utilities                               | <b>2 Public Water</b> | <b>3 Public Sewer</b> |                    |                      |                  |              |                  |                   |                        |
| 1.Public                                | 4.Dr Well             | 7.Cesspool            |                    |                      |                  |              |                  |                   |                        |
| 2.Water                                 | 5.Dug Well            | 8.                    |                    |                      |                  |              |                  |                   |                        |
| 3.Sewer                                 | 6.Septic              | 9.None                |                    |                      |                  |              |                  |                   |                        |
| Street <b>1 Paved</b>                   |                       |                       |                    |                      |                  |              |                  |                   |                        |
| 1.Paved                                 | 4.Proposed            | 7.                    | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp                              | 5.R/O/W               | 8.                    |                    |                      |                  |              |                  |                   |                        |
| 3.Gravel                                | 6.                    | 9.None                |                    |                      |                  |              |                  |                   |                        |
| TG PLAN YEAR <b>0</b>                   |                       |                       | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| Tif District # <b>0</b>                 |                       |                       |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| <b>Sale Data</b>                        |                       |                       |                    | 11.Regular Lot       |                  |              | %                |                   | 1.Unimproved           |
|                                         |                       |                       |                    | 12.Delta Triangle    |                  |              | %                |                   | 2.Excess Frtg          |
|                                         |                       |                       |                    | 13.Nabla Triangle    |                  |              | %                |                   | 3.Topography           |
| Sale Date                               |                       |                       | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                   |                       |                       | 15.Class I Road    |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b> |                       |                       | <b>Square Foot</b> |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land                                  | 4.Mobile              | 7.C/I L&B             |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B                                 | 5.Other               | 8.                    |                    |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building                              | 6.C/I Land            | 9.                    |                    |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                               |                       |                       |                    |                      |                  | %            |                  | <b>Acres</b>      |                        |
| 1.Convent                               | 4.Seller              | 7.                    |                    |                      |                  | %            |                  | 30.Utility R O W  |                        |
| 2.FHA/VA                                | 5.Private             | 8.                    |                    |                      |                  | %            |                  | 31.Tillable       |                        |
| 3.Assumed                               | 6.Cash                | 9.Unknown             |                    |                      |                  | %            |                  | 32.Pasture        |                        |
| Validity                                |                       |                       | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  | 33.Orchard        |                        |
| 1.Valid                                 | 4.Split               | 7.Renovate            |                    | 21                   | 0.21             | 100          | %                | 0                 | 34.Softwood F&O        |
| 2.Related                               | 5.Partial             | 8.Other               | 22.Undev Paved (F  |                      |                  | %            |                  | 35.Mixed Wood F&O |                        |
| 3.Distress                              | 6.Exempt              | 9.                    | 23.Developed Grav  |                      |                  | %            |                  | 36.Hardwood F&O   |                        |
| Verified                                |                       |                       | <b>Acres</b>       |                      |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer                                 | 4.Agent               | 7.Family              | 24.Undev Gravel (  |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller                                | 5.Pub Rec             | 8.Other               | 25.Comm Base Pave  |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender                                | 6.MLS                 | 9.                    | 26.Comm Base Grav  |                      |                  | %            |                  | 40.Wasteland      |                        |
|                                         |                       |                       | 27.Backlot         |                      |                  | %            |                  | 41.Open Space     |                        |
|                                         |                       |                       | 28.Rear Land       | <b>Total Acreage</b> |                  | 0.21         |                  | 42.Mobile Home Si |                        |
|                                         |                       |                       | 29.Pavement        |                      |                  |              |                  | 43.Condo Site     |                        |
|                                         |                       |                       |                    |                      |                  |              |                  | 44.Lot Improvemen |                        |
|                                         |                       |                       |                    |                      |                  |              |                  | 45.Subdivision Lo |                        |

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

\*1-24-2019 -20% for attached garage.

## Washburn



# Washburn

Map Lot 013-010A

Account 724

Location 7 Maynard Street

Card 1

Of 1

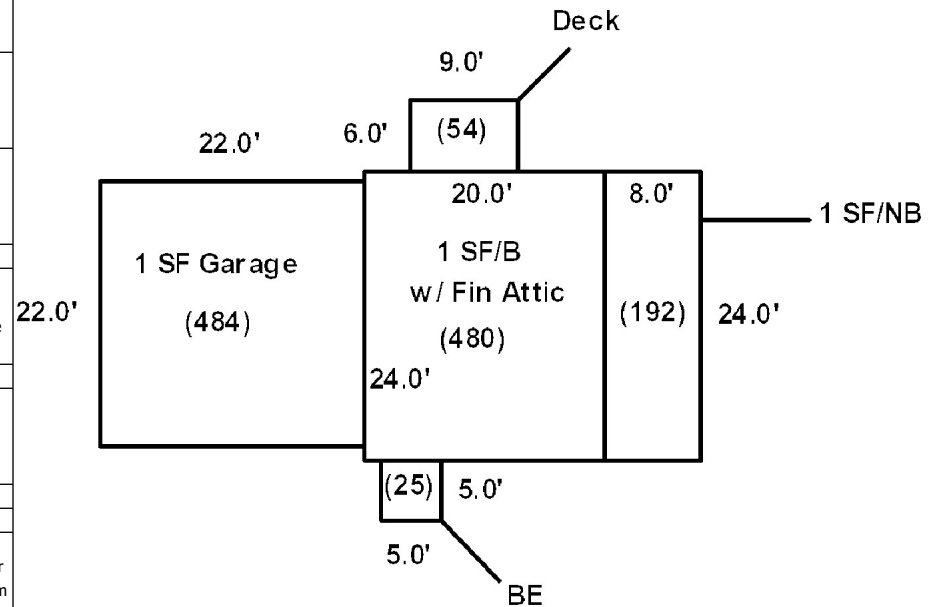
11/19/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1928</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1955 | 192   | 2 115 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2000 | 54    | 2 100 | 4    | 0 %   | 100 %  |             |
| 40 Basement Entry | 1928 | 25    | 2 110 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1950 | 484   | 2 115 | 5    | 0 %   | 80 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Maynard, Lloyd J. Sr.  
Maynard, Lloyd J. Jr.  
P.O. Box 361

Washburn ME 04786  
B4539P22

Previous Owner  
Maynard, Lloyd Sr.  
Maynard, Rowena  
P.O. Box 361  
Washburn ME 04786  
Sale Date: 1/15/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

## Property Data

|                             |  |                               |  |
|-----------------------------|--|-------------------------------|--|
| Neighborhood                |  | <b>1 Neighborhood One</b>     |  |
| Tree Growth Year            |  | <b>0</b>                      |  |
| 1ST MORTGAGE                |  | <b>0</b>                      |  |
| 2ND MORTGAGE                |  | <b>0</b>                      |  |
| Zone/Land Use               |  | <b>1 Residential</b>          |  |
| Secondary Zone              |  |                               |  |
| Topography <b>2 Rolling</b> |  |                               |  |
| 1.Level                     |  | 4.Below St                    |  |
| 2.Rolling                   |  | 5.Low                         |  |
| 3.Above St                  |  | 6.Swampy                      |  |
| Utilities                   |  | <b>2 Public Water</b>         |  |
| 1.Public                    |  | 4.Dr Well                     |  |
| 2.Water                     |  | 5.Dug Well                    |  |
| 3.Sewer                     |  | 6.Septic                      |  |
| Street                      |  | <b>1 Paved</b>                |  |
| 1.Paved                     |  | 4.Proposed                    |  |
| 2.Semi Imp                  |  | 5.R/O/W                       |  |
| 3.Gravel                    |  | 6.                            |  |
| TG PLAN YEAR                |  | <b>0</b>                      |  |
| Tif District #              |  | <b>0</b>                      |  |
| <b>Sale Data</b>            |  |                               |  |
| Sale Date                   |  | <b>1/15/2008</b>              |  |
| Price                       |  |                               |  |
| Sale Type                   |  | <b>2 Land &amp; Buildings</b> |  |
| 1.Land                      |  | 4.Mobile                      |  |
| 2.L & B                     |  | 5.Other                       |  |
| 3.Building                  |  | 6.C/I Land                    |  |
| Financing                   |  |                               |  |
| 1.Convent                   |  | 4.Seller                      |  |
| 2.FHA/VA                    |  | 5.Private                     |  |
| 3.Assumed                   |  | 6.Cash                        |  |
| Validity                    |  | <b>2 Related Parties</b>      |  |
| 1.Valid                     |  | 4.Split                       |  |
| 2.Related                   |  | 5.Partial                     |  |
| 3.Distress                  |  | 6.Exempt                      |  |
| Verified                    |  | <b>5 Public Record</b>        |  |
| 1.Buyer                     |  | 4.Agent                       |  |
| 2.Seller                    |  | 5.Pub Rec                     |  |
| 3.Lender                    |  | 6.MLS                         |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 2,900  | 49,900    | 13,000 | 39,800 |
| 2008 | 2,900  | 49,900    | 13,000 | 39,800 |
| 2009 | 2,900  | 49,900    | 9,000  | 43,800 |
| 2012 | 2,900  | 49,900    | 8,800  | 44,000 |
| 2013 | 3,800  | 49,900    | 8,800  | 44,900 |
| 2015 | 3,800  | 49,900    | 9,000  | 44,700 |
| 2018 | 3,800  | 49,900    | 18,400 | 35,300 |
| 2019 | 10,500 | 44,800    | 20,000 | 35,300 |
| 2020 | 10,500 | 44,800    | 25,000 | 30,300 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes |
|--------------------|------|----------------------|-------|-----------|------|-----------------|
|                    |      | Frontage             | Depth | Factor    | Code |                 |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved    |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg   |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography    |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape    |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access        |
|                    |      |                      |       | %         |      | 6.Restriction   |
|                    |      |                      |       | %         |      | 7.Open Space    |
|                    |      |                      |       | %         |      | 8.View/Environ  |
|                    |      |                      |       | %         |      | 9.Fract Share   |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>    |
| 16.Class II Road   | 29   | 1,400                |       | 100       | %    | 0               |
| 17.Municipal Rese  |      |                      |       | %         |      |                 |
| 18.Munic Sep Lago  |      |                      |       | %         |      |                 |
| 19.Gravel Pit      |      |                      |       | %         |      |                 |
| 20.Industrial Bas  |      |                      |       | %         |      |                 |
|                    |      |                      |       | %         |      |                 |
|                    |      |                      |       | %         |      |                 |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                 |
| 21.Developed Pave  | 21   | 0.18                 |       | 100       | %    | 0               |
| 22.Undev Paved (F  |      |                      |       | %         |      |                 |
| 23.Developed Grav  |      |                      |       | %         |      |                 |
| <b>Acres</b>       |      |                      |       | %         |      |                 |
| 24.Undev Gravel (  |      |                      |       | %         |      |                 |
| 25.Comm Base Pave  |      |                      |       | %         |      |                 |
| 26.Comm Base Grav  |      |                      |       | %         |      |                 |
| 27.Backlot         |      |                      |       | %         |      |                 |
| 28.Rear Land       |      |                      |       | %         |      |                 |
| 29.Pavement        |      |                      |       | %         |      |                 |
|                    |      | <b>Total Acreage</b> |       |           |      | 0.18            |

# Washburn

Map Lot 013-011

Account 726

Location 1186 Main Street

Card 1

Of 1

11/19/2020

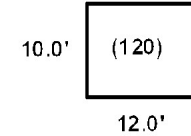
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>120</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>864</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1955</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 0    |       |       |      | %     | %      | 1,200       | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

Shed SV \$1200



24.0'

36.0'

1 SF/B  
(864)



Map Lot 013-012

Account 1060

Location 15 RUSSELL STREET

Card 1 Of 1 11/19/2020

|                                                                                                                                                                                                                  |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------|-------|--------|----------------------|-------------------|-------------------|-----------|---------------|--------|-----------------|
| BEAULIEU, JESSE<br><br>15 RUSSELL STREET<br><br>WASHBURN ME 04786<br>B4576P267 B5209P211<br><br>Previous Owner<br>Skinner, John J.<br>Skinner, Liza<br>P.O. Box 386<br>Washburn ME 04786<br>Sale Date: 5/14/2008 |  |  | Property Data                                                          |       |        | Assessment Record    |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  | Neighborhood 1 Neighborhood One                                        |       |        | Year                 | Land              |                   | Buildings |               | Exempt | Total           |
|                                                                                                                                                                                                                  |  |  | Tree Growth Year 0                                                     |       |        | 2007                 | 4,000             |                   | 24,300    |               | 13,000 | 15,300          |
|                                                                                                                                                                                                                  |  |  | 1ST MORTGAGE 0                                                         |       |        | 2008                 | 4,000             |                   | 24,300    |               | 0      | 28,300          |
|                                                                                                                                                                                                                  |  |  | 2ND MORTGAGE 0                                                         |       |        | 2009                 | 4,000             |                   | 24,300    |               | 9,000  | 19,300          |
|                                                                                                                                                                                                                  |  |  | Zone/Land Use 1 Residential                                            |       |        | 2012                 | 4,000             |                   | 24,300    |               | 8,800  | 19,500          |
|                                                                                                                                                                                                                  |  |  | Secondary Zone                                                         |       |        | 2013                 | 5,200             |                   | 24,300    |               | 8,800  | 20,700          |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | 2015                 | 5,200             |                   | 24,300    |               | 9,000  | 20,500          |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | 2018                 | 5,200             |                   | 24,300    |               | 18,400 | 11,100          |
|                                                                                                                                                                                                                  |  |  | Inspection Witnessed By:<br><br>X<br><br>No./DateDescriptionDate Insp. |       |        | Topography 2 Rolling |                   |                   | 2019      | 10,800        |        | 19,400          |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                                                                                                                                    |  |  |                                                                        |       |        | 2020                 | 14,100            |                   | 19,400    |               | 25,000 | 8,500           |
| Utilities 2 Public Water 3 Public Sewer                                                                                                                                                                          |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None                                                                                                                                |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| Street 1 Paved                                                                                                                                                                                                   |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                                                                                                                                             |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| TG PLAN YEAR 0                                                                                                                                                                                                   |  |  |                                                                        |       |        | Land Data            |                   |                   |           |               |        |                 |
| Tif District # 0                                                                                                                                                                                                 |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| Sale Data                                                                                                                                                                                                        |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |
| Sale Date 5/14/2008                                                                                                                                                                                              |  |  |                                                                        |       |        | Front Foot           | Type              | Effective         |           | Influence     |        | Influence Codes |
| Price 40,000                                                                                                                                                                                                     |  |  | Frontage                                                               | Depth | Factor |                      |                   | Code              |           |               |        |                 |
| Sale Type 2 Land & Buildings                                                                                                                                                                                     |  |  | 11.Regular Lot                                                         |       |        |                      |                   | %                 |           | 1.Unimproved  |        |                 |
| 1.Land 4.Mobile 7.C/I L&B                                                                                                                                                                                        |  |  | 12.Delta Triangle                                                      |       |        |                      |                   | %                 |           | 2.Excess Frtg |        |                 |
| 2.L & B 5.Other 8.                                                                                                                                                                                               |  |  | 13.Nabla Triangle                                                      |       |        |                      |                   | %                 |           | 3.Topography  |        |                 |
| 3.Building 6.C/I Land 9.                                                                                                                                                                                         |  |  | 14.Rear Land                                                           |       |        | %                    |                   | 4.Size/Shape      |           |               |        |                 |
| Financing 1 Conventional                                                                                                                                                                                         |  |  | 15.Class I Road                                                        |       |        | %                    |                   | 5.Access          |           |               |        |                 |
| 1.Convent 4.Seller 7.                                                                                                                                                                                            |  |  | Square Foot                                                            |       |        | %                    |                   | 6.Restriction     |           |               |        |                 |
| 2.FHA/VA 5.Private 8.                                                                                                                                                                                            |  |  |                                                                        |       |        | %                    |                   | 7.Open Space      |           |               |        |                 |
| 3.Assumed 6.Cash 9.Unknown                                                                                                                                                                                       |  |  |                                                                        |       |        | %                    |                   | 8.View/Environ    |           |               |        |                 |
| Validity 1 Arms Length Sale                                                                                                                                                                                      |  |  |                                                                        |       |        | %                    |                   | 9.Fract Share     |           |               |        |                 |
| 1.Valid 4.Split 7.Renovate                                                                                                                                                                                       |  |  |                                                                        |       |        | %                    |                   | Acres             |           |               |        |                 |
| 2.Related 5.Partial 8.Other                                                                                                                                                                                      |  |  | Fract. Acre                                                            |       |        | %                    |                   | 30.Utility R O W  |           |               |        |                 |
| 3.Distress 6.Exempt 9.                                                                                                                                                                                           |  |  |                                                                        |       |        | %                    |                   | 31.Tillable       |           |               |        |                 |
| Verified 5 Public Record                                                                                                                                                                                         |  |  |                                                                        |       |        | %                    |                   | 32.Pasture        |           |               |        |                 |
| 1.Buyer 4.Agent 7.Family                                                                                                                                                                                         |  |  |                                                                        |       |        | %                    |                   | 33.Orchard        |           |               |        |                 |
| 2.Seller 5.Pub Rec 8.Other                                                                                                                                                                                       |  |  |                                                                        |       |        | %                    |                   | 34.Softwood F&O   |           |               |        |                 |
| 3.Lender 6.MLS 9.                                                                                                                                                                                                |  |  |                                                                        |       |        | %                    |                   | 35.Mixed Wood F&O |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | %                    |                   | 36.Hardwood F&O   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | %                    |                   | 37.Softwood TG    |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | %                    |                   | 38.Mixed Wood TG  |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        | %                    |                   | 39.Hardwood TG    |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 40.Wasteland      |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 41.Open Space     |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 42.Mobile Home Si |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 43.Condo Site     |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 44.Lot Improvemen |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 45.Subdivision Lo |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      | 46.Heavy Ind Sit  |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
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|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       | %      |                      |                   |                   |           |               |        |                 |
|                                                                                                                                                                                                                  |  |  |                                                                        |       |        |                      |                   |                   |           |               |        |                 |

