

**Meeting Notice**  
**November 9, 2020 - 7 pm**  
**Washburn Civic Center**

**Social Distancing and/or Masks are REQUIRED.**

1. Call to Order
2. Pledge of Allegiance
3. Public Participation
4. Approval of Minutes – Council Meeting October
5. Financials
6. Boy Scout Troop 177 Insurance Renewal
7. Storm Drain Project/Paving update
  - a. Progress Report
8. Manager’s Report
9. Other
10. Executive Session
  - a. Economic Development 1 M.R.S.A. § 405 (6)(C)
  - b. Personnel 1. M.R.S.A. § 405 (6)(A)