Map Lot 011-091 Account 557 Location 8 CHURCHILL STREET Card 1 Of 1 11/18/2020

JAMES, CARY

P.O. BOX 302

WASHBURN ME 04786
B2511P216

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **10/28/1992**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,700 | 53,800 | 13,000 | 44,500 |
| 2008 | 3,700 | 53,800 | 13,000 | 44,500 |
| 2009 | 3,700 | 53,800 | 9,000 | 48,500 |
| 2012 | 3,700 | 53,800 | 8,800 | 48,700 |
| 2013 | 4,900 | 53,800 | 8,800 | 49,900 |
| 2015 | 4,900 | 53,800 | 9,000 | 49,700 |
| 2018 | 4,900 | 53,800 | 18,400 | 40,300 |
| 2019 | 10,700 | 71,600 | 20,000 | 62,300 |
| 2020 | 10,700 | 71,600 | 25,000 | 57,300 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,200 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.26 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.26

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

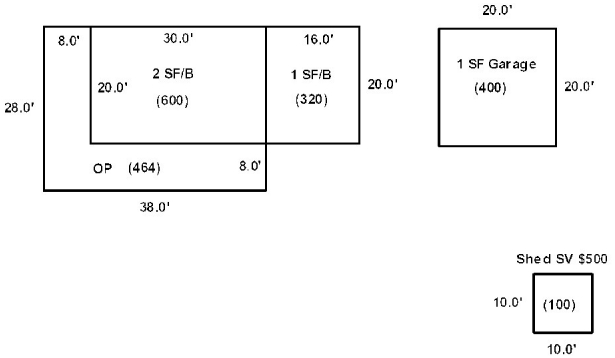
Map Lot 011-091 | Account 557 | Location 8 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style | **4 Cape Cod** | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units | **1** | |
| Other Units | **0** | |
| Stories | **2 Two Story** | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls | **2 Vinyl/Aluminum** | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface | **3 Sheet Metal** | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim | **0** | |
| OPEN-3-CUSTOM | **0** | |
| OPEN-4-CUSTOM | **0** | |
| Year Built | **1950** | |
| Year Remodeled | **0** | |
| Foundation | **1 Concrete** | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement | **4 Full Basement** | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars | **0** | |
| Wet Basement | **1 Dry Basement** | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living | **0** | |
| Fin Bsmt Grade | **0 0** | |
| OPEN 5 OPTIONAL | **0** | |
| Heat Type | **100%** | **1 Hot Water BB** |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type | **0%** | **9 None** |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style | **2 Typical** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style | **2 Typical Bath(s)** | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms | **6** | |
| # Bedrooms | **3** | |
| # Full Baths | **2** | |
| # Half Baths | **0** | |
| # Addn Fixtures | **0** | |
| # Fireplaces | **0** | |

TRIO Software
A Division of Harris Computer Systems

| | | |
|---|---|---|
| Layout | **1 Typical** | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic | **9 None** | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation | **1 Full** | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % | **0%** | |
| Grade & Factor | **3 Average 90%** | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) | **600** | |
| Condition | **5 Above Average** | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good | **0%** | |
| Funct. % Good | **100%** | |
| Functional Code | **9 None** | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good | **100%** | |
| Economic Code | **None** | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code | **5 Estimated** | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code | **5 Estimate** | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |




Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 1965 | 464 | 2 115 | 5 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1950 | 320 | 9 100 | 9 | 0 % | 100 % | |
| 23 Frame Garage | 1960 | 400 | 3 95 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 100 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-092 Account 595 Location 12 CHURCHILL STREET Card 1 Of 1 11/18/2020

MITCHELL, TERRY E.
MITCHELL, LEIGH E.
505 Robert E. Lee Drive

Wilmington NC 28412
B5213P41

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,500 | 45,500 | 13,000 | 36,000 |
| 2008 | 3,500 | 45,500 | 13,000 | 36,000 |
| 2009 | 3,500 | 45,500 | 9,000 | 40,000 |
| 2012 | 3,500 | 45,500 | 8,800 | 40,200 |
| 2013 | 4,500 | 45,500 | 8,800 | 41,200 |
| 2015 | 4,500 | 45,500 | 9,000 | 41,000 |
| 2018 | 4,500 | 45,500 | 18,400 | 31,600 |
| 2019 | 7,600 | 71,000 | 0 | 78,600 |
| 2020 | 7,600 | 70,900 | 0 | 78,500 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.21 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.21

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

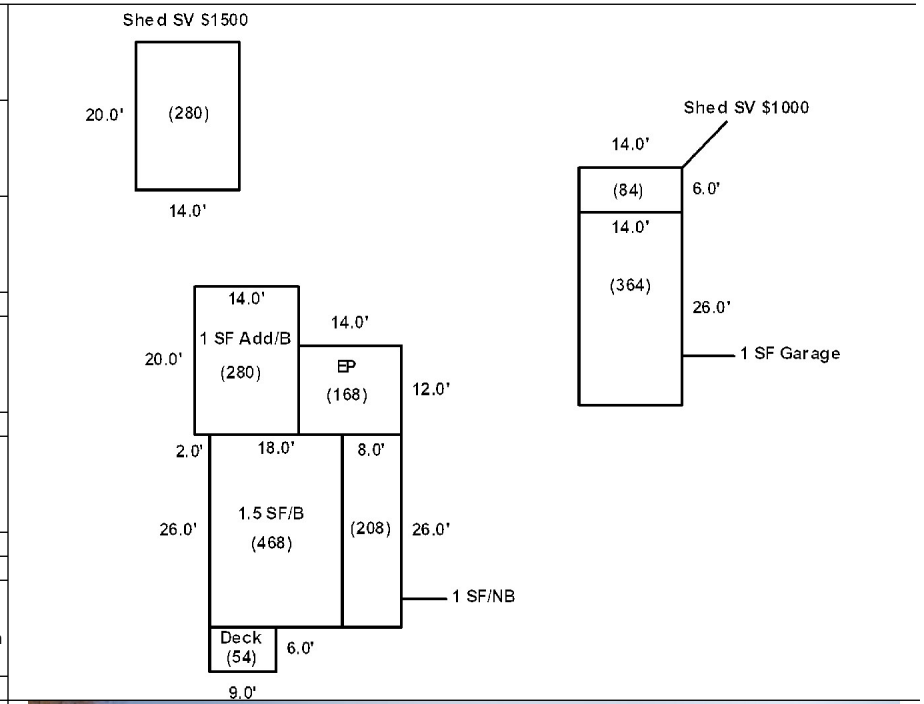
Map Lot 011-092 | Account 595 | Location 12 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **4 Asbestos Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 95%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **468** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck | 1990 | 54 | 3 95 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 208 | 3 90 | 5 | 0 % | 100 % | |
| 22 Encl Frame Porch | 2010 | 168 | 2 110 | 4 | 0 % | 80 % | |
| 20 1 Story/Bsmt | 1965 | 280 | 3 100 | 5 | 0 % | 100 % | |
| 23 Frame Garage | 1965 | 364 | 3 95 | 3 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,000 |
| 24 Frame Shed | 0 | | | | % | % | 1,500 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-093 Account 46 Location 14 CHURCHILL STREET Card 1 Of 1 11/18/2020

BRAGG, THOMAS R.
BRAGG, TRACY L.
14 CHURCHILL STREET

WASHBURN ME 04786
B1855P114 B1855P116

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **10/11/1985**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,500 | 55,500 | 13,000 | 46,000 |
| 2008 | 3,500 | 55,500 | 13,000 | 46,000 |
| 2009 | 3,500 | 55,500 | 9,000 | 50,000 |
| 2012 | 3,500 | 55,500 | 8,800 | 50,200 |
| 2013 | 4,500 | 55,500 | 8,800 | 51,200 |
| 2015 | 4,500 | 55,500 | 9,000 | 51,000 |
| 2018 | 4,500 | 55,500 | 18,400 | 41,600 |
| 2019 | 9,800 | 80,500 | 20,000 | 70,300 |
| 2020 | 9,800 | 80,400 | 25,000 | 65,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,200 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.21 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.21

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
*5-9-2019 -20% for attached shed.

**Washburn**

# Washburn

Map Lot 011-093 | Account 46 | Location 14 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **144** | | |
| Fin Bsmt Grade | **3 100** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **1 Hot Water BB** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **2** | | |
| # Full Baths | **1** | | |
| # Half Baths | **1** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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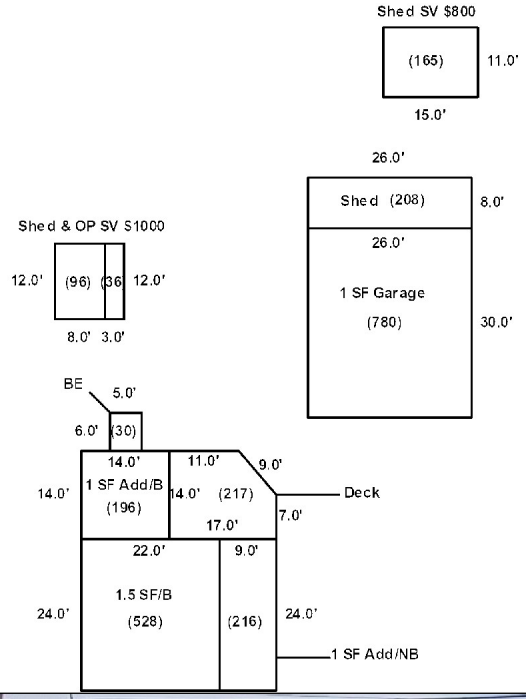
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 95%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **528** | | |
| Condition | **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |

Date Inspected 10/15/2018



## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 2000 | 216 | 3 95 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 217 | 3 100 | 4 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1965 | 196 | 3 100 | 5 | 0 % | 100 % | |
| 40 Basement Entry | 1965 | 30 | 3 90 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1965 | 780 | 3 90 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 2000 | 208 | 2 100 | 4 | 0 % | 80 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,000 |
| 24 Frame Shed | 0 | | | | % | % | 800 |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-094 Account 860 Location 2 GREGG LANE Card 1 Of 1 11/18/2020

SPERREY, GREGORY
SPERREY, RHONDA
P.O. BOX 336

WASHBURN ME 04786
B2745P69

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **11/28/1994** |
| Price | **20,000** |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,300 | 38,100 | 13,000 | 28,400 |
| 2008 | 3,300 | 38,100 | 13,000 | 28,400 |
| 2009 | 3,300 | 38,100 | 9,000 | 32,400 |
| 2012 | 3,300 | 38,100 | 8,800 | 32,600 |
| 2013 | 4,300 | 45,300 | 8,800 | 40,800 |
| 2015 | 4,300 | 45,300 | 9,000 | 40,600 |
| 2018 | 4,300 | 45,300 | 18,400 | 31,200 |
| 2019 | 10,900 | 55,600 | 20,000 | 46,500 |
| 2020 | 10,900 | 55,600 | 25,000 | 41,500 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,400 | | 100 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.20 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.20