# Washburn

Map Lot 013-012

Account 1060

Location 15 RUSSELL STREET

Card 1

Of 1

11/19/2020

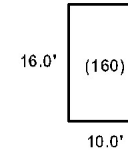
|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split | Heat Type <b>100% 0</b>                                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.             | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other    | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>5 Estimate</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 11/12/2018

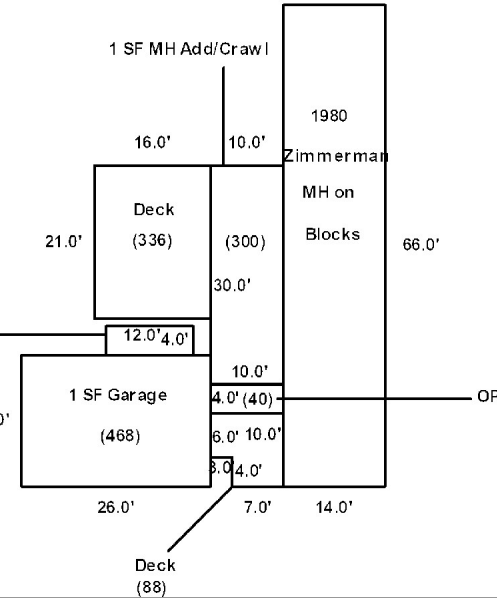
## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14Mobile Home | 1980 | 14x66 | 4 115 | 3    | 0 %   | 100 %  |             |
| 18 1 S-MH add     | 1995 | 300   | 2 115 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2000 | 40    | 2 115 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2000 | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2018 | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1980 | 468   | 3 95  | 4    | 0 %   | 90 %   |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 1,000       |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 500         |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

Shed SV \$1000



Shed SV \$500  
(48)





| Property Data                                         |            |            | Assessment Record |                       |           |        |           |                   |                   |
|-------------------------------------------------------|------------|------------|-------------------|-----------------------|-----------|--------|-----------|-------------------|-------------------|
| Neighborhood <b>1 Neighborhood One</b>                |            |            | Year              | Land                  | Buildings | Exempt | Total     |                   |                   |
|                                                       |            |            | 2007              | 4,500                 | 73,900    | 13,000 | 65,400    |                   |                   |
| Tree Growth Year <b>0</b>                             |            |            | 2008              | 4,500                 | 73,900    | 13,000 | 65,400    |                   |                   |
| 1ST MORTGAGE <b>0</b>                                 |            |            | 2009              | 4,500                 | 73,900    | 9,000  | 69,400    |                   |                   |
| 2ND MORTGAGE <b>0</b>                                 |            |            | 2012              | 4,500                 | 73,900    | 8,800  | 69,600    |                   |                   |
| Zone/Land Use <b>1 Residential</b>                    |            |            | 2013              | 5,800                 | 73,900    | 8,800  | 70,900    |                   |                   |
| Secondary Zone                                        |            |            | 2015              | 5,800                 | 73,900    | 9,000  | 70,700    |                   |                   |
|                                                       |            |            | 2018              | 5,800                 | 73,900    | 18,400 | 61,300    |                   |                   |
| Topography <b>1 Level</b>                             |            |            | 2019              | 13,400                | 96,400    | 20,000 | 89,800    |                   |                   |
| 1.Level                                               | 4.Below St | 7.LevelBog | 2020              | 13,400                | 95,900    | 25,000 | 84,300    |                   |                   |
| 2.Rolling                                             | 5.Low      | 8.         |                   |                       |           |        |           |                   |                   |
| 3.Above St                                            | 6.Swampy   | 9.         |                   |                       |           |        |           |                   |                   |
| Utilities <b>2 Public Water</b> <b>3 Public Sewer</b> |            |            |                   |                       |           |        |           |                   |                   |
| 1.Public                                              | 4.Dr Well  | 7.Cesspool |                   |                       |           |        |           |                   |                   |
| 2.Water                                               | 5.Dug Well | 8.         |                   |                       |           |        |           |                   |                   |
| 3.Sewer                                               | 6.Septic   | 9.None     |                   |                       |           |        |           |                   |                   |
| Street <b>1 Paved</b>                                 |            |            |                   |                       |           |        |           |                   |                   |
| 1.Paved                                               | 4.Proposed | 7.         | Land Data         |                       |           |        |           |                   |                   |
| 2.Semi Imp                                            | 5.R/O/W    | 8.         |                   |                       |           |        |           |                   |                   |
| 3.Gravel                                              | 6.         | 9.None     |                   |                       |           |        |           |                   |                   |
| TG PLAN YEAR <b>0</b>                                 |            |            | Front Foot        | Type                  | Effective |        | Influence |                   | Influence Codes   |
| Tif District # <b>0</b>                               |            |            |                   |                       | Frontage  | Depth  | Factor    | Code              |                   |
| Sale Data                                             |            |            |                   | 11.Regular Lot        |           |        | %         |                   | 1.Unimproved      |
|                                                       |            |            |                   | 12.Delta Triangle     |           |        | %         |                   | 2.Excess Frtg     |
|                                                       |            |            |                   | 13.Nabla Triangle     |           |        | %         |                   | 3.Topography      |
|                                                       |            |            | 14.Rear Land      |                       |           | %      |           | 4.Size/Shape      |                   |
| Sale Date <b>9/04/1992</b>                            |            |            | 15.Class I Road   |                       |           | %      |           | 5.Access          |                   |
| Price <b>36,000</b>                                   |            |            | Square Foot       |                       |           | %      |           | 6.Restriction     |                   |
| Sale Type <b>2 Land &amp; Buildings</b>               |            |            |                   |                       |           | %      |           | 7.Open Space      |                   |
| 1.Land                                                | 4.Mobile   | 7.C/I L&B  |                   | 29                    | 1,680     | 100    | %         | 0                 | 8.View/Environ    |
| 2.L & B                                               | 5.Other    | 8.         |                   |                       |           | %      |           | 9.Fract Share     |                   |
| 3.Building                                            | 6.C/I Land | 9.         |                   |                       |           | %      |           | <b>Acres</b>      |                   |
| Financing <b>1 Conventional</b>                       |            |            |                   |                       |           | %      |           | 30.Utility R O W  |                   |
| 1.Convent                                             | 4.Seller   | 7.         |                   |                       |           | %      |           | 31.Tillable       |                   |
| 2.FHA/VA                                              | 5.Private  | 8.         |                   |                       |           | %      |           | 32.Pasture        |                   |
| 3.Assumed                                             | 6.Cash     | 9.Unknown  |                   |                       |           | %      |           | 33.Orchard        |                   |
|                                                       |            |            |                   |                       |           | %      |           | 34.Softwood F&O   |                   |
| Validity <b>1 Arms Length Sale</b>                    |            |            | Fract. Acre       | Acreage/Sites         |           |        |           | 35.Mixed Wood F&O |                   |
| 1.Valid                                               | 4.Split    | 7.Renovate |                   | 21                    | 0.31      | 100    | %         | 0                 | 36.Hardwood F&O   |
| 2.Related                                             | 5.Partial  | 8.Other    |                   |                       |           | %      |           |                   | 37.Softwood TG    |
| 3.Distress                                            | 6.Exempt   | 9.         |                   |                       |           | %      |           |                   | 38.Mixed Wood TG  |
| Verified <b>5 Public Record</b>                       |            |            |                   |                       |           | %      |           |                   | 39.Hardwood TG    |
| 1.Buyer                                               | 4.Agent    | 7.Family   |                   |                       |           | %      |           |                   | 40.Wasteland      |
| 2.Seller                                              | 5.Pub Rec  | 8.Other    |                   |                       |           | %      |           |                   | 41.Open Space     |
| 3.Lender                                              | 6.MLS      | 9.         |                   |                       |           | %      |           |                   | 42.Mobile Home Si |
|                                                       |            |            |                   |                       |           | %      |           |                   | 43.Condo Site     |
|                                                       |            |            |                   | Total Acreage    0.31 |           |        |           |                   | 44.Lot Improvemen |
|                                                       |            |            |                   |                       |           |        |           | 45.Subdivision Lo |                   |
|                                                       |            |            |                   |                       |           |        |           | 46.Heavy Ind. Sit |                   |



# Washburn

Map Lot 013-013

Account 1045

Location 13 RUSSELL STREET

Card 1

Of 1

11/19/2020

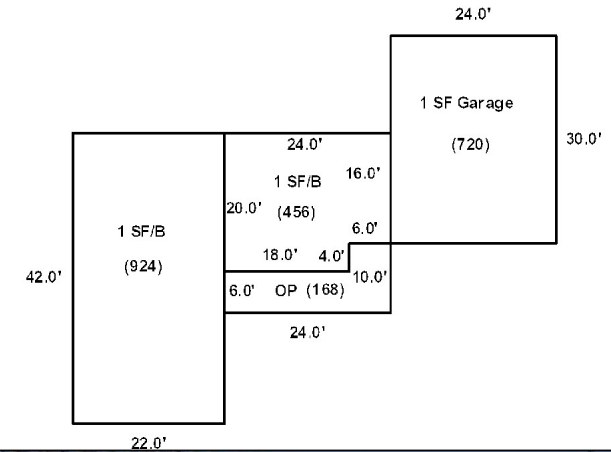
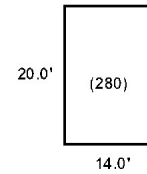
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>456</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>3 110</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>50% 3 Heat Pump</b>                                                  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>924</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1955</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 2000 | 456   | 3 105 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame   | 2000 | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 2000 | 720   | 3 95  | 4    | 0 %   | 90 %   |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 2,000       |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

Shed SV \$2000



Map Lot 013-015

Account 671

Location 7 RUSSELL STREET

Card 1 Of 1 11/19/2020

LEACH, RODNEY K.  
LEACH, BARBARA A.  
P.O. BOX 312

WASHBURN ME 04786  
B1440P258 B1440P259 B2632P56 B2930P86 B3167P81

Inspection Witnessed By:  

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                         |  |  | Assessment Record |        |           |        |        |
|-------------------------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>1 Neighborhood One</b>                |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                                       |  |  | 2007              | 4,500  | 44,100    | 13,000 | 35,600 |
| Tree Growth Year <b>0</b>                             |  |  | 2008              | 4,500  | 52,200    | 13,000 | 43,700 |
| 1ST MORTGAGE <b>0</b>                                 |  |  | 2009              | 4,500  | 50,900    | 9,000  | 46,400 |
| 2ND MORTGAGE <b>0</b>                                 |  |  | 2012              | 4,500  | 64,700    | 8,800  | 60,400 |
| Zone/Land Use <b>1 Residential</b>                    |  |  | 2013              | 5,800  | 64,700    | 8,800  | 61,700 |
|                                                       |  |  | 2015              | 5,800  | 64,700    | 9,000  | 61,500 |
| Secondary Zone                                        |  |  | 2018              | 5,800  | 64,700    | 18,400 | 52,100 |
| Topography <b>2 Rolling</b>                           |  |  | 2019              | 14,200 | 67,400    | 20,000 | 61,600 |
|                                                       |  |  | 2020              | 14,200 | 67,400    | 25,000 | 56,600 |
|                                                       |  |  |                   |        |           |        |        |
| 1.Level            4.Below St        7.LevelBog       |  |  |                   |        |           |        |        |
| 2.Rolling           5.Low               8.            |  |  |                   |        |           |        |        |
| 3.Above St        6.Swampy        9.                  |  |  |                   |        |           |        |        |
| Utilities <b>2 Public Water</b> <b>3 Public Sewer</b> |  |  |                   |        |           |        |        |
| 1.Public            4.Dr Well        7.Cesspool       |  |  |                   |        |           |        |        |
| 2.Water            5.Dug Well       8.                |  |  |                   |        |           |        |        |
| 3.Sewer            6.Septic         9.None            |  |  |                   |        |           |        |        |
| Street <b>1 Paved</b>                                 |  |  |                   |        |           |        |        |
| 1.Paved            4.Proposed       7.                |  |  | Land Data         |        |           |        |        |
| 2.Semi Imp        5.R/O/W           8.                |  |  |                   |        |           |        |        |
| 3.Gravel            6.                   9.None       |  |  |                   |        |           |        |        |
| TG PLAN YEAR <b>0</b>                                 |  |  |                   |        |           |        |        |
| Tif District # <b>0</b>                               |  |  |                   |        |           |        |        |
| Sale Data                                             |  |  |                   |        |           |        |        |
| Sale Date <b>9/07/1979</b>                            |  |  |                   |        |           |        |        |
| Price <b>35,000</b>                                   |  |  |                   |        |           |        |        |
| Sale Type <b>2 Land &amp; Buildings</b>               |  |  |                   |        |           |        |        |
| 1.Land            4.Mobile           7.C/I L&B        |  |  |                   |        |           |        |        |
| 2.L & B            5.Other            8.              |  |  |                   |        |           |        |        |
| 3.Building        6.C/I Land        9.                |  |  |                   |        |           |        |        |
| Financing <b>1 Conventional</b>                       |  |  |                   |        |           |        |        |
| 1.Convent        4.Seller            7.               |  |  |                   |        |           |        |        |
| 2.FHA/VA        5.Private          8.                 |  |  |                   |        |           |        |        |
| 3.Assumed       6.Cash             9.Unknown          |  |  |                   |        |           |        |        |
| Validity <b>1 Arms Length Sale</b>                    |  |  |                   |        |           |        |        |
| 1.Valid            4.Split             7.Renovate     |  |  |                   |        |           |        |        |
| 2.Related        5.Partial          8.Other           |  |  |                   |        |           |        |        |
| 3.Distress       6.Exempt         9.                  |  |  |                   |        |           |        |        |
| Verified <b>5 Public Record</b>                       |  |  |                   |        |           |        |        |
| 1.Buyer           4.Agent            7.Family         |  |  |                   |        |           |        |        |
| 2.Seller           5.Pub Rec          8.Other         |  |  |                   |        |           |        |        |
| 3.Lender          6.MLS             9.                |  |  |                   |        |           |        |        |

| Front Foot        |    | Type | Effective   |       | Influence |      | Influence Codes |
|-------------------|----|------|-------------|-------|-----------|------|-----------------|
|                   |    |      | Frontage    | Depth | Factor    | Code |                 |
| 11.Regular Lot    |    |      |             |       | %         |      | 1.Unimproved    |
| 12.Delta Triangle |    |      |             |       | %         |      | 2.Excess Frtg   |
| 13.Nabla Triangle |    |      |             |       | %         |      | 3.Topography    |
| 14.Rear Land      |    |      |             |       | %         |      | 4.Size/Shape    |
| 15.Class I Road   |    |      |             |       | %         |      | 5.Access        |
|                   |    |      |             |       | %         |      | 6.Restriction   |
|                   |    |      |             |       | %         |      | 7.Open Space    |
|                   |    |      |             |       | %         |      | 8.View/Environ  |
|                   |    |      |             |       | %         |      | 9.Fract Share   |
| Square Foot       |    |      | Square Feet |       |           |      | Acres           |
| 16.Class II Road  | 29 |      | 2,000       |       | 100       | %    | 0               |
| 17.Municipal Rese |    |      |             |       |           | %    |                 |
| 18.Munic Sep Lago |    |      |             |       |           | %    |                 |
| 19.Gravel Pit     |    |      |             |       |           | %    |                 |
| 20.Industrial Bas |    |      |             |       |           | %    |                 |
|                   |    |      |             |       |           | %    |                 |
|                   |    |      |             |       |           | %    |                 |
|                   |    |      |             |       |           | %    |                 |
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|                   |    |      |             |       |           | %    |                 |
|                   |    |      |             |       |           | %    |                 |

Washburn

# Washburn

Map Lot 013-015

Account 671

Location 7 RUSSELL STREET

Card 1

Of 1

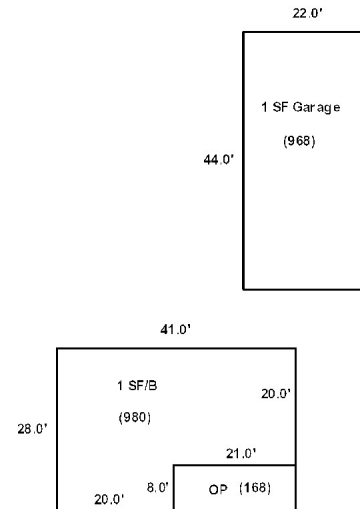
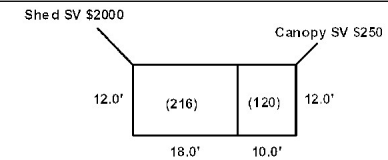
11/19/2020

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                         |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>                                                 | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>980</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1955</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame   | 1980 | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 1975 | 968   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 2,000       |
| 61 Canopy       | 0    |       |       |      | %     | %      | 250         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



Map Lot 013-016

Account 147

Location 1194 MAIN STREET

Card 1 Of 1 11/19/2020

DIETTE, SEAN P.  
DIETTE, SARAH A.  
PO BOX 372

WASHBURN ME 04786  
B5854P105

Previous Owner  
BODDY, STEVEN L.  
P.O. BOX 552

WASHBURN ME 04786  
Sale Date: 12/21/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*5-10-2019 -20% for attached garage.

Washburn

**Property Data**

|                      |                    |                |  |
|----------------------|--------------------|----------------|--|
| Neighborhood         | 1 Neighborhood One |                |  |
| Tree Growth Year     | 0                  |                |  |
| 1ST MORTGAGE         | 0                  |                |  |
| 2ND MORTGAGE         | 0                  |                |  |
| Zone/Land Use        | 1 Residential      |                |  |
| Secondary Zone       |                    |                |  |
| Topography 2 Rolling |                    |                |  |
| 1.Level              | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling            | 5.Low              | 8.             |  |
| 3.Above St           | 6.Swampy           | 9.             |  |
| Utilities            | 2 Public Water     | 3 Public Sewer |  |
| 1.Public             | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water              | 5.Dug Well         | 8.             |  |
| 3.Sewer              | 6.Septic           | 9.None         |  |
| Street               | 1 Paved            |                |  |
| 1.Paved              | 4.Proposed         | 7.             |  |
| 2.Semi Imp           | 5.R/O/W            | 8.             |  |
| 3.Gravel             | 6.                 | 9.None         |  |
| TG PLAN YEAR         | 0                  |                |  |
| Tif District #       | 0                  |                |  |
| Sale Data            |                    |                |  |
| Sale Date            | 12/21/2018         |                |  |
| Price                | 55,000             |                |  |
| Sale Type            | 2 Land & Buildings |                |  |
| 1.Land               | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B              | 5.Other            | 8.             |  |
| 3.Building           | 6.C/I Land         | 9.             |  |
| Financing            | 1 Conventional     |                |  |
| 1.Convent            | 4.Seller           | 7.             |  |
| 2.FHA/VA             | 5.Private          | 8.             |  |
| 3.Assumed            | 6.Cash             | 9.Unknown      |  |
| Validity             | 1 Arms Length Sale |                |  |
| 1.Valid              | 4.Split            | 7.Renovate     |  |
| 2.Related            | 5.Partial          | 8.Other        |  |
| 3.Distress           | 6.Exempt           | 9.             |  |
| Verified             | 5 Public Record    |                |  |
| 1.Buyer              | 4.Agent            | 7.Family       |  |
| 2.Seller             | 5.Pub Rec          | 8.Other        |  |
| 3.Lender             | 6.MLS              | 9.             |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 5,300  | 93,500    | 13,000 | 85,800  |
| 2008 | 5,300  | 93,500    | 13,000 | 85,800  |
| 2009 | 5,300  | 93,500    | 9,000  | 89,800  |
| 2012 | 5,300  | 93,500    | 8,800  | 90,000  |
| 2013 | 7,000  | 93,500    | 8,800  | 91,700  |
| 2015 | 7,000  | 93,500    | 9,000  | 91,500  |
| 2018 | 7,000  | 93,500    | 18,400 | 82,100  |
| 2019 | 10,000 | 97,900    | 0      | 107,900 |
| 2020 | 10,000 | 97,800    | 25,000 | 82,800  |
|      |        |           |        |         |
|      |        |           |        |         |
|      |        |           |        |         |
|      |        |           |        |         |
|      |        |           |        |         |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road      |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Open Space      |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Utility R O W  |
|                      |      |           |       | %         |      | 31.Tillable       |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Orchard        |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Open Space     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Subdivision Lo |
|                      |      |           |       | %         |      | 46.Heavy Ind Sit  |
| <b>Total Acreage</b> |      | 0.37      |       |           |      |                   |

| Square Foot        |
|--------------------|
| 16.Class II Road   |
| 17.Municipal Rese  |
| 18.Munic Sep Lago  |
| 19.Gravel Pit      |
| 20.Industrial Bas  |
| <b>Fract. Acre</b> |
| 21.Developed Pave  |
| 22.Undev Paved (F  |
| 23.Developed Grav  |
| <b>Acres</b>       |
| 24.Undev Gravel (  |
| 25.Comm Base Pave  |
| 26.Comm Base Grav  |
| 27.Backlot         |
| 28.Rear Land       |
| 29.Pavement        |



# Washburn

Map Lot 013-016

Account 147

Location 1194 MAIN STREET

Card 1

Of 1

11/19/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>4 Full Finished</b>       |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>690</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1880</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 11/12/2018

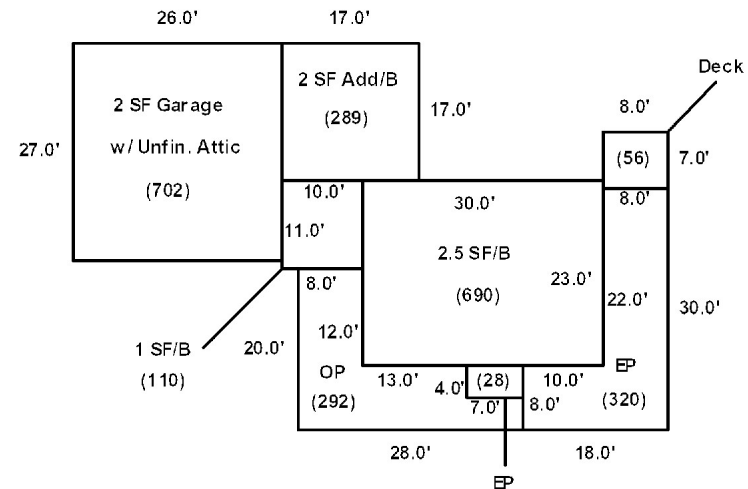
## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1950 | 28    | 2 110 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1950 | 320   | 2 110 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1975 | 56    | 2 115 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1950 | 292   | 2 110 | 4    | 0 %   | 100 %  |             |
| 20 1 Story/Bsmt     | 1900 | 110   | 9 100 | 9    | 0 %   | 100 %  |             |
| 12 2 Story/Bsmt     | 1900 | 289   | 9 100 | 9    | 0 %   | 100 %  |             |
| 43 2S Frame Garage  | 1900 | 702   | 3 95  | 4    | 0 %   | 80 %   |             |
| 28 Unfinished Attic | 1900 | 702   | 2 105 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 0    |       |       |      | %     | %      | 250         |
|                     |      |       |       |      | %     | %      |             |

Canopy SV \$250

8.0' (112)

14.0'



Map Lot 013-017

Account 272

Location 1198 Main Street

Card 1 Of 1 11/19/2020

BLAKNEY, BRUCE A  
BLAKNEY, SALLY J

P.O. Box 502  
Washburn ME 04786  
B5780P40 B5934P21

Previous Owner  
Corey, Elaine R., Heirs  
Blakney, Bruce, P.R.

Washburn ME 04786  
Sale Date: 9/09/2019

Previous Owner  
Corey, Elaine R.  
c/o Bruce Blakney  
P.O. Box 502  
Washburn ME 04786  
Sale Date: 6/01/2018

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

| Property Data                                         |            |            | Assessment Record |               |             |        |                 |      |                 |
|-------------------------------------------------------|------------|------------|-------------------|---------------|-------------|--------|-----------------|------|-----------------|
| Neighborhood <b>1 Neighborhood One</b>                |            |            | Year              | Land          | Buildings   | Exempt | Total           |      |                 |
|                                                       |            |            | 2007              | 3,200         | 49,800      | 18,000 | 35,000          |      |                 |
| Tree Growth Year <b>0</b>                             |            |            | 2008              | 3,200         | 49,800      | 19,000 | 34,000          |      |                 |
| 1ST MORTGAGE <b>0</b>                                 |            |            | 2009              | 3,200         | 49,800      | 14,400 | 38,600          |      |                 |
| 2ND MORTGAGE <b>0</b>                                 |            |            | 2012              | 3,200         | 49,800      | 14,080 | 38,920          |      |                 |
| Zone/Land Use <b>1 Residential</b>                    |            |            | 2013              | 4,200         | 49,800      | 14,080 | 39,920          |      |                 |
|                                                       |            |            | 2015              | 4,200         | 49,800      | 14,400 | 39,600          |      |                 |
| Secondary Zone                                        |            |            | 2018              | 4,200         | 49,800      | 23,920 | 30,080          |      |                 |
| Topography <b>1 Level</b>                             |            |            | 2019              | 11,400        | 57,800      | 0      | 69,200          |      |                 |
| 1.Level                                               | 4.Below St | 7.LevelBog | 2020              | 11,400        | 57,000      | 0      | 68,400          |      |                 |
| 2.Rolling                                             | 5.Low      | 8.         |                   |               |             |        |                 |      |                 |
| 3.Above St                                            | 6.Swampy   | 9.         |                   |               |             |        |                 |      |                 |
| Utilities <b>2 Public Water</b> <b>3 Public Sewer</b> |            |            |                   |               |             |        |                 |      |                 |
| 1.Public                                              | 4.Dr Well  | 7.Cesspool |                   |               |             |        |                 |      |                 |
| 2.Water                                               | 5.Dug Well | 8.         |                   |               |             |        |                 |      |                 |
| 3.Sewer                                               | 6.Septic   | 9.None     |                   |               |             |        |                 |      |                 |
| Street <b>1 Paved</b>                                 |            |            |                   |               |             |        |                 |      |                 |
| 1.Paved                                               | 4.Proposed | 7.         |                   |               |             |        |                 |      |                 |
| 2.Semi Imp                                            | 5.R/O/W    | 8.         |                   |               |             |        |                 |      |                 |
| 3.Gravel                                              | 6.         | 9.None     |                   |               |             |        |                 |      |                 |
| TG PLAN YEAR <b>0</b>                                 |            |            | Land Data         |               |             |        |                 |      |                 |
| Tif District # <b>0</b>                               |            |            |                   |               |             |        |                 |      |                 |
| Sale Data                                             |            |            | Front Foot        | Type          | Effective   |        | Influence       |      | Influence Codes |
| Sale Date <b>9/09/2019</b>                            |            |            |                   |               | Frontage    | Depth  | Factor          | Code |                 |
| Price                                                 |            |            |                   |               |             |        | %               |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>               |            |            |                   |               |             |        | %               |      |                 |
| 1.Land                                                |            |            |                   |               |             |        | %               |      |                 |
| 4.Mobile                                              |            |            |                   |               | %           |        |                 |      |                 |
| 7.C/I L&B                                             |            |            |                   |               | %           |        |                 |      |                 |
| 2.L & B                                               |            |            |                   |               | %           |        |                 |      |                 |
| 5.Other                                               |            |            |                   |               | %           |        |                 |      |                 |
| 8.                                                    |            |            |                   |               | %           |        |                 |      |                 |
| 3.Building                                            |            |            |                   |               | %           |        |                 |      |                 |
| 6.C/I Land                                            |            |            |                   |               | %           |        |                 |      |                 |
| 9.                                                    |            |            |                   |               | %           |        |                 |      |                 |
| Financing <b>9 Unknown</b>                            |            |            |                   |               | %           |        |                 |      |                 |
| 1.Convent                                             |            |            |                   |               | %           |        |                 |      |                 |
| 4.Seller                                              |            |            |                   |               | %           |        |                 |      |                 |
| 7.                                                    |            |            |                   |               | %           |        |                 |      |                 |
| 2.FHA/VA                                              |            |            |                   |               | %           |        |                 |      |                 |
| 5.Private                                             |            |            |                   |               | %           |        |                 |      |                 |
| 8.                                                    |            |            |                   |               | %           |        |                 |      |                 |
| 3.Assumed                                             |            |            |                   |               | %           |        |                 |      |                 |
| 6.Cash                                                |            |            |                   |               | %           |        |                 |      |                 |
| 9.Unknown                                             |            |            |                   |               | %           |        |                 |      |                 |
| Validity <b>2 Related Parties</b>                     |            |            | Fract. Acre       | Acreage/Sites | Square Feet |        | Influence Codes |      |                 |
| 1.Valid                                               |            |            |                   |               |             |        |                 |      |                 |
| 4.Split                                               |            |            |                   |               |             |        |                 |      |                 |
| 7.Renovate                                            |            |            |                   |               |             |        |                 |      |                 |
| 2.Related                                             |            |            |                   |               |             |        |                 |      |                 |
| 5.Partial                                             |            |            |                   |               |             |        |                 |      |                 |
| 8.Other                                               |            |            |                   |               |             |        |                 |      |                 |
| 3.Distress                                            |            |            |                   |               |             |        |                 |      |                 |
| 6.Exempt                                              |            |            |                   |               |             |        |                 |      |                 |
| 9.                                                    |            |            |                   |               |             |        |                 |      |                 |
| Verified <b>5 Public Record</b>                       |            |            | Acres             | Total Acreage | 0.29        |        | Influence Codes |      |                 |
| 1.Buyer                                               |            |            |                   |               |             |        |                 |      |                 |
| 4.Agent                                               |            |            |                   |               |             |        |                 |      |                 |
| 7.Family                                              |            |            |                   |               |             |        |                 |      |                 |
| 2.Seller                                              |            |            |                   |               |             |        |                 |      |                 |
| 5.Pub Rec                                             |            |            |                   |               |             |        |                 |      |                 |
| 8.Other                                               |            |            |                   |               |             |        |                 |      |                 |
| 3.Lender                                              |            |            |                   |               |             |        |                 |      |                 |
| 6.MLS                                                 |            |            |                   |               |             |        |                 |      |                 |
| 9.                                                    |            |            |                   |               |             |        |                 |      |                 |
| 29.Pavement                                           |            |            |                   |               |             |        |                 |      |                 |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres
- 30.Utility R O W
- 31.Tillable
- 32.Pasture
- 33.Orchard
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.Open Space
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Heavy Ind Sit