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share

**Acres**

30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-094 | Account 860 | Location 2 GREGG LANE | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **1 Wood Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1920** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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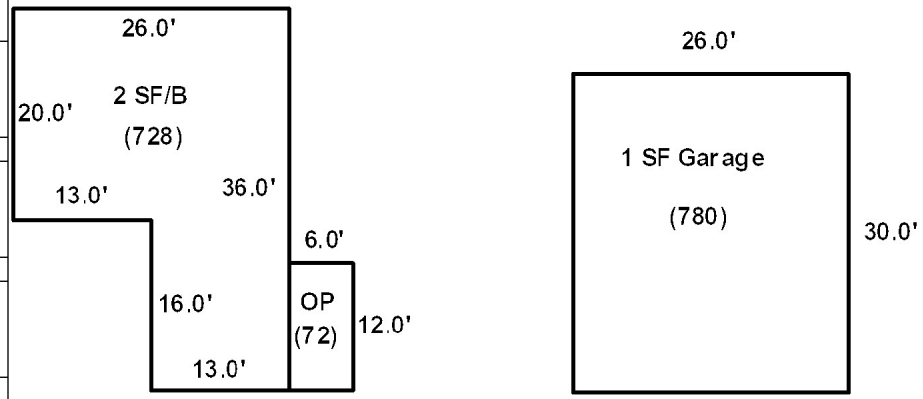
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **728** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 1980 | 72 | 2 110 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1980 | 780 | 3 105 | 4 | 0 % | 85 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-095 Account 778 Location 5 GREGG LANE Card 1 Of 1 11/18/2020

BAKER, JACK R.

5 GREGG LANE

WASHBURN ME 04736
B5787P26

Previous Owner
HORTON, VICTOR A.
22 CENTER STREET

NEWPORT ME 04953
Sale Date: 10/04/2018

Previous Owner
NADEAU, HEIRS OF JOSEPH A.
c/o VICTOR A. HORTON
22 CENTER STREET
NEWPORT ME 04953
Sale Date: 6/18/2018

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
* Added heat pump for 2020. Dwelling still unfinished, check 2021 for completion and garage conversion to living space.
*5-9-2019 -20% for attached garage.

**Washburn**

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **10/04/2018**

Price **44,500**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **3 Distressed Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,500 | 44,000 | 13,000 | 34,500 |
| 2008 | 3,500 | 44,000 | 13,000 | 34,500 |
| 2009 | 3,400 | 41,400 | 9,000 | 35,800 |
| 2012 | 3,900 | 41,400 | 8,800 | 36,500 |
| 2013 | 5,100 | 41,400 | 8,800 | 37,700 |
| 2015 | 5,100 | 41,400 | 9,000 | 37,500 |
| 2018 | 5,100 | 41,400 | 0 | 46,500 |
| 2019 | 10,000 | 40,300 | 0 | 50,300 |
| 2020 | 10,000 | 39,700 | 31,000 | 18,700 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,200 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.22 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.22

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

Map Lot 011-095 | Account 778 | Location 5 GREGG LANE | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **5 One & 3/4 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **3 Brick &/or Stone** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **5 Crawl Space** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **50%** | **3 Heat Pump** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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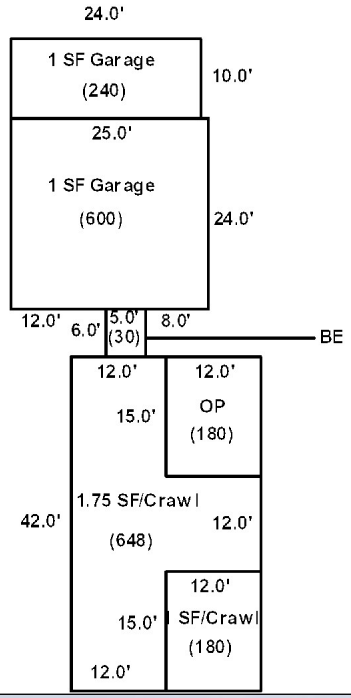
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 100%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **648** | | |
| Condition | **4 Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **80%** | | |
| Functional Code | **1 Incomplete** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 1950 | 180 | 9 100 | 9 | 0 % | 100 % | |
| 21 Open Frame | 1965 | 180 | 2 110 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1950 | 30 | 9 100 | 9 | 0 % | 100 % | |
| 23 Frame Garage | 1965 | 600 | 3 90 | 3 | 0 % | 100 % | |
| 23 Frame Garage | 1980 | 240 | 3 95 | 3 | 0 % | 80 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-097 | Account 208 | Location 1291 Main Street | Card 1 Of 1 | 11/18/2020

Churchill, Barbara
Churchill, Daren
P.O. Box 215

Washburn ME 04786
B4299P282

Previous Owner
Churchill, Wayne
Churchill, Barbara & Darren
P.O. Box 215
Washburn ME
Sale Date: 6/21/2006

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **6/21/2006** |
| Price | |
| Sale Type | **1 Land Only** |

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **8 Other Non Valid**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **7 Family Member**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 7,900 | 46,500 | 13,000 | 41,400 |
| 2008 | 7,900 | 46,500 | 13,000 | 41,400 |
| 2009 | 7,900 | 46,500 | 9,000 | 45,400 |
| 2012 | 7,900 | 46,500 | 8,800 | 45,600 |
| 2013 | 10,200 | 46,500 | 8,800 | 47,900 |
| 2015 | 10,200 | 46,500 | 9,000 | 47,700 |
| 2018 | 10,200 | 46,500 | 18,400 | 38,300 |
| 2019 | 15,700 | 69,600 | 20,000 | 65,300 |
| 2020 | 15,700 | 69,600 | 25,000 | 60,300 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.90 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.90

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

Map Lot 011-097 | Account 208 | Location 1291 Main Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1900** | | |
| Year Remodeled | **0** | | |
| Foundation | **3 Brick &/or Stone** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **1 Hot Water BB** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **50%** | **3 Heat Pump** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **9** | | |
| # Bedrooms | **5** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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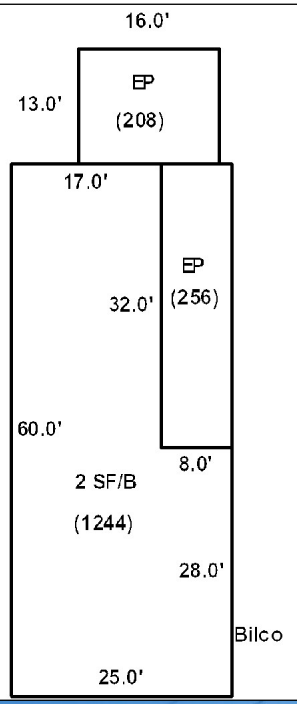
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **1180** | | |
| Condition | **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1930 | 256 | 2 110 | 5 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1980 | 208 | 2 105 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-097/ON Account 206 Location 1291 Main Street Card 1 Of 1 11/18/2020

Churchill, Wayne
Churchill, Barbara & Daren
P.O. Box 215

Washburn ME 04786

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **3 Buildings Only**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 0 | 13,400 | 0 | 13,400 |
| 2008 | 0 | 13,400 | 0 | 13,400 |
| 2009 | 0 | 13,400 | 0 | 13,400 |
| 2012 | 0 | 13,400 | 0 | 13,400 |
| 2013 | 0 | 13,400 | 0 | 13,400 |
| 2015 | 0 | 13,400 | 0 | 13,400 |
| 2018 | 0 | 13,400 | 0 | 13,400 |
| 2019 | 0 | 20,700 | 0 | 20,700 |
| 2020 | 0 | 20,700 | 0 | 20,700 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | | | | % | |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | | |
| 29.Pavement | | | | | |

**Total Acreage** 0.00

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
*2-7-2019 -15% for size obs. on garage.

**Washburn**

# Washburn

Map Lot 011-097/ON | Account 206 | Location 1291 Main Street | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

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| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **3 Information Only** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **1 Owner** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

55.0'

36.0'

1 SF Garage

(1980)

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 74 Quonset Garage | 1980 | 1980 | 3 100 | 5 | 0 % | 85 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-098 Account 729 Location 19 CHURCHILL STREET Card 1 Of 1 11/18/2020

STONE, MICHAEL D.

19 CHURCHILL STREET

WASHBURN ME 04786
B5624P281

Previous Owner
MAYNARD, HEIRS OF CHARLENE
c/o BONNIE LAVWAY
P.O. BOX 406
WASHBURN ME 04786
Sale Date: 1/13/2017

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **1/13/2017**

Price **50,000**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,200 | 49,400 | 18,000 | 34,600 |
| 2008 | 3,200 | 49,400 | 19,000 | 33,600 |
| 2009 | 3,200 | 49,400 | 14,400 | 38,200 |
| 2012 | 3,200 | 49,400 | 14,080 | 38,520 |
| 2013 | 4,100 | 49,400 | 14,080 | 39,420 |
| 2015 | 4,100 | 49,400 | 14,400 | 39,100 |
| 2018 | 4,100 | 49,000 | 18,400 | 34,700 |
| 2019 | 7,600 | 52,300 | 20,000 | 39,900 |
| 2020 | 7,600 | 52,300 | 25,000 | 34,900 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.21 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.21

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

**Washburn**

# Washburn

Map Lot 011-098 | Account 729 | Location 19 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **2** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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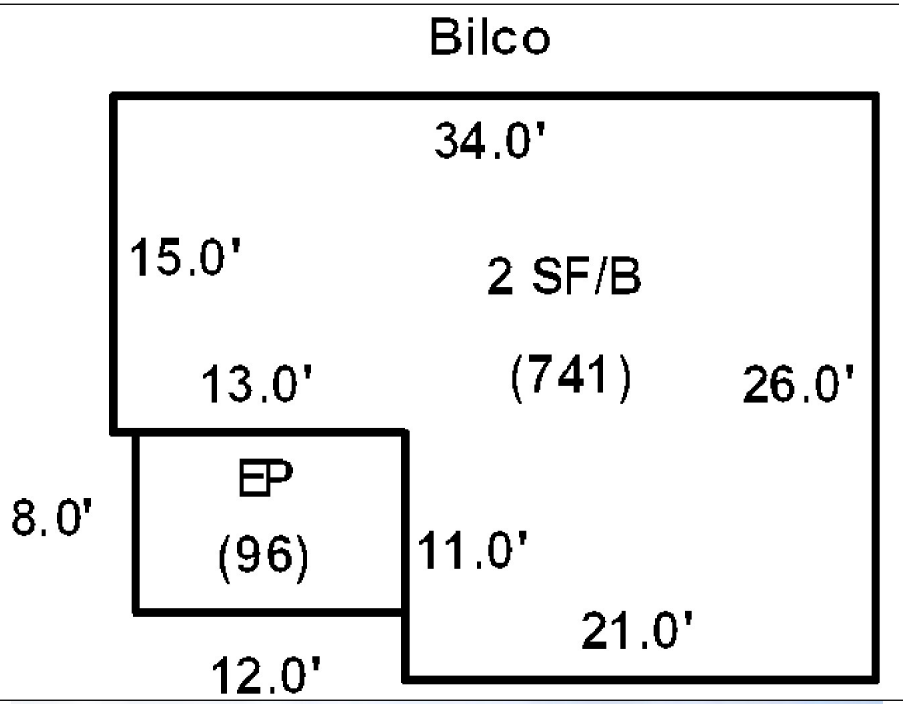
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 90%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **741** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |

Date Inspected 10/16/2018



## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1965 | 96 | 2 110 | 5 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-099 Account 439 Location 17 CHURCHILL STREET Card 1 Of 1 11/18/2020

KING, SPENCER A.
KING, ANGELA L.
P.O. BOX 639

WASHBURN ME 04786
B5022P250

Previous Owner
Fitzgerald, Scott
Fitzgerald, Deana
P.O. Box 487
Washburn ME 04786
Sale Date: 10/11/2011

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **10/13/2011**

Price **76,000**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 2,400 | 54,900 | 13,000 | 44,300 |
| 2008 | 2,400 | 54,900 | 13,000 | 44,300 |
| 2009 | 2,400 | 54,900 | 9,000 | 48,300 |
| 2012 | 2,400 | 54,900 | 0 | 57,300 |
| 2013 | 3,100 | 54,900 | 8,800 | 49,200 |
| 2015 | 3,100 | 54,900 | 9,000 | 49,000 |
| 2018 | 3,100 | 54,900 | 18,400 | 39,600 |
| 2019 | 8,900 | 72,500 | 20,000 | 61,400 |
| 2020 | 8,900 | 72,400 | 25,000 | 56,300 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,000 | | 100 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.15 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.15

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

Map Lot 011-099 | Account 439 | Location 17 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **100%** | **3 Heat Pump** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **2** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
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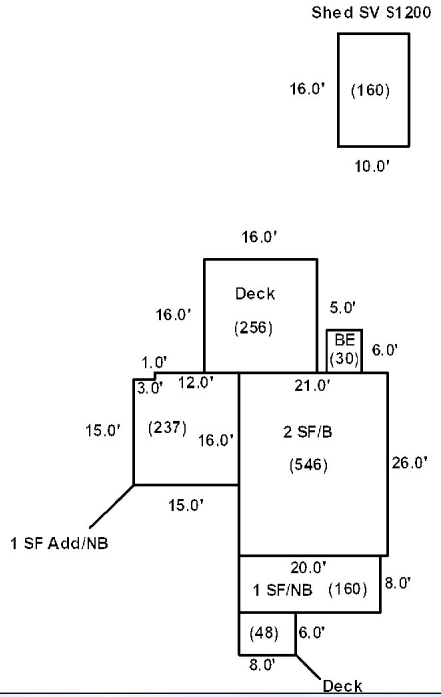
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 100%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **546** | | |
| Condition | **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |

Date Inspected 10/16/2018



## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck | 1990 | 48 | 3 90 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 160 | 3 95 | 6 | 0 % | 100 % | |
| 1 One Story Frame | 1975 | 237 | 3 95 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 256 | 3 100 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1950 | 30 | 2 105 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-100 Account 70 Location 13 CHURCHILL STREET Card 1 Of 1 11/18/2020

JOHNSON, SAMUEL R.

23 DONSON STREET

PRESQUE ISLE ME 04769
B5376P40

Previous Owner
CULLINS, LYNN
9 BRADLEY STREET

CARIBOU ME 04736
Sale Date: 11/13/2014

Previous Owner
Burtt, James S.
Burtt, Audrey M.
P.O. Box 421
Washburn ME 04786
Sale Date: 3/21/2012

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
*2-7-2019 -20% for attached garage.

**Washburn**

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.LevelBog
2.Rolling 5.Low 8.
3.Above St 6.Swampy 9.

Utilities **2 Public Water** **3 Public Sewer**

1.Public 4.Dr Well 7.Cesspool
2.Water 5.Dug Well 8.
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.
2.Semi Imp 5.R/O/W 8.
3.Gravel 6. 9.None

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **11/13/2014**

Price **17,900**

Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.C/I L&B
2.L & B 5.Other 8.
3.Building 6.C/I Land 9.

Financing **4 Seller Financed**

1.Convent 4.Seller 7.
2.FHA/VA 5.Private 8.
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate
2.Related 5.Partial 8.Other
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family
2.Seller 5.Pub Rec 8.Other
3.Lender 6.MLS 9.

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,100 | 24,200 | 13,000 | 14,300 |
| 2008 | 3,100 | 24,200 | 27,300 | 0 |
| 2009 | 3,100 | 24,200 | 0 | 27,300 |
| 2012 | 3,100 | 24,200 | 8,800 | 18,500 |
| 2013 | 4,000 | 24,200 | 0 | 28,200 |
| 2015 | 4,000 | 24,200 | 0 | 28,200 |
| 2018 | 4,000 | 24,200 | 18,400 | 9,800 |
| 2019 | 7,400 | 37,100 | 20,000 | 24,500 |
| 2020 | 7,400 | 36,500 | 25,000 | 18,900 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.20 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.20

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

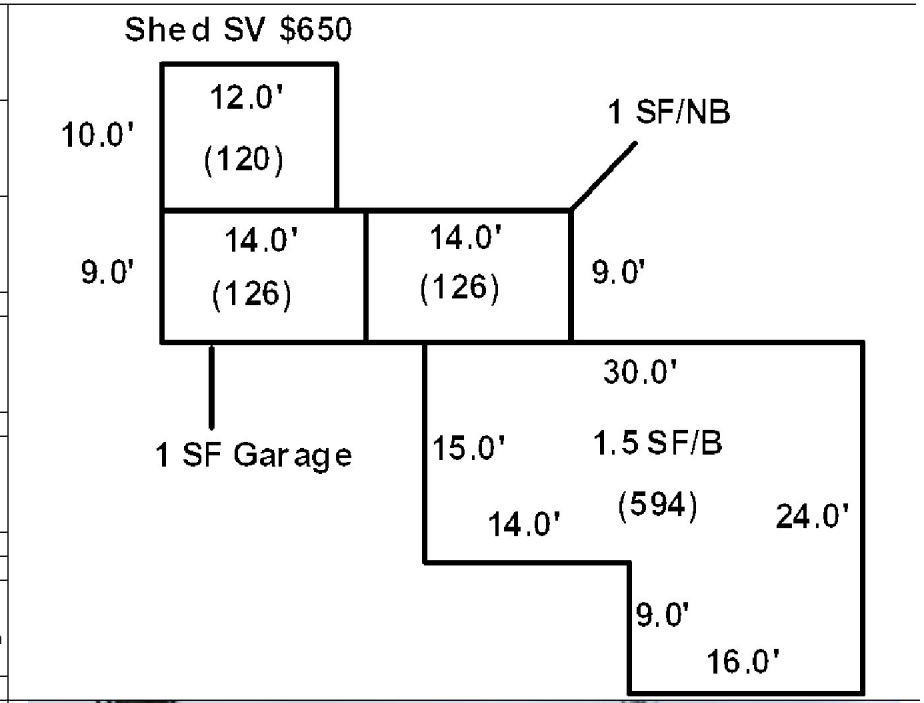
Map Lot 011-100 | Account 70 | Location 13 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **4 Asbestos Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **3 Brick &/or Stone** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 105%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **594** | | |
| Condition | **4 Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 1960 | 126 | 2 105 | 3 | 0 % | 100 % | |
| 23 Frame Garage | 1960 | 126 | 2 110 | 3 | 0 % | 80 % | |
| 24 Frame Shed | 0 | | | | % | % | 650 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-101 Account 590 Location 9 Churchill Street Card 1 Of 1 11/18/2020

Kirschmann, Michael J.
Kirschmann, Victoria R.
43 Great Place

Smithfield ME 04978
B3694P249

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,100 | 46,300 | 13,000 | 36,400 |
| 2008 | 3,100 | 46,300 | 0 | 49,400 |
| 2009 | 3,100 | 46,300 | 0 | 49,400 |
| 2012 | 3,100 | 46,300 | 0 | 49,400 |
| 2013 | 4,000 | 46,300 | 0 | 50,300 |
| 2015 | 4,000 | 46,300 | 0 | 50,300 |
| 2018 | 4,000 | 46,300 | 0 | 50,300 |
| 2019 | 9,600 | 63,600 | 0 | 73,200 |
| 2020 | 9,600 | 63,600 | 0 | 73,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,200 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.20 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.20

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

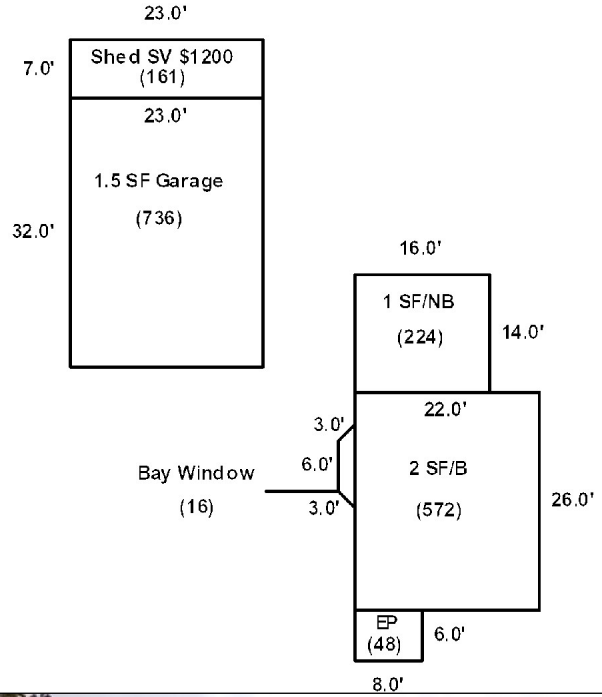
Map Lot 011-101 | Account 590 | Location 9 Churchill Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **3 Brick &/or Stone** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **1** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **572** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/16/2019

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1965 | 48 | 2 110 | 4 | 0 % | 100 % | |
| 25 Frame Bay | 1950 | 16 | 9 100 | 9 | 0 % | 100 % | |
| 1 One Story Frame | 1955 | 224 | 2 110 | 4 | 0 % | 100 % | |
| 82 1.5 S-Gar | 1960 | 736 | 3 95 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-102 Account 589 Location 9 Churchill Street Card 1 Of 1 11/18/2020

Kirschmann, Michael J.
Kirschmann, Victoria R.
43 Great Place

Smithfield ME 04978
B2053P188

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **1 Land Only**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 1,900 | 0 | 0 | 1,900 |
| 2008 | 1,900 | 0 | 0 | 1,900 |
| 2009 | 1,900 | 0 | 0 | 1,900 |
| 2012 | 1,900 | 0 | 0 | 1,900 |
| 2013 | 2,500 | 0 | 0 | 2,500 |
| 2015 | 2,500 | 0 | 0 | 2,500 |
| 2018 | 2,500 | 0 | 0 | 2,500 |
| 2019 | 3,100 | 0 | 0 | 3,100 |
| 2020 | 3,100 | 0 | 0 | 3,100 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 22 | 0.12 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | | |
| 29.Pavement | | | | | |

**Total Acreage** 0.12

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-102 | Account 589 | Location 9 Churchill Street | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

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| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-103 Account 67 Location 7 CHURCHILL STREET Card 1 Of 1 11/18/2020

BUCKINGHAM, LORI A. (DOODY)

555 PULCIFER ROAD

MAPLETON ME 04757
B5424P279

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **12/21/1993**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,100 | 35,200 | 0 | 38,300 |
| 2008 | 3,100 | 35,200 | 13,000 | 25,300 |
| 2009 | 3,100 | 35,200 | 9,000 | 29,300 |
| 2012 | 3,100 | 35,200 | 8,800 | 29,500 |
| 2013 | 4,000 | 35,200 | 8,800 | 30,400 |
| 2015 | 4,000 | 35,200 | 9,000 | 30,200 |
| 2018 | 4,000 | 35,200 | 18,400 | 20,800 |
| 2019 | 9,600 | 59,600 | 0 | 69,200 |
| 2020 | 9,600 | 59,600 | 0 | 69,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,200 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.20 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.20

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

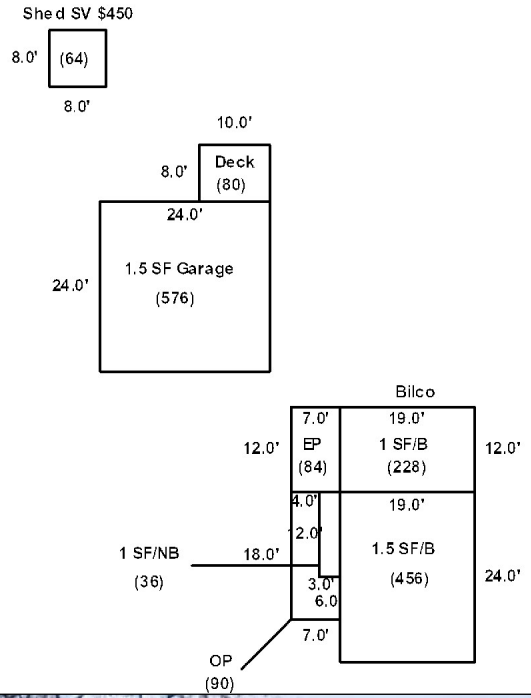
Map Lot 011-103 | Account 67 | Location 7 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1950** | | |
| Year Remodeled | **0** | | |
| Foundation | **3 Brick &/or Stone** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **5** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **456** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **3 Tenant** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 1965 | 36 | 3 90 | 5 | 0 % | 100 % | |
| 21 Open Frame | 1965 | 90 | 2 110 | 4 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1965 | 84 | 2 115 | 5 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1950 | 228 | 9 100 | 5 | 0 % | 100 % | |
| 82 1.5 S-Gar | 1960 | 576 | 3 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 2012 | 80 | 2 100 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 450 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-104 | Account 633 | Location 5 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

THERIAULT, BRIELLE

5 CHURCHILL STREET

WASHBURN ME 04786
B5933P100

Previous Owner
JACKSON, LESLIE D.
P.O. BOX 5

WASHBURN ME 04786
Sale Date: 9/05/2019

Previous Owner
Porter, Clara J.
4 Dewberry Street #20

Presque Isle ME 04769
Sale Date: 12/05/2012

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **9/05/2019** |
| Price | **74,900** |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 2,700 | 43,700 | 18,000 | 28,400 |
| 2008 | 2,700 | 43,700 | 19,000 | 27,400 |
| 2009 | 2,700 | 43,700 | 14,400 | 32,000 |
| 2012 | 2,700 | 43,700 | 0 | 46,400 |
| 2013 | 3,500 | 43,700 | 0 | 47,200 |
| 2015 | 3,500 | 43,700 | 0 | 47,200 |
| 2018 | 3,500 | 43,700 | 0 | 47,200 |
| 2019 | 8,200 | 49,400 | 0 | 57,600 |
| 2020 | 8,200 | 49,400 | 0 | 57,600 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,000 | | 100 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.12 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.12

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

Map Lot 011-104 | Account 633 | Location 5 CHURCHILL STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1920** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **1 Hot Water BB** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **50%** | **3 Heat Pump** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **5** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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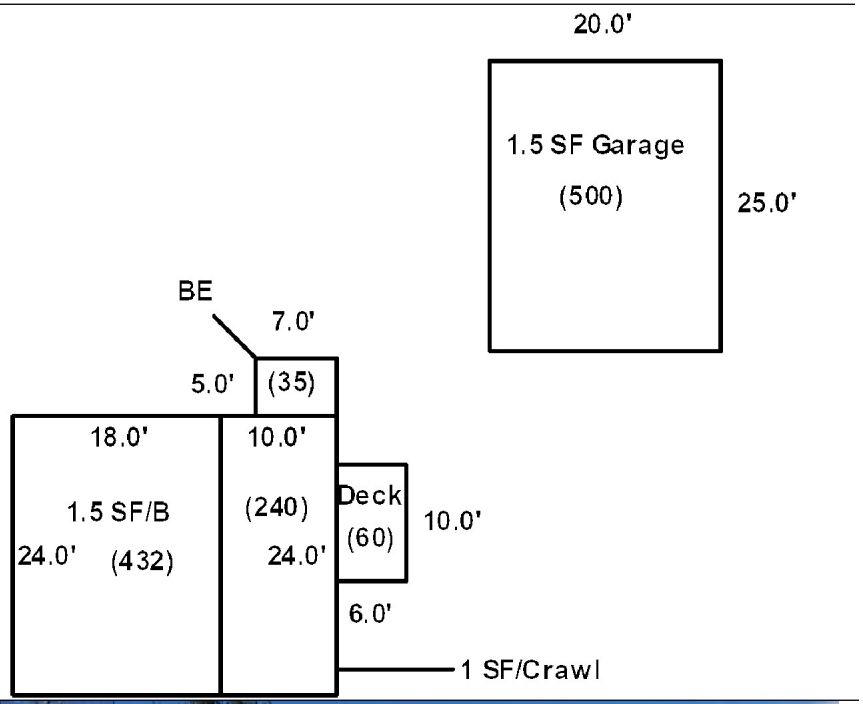
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **432** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 1950 | 240 | 2 110 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 60 | 2 115 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1950 | 35 | 9 100 | 9 | 0 % | 100 % | |
| 82 1.5 S-Gar | 1960 | 500 | 3 90 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-105/106 Account 499 Location 1327 MAIN STREET Card 1 Of 1 11/18/2020

Theriault, Brielle
Theriault, Cory
5 Churchill Street

Washburn ME 04786
B1206P47 B2338P87 B5953P277

Previous Owner
HITCHCOCK, NORMA R.
c/o Stan and Allison Baker
34 Lyndsay Lane
Glenburn ME 04401
Sale Date: 10/01/2019

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **10/01/2019** |
| Price | **3,000** |
| Sale Type | **1 Land Only** |

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 2,400 | 0 | 0 | 2,400 |
| 2008 | 2,400 | 0 | 0 | 2,400 |
| 2009 | 2,400 | 0 | 0 | 2,400 |
| 2012 | 2,400 | 0 | 0 | 2,400 |
| 2013 | 3,100 | 0 | 0 | 3,100 |
| 2015 | 3,100 | 0 | 0 | 3,100 |
| 2018 | 3,100 | 0 | 0 | 3,100 |
| 2019 | 3,100 | 0 | 0 | 3,100 |
| 2020 | 3,100 | 0 | 0 | 3,100 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 22 | 0.12 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.12

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

**Washburn**

# Washburn

Map Lot 011-105/106 | Account 499 | Location 1327 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

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A Division of Harris Computer Systems

| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-107 Account 1058 Location 1323 MAIN STREET Card 1 Of 1 11/18/2020

SMITH, ANTHONY

1323 MAIN STREET

WASHBURN ME 04786
B4047P286 B5916P166

Previous Owner
PLUMMER, JOSHUA
21 Parkhurst Siding Road

Presque Isle ME 04769 5038
Sale Date: 7/24/2019

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **7/24/2019**

Price **25,000**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,200 | 17,100 | 13,000 | 7,300 |
| 2008 | 3,200 | 17,100 | 13,000 | 7,300 |
| 2009 | 3,200 | 17,100 | 9,000 | 11,300 |
| 2012 | 3,200 | 17,100 | 8,800 | 11,500 |
| 2013 | 4,200 | 17,100 | 8,800 | 12,500 |
| 2015 | 4,200 | 17,100 | 9,000 | 12,300 |
| 2018 | 4,200 | 17,100 | 18,400 | 2,900 |
| 2019 | 7,700 | 25,800 | 20,000 | 13,500 |
| 2020 | 7,700 | 25,700 | 0 | 33,400 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.22 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.22

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

**Washburn**

# Washburn

Map Lot 011-107 | Account 1058 | Location 1323 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1920** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **5 Crawl Space** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **7** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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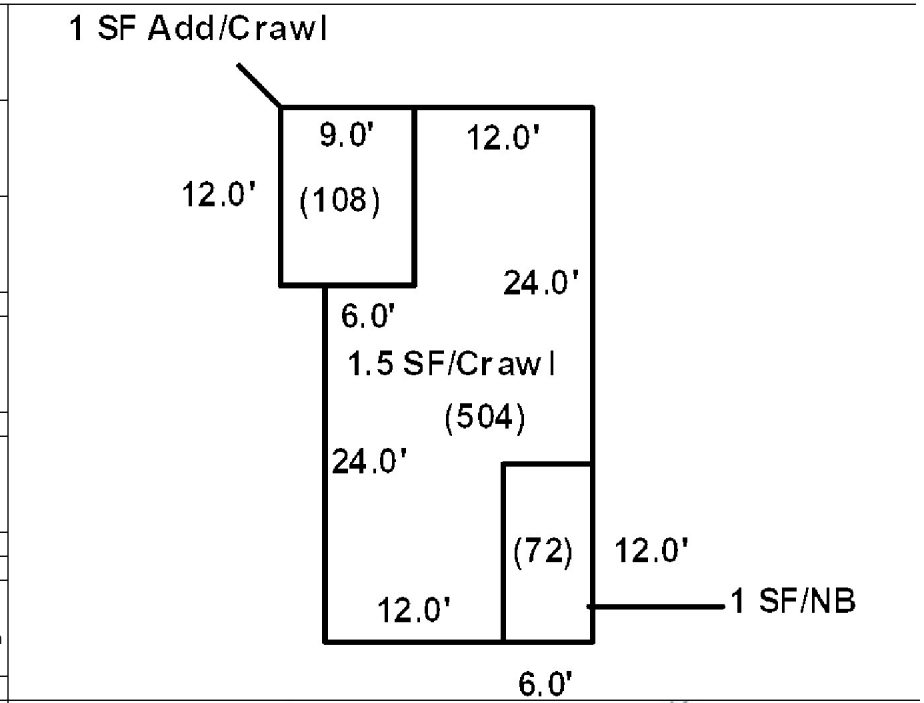
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 105%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **504** | | |
| Condition | **3 Below Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **90%** | | |
| Functional Code | **1 Incomplete** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **3 Tenant** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 1 One Story Frame | 1990 | 72 | 2 110 | 3 | 0 % | 100 % | |
| 1 One Story Frame | 2000 | 108 | 2 110 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-108 Account 258 Location 1321 MAIN STREET Card 1 Of 1 11/18/2020

BUTKOVIC, CRYSTAL L.