# Washburn

Map Lot 013-017

Account 272

Location 1198 Main Street

Card 1

Of 1

11/19/2020

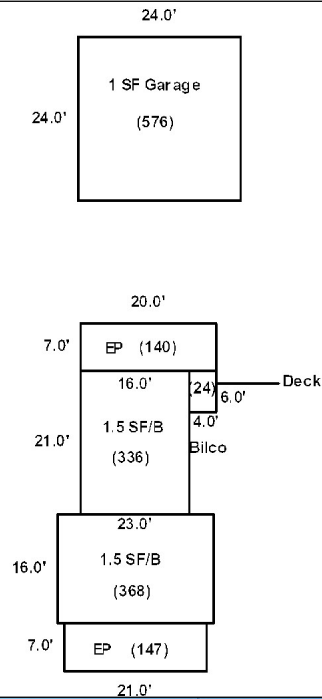
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>368</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>3 Tenant</b>        |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 14 1.5 Story/Bsmt   | 1950 | 336   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1960 | 147   | 2 110 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1980 | 24    | 2 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1965 | 140   | 2 115 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1955 | 576   | 3 90  | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



COREY, CLAYTON T.  
COREY, LAVINA M.  
P.O. BOX 246

WASHBURN ME 04786  
B1294P35

|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|-------------------|----------------|-----------|-----------|-------------------|-----------|------|-----------------|
| COREY, CLAYTON T.<br>COREY, LAVINA M.<br>P.O. BOX 246                                                                                                                                         |  |  | Property Data                                                                                                                                                                               |  |               | Assessment Record |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | Neighborhood    1 Neighborhood One                                                                                                                                                          |  |               | Year              | Land           | Buildings | Exempt    | Total             |           |      |                 |
|                                                                                                                                                                                               |  |  | Tree Growth Year        0                                                                                                                                                                   |  |               | 2007              | 10,200         | 78,800    | 13,000    | 76,000            |           |      |                 |
|                                                                                                                                                                                               |  |  | 1ST MORTGAGE                0                                                                                                                                                               |  |               | 2008              | 10,200         | 78,800    | 13,000    | 76,000            |           |      |                 |
|                                                                                                                                                                                               |  |  | 2ND MORTGAGE                0                                                                                                                                                               |  |               | 2009              | 10,200         | 78,800    | 9,000     | 80,000            |           |      |                 |
| WASHBURN ME 04786<br>B1294P35                                                                                                                                                                 |  |  | Zone/Land Use    1 Residential                                                                                                                                                              |  |               | 2012              | 10,200         | 78,800    | 8,800     | 80,200            |           |      |                 |
|                                                                                                                                                                                               |  |  | Secondary Zone                                                                                                                                                                              |  |               | 2013              | 13,300         | 78,800    | 8,800     | 83,300            |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               | 2015              | 13,300         | 78,800    | 9,000     | 83,100            |           |      |                 |
|                                                                                                                                                                                               |  |  | Topography    1 Level                                                                                                                                                                       |  |               | 2018              | 13,300         | 78,800    | 23,920    | 68,180            |           |      |                 |
|                                                                                                                                                                                               |  |  | 1.Level                    4.Below St                7.LevelBog<br>2.Rolling                5.Low                    8.<br>3.Above St                6.Swampy                9.             |  |               | 2019              | 19,600         | 77,400    | 26,000    | 71,000            |           |      |                 |
|                                                                                                                                                                                               |  |  | Utilities    4 Drilled Well    3 Public Sewer                                                                                                                                               |  |               | 2020              | 19,600         | 77,400    | 31,000    | 66,000            |           |      |                 |
|                                                                                                                                                                                               |  |  | 1.Public                    4.Dr Well                7.Cesspool<br>2.Water                    5.Dug Well                8.<br>3.Sewer                    6.Septic                    9.None |  |               |                   |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | Street    1 Paved                                                                                                                                                                           |  |               |                   |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | 1.Paved                    4.Proposed                7.<br>2.Semi Imp                5.R/O/W                    8.<br>3.Gravel                    6.                            9.None      |  |               |                   |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | TG PLAN YEAR                0                                                                                                                                                               |  |               |                   |                |           |           |                   |           |      |                 |
| Tif District #                    0                                                                                                                                                           |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
| X                                                                                                                                                                                             |  |  | Sale Data                                                                                                                                                                                   |  |               | Front Foot        |                | Type      | Effective |                   | Influence |      | Influence Codes |
|                                                                                                                                                                                               |  |  | Sale Date                        5/06/1977                                                                                                                                                  |  |               |                   |                |           | Frontage  | Depth             | Factor    | Code |                 |
|                                                                                                                                                                                               |  |  | Price                                                                                                                                                                                       |  |               |                   |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | Sale Type    2 Land & Buildings                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
|                                                                                                                                                                                               |  |  | 1.Land                    4.Mobile                7.C/I L&B<br>2.L & B                    5.Other                    8.<br>3.Building                6.C/I Land                9.           |  |               |                   |                |           |           |                   |           |      |                 |
| Financing                                                                                                                                                                                     |  |  | Square Foot                                                                                                                                                                                 |  | Square Feet   |                   |                |           |           |                   |           |      |                 |
| 1.Convent                4.Seller                    7.<br>2.FHA/VA                5.Private                    8.<br>3.Assumed                6.Cash                    9.Unknown            |  |  |                                                                                                                                                                                             |  | 29            | 1,200             | 100 %          | 0         |           |                   |           |      |                 |
| Validity    1 Arms Length Sale                                                                                                                                                                |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
| 1.Valid                    4.Split                    7.Renovate<br>2.Related                5.Partial                    8.Other<br>3.Distress                6.Exempt                    9. |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
| Verified    5 Public Record                                                                                                                                                                   |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           |                   |           |      |                 |
| 1.Buyer                    4.Agent                    7.Family<br>2.Seller                    5.Pub Rec                    8.Other<br>3.Lender                    6.MLS                    9. |  |  | Fract. Acre                                                                                                                                                                                 |  | Acreage/Sites |                   |                |           |           |                   |           |      |                 |
| Notes:<br>*1-24-2019 -20% for attached garage.                                                                                                                                                |  |  | 21.Developed Pave                                                                                                                                                                           |  |               | 21                | 1.00           | 100 %     | 0         | 1.Unimproved      |           |      |                 |
|                                                                                                                                                                                               |  |  | 22.Undev Paved (F                                                                                                                                                                           |  |               | 28                | 0.14           | 100 %     | 0         | 2.Excess Frtg     |           |      |                 |
|                                                                                                                                                                                               |  |  | 23.Developed Grav                                                                                                                                                                           |  |               |                   |                | %         |           | 3.Topography      |           |      |                 |
|                                                                                                                                                                                               |  |  | Acres                                                                                                                                                                                       |  |               |                   |                | %         |           | 4.Size/Shape      |           |      |                 |
|                                                                                                                                                                                               |  |  | 24.Undev Gravel (                                                                                                                                                                           |  |               |                   |                | %         |           | 5.Access          |           |      |                 |
| 25.Comm Base Pave                                                                                                                                                                             |  |  |                                                                                                                                                                                             |  | %             |                   | 6.Restriction  |           |           |                   |           |      |                 |
| 26.Comm Base Grav                                                                                                                                                                             |  |  |                                                                                                                                                                                             |  | %             |                   | 7.Open Space   |           |           |                   |           |      |                 |
| 27.Backlot                                                                                                                                                                                    |  |  |                                                                                                                                                                                             |  | %             |                   | 8.View/Environ |           |           |                   |           |      |                 |
| 28.Rear Land                                                                                                                                                                                  |  |  |                                                                                                                                                                                             |  | %             |                   | 9.Fract Share  |           |           |                   |           |      |                 |
| 29.Pavement                                                                                                                                                                                   |  |  | Total Acreage                                                                                                                                                                               |  | 1.14          |                   |                |           | Acres     |                   |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 30.Utility R O W  |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 31.Tillable       |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 32.Pasture        |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 33.Orchard        |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 34.Softwood F&O   |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 35.Mixed Wood F&O |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 36.Hardwood F&O   |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 37.Softwood TG    |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 38.Mixed Wood TG  |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 39.Hardwood TG    |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 40.Wasteland      |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 41.Open Space     |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 42.Mobile Home Si |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 43.Condo Site     |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 44.Lot Improvem   |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 45.Subdivision Lo |           |      |                 |
|                                                                                                                                                                                               |  |  |                                                                                                                                                                                             |  |               |                   |                |           |           | 46.Heavy Ind. Sit |           |      |                 |

Washburn

# Washburn

Map Lot 013-018

Account 269

Location 23 BERCE STREET

Card 1

Of 1

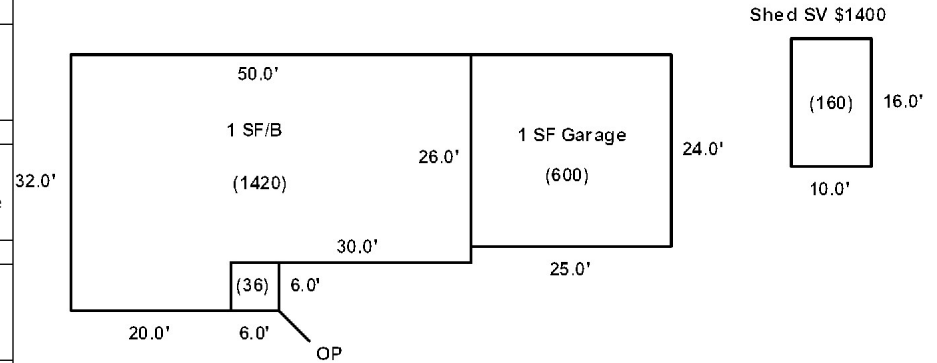
11/19/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1420</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1977</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame   | 1977 | 36    | 3 95  | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 1977 | 600   | 3 100 | 5    | 0 %   | 80 %   |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 1,400       |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