1321 MAIN STREET

WASHBURN ME 04786
B5135P345 B5136P22

Previous Owner
Cole, Arlene L.
Nichols, Brenda/Thomas, Beverly L.
P.O. Box 411
Washburn ME 04786
Sale Date: 10/26/2012

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

## Property Data

| | | |
|---|---|---|
| Neighborhood | **1 Neighborhood One** | |
| Tree Growth Year | **0** | |
| 1ST MORTGAGE | | **0** |
| 2ND MORTGAGE | | **0** |
| Zone/Land Use | **1 Residential** | |
| Secondary Zone | | |
| Topography | **1 Level** | |
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | **2 Public Water** | **3 Public Sewer** |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |
| Street | **1 Paved** | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |
| TG PLAN YEAR | | **0** |
| Tif District # | | **0** |

## Sale Data

| | | |
|---|---|---|
| Sale Date | | **12/17/2012** |
| Price | | **68,000** |
| Sale Type | **2 Land & Buildings** | |
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |
| Financing | **1 Conventional** | |
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |
| Validity | **1 Arms Length Sale** | |
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |
| Verified | **5 Public Record** | |
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 5,100 | 42,500 | 18,000 | 29,600 |
| 2008 | 5,100 | 42,500 | 19,000 | 28,600 |
| 2009 | 5,100 | 42,500 | 14,400 | 33,200 |
| 2012 | 5,100 | 42,500 | 14,080 | 33,520 |
| 2013 | 6,600 | 42,500 | 8,800 | 40,300 |
| 2015 | 6,600 | 42,500 | 9,000 | 40,100 |
| 2018 | 6,600 | 42,500 | 18,400 | 30,700 |
| 2019 | 15,300 | 41,900 | 20,000 | 37,200 |
| 2020 | 15,300 | 41,900 | 25,000 | 32,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,800 | | 100 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.43 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.43

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

Map Lot 011-108 | Account 258 | Location 1321 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1940** | | |
| Year Remodeled | **0** | | |
| Foundation | **2 Concrete Block** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **5** | | |
| # Bedrooms | **2** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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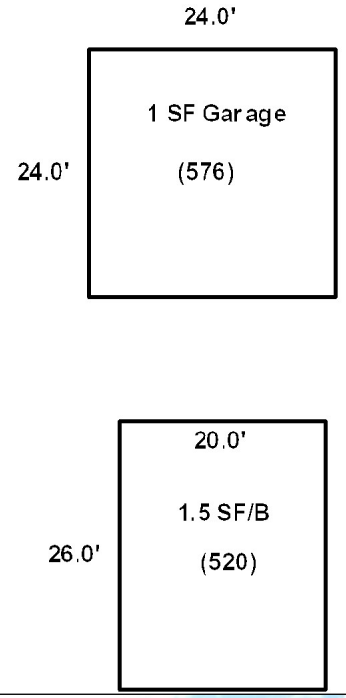
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **520** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 23 Frame Garage | 1960 | 576 | 3 95 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-109 Account 408 Location 1317 Main Street Card 1 Of 1 11/18/2020

Dyer, Harold/Valerie
Trustees of Dyer Family Living Trust
4 Pinkham Avenue

Somersworth NH 03878
B4317P199

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **1 Land Only**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 1,900 | 14,000 | 0 | 15,900 |
| 2008 | 1,900 | 0 | 0 | 1,900 |
| 2009 | 1,900 | 0 | 0 | 1,900 |
| 2012 | 1,900 | 0 | 0 | 1,900 |
| 2013 | 2,500 | 0 | 0 | 2,500 |
| 2015 | 2,500 | 0 | 0 | 2,500 |
| 2018 | 2,500 | 0 | 0 | 2,500 |
| 2019 | 2,800 | 0 | 0 | 2,800 |
| 2020 | 2,800 | 0 | 0 | 2,800 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 22 | 0.10 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | | |
| 29.Pavement | | | | | |

**Total Acreage** 0.10

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-109 | Account 408 | Location 1317 Main Street | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

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| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-110 Account 935 Location 1319 Main Street Card 1 Of 1 11/18/2020

Town of Washburn

1287 Main Street

Washburn ME

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **1 Land Only**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 1,500 | 0 | 1,500 | 0 |
| 2008 | 1,500 | 0 | 1,500 | 0 |
| 2009 | 1,500 | 0 | 1,500 | 0 |
| 2012 | 1,500 | 0 | 1,500 | 0 |
| 2013 | 1,900 | 0 | 1,900 | 0 |
| 2015 | 1,900 | 0 | 1,900 | 0 |
| 2018 | 1,900 | 0 | 1,900 | 0 |
| 2019 | 2,400 | 0 | 2,400 | 0 |
| 2020 | 2,400 | 0 | 2,400 | 0 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 22 | 0.07 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.07

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share

**Acres**

30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-110 | Account 935 | Location 1319 Main Street | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-111 Account 773 Location 1309 Main Street Card 1 Of 1 11/18/2020

Morrow, Leigh S.
Morrow, Patricia M.
P.O. Box 433

Washburn ME 04786
B1497P82

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 5,200 | 65,200 | 13,000 | 57,400 |
| 2008 | 5,200 | 65,200 | 13,000 | 57,400 |
| 2009 | 5,200 | 65,200 | 9,000 | 61,400 |
| 2012 | 5,200 | 65,200 | 8,800 | 61,600 |
| 2013 | 6,800 | 65,200 | 8,800 | 63,200 |
| 2015 | 6,800 | 65,200 | 9,000 | 63,000 |
| 2018 | 6,800 | 65,200 | 18,400 | 53,600 |
| 2019 | 15,200 | 70,200 | 20,000 | 65,400 |
| 2020 | 15,200 | 70,000 | 0 | 85,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,800 | | 100 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.42 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.42

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:
*5-10-2019 -20% for attached shed.

**Washburn**

# Washburn

Map Lot 011-111 | Account 773 | Location 1309 Main Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **4 Asbestos Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1910** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **4** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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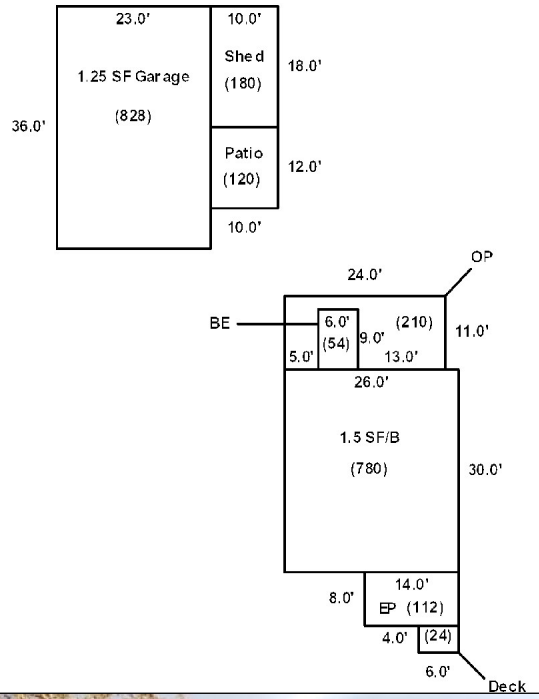
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 95%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **780** | | |
| Condition | **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |

Date Inspected 5/01/2019



## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck | 1990 | 24 | 2 100 | 4 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1960 | 112 | 2 115 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1950 | 54 | 3 100 | 4 | 0 % | 100 % | |
| 21 Open Frame | 1980 | 210 | 3 100 | 4 | 0 % | 100 % | |
| 81 1.25 S-Gar | 1983 | 828 | 3 95 | 5 | 0 % | 100 % | |
| 24 Frame Shed | 1985 | 180 | 2 110 | 4 | 0 % | 80 % | |
| 62 Patio | 1980 | 120 | 3 95 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-112 Account 1034 Location 1305 Main Street Card 1 Of 1 11/18/2020

Wilcox, Theresa

1305 Main Street

Washburn ME 04786

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 1,200 | 47,500 | 18,000 | 30,700 |
| 2008 | 1,200 | 47,500 | 19,000 | 29,700 |
| 2009 | 1,200 | 47,500 | 14,400 | 34,300 |
| 2012 | 1,200 | 47,500 | 14,080 | 34,620 |
| 2013 | 1,600 | 47,500 | 14,080 | 35,020 |
| 2015 | 1,600 | 47,500 | 14,400 | 34,700 |
| 2018 | 1,600 | 47,500 | 23,920 | 25,180 |
| 2019 | 4,000 | 54,000 | 26,000 | 32,000 |
| 2020 | 4,000 | 54,000 | 31,000 | 27,000 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.06 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.06

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-112 | Account 1034 | Location 1305 Main Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **4 Asbestos Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1940** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **6** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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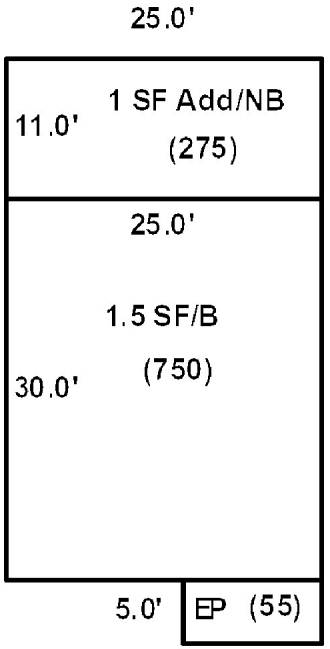
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **750** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1965 | 55 | 2 105 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1990 | 275 | 2 110 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-113 Account 305 Location 1303 MAIN STREET Card 1 Of 1 11/18/2020

FREDERICK, ELIDA G.

P.O. BOX 672

WASHBURN ME 04786
B5262P123

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **12/13/2013**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **2 Related Parties**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,300 | 25,300 | 18,000 | 10,600 |
| 2008 | 3,300 | 25,300 | 19,000 | 9,600 |
| 2009 | 3,300 | 25,300 | 14,400 | 14,200 |
| 2012 | 3,300 | 25,300 | 14,080 | 14,520 |
| 2013 | 4,300 | 25,300 | 8,800 | 20,800 |
| 2015 | 4,300 | 25,300 | 9,000 | 20,600 |
| 2018 | 4,300 | 24,400 | 18,400 | 10,300 |
| 2019 | 9,600 | 34,300 | 20,000 | 23,900 |
| 2020 | 9,600 | 34,300 | 0 | 43,900 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.34 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.34

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-113 | Account 305 | Location 1303 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **2 Ranch** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **1 One Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1900** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **3** | | |
| # Bedrooms | **1** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

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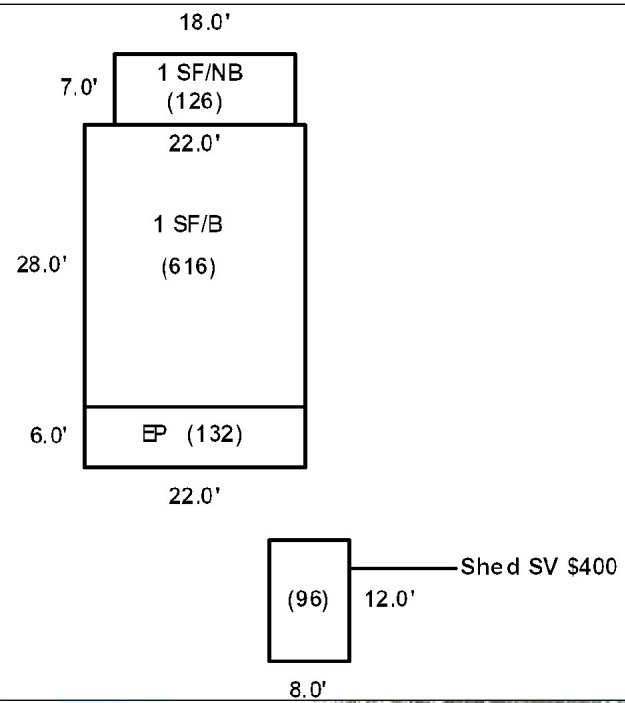
| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **616** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |




Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1965 | 132 | 2 110 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 126 | 2 105 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 400 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-114 Account 928 Location Main Street Card 1 Of 1 11/18/2020

Town of Washburn

1287 Main Street

Washburn ME

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **1 Land Only**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 4,900 | 0 | 4,900 | 0 |
| 2008 | 4,900 | 0 | 4,900 | 0 |
| 2009 | 4,900 | 0 | 4,900 | 0 |
| 2012 | 4,900 | 0 | 4,900 | 0 |
| 2013 | 6,400 | 0 | 6,400 | 0 |
| 2015 | 6,400 | 0 | 6,400 | 0 |
| 2018 | 6,400 | 0 | 6,400 | 0 |
| 2019 | 5,200 | 0 | 5,200 | 0 |
| 2020 | 5,200 | 0 | 5,200 | 0 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 22 | 0.33 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | | |
| 29.Pavement | | | | | |

**Total Acreage** 0.33

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

Map Lot 011-114 | Account 928 | Location Main Street | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

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| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-115 Account 337 Location 1299 MAIN STREET Card 1 Of 1 11/18/2020

TAXIARCHIS, NICHOLAS N.

53 GROVEVILLE ROAD

BUXTON ME 04093
B4302P40

Previous Owner
Dobson, Shelby
P.O. Box 529

Washburn ME
Sale Date: 6/29/2006

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **6/29/2006** |
| Price | **59,500** |

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 5,900 | 36,000 | 13,000 | 28,900 |
| 2008 | 5,900 | 36,000 | 13,000 | 28,900 |
| 2009 | 5,900 | 36,000 | 0 | 41,900 |
| 2012 | 5,900 | 36,000 | 0 | 41,900 |
| 2013 | 7,700 | 36,000 | 0 | 43,700 |
| 2015 | 7,700 | 36,000 | 0 | 43,700 |
| 2018 | 7,700 | 36,000 | 0 | 43,700 |
| 2019 | 13,300 | 46,900 | 0 | 60,200 |
| 2020 | 13,300 | 46,800 | 0 | 60,100 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 1,000 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.48 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.48

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

**Washburn**

# Washburn

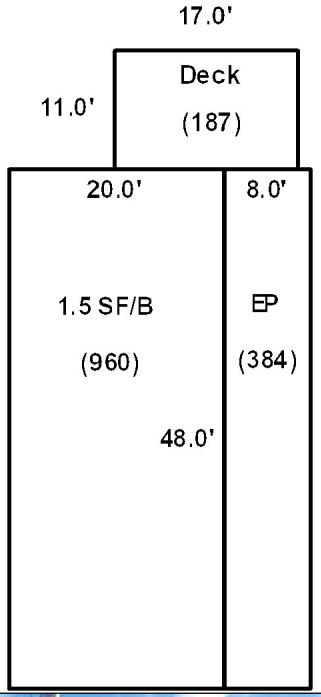
Map Lot 011-115 | Account 337 | Location 1299 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **4 One & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1940** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **7** | | |
| # Bedrooms | **3** | | |
| # Full Baths | **1** | | |
| # Half Baths | **1** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **960** | | |
| Condition | **4 Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1965 | 384 | 2 105 | 3 | 0 % | 100 % | |
| 68 Wood Deck | 1980 | 187 | 2 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-116 | Account 679 | Location 1297 Main Street | Card 1 Of 1 | 11/18/2020

Baker, Jack R.

5 Gregg Lane

Washburn ME 04786
B4071P165 B4071P168

Previous Owner
Town of Washburn
1287 Main Street

Washburn ME 04786
Sale Date: 6/29/2020

Previous Owner
Plourde, Roderick T.
41 Hillside Street

Baileyville ME 04694
Sale Date: 6/25/2020

Previous Owner
1297 Main Street, LLC
5 Gregg Lane

Washburn ME 04786
Sale Date: 6/01/2020

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

## Property Data

| | |
|---|---|
| Neighborhood | **1 Neighborhood One** |
| Tree Growth Year | **0** |
| 1ST MORTGAGE | **0** |
| 2ND MORTGAGE | **0** |
| Zone/Land Use | **1 Residential** |
| Secondary Zone | |
| Topography | **1 Level** |

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | |
|---|---|
| TG PLAN YEAR | **0** |
| Tif District # | **0** |

## Sale Data

| | |
|---|---|
| Sale Date | **6/29/2020** |
| Price | **101** |
| Sale Type | **2 Land & Buildings** |

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **9 Unknown**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **3 Distressed Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 1,000 | 12,800 | 0 | 13,800 |
| 2008 | 1,000 | 12,800 | 0 | 13,800 |
| 2009 | 1,000 | 12,800 | 0 | 13,800 |
| 2012 | 1,000 | 12,800 | 0 | 13,800 |
| 2013 | 1,300 | 12,800 | 0 | 14,100 |
| 2015 | 1,300 | 12,800 | 0 | 14,100 |
| 2018 | 1,300 | 12,800 | 0 | 14,100 |
| 2019 | 3,700 | 12,500 | 0 | 16,200 |
| 2020 | 3,700 | 12,500 | 16,200 | 0 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.05 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.05

**Influence Codes**

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

# Washburn

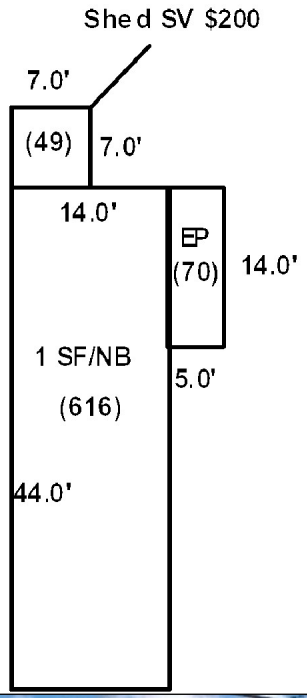
Map Lot 011-116 | Account 679 | Location 1297 Main Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **1 One Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **4 Asbestos Siding** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **1 Asphalt Shingles** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1920** | | |
| Year Remodeled | **0** | | |
| Foundation | **2 Concrete Block** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **9 No Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **9 No Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **5 Forced Warm Air** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **4** | | |
| # Bedrooms | **2** | | |
| # Full Baths | **1** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **4 Minimal** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 100%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **616** | | |
| Condition | **3 Below Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **75%** | | |
| Functional Code | **4 Delapidation** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 22 Encl Frame Porch | 1960 | 70 | 2 100 | 2 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-117 Account 88 Location 1295 MAIN STREET Card 1 Of 1 11/18/2020

CARSON, ROBERT B.

P.O. BOX 868

ASHLAND ME 04732
B2728P93

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **9/20/1994**

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 5,200 | 56,300 | 0 | 61,500 |
| 2008 | 5,200 | 56,300 | 0 | 61,500 |
| 2009 | 5,200 | 56,300 | 0 | 61,500 |
| 2012 | 5,200 | 56,300 | 0 | 61,500 |
| 2013 | 6,700 | 56,300 | 0 | 63,000 |
| 2015 | 6,700 | 56,300 | 0 | 63,000 |
| 2018 | 6,700 | 56,300 | 0 | 63,000 |
| 2019 | 7,700 | 91,700 | 0 | 99,400 |
| 2020 | 7,700 | 91,700 | 0 | 99,400 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 800 | | 75 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.14 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.14

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

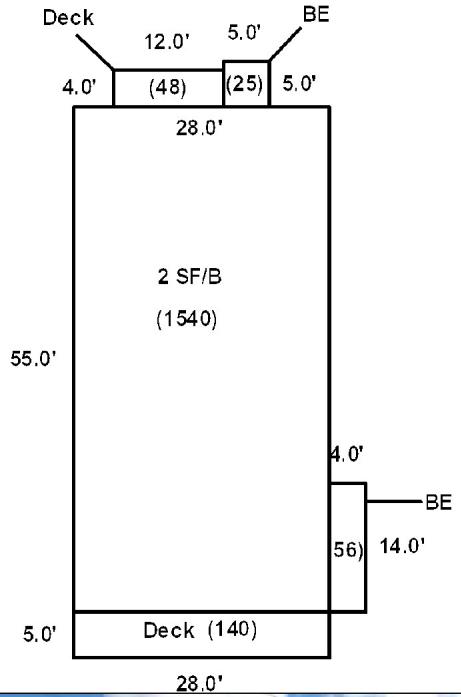
Map Lot 011-117 | Account 88 | Location 1295 MAIN STREET | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **1 Conventional** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **5** | | |
| Other Units | **0** | | |
| Stories | **2 Two Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1910** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **1 Dry Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **770** | | |
| Fin Bsmt Grade | **3 100** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **1 Hot Water BB** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **0%** | **9 None** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **17** | | |
| # Bedrooms | **7** | | |
| # Full Baths | **5** | | |
| # Half Baths | **0** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **1540** | | |
| Condition | **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **3 Information Only** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 68 Wood Deck | 1990 | 140 | 2 110 | 3 | 0 % | 100 % | |
| 40 Basement Entry | 1930 | 56 | 2 105 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1910 | 25 | 2 105 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 48 | 2 110 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-118 Account 438 Location 8 School Street Card 1 Of 1 11/18/2020