FITZMAURICE, ROBERT M.A.  
FITZMAURICE, JANET M.  
21 BERCE STREET

WASHBURN ME 04786  
B3666P300 B5353P229

|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-----------|---------------|------------------|-------------------|-----------------|
| Fitzmaurice, Robert M.A.<br>Fitzmaurice, Janet M.<br>21 Berce Street                                                                                                                                            |  |  | Property Data                                                                                                                                                                                      |  |                   | Assessment Record                                                                                                                                                                                           |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | Neighborhood <b>1 Neighborhood One</b>                                                                                                                                                             |  |                   | Year                                                                                                                                                                                                        | Land                  | Buildings | Exempt    | Total         |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                          |  |                   | 2007                                                                                                                                                                                                        | 7,300                 | 80,700    | 13,000    | 75,000        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | 1st Mortgage <b>0</b>                                                                                                                                                                              |  |                   | 2008                                                                                                                                                                                                        | 7,300                 | 80,700    | 13,000    | 75,000        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | 2nd Mortgage <b>0</b>                                                                                                                                                                              |  |                   | 2009                                                                                                                                                                                                        | 7,300                 | 80,700    | 9,000     | 79,000        |                  |                   |                 |
| Washburn ME 04786<br>B3666P300 B5353P229                                                                                                                                                                        |  |  | Zone/Land Use <b>1 Residential</b>                                                                                                                                                                 |  |                   | 2012                                                                                                                                                                                                        | 7,300                 | 80,700    | 8,800     | 79,200        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | Secondary Zone                                                                                                                                                                                     |  |                   | 2013                                                                                                                                                                                                        | 9,500                 | 80,700    | 8,800     | 81,400        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   | 2015                                                                                                                                                                                                        | 9,500                 | 80,700    | 9,000     | 81,200        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | Topography <b>1 Level</b>                                                                                                                                                                          |  |                   | 2018                                                                                                                                                                                                        | 9,500                 | 80,700    | 18,400    | 71,800        |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   | 1.Level                      4.Below St                      7.LevelBog<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9. |                       |           | 2019      | 13,700        | 90,300           | 20,000            | 84,000          |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   | 2020                                                                                                                                                                                                        | 13,700                | 90,300    | 25,000    | 79,000        |                  |                   |                 |
| Utilities <b>2 Public Water</b> <b>3 Public Sewer</b>                                                                                                                                                           |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
| 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   | Street <b>1 Paved</b>                                                                                                                                                                                       |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/O/W                      8.<br>3.Gravel                      6.                      9.None |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | TG PLAN YEAR <b>0</b>                                                                                                                                                                              |  |                   | Land Data                                                                                                                                                                                                   |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  | Tif District # <b>0</b>                                                                                                                                                                            |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  |                   |                 |
| Inspection Witnessed By:                                                                                                                                                                                        |  |  | Sale Data                                                                                                                                                                                          |  |                   | Front Foot                                                                                                                                                                                                  |                       | Type      | Effective |               | Influence        |                   | Influence Codes |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             | Frontage              |           | Depth     | Factor        | Code             |                   |                 |
|                                                                                                                                                                                                                 |  |  | Sale Date <b>5/24/2002</b>                                                                                                                                                                         |  |                   | 11.Regular Lot                                                                                                                                                                                              |                       |           |           |               | %                |                   | 1.Unimproved    |
|                                                                                                                                                                                                                 |  |  | Price <b>74,500</b>                                                                                                                                                                                |  |                   | 12.Delta Triangle                                                                                                                                                                                           |                       |           |           |               | %                |                   | 2.Excess Frtg   |
|                                                                                                                                                                                                                 |  |  | Sale Type <b>2 Land &amp; Buildings</b>                                                                                                                                                            |  |                   | 13.Nabla Triangle                                                                                                                                                                                           |                       |           |           |               | %                |                   | 3.Topography    |
| 1.Land                      4.Mobile                      7.C/I L&B                                                                                                                                             |  |  | 14.Rear Land                                                                                                                                                                                       |  |                   |                                                                                                                                                                                                             |                       | %         |           | 4.Size/Shape  |                  |                   |                 |
| 2.L & B                      5.Other                      8.                                                                                                                                                    |  |  | 15.Class I Road                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       | %         |           | 5.Access      |                  |                   |                 |
| 3.Building                      6.C/I Land                      9.                                                                                                                                              |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       | %         |           | 6.Restriction |                  |                   |                 |
| Financing <b>2 FHA or VA</b>                                                                                                                                                                                    |  |  |                                                                                                                                                                                                    |  | Square Foot       |                                                                                                                                                                                                             | Square Feet           |           |           |               | 7.Open Space     |                   |                 |
| 1.Convent                      4.Seller                      7.                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 16.Class II Road  |                                                                                                                                                                                                             |                       |           | %         |               | 8.View/Environ   |                   |                 |
| 2.FHA/VA                      5.Private                      8.                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 17.Municipal Rese |                                                                                                                                                                                                             |                       |           | %         |               | 9.Fract Share    |                   |                 |
| 3.Assumed                      6.Cash                      9.Unknown                                                                                                                                            |  |  |                                                                                                                                                                                                    |  | 18.Munic Sep Lago |                                                                                                                                                                                                             |                       |           | %         |               | <b>Acres</b>     |                   |                 |
| Validity <b>1 Arms Length Sale</b>                                                                                                                                                                              |  |  |                                                                                                                                                                                                    |  | 19.Gravel Pit     |                                                                                                                                                                                                             |                       |           | %         |               | 30.Utility R O W |                   |                 |
| 1.Valid                      4.Split                      7.Renovate                                                                                                                                            |  |  |                                                                                                                                                                                                    |  | 20.Industrial Bas |                                                                                                                                                                                                             |                       |           | %         |               | 31.Tillable      |                   |                 |
| 2.Related                      5.Partial                      8.Other                                                                                                                                           |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           | %         |               | 32.Pasture       |                   |                 |
| 3.Distress                      6.Exempt                      9.                                                                                                                                                |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           | %         |               | 33.Orchard       |                   |                 |
| Verified <b>5 Public Record</b>                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | Fract. Acre       |                                                                                                                                                                                                             | Acreage/Sites         |           |           |               | 34.Softwood F&O  |                   |                 |
| 1.Buyer                      4.Agent                      7.Family                                                                                                                                              |  |  |                                                                                                                                                                                                    |  | 21.Developed Pave |                                                                                                                                                                                                             | 21                    | 0.69      | 100       | %             | 0                | 35.Mixed Wood F&O |                 |
| 2.Seller                      5.Pub Rec                      8.Other                                                                                                                                            |  |  |                                                                                                                                                                                                    |  | 22.Undev Paved (F |                                                                                                                                                                                                             |                       |           |           | %             |                  | 36.Hardwood F&O   |                 |
| 3.Lender                      6.MLS                      9.                                                                                                                                                     |  |  |                                                                                                                                                                                                    |  | 23.Developed Grav |                                                                                                                                                                                                             |                       |           |           | %             |                  | 37.Softwood TG    |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | <b>Acres</b>      |                                                                                                                                                                                                             |                       |           |           | %             |                  | 38.Mixed Wood TG  |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 24.Undev Gravel ( |                                                                                                                                                                                                             |                       |           |           | %             |                  | 39.Hardwood TG    |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 25.Comm Base Pave |                                                                                                                                                                                                             |                       |           |           | %             |                  | 40.Wasteland      |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 26.Comm Base Grav |                                                                                                                                                                                                             |                       |           |           | %             |                  | 41.Open Space     |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 27.Backlot        |                                                                                                                                                                                                             |                       |           |           | %             |                  | 42.Mobile Home Si |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 28.Rear Land      |                                                                                                                                                                                                             | Total Acreage    0.69 |           |           |               |                  | 43.Condo Site     |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  | 29.Pavement       |                                                                                                                                                                                                             |                       |           |           |               |                  | 44.Lot Improvemen |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  | 45.Subdivision Lo |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                    |  |                   |                                                                                                                                                                                                             |                       |           |           |               |                  | 46.Heavy Ind. Sit |                 |

Washburn



# Washburn

Map Lot 013-019

Account 445

Location 21 BERCE STREET

Card 1

Of 1

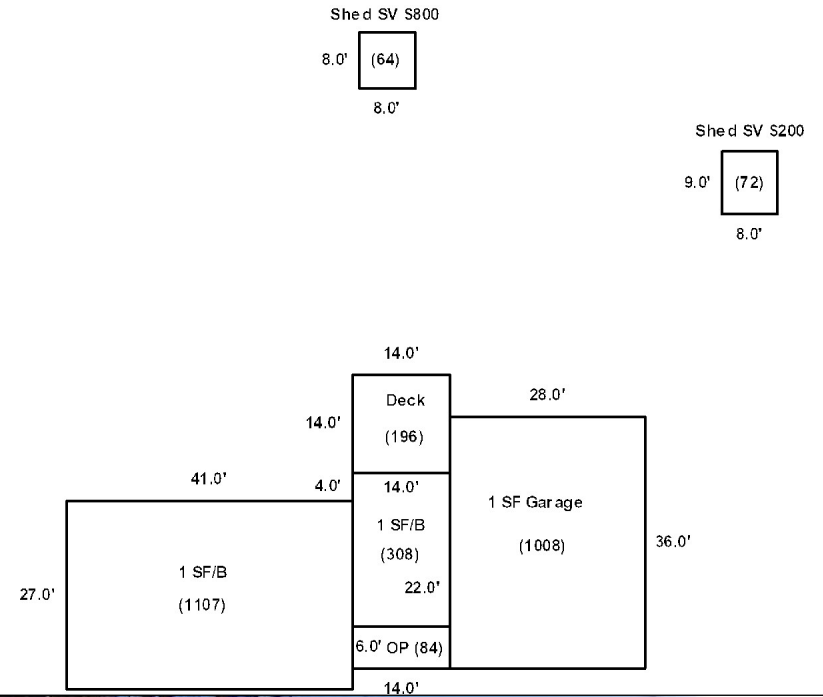
11/19/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1107</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1967</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame   | 1970 | 84    | 2 115 | 4    | 0 %   | 100 %  |             |
| 20 1 Story/Bsmt | 1967 | 308   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck    | 1995 | 196   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 1967 | 1008  | 3 100 | 4    | 0 %   | 85 %   |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 800         |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 200         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



Map Lot 013-020

Account 1007

Location 15 Berce Street

Card 1 Of 1 11/19/2020

Willette, James

15 Berce Street

Washburn ME 04786

B5769P73

Previous Owner

Wark, Jeffery A.

Wark, Cheryl E.

P.O. Box 112

Washburn ME 04786

Sale Date: 4/30/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* Informed by owner dwelling was 100% complete for 2020.  
7-1-2020

\*1-24-2019 -20% for attached garage.

Washburn

## Property Data

Neighborhood **1 Neighborhood One**Tree Growth Year **0**1ST MORTGAGE **0**2ND MORTGAGE **0**Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

|            |            |            |
|------------|------------|------------|
| 1.Level    | 4.Below St | 7.LevelBog |
| 2.Rolling  | 5.Low      | 8.         |
| 3.Above St | 6.Swampy   | 9.         |

Utilities **2 Public Water 3 Public Sewer**

|          |            |            |
|----------|------------|------------|
| 1.Public | 4.Dr Well  | 7.Cesspool |
| 2.Water  | 5.Dug Well | 8.         |
| 3.Sewer  | 6.Septic   | 9.None     |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

TG PLAN YEAR **0**Tif District # **0**

## Sale Data

Sale Date **4/30/2018**Price **77,250**Sale Type **2 Land & Buildings**

|            |            |           |
|------------|------------|-----------|
| 1.Land     | 4.Mobile   | 7.C/I L&B |
| 2.L & B    | 5.Other    | 8.        |
| 3.Building | 6.C/I Land | 9.        |

Financing **9 Unknown**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **1 Arms Length Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 7,200  | 73,600    | 18,000 | 62,800 |
| 2008 | 7,200  | 73,600    | 19,000 | 61,800 |
| 2009 | 7,200  | 73,600    | 14,400 | 66,400 |
| 2012 | 7,200  | 73,600    | 14,080 | 66,720 |
| 2013 | 9,300  | 73,600    | 14,080 | 68,820 |
| 2015 | 9,300  | 73,600    | 14,400 | 68,500 |
| 2018 | 9,300  | 73,600    | 23,920 | 58,980 |
| 2019 | 16,500 | 61,400    | 0      | 77,900 |
| 2020 | 16,500 | 67,400    | 25,000 | 58,900 |

## Land Data

| Front Foot        | Type        | Effective     |       | Influence |      | Influence Codes   |
|-------------------|-------------|---------------|-------|-----------|------|-------------------|
|                   |             | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |             |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |             |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |             |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |             |               |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |             |               |       | %         |      | 5.Access          |
|                   |             |               |       | %         |      | 6.Restriction     |
|                   |             |               |       | %         |      | 7.Open Space      |
|                   |             |               |       | %         |      | 8.View/Environ    |
|                   |             |               |       | %         |      | 9.Fract Share     |
| Square Foot       | Square Feet |               |       |           |      | Acres             |
|                   |             |               |       |           |      |                   |
| 16.Class II Road  | 29          | 1,200         | 100   | %         | 0    | 30.Utility R O W  |
| 17.Municipal Rese |             |               |       | %         |      | 31.Tillable       |
| 18.Munic Sep Lago |             |               |       | %         |      | 32.Pasture        |
| 19.Gravel Pit     |             |               |       | %         |      | 33.Orchard        |
| 20.Industrial Bas |             |               |       | %         |      | 34.Softwood F&O   |
|                   |             |               |       | %         |      | 35.Mixed Wood F&O |
|                   |             |               |       | %         |      | 36.Hardwood F&O   |
|                   |             |               |       | %         |      | 37.Softwood TG    |
|                   |             |               |       | %         |      | 38.Mixed Wood TG  |
|                   |             |               |       | %         |      | 39.Hardwood TG    |
|                   |             |               |       | %         |      | 40.Wasteland      |
|                   |             |               |       | %         |      | 41.Open Space     |
|                   |             |               |       | %         |      | 42.Mobile Home Si |
|                   |             |               |       | %         |      | 43.Condo Site     |
|                   |             |               |       | %         |      | 44.Lot Improvemen |
|                   |             |               |       | %         |      | 45.Subdivision Lo |
|                   |             |               |       | %         |      | 46.Heavy Ind Sit  |
|                   |             | Total Acreage |       | 0.67      |      |                   |



# Washburn

Map Lot 013-020

Account 1007

Location 15 Berce Street

Card 1

Of 1

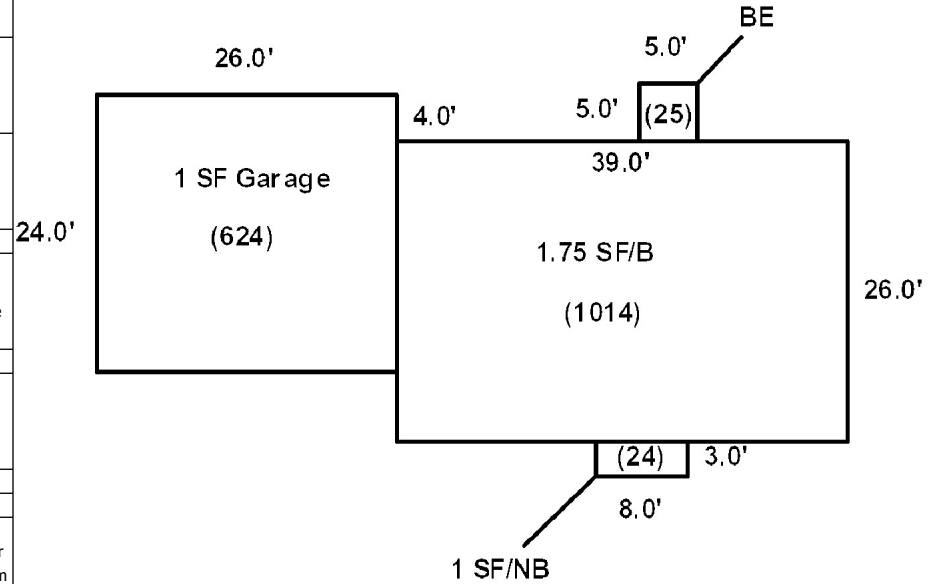
11/19/2020

|                                         |                                                                                   |                                         |
|-----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>        | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other             | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split            | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>    | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>4 Asbestos Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                 | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 90%</b>     |
| 3.Compos. 7.Stone 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>       | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                 | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1014</b>            |
| 2.Slate 5.Wood 8.                       | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1962</b>                  | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                     |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                   |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                 |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                     |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                     |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                             |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                            |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                             |                                                                                   | Information Code <b>1 Owner</b>         |
|                                         |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                         |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                         |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1962 | 24    | 2 115 | 4    | 0 %   | 100 %  |             |
| 40 Basement Entry | 1962 | 25    | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1962 | 624   | 2 115 | 4    | 0 %   | 80 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





# Washburn

Map Lot 013-021

Account 714

Location 11 Berce Street

Card 1

Of 1

11/19/2020

|                                        |                                         |                                      |
|----------------------------------------|-----------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                      |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                     | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                 | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>       | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1536</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>66</b>              | # Rooms <b>4</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1966</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |                                         | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                         | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                         | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                         | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                         | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                         | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                         | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                         | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                         | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                         | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                         | Information Code <b>5 Estimate</b>   |
|                                        |                                         | 1.Owner 4.Agent 7.                   |
|                                        |                                         | 2.Relative 5.Estimate 8.             |
|                                        |                                         | 3.Tenant 6.Other 9.                  |

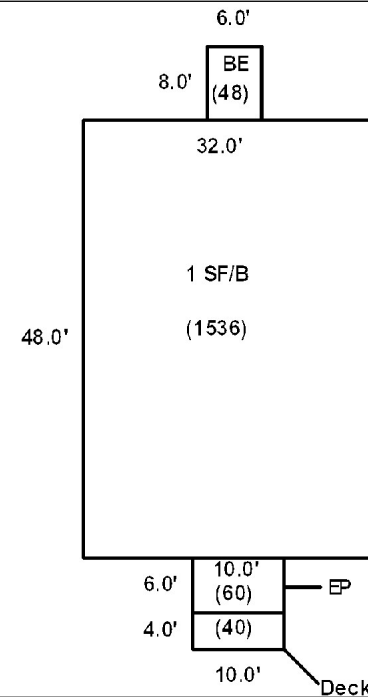


Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 40 Basement Entry   | 1966 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1966 | 60    | 2 115 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1966 | 40    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Washburn

Map Lot 013-022

Account 530

Location 1193 MAIN STREET

Card 1

Of 1

11/19/2020

|                                         |                                                                                   |                                         |
|-----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other             | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>              | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>4 Asbestos Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                 | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                 | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1176</b>            |
| 2.Slate 5.Wood 8.                       | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                  | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                     |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                   |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                 |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                     |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                     |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                             |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                            |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                             |                                                                                   | Information Code <b>1 Owner</b>         |
|                                         |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                         |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                         |                                                                                   | 3.Tenant 6.Other 9.                     |

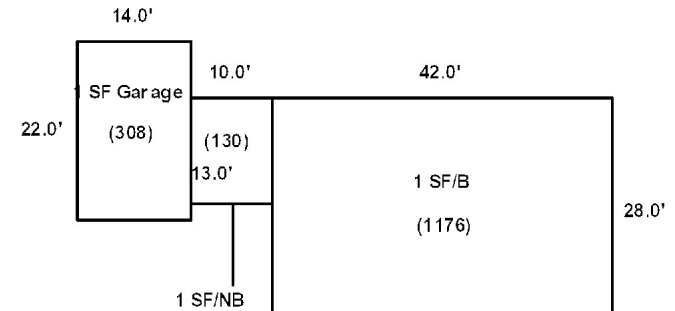
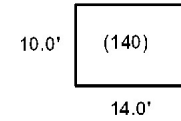
Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1950 | 130   | 2 115 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1950 | 308   | 2 115 | 3    | 0 %   | 90 %   |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 1,000       |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic

Shed SV \$1000





Shaw, Andrew P.  
Bell, Kassidie  
1191 Main Street

Washburn ME 04786 5780  
B5780P245

Previous Owner  
THIBODEAU, JIMMIE A.  
SIROIS, LEO  
347 COLBY SIDING ROAD  
WOODLAND ME 04736  
Sale Date: 6/01/2018

Previous Owner  
GOODINE, JAMES L. II  
16 PINE VILLAGE

PRESQUE ISLE ME 04769  
Sale Date: 4/17/2017

Previous Owner  
WHITE, ANDREW J.  
P.O. BOX 265

WASHBURN ME 04786  
Sale Date: 12/23/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Washburn

## Property Data

|                    |                    |                |
|--------------------|--------------------|----------------|
| Neighborhood       | 1 Neighborhood One |                |
| Tree Growth Year   | 0                  |                |
| 1ST MORTGAGE       | 0                  |                |
| 2ND MORTGAGE       | 0                  |                |
| Zone/Land Use      | 1 Residential      |                |
| Secondary Zone     |                    |                |
| Topography 1 Level |                    |                |
| 1.Level            | 4.Below St         | 7.LevelBog     |
| 2.Rolling          | 5.Low              | 8.             |
| 3.Above St         | 6.Swampy           | 9.             |
| Utilities          | 2 Public Water     | 3 Public Sewer |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |
| 2.Water            | 5.Dug Well         | 8.             |
| 3.Sewer            | 6.Septic           | 9.None         |
| Street             | 1 Paved            |                |
| 1.Paved            | 4.Proposed         | 7.             |
| 2.Semi Imp         | 5.R/O/W            | 8.             |
| 3.Gravel           | 6.                 | 9.None         |
| TG PLAN YEAR       | 0                  |                |
| Tif District #     | 0                  |                |
| Sale Data          |                    |                |
| Sale Date          | 6/01/2018          |                |
| Price              | 114,900            |                |
| Sale Type          | 2 Land & Buildings |                |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |
| 2.L & B            | 5.Other            | 8.             |
| 3.Building         | 6.C/I Land         | 9.             |
| Financing          | 1 Conventional     |                |
| 1.Convent          | 4.Seller           | 7.             |
| 2.FHA/VA           | 5.Private          | 8.             |
| 3.Assumed          | 6.Cash             | 9.Unknown      |
| Validity           | 8 Other Non Valid  |                |
| 1.Valid            | 4.Split            | 7.Renovate     |
| 2.Related          | 5.Partial          | 8.Other        |
| 3.Distress         | 6.Exempt           | 9.             |
| Verified           | 5 Public Record    |                |
| 1.Buyer            | 4.Agent            | 7.Family       |
| 2.Seller           | 5.Pub Rec          | 8.Other        |
| 3.Lender           | 6.MLS              | 9.             |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 4,000  | 65,600    | 13,000 | 56,600 |
| 2008 | 4,000  | 65,600    | 13,000 | 56,600 |
| 2009 | 4,000  | 65,600    | 9,000  | 60,600 |
| 2012 | 4,000  | 65,600    | 8,800  | 60,800 |
| 2013 | 5,200  | 31,300    | 8,800  | 27,700 |
| 2015 | 5,200  | 31,300    | 0      | 36,500 |
| 2018 | 5,200  | 63,000    | 0      | 68,200 |
| 2019 | 14,500 | 70,100    | 0      | 84,600 |
| 2020 | 14,500 | 70,100    | 25,000 | 59,600 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes |                   |
|--------------------|------|----------------------|-------|-----------|------|-----------------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                 |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved    |                   |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg   |                   |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography    |                   |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape    |                   |
| 15.Class I Road    |      |                      |       | %         |      | 5.Access        |                   |
|                    |      |                      |       | %         |      | 6.Restriction   |                   |
|                    |      |                      |       | %         |      | 7.Open Space    |                   |
|                    |      |                      |       | %         |      | 8.View/Environ  |                   |
|                    |      |                      |       | %         |      | 9.Fract Share   |                   |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>    |                   |
| 16.Class II Road   | 29   | 2,000                |       | 100       | %    | 0               | 30.Utility R O W  |
| 17.Municipal Rese  |      |                      |       |           | %    |                 | 31.Tillable       |
| 18.Munic Sep Lago  |      |                      |       |           | %    |                 | 32.Pasture        |
| 19.Gravel Pit      |      |                      |       |           | %    |                 | 33.Orchard        |
| 20.Industrial Bas  |      |                      |       |           | %    |                 | 34.Softwood F&O   |
|                    |      |                      |       |           | %    |                 | 35.Mixed Wood F&O |
|                    |      |                      |       |           | %    |                 | 36.Hardwood F&O   |
|                    |      |                      |       |           | %    |                 | 37.Softwood TG    |
|                    |      |                      |       |           | %    |                 | 38.Mixed Wood TG  |
|                    |      |                      |       |           | %    |                 | 39.Hardwood TG    |
|                    |      |                      |       |           | %    |                 | 40.Wasteland      |
|                    |      |                      |       |           | %    |                 | 41.Open Space     |
|                    |      |                      |       |           | %    |                 | 42.Mobile Home Si |
|                    |      |                      |       |           | %    |                 | 43.Condo Site     |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                 | 44.Lot Improvemen |
| 21.Developed Pave  | 21   | 0.33                 |       | 100       | %    | 0               | 45.Subdivision Lo |
| 22.Undev Paved (F  |      |                      |       |           | %    |                 |                   |
| 23.Developed Grav  |      |                      |       |           | %    |                 |                   |
| <b>Acres</b>       |      |                      |       |           | %    |                 |                   |
| 24.Undev Gravel (  |      |                      |       |           | %    |                 |                   |
| 25.Comm Base Pave  |      |                      |       |           | %    |                 |                   |
| 26.Comm Base Grav  |      |                      |       |           | %    |                 |                   |
| 27.Backlot         |      |                      |       |           | %    |                 |                   |
| 28.Rear Land       |      |                      |       |           | %    |                 |                   |
| 29.Pavement        |      |                      |       |           | %    |                 |                   |
|                    |      | <b>Total Acreage</b> |       | 0.33      |      |                 |                   |



## Washburn

Map Lot 013-023

Account 756

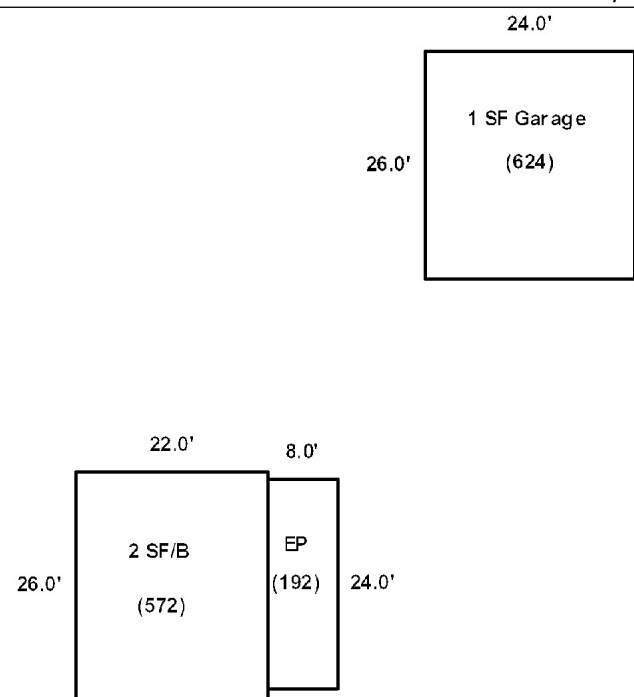
Location 1191 MAIN STREET

Card 1 Of 1 11/19/2020

|                                        |            |           |                                                                                                                                                                       |  |  |                                      |  |  |
|----------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>1 Conventional</b>   |            |           | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>              |  |  |
| 1.Conv.                                | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                      |  |  |
| 2.Ranch                                | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                                                                                                              |  |  | 2.Inadeq 5. 8.                       |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Split  | Heat Type <b>100%</b> <b>1 Hot Water BB</b>                                                                                                                           |  |  | 3.Poor 6. 9.                         |  |  |
| 4.Cape                                 | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                |            |           | 2.HWCI 6.GravWA 10.                                                                                                                                                   |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                   |            |           | 3.H Pump 7.Electric 11.                                                                                                                                               |  |  | 2.1/2 Fin 5.F/Stair 8.               |  |  |
| Stories <b>2 Two Story</b>             |            |           | 4.Steam 8.Fl/Wall 12.                                                                                                                                                 |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1                                    | 4.1.5      | 7.        | Cool Type <b>50%</b> <b>3 Heat Pump</b>                                                                                                                               |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2                                    | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3                                    | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.                 |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |           | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                   |  |  |
| 1.Wood                                 | 5.Stucco   | 9.T-111   | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>               |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 3.Compos.                              | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 4.Asbestos                             | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade       |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |            |           | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same          |  |  |
| 1.Asphalt                              | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>572</b>          |  |  |
| 2.Slate                                | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>7 Very Good</b>         |  |  |
| 3.Metal                                | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>               |            |           | # Rooms <b>7</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |           | # Bedrooms <b>4</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |           | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1950</b>                 |            |           | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>0</b>                |            |           | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>1 Concrete</b>           |            |           | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete                             | 4.Wood     | 7.        | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5.Bsmt 8.LongTerm          |  |  |
| 2.C Block                              | 5.Slab     | 8.        |                                                                                                                                                                       |  |  | 3.Damage 6.Common 9.None             |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.        |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>             |  |  |
| Basement <b>4 Full Basement</b>        |            |           |                                                                                                                                                                       |  |  | Economic Code <b>None</b>            |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.                 |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.        |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.             |  |  |
| 3.3/4 Bmt                              | 6.         | 9.None    |                                                                                                                                                                       |  |  | 2.Encroach 9.None 9.                 |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |           |                                                                                                                                                                       |  |  | Entrance Code <b>5 Estimated</b>     |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |           |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.               |  |  |
| 1.Dry                                  | 4.         | 7.        |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.              |  |  |
| 2.Damp                                 | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                                                                                                              |  |  |                                      |  |  |
| 3.Wet                                  | 6.         | 9.        | Information Code <b>5 Estimate</b>                                                                                                                                    |  |  |                                      |  |  |
|                                        |            |           | 1.Owner 4.Agent 7.                                                                                                                                                    |  |  |                                      |  |  |
|                                        |            |           | 2.Relative 5.Estimate 8.                                                                                                                                              |  |  |                                      |  |  |
|                                        |            |           | 3.Tenant 6.Other 9.                                                                                                                                                   |  |  |                                      |  |  |

Date Inspected 11/12/2018

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame Porch                    | 1985 | 192   | 3 100 | 7    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 23 Frame Garage                        | 1965 | 624   | 3 100 | 7    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 013-024

Account 255

Location 1189 MAIN STREET

Card 1 Of 1 11/19/2020

HARRIS, DENNIS R.  
NIGHTINGALE, SHARON  
P.O. BOX 192

WASHBURN ME 04786  
B1677P27

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

### Property Data

|                    |                    |                |  |
|--------------------|--------------------|----------------|--|
| Neighborhood       | 1 Neighborhood One |                |  |
| Tree Growth Year   | 0                  |                |  |
| 1ST MORTGAGE       | 0                  |                |  |
| 2ND MORTGAGE       | 0                  |                |  |
| Zone/Land Use      | 1 Residential      |                |  |
| Secondary Zone     |                    |                |  |
| Topography 1 Level |                    |                |  |
| 1.Level            | 4.Below St         | 7.LevelBog     |  |
| 2.Rolling          | 5.Low              | 8.             |  |
| 3.Above St         | 6.Swampy           | 9.             |  |
| Utilities          | 2 Public Water     | 3 Public Sewer |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water            | 5.Dug Well         | 8.             |  |
| 3.Sewer            | 6.Septic           | 9.None         |  |
| Street             | 1 Paved            |                |  |
| 1.Paved            | 4.Proposed         | 7.             |  |
| 2.Semi Imp         | 5.R/O/W            | 8.             |  |
| 3.Gravel           | 6.                 | 9.None         |  |
| TG PLAN YEAR       | 0                  |                |  |
| Tif District #     | 0                  |                |  |
| Sale Data          |                    |                |  |
| Sale Date          |                    |                |  |
| Price              |                    |                |  |
| Sale Type          | 2 Land & Buildings |                |  |
| 1.Land             | 4.Mobile           | 7.C/I L&B      |  |
| 2.L & B            | 5.Other            | 8.             |  |
| 3.Building         | 6.C/I Land         | 9.             |  |
| Financing          |                    |                |  |
| 1.Convent          | 4.Seller           | 7.             |  |
| 2.FHA/VA           | 5.Private          | 8.             |  |
| 3.Assumed          | 6.Cash             | 9.Unknown      |  |
| Validity           | 2 Related Parties  |                |  |
| 1.Valid            | 4.Split            | 7.Renovate     |  |
| 2.Related          | 5.Partial          | 8.Other        |  |
| 3.Distress         | 6.Exempt           | 9.             |  |
| Verified           | 5 Public Record    |                |  |
| 1.Buyer            | 4.Agent            | 7.Family       |  |
| 2.Seller           | 5.Pub Rec          | 8.Other        |  |
| 3.Lender           | 6.MLS              | 9.             |  |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total  |
|------|-------|-----------|--------|--------|
| 2007 | 2,400 | 34,000    | 18,000 | 18,400 |
| 2008 | 2,400 | 34,000    | 19,000 | 17,400 |
| 2009 | 2,400 | 34,000    | 14,400 | 22,000 |
| 2012 | 2,400 | 34,000    | 14,080 | 22,320 |
| 2013 | 3,100 | 34,000    | 8,800  | 28,300 |
| 2015 | 3,100 | 34,000    | 9,000  | 28,100 |
| 2018 | 3,100 | 34,000    | 18,400 | 18,700 |
| 2019 | 7,200 | 50,900    | 20,000 | 38,100 |
| 2020 | 7,200 | 50,800    | 25,000 | 33,000 |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |
|      |       |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Class I Road   |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Utility R O W  |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Open Space     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Condo Site     |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Heavy Ind Sit  |
| Total Acreage     |      | 0.19      |       |           |      |                   |

# Washburn

Map Lot 013-024

Account 255

Location 1189 MAIN STREET

Card 1 Of 1 11/19/2020

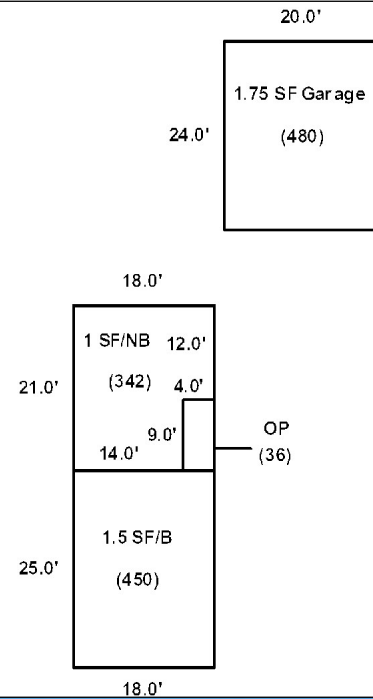
|                                         |                                                                                   |                                         |
|-----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>        | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Salt Box 10.Other             | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Split            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                            |
| 4.Cape 8.Log 12.                        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                 | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                    | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>    | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                            | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>4 Asbestos Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.T-111                 | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                 | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>450</b>             |
| 2.Slate 5.Wood 8.                       | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                      | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                  | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                  | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                  | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                 | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>            | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                    |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                     |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                   |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                 |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                     |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                     |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                             |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                            |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                             |                                                                                   | Information Code <b>1 Owner</b>         |
|                                         |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                         |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                         |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1960 | 342   | 3 90  | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1960 | 36    | 3 90  | 4    | 0 %   | 100 %  |             |
| 83 1.75 S-Gar     | 1989 | 480   | 3 95  | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 013-025

Account 270

Location 1183 MAIN STREET

Card 1 Of 1 11/19/2020

WHITE, ANDREW J.