Fitzgerald, Roger D.
Fitzgerald, Pearl L.
P.O. Box 469

Washburn ME 04786
B1323P126 B5094P17 B5094P4

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing **1 Conventional**

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **1 Arms Length Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 3,900 | 65,200 | 13,000 | 56,100 |
| 2008 | 3,900 | 65,200 | 13,000 | 56,100 |
| 2009 | 3,900 | 65,200 | 9,000 | 60,100 |
| 2012 | 3,900 | 65,200 | 8,800 | 60,300 |
| 2013 | 5,000 | 65,200 | 8,800 | 61,400 |
| 2015 | 5,000 | 65,200 | 9,000 | 61,200 |
| 2018 | 5,000 | 65,200 | 18,400 | 51,800 |
| 2019 | 8,300 | 70,900 | 20,000 | 59,200 |
| 2020 | 8,300 | 70,900 | 25,000 | 54,200 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.25 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.25

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

**Washburn**

# Washburn

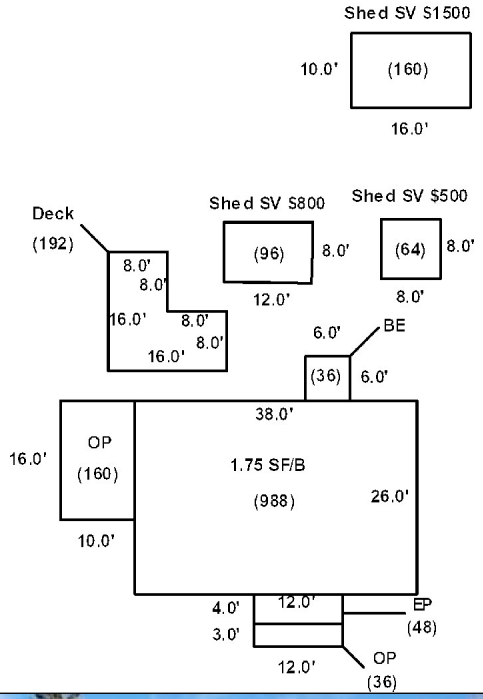
Map Lot 011-118 | Account 438 | Location 8 School Street | Card 1 Of 1 | 11/18/2020

| | | | |
|---|---|---|---|
| Building Style | **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | |
| 2.Ranch | 6.Salt Box | 10.Other | |
| 3.R Ranch | 7.Contemp | 11.Split | |
| 4.Cape | 8.Log | 12. | |
| Dwelling Units | **1** | | |
| Other Units | **0** | | |
| Stories | **5 One & 3/4 Story** | | |
| 1.1 | 4.1.5 | 7. | |
| 2.2 | 5.1.75 | 8. | |
| 3.3 | 6.2.5 | 9. | |
| Exterior Walls | **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 | |
| 2.Vin/Al | 6.Brick | 10.Other | |
| 3.Compos. | 7.Stone | 11. | |
| 4.Asbestos | 8.Concrete | 12. | |
| Roof Surface | **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. | |
| 2.Slate | 5.Wood | 8. | |
| 3.Metal | 6.Other | 9. | |
| SF Masonry Trim | **0** | | |
| OPEN-3-CUSTOM | **0** | | |
| OPEN-4-CUSTOM | **0** | | |
| Year Built | **1955** | | |
| Year Remodeled | **0** | | |
| Foundation | **1 Concrete** | | |
| 1.Concrete | 4.Wood | 7. | |
| 2.C Block | 5.Slab | 8. | |
| 3.Br/Stone | 6.Piers | 9. | |
| Basement | **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | |
| 2.1/2 Bmt | 5.None | 8. | |
| 3.3/4 Bmt | 6. | 9.None | |
| Bsmt Gar # Cars | **0** | | |
| Wet Basement | **2 Damp Basement** | | |
| 1.Dry | 4. | 7. | |
| 2.Damp | 5. | 8. | |
| 3.Wet | 6. | 9. | |

| | | | |
|---|---|---|---|
| SF Bsmt Living | **0** | | |
| Fin Bsmt Grade | **0 0** | | |
| OPEN 5 OPTIONAL | **0** | | |
| Heat Type | **100%** | **1 Hot Water BB** | |
| 1.HWBB | 5.FWA | 9.No Heat | |
| 2.HWCI | 6.GravWA | 10. | |
| 3.H Pump | 7.Electric | 11. | |
| 4.Steam | 8.Fl/Wall | 12. | |
| Cool Type | **50%** | **3 Heat Pump** | |
| 1.Refrig | 4.W&C Air | 7. | |
| 2.Evapor | 5. | 8. | |
| 3.H Pump | 6. | 9.None | |
| Kitchen Style | **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| Bath(s) Style | **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. | |
| 2.Typical | 5. | 8. | |
| 3.Old Type | 6. | 9.None | |
| # Rooms | **7** | | |
| # Bedrooms | **4** | | |
| # Full Baths | **1** | | |
| # Half Baths | **1** | | |
| # Addn Fixtures | **0** | | |
| # Fireplaces | **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | | |
|---|---|---|---|
| Layout | **1 Typical** | | |
| 1.Typical | 4. | 7. | |
| 2.Inadeq | 5. | 8. | |
| 3.Poor | 6. | 9. | |
| Attic | **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. | |
| 2.1/2 Fin | 5.Fl/Stair | 8. | |
| 3.3/4 Fin | 6. | 9.None | |
| Insulation | **1 Full** | | |
| 1.Full | 4.Minimal | 7. | |
| 2.Heavy | 5.Partial | 8. | |
| 3.Capped | 6. | 9.None | |
| Unfinished % | **0%** | | |
| Grade & Factor | **3 Average 100%** | | |
| 1.E Grade | 4.B Grade | 7. | |
| 2.D Grade | 5.A Grade | 8.SC Grade | |
| 3.C Grade | 6.AA Grade | 9.Same | |
| SQFT (Footprint) | **988** | | |
| Condition | **5 Above Average** | | |
| 1.Poor | 4.Avg | 7.V G | |
| 2.Fair | 5.Avg+ | 8.Exc | |
| 3.Avg- | 6.Good | 9.Same | |
| Phys. % Good | **0%** | | |
| Funct. % Good | **100%** | | |
| Functional Code | **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power | |
| 2.O-Built | 5.Bsmt | 8.LongTerm | |
| 3.Damage | 6.Common | 9.None | |
| Econ. % Good | **100%** | | |
| Economic Code | **None** | | |
| 0.None | 3.No Power | 7. | |
| 1.Location | 4.Generate | 8. | |
| 2.Encroach | 9.None | 9. | |
| Entrance Code | **1 Interior Inspect** | | |
| 1.Interior | 4.Vacant | 7. | |
| 2.Refusal | 5.Estimate | 8. | |
| 3.Informed | 6.Reviewed | 9. | |
| Information Code | **1 Owner** | | |
| 1.Owner | 4.Agent | 7. | |
| 2.Relative | 5.Estimate | 8. | |
| 3.Tenant | 6.Other | 9. | |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 1960 | 36 | 2 110 | 4 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1960 | 48 | 2 115 | 4 | 0 % | 100 % | |
| 21 Open Frame | 1960 | 160 | 2 115 | 4 | 0 % | 100 % | |
| 40 Basement Entry | 1955 | 36 | 3 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 2000 | 192 | 2 100 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 800 |
| 24 Frame Shed | 0 | | | | % | % | 500 |
| 24 Frame Shed | 0 | | | | % | % | 1,500 |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-119 Account 600 Location 16 SCHOOL STREET Card 1 Of 1 11/18/2020

COUNTRY FARMS PROPERTIES, INC.

P.O. BOX 72

WASHBURN ME 04786
B5452P302

Previous Owner
THE COUNTY FEDERAL CREDIT UNION
ATTN: DANIELLE MICHAUD
82 BENNETT DRIVE
CARIBOU ME 04736
Sale Date: 7/28/2015

Previous Owner
HYDE, SHELDON
P.O. BOX 78

BLAINE ME 04734 0078
Sale Date: 8/18/2014

Previous Owner
Lamoureux, Leo J.
P.O. Box 488

Easton ME 04740
Sale Date: 6/08/2009

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **1 Level**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date **7/28/2015**

Price **15,000**

Sale Type **2 Land & Buildings**

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity **3 Distressed Sale**

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified **5 Public Record**

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 5,200 | 45,300 | 0 | 50,500 |
| 2008 | 5,200 | 41,300 | 0 | 46,500 |
| 2009 | 5,200 | 41,300 | 9,000 | 37,500 |
| 2012 | 5,200 | 41,300 | 0 | 46,500 |
| 2013 | 6,700 | 41,300 | 0 | 48,000 |
| 2015 | 6,700 | 41,300 | 0 | 48,000 |
| 2018 | 6,700 | 61,800 | 0 | 68,500 |
| 2019 | 9,900 | 106,600 | 0 | 116,500 |
| 2020 | 9,900 | 106,600 | 0 | 116,500 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | | | | % | |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 21 | 0.36 | | 100 % | 0 |
| 22.Undev Paved (F | | | | % | |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 0.36

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share
**Acres**
30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

**Washburn**

# Washburn

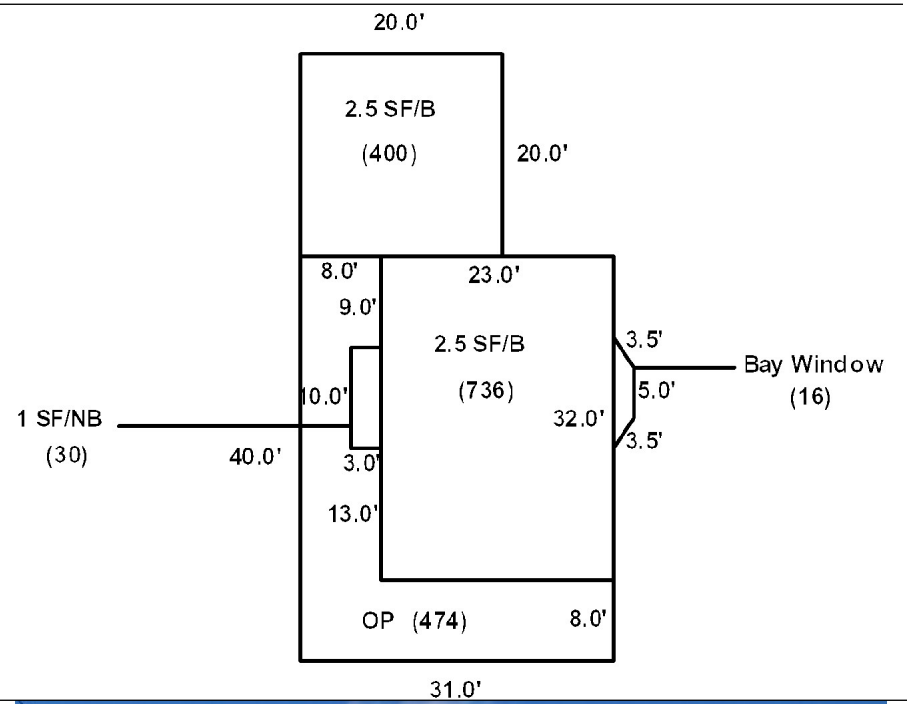
Map Lot 011-119 | Account 600 | Location 16 SCHOOL STREET | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **4 Cape Cod** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **3** | | |
| Other Units **0** | | |
| Stories **6 Two & 1/2 Story** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **2 Vinyl/Aluminum** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **3 Sheet Metal** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **1950** | | |
| Year Remodeled **0** | | |
| Foundation **2 Concrete Block** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **4 Full Basement** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **1 Dry Basement** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **1 Hot Water BB** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **2 Typical** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **2 Typical Bath(s)** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **12** | | |
| # Bedrooms **6** | | |
| # Full Baths **3** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | |
|---|---|---|
| Layout **1 Typical** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **9 None** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **1 Full** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **2 Fair 110%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **736** | | |
| Condition **6 Good** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **5 Estimated** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **5 Estimate** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |



Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 21 Open Frame | 1980 | 474 | 3 95 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1980 | 30 | 3 90 | 4 | 0 % | 100 % | |
| 25 Frame Bay | 1950 | 16 | 9 100 | 9 | 0 % | 100 % | |
| 16 2.5 Story/Bsmt | 1965 | 400 | 3 90 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic

Map Lot 011-120 Account 964 Location 33 School Street - WDES Card 1 Of 1 11/18/2020

Town of Washburn

1287 Main Street

Washburn ME

## Property Data

Neighborhood **1 Neighborhood One**

Tree Growth Year **0**

1ST MORTGAGE **0**

2ND MORTGAGE **0**

Zone/Land Use **1 Residential**

Secondary Zone

Topography **2 Rolling**

| | | |
|---|---|---|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |

Utilities **2 Public Water** **3 Public Sewer**

| | | |
|---|---|---|
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

Street **1 Paved**

| | | |
|---|---|---|
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

TG PLAN YEAR **0**

Tif District # **0**

## Sale Data

Sale Date

Price

Sale Type

| | | |
|---|---|---|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

Financing

| | | |
|---|---|---|
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

Validity

| | | |
|---|---|---|
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

Verified

| | | |
|---|---|---|
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|---|---|---|---|---|
| 2007 | 30,950 | 3,575,200 | 3,606,150 | 0 |
| 2008 | 31,000 | 3,575,200 | 3,606,200 | 0 |
| 2009 | 31,000 | 3,575,200 | 3,606,200 | 0 |
| 2012 | 31,000 | 3,575,200 | 3,606,200 | 0 |
| 2013 | 40,200 | 3,575,200 | 3,615,400 | 0 |
| 2015 | 40,200 | 3,575,200 | 3,615,400 | 0 |
| 2018 | 40,200 | 3,575,200 | 3,615,400 | 0 |
| 2019 | 60,000 | 3,751,500 | 3,811,500 | 0 |
| 2020 | 60,000 | 3,751,500 | 3,811,500 | 0 |

## Land Data

| Front Foot | Type | Effective Frontage | Effective Depth | Influence Factor | Influence Code |
|---|---|---|---|---|---|
| 11.Regular Lot | | | | % | |
| 12.Delta Triangle | | | | % | |
| 13.Nabla Triangle | | | | % | |
| 14.Rear Land | | | | % | |
| 15.Class I Road | | | | % | |
| | | | | % | |
| | | | | % | |
| **Square Foot** | | **Square Feet** | | | |
| 16.Class II Road | 29 | 20,000 | | 50 % | 0 |
| 17.Municipal Rese | | | | % | |
| 18.Munic Sep Lago | | | | % | |
| 19.Gravel Pit | | | | % | |
| 20.Industrial Bas | | | | % | |
| | | | | % | |
| | | | | % | |
| **Fract. Acre** | | **Acreage/Sites** | | | |
| 21.Developed Pave | 25 | 1.00 | | 100 % | 0 |
| 22.Undev Paved (F | 28 | 3.90 | | 100 % | 0 |
| 23.Developed Grav | | | | % | |
| **Acres** | | | | % | |
| 24.Undev Gravel ( | | | | % | |
| 25.Comm Base Pave | | | | % | |
| 26.Comm Base Grav | | | | % | |
| 27.Backlot | | | | % | |
| 28.Rear Land | | | | % | |
| 29.Pavement | | | | % | |

**Total Acreage** 4.90

### Influence Codes

1.Unimproved
2.Excess Frtg
3.Topography
4.Size/Shape
5.Access
6.Restriction
7.Open Space
8.View/Environ
9.Fract Share

**Acres**

30.Utility R O W
31.Tillable
32.Pasture
33.Orchard
34.Softwood F&O
35.Mixed Wood F&O
36.Hardwood F&O
37.Softwood TG
38.Mixed Wood TG
39.Hardwood TG
40.Wasteland
41.Open Space
42.Mobile Home Si
43.Condo Site
44.Lot Improvemen
45.Subdivision Lo
46.Heavy Ind Sit

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |

Notes:

*Sketch does not fit on Trio Card

**Washburn**

# Washburn

Map Lot 011-120 | Account 964 | Location 33 School Street - WDES | Card 1 Of 1 | 11/18/2020

| | | |
|---|---|---|
| Building Style **0** | | |
| 1.Conv. | 5.Garrison | 9.Gambrel |
| 2.Ranch | 6.Salt Box | 10.Other |
| 3.R Ranch | 7.Contemp | 11.Split |
| 4.Cape | 8.Log | 12. |
| Dwelling Units **0** | | |
| Other Units **0** | | |
| Stories **0** | | |
| 1.1 | 4.1.5 | 7. |
| 2.2 | 5.1.75 | 8. |
| 3.3 | 6.2.5 | 9. |
| Exterior Walls **0** | | |
| 1.Wood | 5.Stucco | 9.T-111 |
| 2.Vin/Al | 6.Brick | 10.Other |
| 3.Compos. | 7.Stone | 11. |
| 4.Asbestos | 8.Concrete | 12. |
| Roof Surface **0** | | |
| 1.Asphalt | 4.Composit | 7. |
| 2.Slate | 5.Wood | 8. |
| 3.Metal | 6.Other | 9. |
| SF Masonry Trim **0** | | |
| OPEN-3-CUSTOM **0** | | |
| OPEN-4-CUSTOM **0** | | |
| Year Built **0** | | |
| Year Remodeled **0** | | |
| Foundation **0** | | |
| 1.Concrete | 4.Wood | 7. |
| 2.C Block | 5.Slab | 8. |
| 3.Br/Stone | 6.Piers | 9. |
| Basement **0** | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. |
| 2.1/2 Bmt | 5.None | 8. |
| 3.3/4 Bmt | 6. | 9.None |
| Bsmt Gar # Cars **0** | | |
| Wet Basement **0** | | |
| 1.Dry | 4. | 7. |
| 2.Damp | 5. | 8. |
| 3.Wet | 6. | 9. |

| | | |
|---|---|---|
| SF Bsmt Living **0** | | |
| Fin Bsmt Grade **0 0** | | |
| OPEN 5 OPTIONAL **0** | | |
| Heat Type **100%** **0** | | |
| 1.HWBB | 5.FWA | 9.No Heat |
| 2.HWCI | 6.GravWA | 10. |
| 3.H Pump | 7.Electric | 11. |
| 4.Steam | 8.Fl/Wall | 12. |
| Cool Type **0%** **9 None** | | |
| 1.Refrig | 4.W&C Air | 7. |
| 2.Evapor | 5. | 8. |
| 3.H Pump | 6. | 9.None |
| Kitchen Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| Bath(s) Style **0** | | |
| 1.Modern | 4.Obsolete | 7. |
| 2.Typical | 5. | 8. |
| 3.Old Type | 6. | 9.None |
| # Rooms **0** | | |
| # Bedrooms **0** | | |
| # Full Baths **0** | | |
| # Half Baths **0** | | |
| # Addn Fixtures **0** | | |
| # Fireplaces **0** | | |

TRIO Software
A Division of Harris Computer Systems

| | | |
|---|---|---|
| Layout **0** | | |
| 1.Typical | 4. | 7. |
| 2.Inadeq | 5. | 8. |
| 3.Poor | 6. | 9. |
| Attic **0** | | |
| 1.1/4 Fin | 4.Full Fin | 7. |
| 2.1/2 Fin | 5.Fl/Stair | 8. |
| 3.3/4 Fin | 6. | 9.None |
| Insulation **0** | | |
| 1.Full | 4.Minimal | 7. |
| 2.Heavy | 5.Partial | 8. |
| 3.Capped | 6. | 9.None |
| Unfinished % **0%** | | |
| Grade & Factor **0 0%** | | |
| 1.E Grade | 4.B Grade | 7. |
| 2.D Grade | 5.A Grade | 8.SC Grade |
| 3.C Grade | 6.AA Grade | 9.Same |
| SQFT (Footprint) **0** | | |
| Condition **0** | | |
| 1.Poor | 4.Avg | 7.V G |
| 2.Fair | 5.Avg+ | 8.Exc |
| 3.Avg- | 6.Good | 9.Same |
| Phys. % Good **0%** | | |
| Funct. % Good **100%** | | |
| Functional Code **9 None** | | |
| 1.Incomp | 4.Delap | 7.No Power |
| 2.O-Built | 5.Bsmt | 8.LongTerm |
| 3.Damage | 6.Common | 9.None |
| Econ. % Good **100%** | | |
| Economic Code **None** | | |
| 0.None | 3.No Power | 7. |
| 1.Location | 4.Generate | 8. |
| 2.Encroach | 9.None | 9. |
| Entrance Code **0** | | |
| 1.Interior | 4.Vacant | 7. |
| 2.Refusal | 5.Estimate | 8. |
| 3.Informed | 6.Reviewed | 9. |
| Information Code **0** | | |
| 1.Owner | 4.Agent | 7. |
| 2.Relative | 5.Estimate | 8. |
| 3.Tenant | 6.Other | 9. |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---|---|---|---|---|---|---|---|
| 229 School | 1990 | 36000 | 3 100 | 4 | 0 % | 80 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

1.One Story Fram
2.Two Story Fram
3.Three Story Fr
4.1 & 1/2 Story
5.1 & 3/4 Story
6.2 & 1/2 Story
21.Open Frame Por
22.Encl Frame Por
23.Frame Garage
24.Frame Shed
25.Frame Bay Wind
26.1SFr Overhang
27.Unfin Basement
28.Unfinished Att
29.Finished Attic