P.O. BOX 265

WASHBURN ME 04786

B3806P188 B5166P126 B5382P95

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*1-24-2019 -15% for size obs. on garage.

Washburn

| Property Data                                                                                                             |            |            | Assessment Record     |        |  |           |  |        |        |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------------------|--------|--|-----------|--|--------|--------|
| Neighborhood <b>1 Neighborhood One</b><br><br>Tree Growth Year <b>0</b><br>1ST MORTGAGE <b>0</b><br>2ND MORTGAGE <b>0</b> |            |            | Year                  | Land   |  | Buildings |  | Exempt | Total  |
|                                                                                                                           |            |            | 2007                  | 17,000 |  | 38,000    |  | 0      | 55,000 |
|                                                                                                                           |            |            | 2008                  | 17,000 |  | 38,000    |  | 0      | 55,000 |
|                                                                                                                           |            |            | 2009                  | 17,000 |  | 38,000    |  | 0      | 55,000 |
| Zone/Land Use <b>2 Commercial</b>                                                                                         |            |            | 2012                  | 17,000 |  | 38,000    |  | 0      | 55,000 |
| Secondary Zone                                                                                                            |            |            | 2013                  | 22,100 |  | 38,000    |  | 0      | 60,100 |
|                                                                                                                           |            |            | 2015                  | 22,100 |  | 38,000    |  | 0      | 60,100 |
| Topography <b>1 Level</b>                                                                                                 |            |            | 2018                  | 22,100 |  | 38,000    |  | 0      | 60,100 |
| 1.Level                                                                                                                   | 4.Below St | 7.LevelBog | 2019                  | 32,400 |  | 51,700    |  | 0      | 84,100 |
| 2.Rolling                                                                                                                 | 5.Low      | 8.         | 2020                  | 32,400 |  | 51,700    |  | 0      | 84,100 |
| 3.Above St                                                                                                                | 6.Swampy   | 9.         |                       |        |  |           |  |        |        |
| Utilities <b>2 Public Water</b> <b>3 Public Sewer</b>                                                                     |            |            |                       |        |  |           |  |        |        |
| 1.Public                                                                                                                  | 4.Dr Well  | 7.Cesspool |                       |        |  |           |  |        |        |
| 2.Water                                                                                                                   | 5.Dug Well | 8.         |                       |        |  |           |  |        |        |
| 3.Sewer                                                                                                                   | 6.Septic   | 9.None     |                       |        |  |           |  |        |        |
| Street <b>1 Paved</b>                                                                                                     |            |            |                       |        |  |           |  |        |        |
| 1.Paved                                                                                                                   | 4.Proposed | 7.         | Land Data             |        |  |           |  |        |        |
| 2.Semi Imp                                                                                                                | 5.R/O/W    | 8.         |                       |        |  |           |  |        |        |
| 3.Gravel                                                                                                                  | 6.         | 9.None     |                       |        |  |           |  |        |        |
|                                                                                                                           |            |            |                       |        |  |           |  |        |        |
| TG PLAN YEAR <b>0</b>                                                                                                     |            |            | Front Foot            |        |  |           |  |        |        |
| Tif District # <b>0</b>                                                                                                   |            |            |                       |        |  |           |  |        |        |
| Sale Data                                                                                                                 |            |            |                       |        |  |           |  |        |        |
| Sale Date <b>5/19/2003</b>                                                                                                |            |            |                       |        |  |           |  |        |        |
| Price <b>74,000</b>                                                                                                       |            |            | Square Foot           |        |  |           |  |        |        |
| Sale Type <b>2 Land &amp; Buildings</b>                                                                                   |            |            |                       |        |  |           |  |        |        |
| 1.Land                                                                                                                    | 4.Mobile   | 7.C/I L&B  |                       |        |  |           |  |        |        |
| 2.L & B                                                                                                                   | 5.Other    | 8.         |                       |        |  |           |  |        |        |
| 3.Building                                                                                                                | 6.C/I Land | 9.         | Fract. Acre           |        |  |           |  |        |        |
| Financing <b>1 Conventional</b>                                                                                           |            |            |                       |        |  |           |  |        |        |
| 1.Convent                                                                                                                 | 4.Seller   | 7.         |                       |        |  |           |  |        |        |
| 2.FHA/VA                                                                                                                  | 5.Private  | 8.         |                       |        |  |           |  |        |        |
| 3.Assumed                                                                                                                 | 6.Cash     | 9.Unknown  | Total Acreage    0.85 |        |  |           |  |        |        |
| Validity <b>1 Arms Length Sale</b>                                                                                        |            |            |                       |        |  |           |  |        |        |
| 1.Valid                                                                                                                   | 4.Split    | 7.Renovate |                       |        |  |           |  |        |        |
| 2.Related                                                                                                                 | 5.Partial  | 8.Other    |                       |        |  |           |  |        |        |
| 3.Distress                                                                                                                | 6.Exempt   | 9.         | Acres                 |        |  |           |  |        |        |
| Verified <b>5 Public Record</b>                                                                                           |            |            |                       |        |  |           |  |        |        |
| 1.Buyer                                                                                                                   | 4.Agent    | 7.Family   |                       |        |  |           |  |        |        |
| 2.Seller                                                                                                                  | 5.Pub Rec  | 8.Other    |                       |        |  |           |  |        |        |
| 3.Lender                                                                                                                  | 6.MLS      | 9.         | Total Acreage    0.85 |        |  |           |  |        |        |
|                                                                                                                           |            |            |                       |        |  |           |  |        |        |
|                                                                                                                           |            |            |                       |        |  |           |  |        |        |
|                                                                                                                           |            |            |                       |        |  |           |  |        |        |

## Washburn

Map Lot 013-025

Account 270

Location 1183 MAIN STREET

Card 1 Of 1 11/19/2020

|                          |            |           |                                         |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                 |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>               |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                 |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                  |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                     |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                 |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.Fl/Wall 12.                   |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>              |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                   |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                          |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                      |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                  |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                  |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                         |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                    |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                  |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                  |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                         |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                    |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                        |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                     |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                   |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                   |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                   |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |                                |  |  |
| 2.C Block                | 5.Slab     | 8.        | 3.Damage 6.Common 9.None                |  |  |                                |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        | Econ. % Good <b>100%</b>                |  |  |                                |  |  |
| Basement <b>0</b>        |            |           | Economic Code <b>None</b>               |  |  |                                |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        | 0.None 3.No Power 7.                    |  |  |                                |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        | 1.Location 4.Generate 8.                |  |  |                                |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    | 2.Encroach 9.None 9.                    |  |  |                                |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           | Entrance Code <b>1 Interior Inspect</b> |  |  |                                |  |  |
| Wet Basement <b>0</b>    |            |           | 1.Interior 4.Vacant 7.                  |  |  |                                |  |  |
| 1.Dry                    | 4.         | 7.        | 2.Refusal 5.Estimate 8.                 |  |  |                                |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>1 Owner</b>         |  |  |                                |  |  |

Date Inspected 11/12/2018

### Additions, Outbuildings & Improvements

[illegible]

45.0'

42.0'

1 SF 2 Bay Garage

(1890)





WINKLMANN, DEBBIE L.

P.O. BOX 533

WASHBURN ME 04786

B2491P154 B4153P332 B4589P341

|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|--------|--------|-----------|--|--------|--------|
| WINKLMANN, DEBBIE L.<br><br>P.O. BOX 533<br><br>WASHBURN ME 04786<br>B2491P154 B4153P332 B4589P341                                                                                          |        |  | Property Data                                                                                                                                                                                 |  |  | Assessment Record |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Neighborhood    1 Neighborhood One                                                                                                                                                            |  |  | Year              | Land   |        | Buildings |  | Exempt | Total  |
|                                                                                                                                                                                             |        |  | Tree Growth Year        0                                                                                                                                                                     |  |  | 2007              | 6,000  |        | 41,100    |  | 13,000 | 34,100 |
|                                                                                                                                                                                             |        |  | 1ST MORTGAGE                0                                                                                                                                                                 |  |  | 2008              | 6,000  |        | 41,100    |  | 13,000 | 34,100 |
|                                                                                                                                                                                             |        |  | 2ND MORTGAGE                0                                                                                                                                                                 |  |  | 2009              | 6,000  |        | 41,100    |  | 9,000  | 38,100 |
|                                                                                                                                                                                             |        |  | Zone/Land Use    1 Residential                                                                                                                                                                |  |  | 2012              | 6,000  |        | 41,100    |  | 8,800  | 38,300 |
|                                                                                                                                                                                             |        |  | Secondary Zone                                                                                                                                                                                |  |  | 2013              | 7,800  |        | 41,100    |  | 8,800  | 40,100 |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  | 2015              | 7,800  |        | 41,100    |  | 9,000  | 39,900 |
|                                                                                                                                                                                             |        |  | Topography    1 Level                                                                                                                                                                         |  |  | 2018              | 7,800  |        | 41,100    |  | 18,400 | 30,500 |
|                                                                                                                                                                                             |        |  | 1.Level                    4.Below St                7.LevelBog<br>2.Rolling                5.Low                    8.<br>3.Above St                6.Swampy                9.               |  |  | 2019              | 11,400 |        | 62,600    |  | 20,000 | 54,000 |
| 2020                                                                                                                                                                                        | 11,400 |  |                                                                                                                                                                                               |  |  | 62,600            |        | 25,000 | 49,000    |  |        |        |
| Utilities    2 Public Water    3 Public Sewer                                                                                                                                               |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
| 1.Public                    4.Dr Well                7.Cesspool<br>2.Water                    5.Dug Well                8.<br>3.Sewer                    6.Septic                    9.None |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  | Street    1 Paved |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | 1.Paved                    4.Proposed                7.<br>2.Semi Imp                5.R/O/W                    8.<br>3.Gravel                    6.                            9.None        |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | TG PLAN YEAR                0                                                                                                                                                                 |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Tif District #                    0                                                                                                                                                           |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Sale Data                                                                                                                                                                                     |  |  |                   |        |        |           |  |        |        |
| X<br><br>Inspection Witnessed By:                                                                                                                                                           |        |  | Sale Date                                                                                                                                                                                     |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Price                                                                                                                                                                                         |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Sale Type    2 Land & Buildings                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | 1.Land                    4.Mobile                    7.C/I L&B<br>2.L & B                    5.Other                    8.<br>3.Building                6.C/I Land                9.         |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Financing    1 Conventional                                                                                                                                                                   |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | 1.Convent                4.Seller                    7.<br>2.FHA/VA                5.Private                    8.<br>3.Assumed                6.Cash                    9.Unknown            |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Validity    2 Related Parties                                                                                                                                                                 |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | 1.Valid                    4.Split                    7.Renovate<br>2.Related                5.Partial                    8.Other<br>3.Distress                6.Exempt                    9. |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | Verified    5 Public Record                                                                                                                                                                   |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  | 1.Buyer                    4.Agent                    7.Family<br>2.Seller                    5.Pub Rec                    8.Other<br>3.Lender                    6.MLS                    9. |  |  |                   |        |        |           |  |        |        |
| Notes:<br>*1-24-2019 -20% for attached garage.                                                                                                                                              |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
| Washburn                                                                                                                                                                                    |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |
|                                                                                                                                                                                             |        |  |                                                                                                                                                                                               |  |  |                   |        |        |           |  |        |        |



## Washburn

Map Lot 013-026

Account 1039

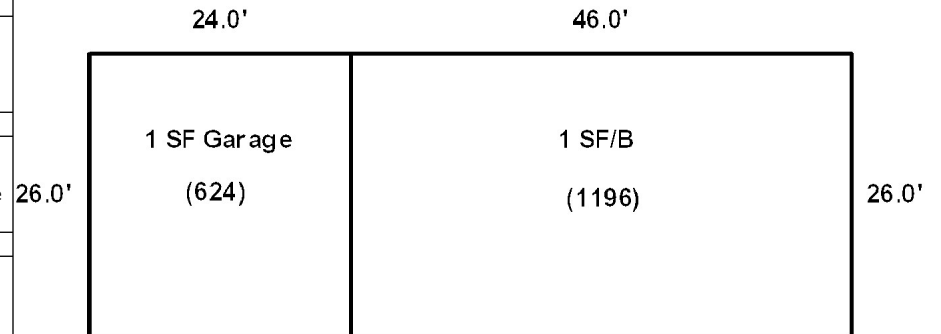
Location 1161 MAIN STREET

Card 1 Of 1 11/19/2020

|                                        |            |           |                                                                                                                                                                       |  |  |                                      |  |  |
|----------------------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>2 Ranch</b>          |            |           | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>              |  |  |
| 1.Conv.                                | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                      |  |  |
|                                        |            |           | OPEN 5 OPTIONAL <b>0</b>                                                                                                                                              |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch                                | 6.Salt Box | 10.Other  | Heat Type <b>100%</b> <b>1 Hot Water BB</b>                                                                                                                           |  |  | 3.Poor 6. 9.                         |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Split  | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | Attic <b>9 None</b>                  |  |  |
| 4.Cape                                 | 8.Log      | 12.       | 2.HWCI 6.GravWA 10.                                                                                                                                                   |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Dwelling Units <b>1</b>                |            |           | 3.H Pump 7.Electric 11.                                                                                                                                               |  |  | 2.1/2 Fin 5.F/Stair 8.               |  |  |
| Other Units <b>0</b>                   |            |           | 4.Steam 8.Fl/Wall 12.                                                                                                                                                 |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| Stories <b>1 One Story</b>             |            |           | Cool Type <b>0%</b> <b>9 None</b>                                                                                                                                     |  |  | Insulation <b>1 Full</b>             |  |  |
| 1.1                                    | 4.1.5      | 7.        | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 2.2                                    | 5.1.75     | 8.        | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.                 |  |  |
| 3.3                                    | 6.2.5      | 9.        | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                   |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |           | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wood                                 | 5.Stucco   | 9.T-111   | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Other  | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 3.Compos.                              | 7.Stone    | 11.       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade       |  |  |
| 4.Asbestos                             | 8.Concrete | 12.       | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same          |  |  |
| Roof Surface <b>3 Sheet Metal</b>      |            |           | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>1196</b>         |  |  |
| 1.Asphalt                              | 4.Composit | 7.        | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>6 Good</b>              |  |  |
| 2.Slate                                | 5.Wood     | 8.        | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| 3.Metal                                | 6.Other    | 9.        | # Rooms <b>5</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| SF Masonry Trim <b>0</b>               |            |           | # Bedrooms <b>2</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |           | # Full Baths <b>1</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>               |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |           | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Built <b>1970</b>                 |            |           | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>        |  |  |
| Year Remodeled <b>0</b>                |            |           | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| Foundation <b>1 Concrete</b>           |            |           | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                      |  |  |
| 1.Concrete                             | 4.Wood     | 7.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.C Block                              | 5.Slab     | 8.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.        |                                                                                                                                                                       |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>        |            |           |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.3/4 Bmt                              | 6.         | 9.None    |                                                                                                                                                                       |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |           |                                                                                                                                                                       |  |  |                                      |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |           |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.Dry                                  | 4.         | 7.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.Damp                                 | 5.         | 8.        |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Wet                                  | 6.         | 9.        |                                                                                                                                                                       |  |  |                                      |  |  |

Date Inspected 11/12/2018

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 23.Frame Garage                        | 1990 | 624   | 3 100 | 4    | 0 %   | 80 %   |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 013-027

Account 566

Location 1155 MAIN STREET

Card 1 Of 1 11/19/2020

|                                                                                                                       |  |  |                                                                                   |  |   |                   |        |             |                |        |           |      |                 |
|-----------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------|--|---|-------------------|--------|-------------|----------------|--------|-----------|------|-----------------|
| WHITE, VALERIE (BRIGHT)<br><br>P.O. BOX 156<br><br>WASHBURN ME 04786<br>B4968P344 B5540P94 B5635P97                   |  |  | Property Data                                                                     |  |   | Assessment Record |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | Neighborhood 1 Neighborhood One                                                   |  |   | Year              | Land   | Buildings   | Exempt         | Total  |           |      |                 |
|                                                                                                                       |  |  | Tree Growth Year 0                                                                |  |   | 2007              | 5,800  | 55,600      | 18,000         | 43,400 |           |      |                 |
|                                                                                                                       |  |  | 1ST MORTGAGE 0                                                                    |  |   | 2008              | 5,800  | 55,600      | 19,000         | 42,400 |           |      |                 |
| Previous Owner<br>Johnson, E/O Kay<br>c/o Valerie Bright<br>P.O. Box 156<br>Washburn ME 04786<br>Sale Date: 3/03/2011 |  |  | 2ND MORTGAGE 0                                                                    |  |   | 2009              | 5,800  | 55,600      | 14,400         | 47,000 |           |      |                 |
|                                                                                                                       |  |  | Zone/Land Use 1 Residential                                                       |  |   | 2012              | 5,800  | 55,600      | 8,800          | 52,600 |           |      |                 |
|                                                                                                                       |  |  | Secondary Zone                                                                    |  |   | 2013              | 7,500  | 55,600      | 0              | 63,100 |           |      |                 |
|                                                                                                                       |  |  | Topography 1 Level                                                                |  |   | 2015              | 7,500  | 55,600      | 0              | 63,100 |           |      |                 |
|                                                                                                                       |  |  | 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.     |  |   | 2018              | 7,500  | 55,600      | 18,400         | 44,700 |           |      |                 |
|                                                                                                                       |  |  | Utilities 2 Public Water 3 Public Sewer                                           |  |   | 2019              | 14,100 | 55,900      | 20,000         | 50,000 |           |      |                 |
|                                                                                                                       |  |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None |  |   | 2020              | 14,100 | 55,900      | 25,000         | 45,000 |           |      |                 |
|                                                                                                                       |  |  | Street 1 Paved                                                                    |  |   |                   |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None              |  |   |                   |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | TG PLAN YEAR 0                                                                    |  |   | Land Data         |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | Tif District # 0                                                                  |  |   |                   |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | Sale Data                                                                         |  |   |                   |        |             |                |        |           |      |                 |
| X<br><br>Date                                                                                                         |  |  | Sale Date 8/16/2011                                                               |  |   | Front Foot        |        | Type        | Effective      |        | Influence |      | Influence Codes |
|                                                                                                                       |  |  | Price                                                                             |  |   |                   |        |             | Frontage       | Depth  | Factor    | Code |                 |
|                                                                                                                       |  |  | Sale Type 2 Land & Buildings                                                      |  |   | Square Foot       |        | Square Feet |                |        |           |      |                 |
|                                                                                                                       |  |  | 1.Land 4.Mobile 7.C/I L&B                                                         |  |   |                   |        | 29          | 1,200          | 100 %  | 0         |      |                 |
| 2.L & B 5.Other 8.                                                                                                    |  |  |                                                                                   |  | % |                   |        |             |                |        |           |      |                 |
| 3.Building 6.C/I Land 9.                                                                                              |  |  |                                                                                   |  | % |                   |        |             |                |        |           |      |                 |
| Notes:                                                                                                                |  |  | Financing 1 Conventional                                                          |  |   | Fract. Acre       |        |             | Acreeage/Sites |        |           |      |                 |
|                                                                                                                       |  |  | 1.Convent 4.Seller 7.                                                             |  |   |                   |        |             | 21             | 0.45   | 100 %     | 0    |                 |
|                                                                                                                       |  |  | 2.FHA/VA 5.Private 8.                                                             |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | 3.Assumed 6.Cash 9.Unknown                                                        |  |   |                   |        |             |                |        | %         |      |                 |
| Washburn                                                                                                              |  |  | Validity 2 Related Parties                                                        |  |   | Acres             |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | 1.Valid 4.Split 7.Renovate                                                        |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | 2.Related 5.Partial 8.Other                                                       |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | 3.Distress 6.Exempt 9.                                                            |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | Verified 5 Public Record                                                          |  |   |                   |        |             |                |        |           |      |                 |
|                                                                                                                       |  |  | 1.Buyer 4.Agent 7.Family                                                          |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | 2.Seller 5.Pub Rec 8.Other                                                        |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  | 3.Lender 6.MLS 9.                                                                 |  |   |                   |        |             |                |        | %         |      |                 |
|                                                                                                                       |  |  |                                                                                   |  |   | Total Acreeage    |        | 0.45        |                |        |           |      |                 |

# Washburn

Map Lot 013-027

Account 566

Location 1155 MAIN STREET

Card 1

Of 1

11/19/2020

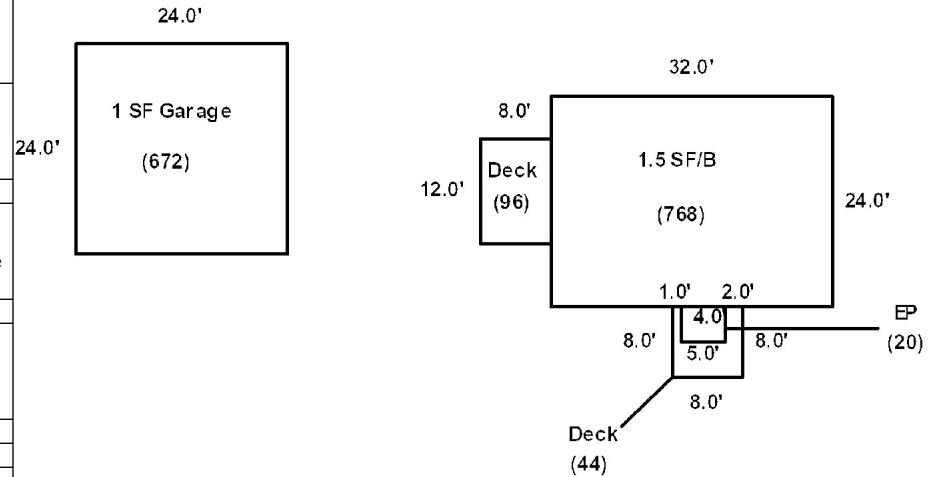
|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Salt Box 10.Other            | OPEN 5 OPTIONAL <b>0</b>                                                          | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Split           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Poor 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.T-111                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>768</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1940</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 11/12/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1980 | 20    | 2 115 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1980 | 44    | 3 95  | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1980 | 96    | 2 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1965 | 672   | 3 90  | 5    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 013-028

Account 957

Location Main Street/Old PI Road

Card 1 Of 1 11/19/2020

|                                                                         |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
|-------------------------------------------------------------------------|--|--|----------------------------------------|-------------|------------------|--------------------------|------------------|-------------|------------------------|-------|--|
| Town of Washburn<br><br>1287 Main Street<br><br>Washburn ME<br>B2593P22 |  |  | <b>Property Data</b>                   |             |                  | <b>Assessment Record</b> |                  |             |                        |       |  |
|                                                                         |  |  | Neighborhood <b>1 Neighborhood One</b> |             |                  | Year                     | Land             | Buildings   | Exempt                 | Total |  |
|                                                                         |  |  | Tree Growth Year <b>0</b>              |             |                  | 2007                     | 7,700            | 0           | 7,700                  | 0     |  |
|                                                                         |  |  | 1ST MORTGAGE <b>0</b>                  |             |                  | 2008                     | 7,700            | 0           | 7,700                  | 0     |  |
|                                                                         |  |  | 2ND MORTGAGE <b>0</b>                  |             |                  | 2009                     | 7,700            | 0           | 7,700                  | 0     |  |
|                                                                         |  |  | Zone/Land Use <b>1 Residential</b>     |             |                  | 2012                     | 7,700            | 0           | 7,700                  | 0     |  |
|                                                                         |  |  | Secondary Zone                         |             |                  | 2013                     | 9,900            | 0           | 9,900                  | 0     |  |
|                                                                         |  |  |                                        |             |                  | 2015                     | 9,900            | 0           | 9,900                  | 0     |  |
|                                                                         |  |  | Topography <b>2 Rolling</b>            |             |                  | 2018                     | 9,900            | 0           | 9,900                  | 0     |  |
|                                                                         |  |  | 1.Level 4.Below St 7.LevelBog          |             |                  | 2019                     | 13,500           | 0           | 13,500                 | 0     |  |
| 2.Rolling 5.Low 8.                                                      |  |  | 2020                                   | 13,500      | 0                | 13,500                   | 0                |             |                        |       |  |
| 3.Above St 6.Swampy 9.                                                  |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| Utilities                                                               |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| 1.Public 4.Dr Well 7.Cesspool                                           |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| 2.Water 5.Dug Well 8.                                                   |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| 3.Sewer 6.Septic 9.None                                                 |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| Street <b>1 Paved</b>                                                   |  |  | <b>Land Data</b>                       |             |                  |                          |                  |             |                        |       |  |
| 1.Paved 4.Proposed 7.                                                   |  |  | <b>Front Foot</b>                      | <b>Type</b> | <b>Effective</b> |                          | <b>Influence</b> |             | <b>Influence Codes</b> |       |  |
| 2.Semi Imp 5.R/O/W 8.                                                   |  |  |                                        |             | <b>Frontage</b>  | <b>Depth</b>             | <b>Factor</b>    | <b>Code</b> |                        |       |  |
| 3.Gravel 6. 9.None                                                      |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| TG PLAN YEAR <b>0</b>                                                   |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| Tif District # <b>0</b>                                                 |  |  |                                        |             |                  |                          |                  |             |                        |       |  |
| <b>Sale Data</b>                                                        |  |  | 11.Regular Lot                         |             |                  |                          |                  |             |                        |       |  |
| Sale Date                                                               |  |  | 12.Delta Triangle                      |             |                  |                          |                  |             |                        |       |  |
| Price                                                                   |  |  | 13.Nabla Triangle                      |             |                  |                          |                  |             |                        |       |  |
| Sale Type                                                               |  |  | 14.Rear Land                           |             |                  |                          |                  |             |                        |       |  |
| 1.Land 4.Mobile 7.C/I L&B                                               |  |  | 15.Class I Road                        |             |                  |                          |                  |             |                        |       |  |
| 2.L & B 5.Other 8.                                                      |  |  | <b>Square Foot</b>                     |             |                  |                          |                  |             |                        |       |  |
| 3.Building 6.C/I Land 9.                                                |  |  | 16.Class II Road                       |             |                  |                          |                  |             |                        |       |  |
| Financing                                                               |  |  | 17.Municipal Rese                      |             |                  |                          |                  |             |                        |       |  |
| 1.Convent 4.Seller 7.                                                   |  |  | 18.Munic Sep Lago                      |             |                  |                          |                  |             |                        |       |  |
| 2.FHA/VA 5.Private 8.                                                   |  |  | 19.Gravel Pit                          |             |                  |                          |                  |             |                        |       |  |
| 3.Assumed 6.Cash 9.Unknown                                              |  |  | 20.Industrial Bas                      |             |                  |                          |                  |             |                        |       |  |
| Validity                                                                |  |  | <b>Fract. Acre</b>                     |             |                  |                          |                  |             |                        |       |  |
| 1.Valid 4.Split 7.Renovate                                              |  |  | 21.Developed Pave                      |             |                  |                          |                  |             |                        |       |  |
| 2.Related 5.Partial 8.Other                                             |  |  | 22.Undev Paved (F                      |             |                  |                          |                  |             |                        |       |  |
| 3.Distress 6.Exempt 9.                                                  |  |  | 23.Developed Grav                      |             |                  |                          |                  |             |                        |       |  |
| Verified                                                                |  |  | <b>Acres</b>                           |             |                  |                          |                  |             |                        |       |  |
| 1.Buyer 4.Agent 7.Family                                                |  |  | 24.Undev Gravel (                      |             |                  |                          |                  |             |                        |       |  |
| 2.Seller 5.Pub Rec 8.Other                                              |  |  | 25.Comm Base Pave                      |             |                  |                          |                  |             |                        |       |  |
| 3.Lender 6.MLS 9.                                                       |  |  | 26.Comm Base Grav                      |             |                  |                          |                  |             |                        |       |  |
|                                                                         |  |  | 27.Backlot                             |             |                  |                          |                  |             |                        |       |  |
|                                                                         |  |  | 28.Rear Land                           |             |                  |                          |                  |             |                        |       |  |
|                                                                         |  |  | 29.Pavement                            |             |                  |                          |                  |             |                        |       |  |
|                                                                         |  |  | <b>Total Acreage 10.00</b>             |             |                  |                          |                  |             |                        |       |  |

Inspection Witnessed By:

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Washburn

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Open Space

8.View/Environ

9.Fract Share

Acres

30.Utility R O W

31.Tillable

32.Pasture

33.Orchard

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.Open Space

42.Mobile Home Si

43.Condo Site

44.Lot Improvemen

45.Subdivision Lo

46.Heavy Ind Sit

# Washburn

Map Lot 013-028

Account 957

Location Main Street/Old PI Road

Card 1 Of 1 11/19/2020

|                          |            |           |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|-----------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |           | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Salt Box | 10.Other  | OPEN 5 OPTIONAL <b>0</b>                                                          |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Split  | Heat Type <b>100% 0</b>                                                           |  |  | 3.Poor 6. 9.                   |  |  |
| 4.Cape                   | 8.Log      | 12.       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |           | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |           | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |           | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.        | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.        | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.        | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |           | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.T-111   | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.Other  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |           | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.        | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.        | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.        | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |           | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |           | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |           | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |           | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |           | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |           | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete               | 4.Wood     | 7.        |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block                | 5.Slab     | 8.        |                                                                                   |  |  | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone               | 6.Piers    | 9.        |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |           |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.        |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.        |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None    |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |           |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |           |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.        |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.        | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.        | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |           | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |           | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.            |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |