

DOW, MARTINA M.
FOOTE, HARRY A.
P.O. BOX 544

WASHBURN ME 04786
B4365P238

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | |
|--|--|--|----------------------|--------------------|------------------|--------|------------------|---------------|------------------------|-------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | |
| Tree Growth Year 0 | | | 2007 | 4,100 | 28,700 | 0 | 32,800 | | | |
| 1ST MORTGAGE 0 | | | 2008 | 4,100 | 28,700 | 0 | 32,800 | | | |
| 2ND MORTGAGE 0 | | | 2009 | 4,100 | 28,700 | 0 | 32,800 | | | |
| Zone/Land Use 1 Residential | | | 2012 | 4,100 | 28,700 | 0 | 32,800 | | | |
| Secondary Zone | | | 2013 | 5,300 | 28,700 | 0 | 34,000 | | | |
| Topography 2 Rolling | | | 2015 | 5,300 | 28,700 | 0 | 34,000 | | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 5,300 | 28,700 | 0 | 34,000 | | | |
| 2.Rolling 5.Low 8. | | | 2019 | 8,700 | 49,200 | 0 | 57,900 | | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | | |
| Tif District # 0 | | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | | |
| Sale Date 9/30/2000 | | | Front Foot | Type | Effective | | Influence | | Influence Codes | |
| Price | | | | | Frontage | Depth | Factor | Code | | |
| Sale Type 2 Land & Buildings | | | | 11.Regular Lot | | | % | | | 1.Unimproved |
| 1.Land 4.Mobile 7.C/I L&B | | | | 12.Delta Triangle | | | % | | | 2.Excess Frtg |
| 2.L & B 5.Other 8. | | | | 13.Nabla Triangle | | | % | | | 3.Topography |
| 3.Building 6.C/I Land 9. | | | | 14.Rear Land | | | % | | | 4.Size/Shape |
| Financing | | | 15.Miscellaneous | | | % | | 5.Access | | |
| 1.Convent 4.Seller 7. | | | Square Foot | Square Feet | | | | 6.Restriction | | |
| 2.FHA/VA 5.Private 8. | | | | 16.Regular Lot | | | % | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | | 17.Municipal Rese | | | % | | 8.View/Environ | |
| Validity 2 Related Parties | | | | 18.Munic Sep Lago | | | % | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | | 19.Gravel Pit | | | % | | Acres | |
| 2.Related 5.Partial 8.Other | | | | 20.Industrial Bas | | | % | | 30.Utility R O W | |
| 3.Distress 6.Exempt 9. | | | Fract. Acre | Acres/Sites | | | | 31.Tillable | | |
| Verified 5 Public Record | | | | 21.Developed Pave | 21 | 0.28 | 100 | % | 0 | 32.Pasture |
| 1.Buyer 4.Agent 7.Family | | | | 22.Undev Paved (F | | | | % | | 33.Orchard |
| 2.Seller 5.Pub Rec 8.Other | | | | 23.Developed Grav | | | | % | | 34.Softwood F&O |
| 3.Lender 6.MLS 9. | | | | Acres | | | | % | | 35.Mixed Wood F&O |
| | | | | 24.Undev Gravel (| | | | % | | 36.Hardwood F&O |
| | | | 25.Comm Base Pave | | | | % | | 37.Softwood TG | |
| | | | 26.Comm Base Grav | | | | % | | 38.Mixed Wood TG | |
| | | | 27.Backlot | | | | % | | 39.Hardwood TG | |
| | | | 28.Rear Land | | | | % | | 40.Wasteland | |
| | | | 29.Pavement | | | | % | | 41.Open Space | |
| | | | Total Acreage | | 0.28 | | | | 42.Mobile Home Si | |
| | | | | | | | | | 43.Condo Site | |
| | | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | | 46.Golf Course | |

Washburn

Map Lot 010-031

Account 478

Location 101 HINES STREET

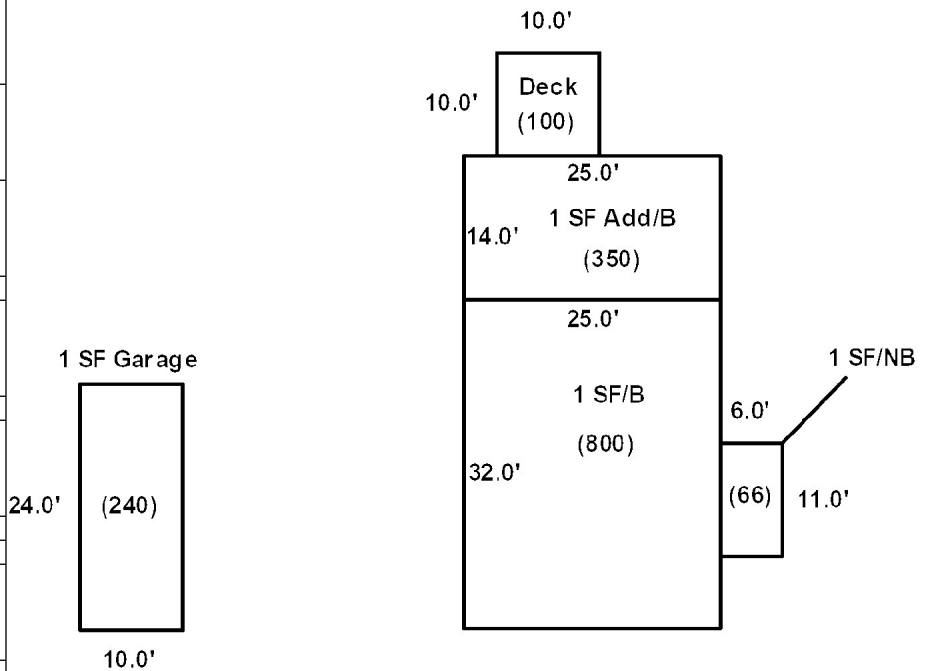
Card 1 Of 1 10/16/2019

| | | |
|--|---|---|
| Building Style 2 Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 1 One Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 3 Sheet Metal | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 800 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1935 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 2 Damp Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1950 | 66 | 2 100 | 5 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1940 | 350 | 2 105 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1980 | 100 | 3 100 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1950 | 240 | 2 110 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



EASLER, CYNTHIA A.

P.O. BOX 234

WASHBURN ME 04786

B5512P251

| | | | Property Data | | | Assessment Record | | | | | | |
|--|--|--|------------------|-------------------------------|------------|-------------------|-------|-----------|--------|-----------|------|-------------------|
| | | | Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total | | |
| | | | Tree Growth Year | 0 | | 2007 | 3,900 | 31,400 | 13,000 | 22,300 | | |
| | | | 1ST MORTGAGE | 0 | | 2008 | 3,900 | 31,400 | 13,000 | 22,300 | | |
| | | | 2ND MORTGAGE | 0 | | 2009 | 3,900 | 31,400 | 9,000 | 26,300 | | |
| | | | Zone/Land Use | 1 Residential | | 2012 | 3,900 | 31,400 | 8,800 | 26,500 | | |
| | | | Secondary Zone | | | 2013 | 5,000 | 31,400 | 8,800 | 27,600 | | |
| | | | Topography | 2 Rolling | | 2015 | 5,000 | 31,400 | 9,000 | 27,400 | | |
| | | | | | | 2018 | 5,000 | 31,400 | 18,400 | 18,000 | | |
| | | | 1.Level | 4.Below St | 7.LevelBog | 2019 | 8,300 | 55,600 | 20,000 | 43,900 | | |
| | | | 2.Rolling | 5.Low | 8. | | | | | | | |
| | | | 3.Above St | 6.Swampy | 9. | | | | | | | |
| | | | Utilities | 2 Public Water 3 Public Sewer | | | | | | | | |
| | | | 1.Public | 4.Dr Well | 7.Cesspool | | | | | | | |
| | | | 2.Water | 5.Dug Well | 8. | | | | | | | |
| | | | 3.Sewer | 6.Septic | 9.None | | | | | | | |
| | | | Street | 1 Paved | | | | | | | | |
| | | | 1.Paved | 4.Proposed | 7. | | | | | | | |
| | | | 2.Semi Imp | 5.R/O/W | 8. | | | | | | | |
| | | | 3.Gravel | 6. | 9.None | | | | | | | |
| | | | TG PLAN YEAR | 0 | | | | | | | | |
| | | | Tif District # | 0 | | | | | | | | |
| | | | Sale Data | | | | | | | | | |
| | | | Sale Date | 8/06/1982 | | | | | | | | |
| | | | Price | | | | | | | | | |
| | | | Sale Type | 2 Land & Buildings | | | | | | | | |
| | | | 1.Land | 4.Mobile | 7.C/I L&B | | | | | | | |
| | | | 2.L & B | 5.Other | 8. | | | | | | | |
| | | | 3.Building | 6.C/I Land | 9. | | | | | | | |
| | | | Financing | | | | | | | | | |
| | | | 1.Convent | 4.Seller | 7. | | | | | | | |
| | | | 2.FHA/VA | 5.Private | 8. | | | | | | | |
| | | | 3.Assumed | 6.Cash | 9.Unknown | | | | | | | |
| | | | Validity | 2 Related Parties | | | | | | | | |
| | | | 1.Valid | 4.Split | 7.Renovate | | | | | | | |
| | | | 2.Related | 5.Partial | 8.Other | | | | | | | |
| | | | 3.Distress | 6.Exempt | 9. | | | | | | | |
| | | | Verified | 5 Public Record | | | | | | | | |
| | | | 1.Buyer | 4.Agent | 7.Family | | | | | | | |
| | | | 2.Seller | 5.Pub Rec | 8.Other | | | | | | | |
| | | | 3.Lender | 6.MLS | 9. | | | | | | | |
| | | | | | | 11.Regular Lot | | | | | | |
| | | | | | | 12.Delta Triangle | | | | | | |
| | | | | | | 13.Nabla Triangle | | | | | | |
| | | | | | | 14.Rear Land | | | | | | |
| | | | | | | 15.Miscellaneous | | | | | | |
| | | | | | | 16.Regular Lot | | | | | | |
| | | | | | | 17.Municipal Rese | | | | | | |
| | | | | | | 18.Munic Sep Lago | | | | | | |
| | | | | | | 19.Gravel Pit | | | | | | |
| | | | | | | 20.Industrial Bas | | | | | | |
| | | | | | | 21.Developed Pave | | | | | | |
| | | | | | | 22.Undev Paved (F | | | | | | |
| | | | | | | 23.Developed Grav | | | | | | |
| | | | | | | 24.Undev Gravel (| | | | | | |
| | | | | | | 25.Comm Base Pave | | | | | | |
| | | | | | | 26.Comm Base Grav | | | | | | |
| | | | | | | 27.Backlot | | | | | | |
| | | | | | | 28.Rear Land | | | | | | |
| | | | | | | 29.Pavement | | | | | | |
| | | | | | | Land Data | | | | | | |
| | | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | | | | | | | Frontage | Depth | Factor | Code | |
| | | | | | | 11.Regular Lot | | | | % | | 1.Unimproved |
| | | | | | | 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| | | | | | | 13.Nabla Triangle | | | | % | | 3.Topography |
| | | | | | | 14.Rear Land | | | | % | | 4.Size/Shape |
| | | | | | | 15.Miscellaneous | | | | % | | 5.Access |
| | | | | | | | | | | % | | 6.Restriction |
| | | | | | | | | | | % | | 7.Open Space |
| | | | | | | | | | | % | | 8.View/Environ |
| | | | | | | | | | | % | | 9.Fract Share |
| | | | | | | | | | | % | | Acres |
| | | | | | | | | | | % | | 30.Utility R O W |
| | | | | | | | | | | % | | 31.Tillable |
| | | | | | | | | | | % | | 32.Pasture |
| | | | | | | | | | | % | | 33.Orchard |
| | | | | | | | | | | % | | 34.Softwood F&O |
| | | | | | | | | | | % | | 35.Mixed Wood F&O |
| | | | | | | | | | | % | | 36.Hardwood F&O |
| | | | | | | | | | | % | | 37.Softwood TG |
| | | | | | | | | | | % | | 38.Mixed Wood TG |
| | | | | | | | | | | % | | 39.Hardwood TG |
| | | | | | | | | | | % | | 40.Wasteland |
| | | | | | | | | | | % | | 41.Open Space |
| | | | | | | | | | | % | | 42.Mobile Home Si |
| | | | | | | | | | | % | | 43.Condo Site |
| | | | | | | | | | | % | | 44.Lot Improvemen |
| | | | | | | | | | | % | | 45.Subdivision Lo |
| | | | | | | | | | | % | | 46.Golf Course |
| | | | | | | Total Acreage | | | | 0.25 | | |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
| | | | |
| | | | |
| | | | |

Notes:



Washburn

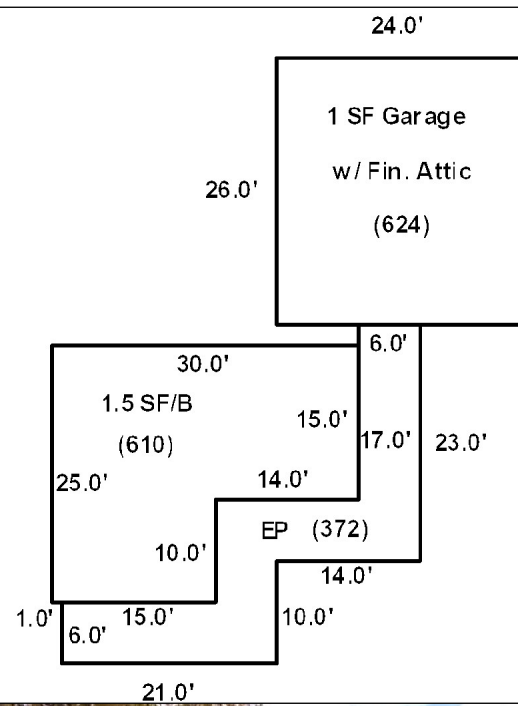
Map Lot 010-032

Account 410

Location 99 HINES STREET

Card 1 Of 1 10/16/2019

| | | | | | | | | |
|--|---|---|---|-------|------|-------|--------|-------------|
| Building Style 4 Cape Cod 1.Conv. 5.Garrison 9.Gambrel 2.Ranch 6.Salt Box 10.Other 3.R Ranch 7.Contemp 11.Split 4.Cape 8.Log 12. | SF Bsmt Living 0 Fin Bsmt Grade 0 0 OPEN 5 OPTIONAL 0 Heat Type 100% 5 Forced Warm Air 1.HWBB 5.FWA 9.No Heat 2.HWCI 6.GravWA 10. 3.H Pump 7.Electric 11. 4.Steam 8.F/Wall 12. | Layout 1 Typical 1.Typical 4. 7. 2.Inadeq 5. 8. 3.Poor 6. 9. Attic 9 None 1.1/4 Fin 4.Full Fin 7. 2.1/2 Fin 5.F/Stair 8. 3.3/4 Fin 6. 9.None |  | | | | | |
| Dwelling Units 1 Other Units 0 | Cool Type 0% 9 None 1.Refrig 4.W&C Air 7. 2.Evapor 5. 8. 3.H Pump 6. 9.None | Insulation 1 Full 1.Full 4.Minimal 7. 2.Heavy 5.Partial 8. 3.Capped 6. 9.None | | | | | | |
| Stories 4 One & 1/2 Story 1.1 4.1.5 7. 2.2 5.1.75 8. 3.3 6.2.5 9. | Kitchen Style 2 Typical 1.Modern 4.Obsolete 7. 2.Typical 5. 8. 3.Old Type 6. 9.None | Unfinished % 0% Grade & Factor 2 Fair 110% 1.E Grade 4.B Grade 7. 2.D Grade 5.A Grade 8.SC Grade 3.C Grade 6.AA Grade 9.Same | | | | | | |
| Exterior Walls 2 Vinyl/Aluminum 1.Wood 5.Stucco 9.T-111 2.Vin/Al 6.Brick 10.Other 3.Compos. 7.Stone 11. 4.Asbestos 8.Concrete 12. | Bath(s) Style 2 Typical Bath(s) 1.Modern 4.Obsolete 7. 2.Typical 5. 8. 3.Old Type 6. 9.None | SQFT (Footprint) 610 Condition 5 Above Average 1.Poor 4.Avg 7.V G 2.Fair 5.Avg+ 8.Exc 3.Avg- 6.Good 9.Same | | | | | | |
| Roof Surface 3 Sheet Metal 1.Asphalt 4.Composit 7. 2.Slate 5.Wood 8. 3.Metal 6.Other 9. | # Rooms 5 # Bedrooms 3 # Full Baths 1 # Half Baths 1 # Addn Fixtures 0 # Fireplaces 0 | Phys. % Good 0% Funct. % Good 100% Functional Code 9 None 1.Incomp 4.Delap 7.No Power 2.O-Built 5.Bsmt 8.LongTerm 3.Damage 6.Common 9.None | | | | | | |
| SF Masonry Trim 0 OPEN-3-CUSTOM 0 OPEN-4-CUSTOM 0 Year Built 1910 Year Remodeled 0 | Foundation 3 Brick &/or Stone 1.Concrete 4.Wood 7. 2.C Block 5.Slab 8. 3.Br/Stone 6.Piers 9. | Econ. % Good 100% Economic Code None 0.None 3.No Power 7. 1.Location 4.Generate 8. 2.Encroach 9.None 9. | | | | | | |
| Basement 3 3/4 Basement 1.1/4 Bmt 4.Full Bmt 7. 2.1/2 Bmt 5.None 8. 3.3/4 Bmt 6. 9.None |  | Entrance Code 1 Interior Inspect 1.Interior 4.Vacant 7. 2.Refusal 5.Estimate 8. 3.Informed 6.Reviewed 9. | | | | | | |
| Bsmt Gar # Cars 0 Wet Basement 1 Dry Basement 1.Dry 4. 7. 2.Damp 5. 8. 3.Wet 6. 9. | | Information Code 1 Owner 1.Owner 4.Agent 7. 2.Relative 5.Estimate 8. 3.Tenant 6.Other 9. | | | | | | |
| Date Inspected 5/01/2019 | | 1.One Story Fram 2.Two Story Fram 3.Three Story Fr 4.1 & 1/2 Story 5.1 & 3/4 Story 6.2 & 1/2 Story 21.Open Frame Por 22.Encl Frame Por 23.Frame Garage 24.Frame Shed 25.Frame Bay Wind 26.1SFr Overhang 27.Unfin Basement 28.Unfinished Att 29.Finished Attic | | | | | | |
| Additions, Outbuildings & Improvements | | | | | | | | |
| Type | Year | Units | | Grade | Cond | Phys. | Funct. | Sound Value |
| 22 Encl Frame Porch | 1930 | 372 | | 3 100 | 5 | 0 % | 100 % | |
| 83 1.75 S-Gar | 1965 | 624 | | 3 95 | 4 | 0 % | 100 % | |
| | | | | | | | | |
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| | | | | | | | | |



BROOKS, JANICEANN E.

P.O. Box 158

TYE TX 79563
B5563P204

Previous Owner
BROOKS, T.M.
P.O. BOX 158

TYE TX 79563
Sale Date: 7/14/2016

Previous Owner
BORDETSKY, DAVID
5 RIVERDALE AVENUE

DOVER NH 03820
Sale Date: 3/22/2016

Previous Owner
Bettis, Kenneth L.
1396 Lakewood Drive

Pulaski VA 24301
Sale Date: 2/26/2013

Inspection Witnessed By:

X _____ Date _____

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|-------------|----------------------|--------|------------------|------------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 3,900 | 26,200 | 0 | 30,100 | | |
| 1ST MORTGAGE 0 | | | 2008 | 3,900 | 26,200 | 13,000 | 17,100 | | |
| 2ND MORTGAGE 0 | | | 2009 | 3,900 | 26,200 | 0 | 30,100 | | |
| Zone/Land Use 1 Residential | | | 2012 | 3,900 | 26,200 | 0 | 30,100 | | |
| Secondary Zone | | | 2013 | 5,000 | 26,200 | 0 | 31,200 | | |
| Topography 2 Rolling | | | 2015 | 5,000 | 26,200 | 0 | 31,200 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 6,100 | 26,200 | 0 | 32,300 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 10,000 | 41,400 | 0 | 51,400 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 7/14/2016 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | % | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | % | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | % | | 4.Size/Shape | |
| Financing | | | 15.Miscellaneous | | | % | | 5.Access | |
| 1.Convent 4.Seller 7. | | | | | | % | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | % | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | % | | 8.View/Environ | |
| Validity 2 Related Parties | | | Square Foot | | Square Feet | | Acres | | 9.Fract Share |
| 1.Valid 4.Split 7.Renovate | | | 16.Regular Lot | | | % | | 30.Utility R O W | |
| 2.Related 5.Partial 8.Other | | | 17.Municipal Rese | | | % | | 31.Tillable | |
| 3.Distress 6.Exempt 9. | | | 18.Munic Sep Lago | | | % | | 32.Pasture | |
| Verified 5 Public Record | | | 19.Gravel Pit | | | % | | 33.Orchard | |
| 1.Buyer 4.Agent 7.Family | | | 20.Industrial Bas | | | % | | 34.Softwood F&O | |
| 2.Seller 5.Pub Rec 8.Other | | | Fract. Acre | | Acreege/Sites | | Acres | | 35.Mixed Wood F&O |
| 3.Lender 6.MLS 9. | | | 21.Developed Pave | 21 | 0.37 | 100 | % | 0 | 36.Hardwood F&O |
| | | | 22.Undev Paved (F | | | | | | 37.Softwood TG |
| | | | 23.Developed Grav | | | | | | 38.Mixed Wood TG |
| | | | Acres | | Acreege/Sites | | Acres | | 39.Hardwood TG |
| | | | 24.Undev Gravel (| | | | | | 40.Wasteland |
| | | | 25.Comm Base Pave | | | | | | 41.Open Space |
| | | | 26.Comm Base Grav | | | | | | 42.Mobile Home Si |
| | | | 27.Backlot | | | | | | 43.Condo Site |
| | | | 28.Rear Land | | | | | | 44.Lot Improvemen |
| | | | 29.Pavement | | | | | | 45.Subdivision Lo |
| | | | Total Acreage | | 0.37 | | | | 46.Golf Course |

Washburn

Map Lot 010-033

Account 1091

Location 95 HINES STREET

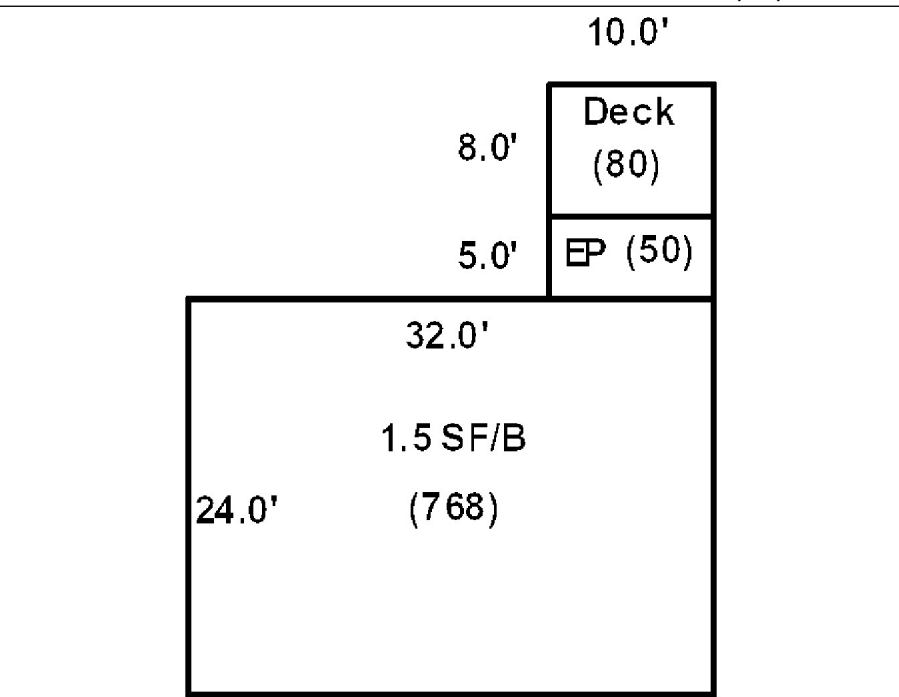
Card 1 Of 1 10/16/2019

| | | | |
|--|---|------------------------------------|--|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical | |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. | |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. | |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. | |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None | |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. | |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. | |
| Stories 4 One & 1/2 Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None | |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full | |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. | |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. | |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None | |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% | |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% | |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. | |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade | |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same | |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 768 | |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average | |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G | |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc | |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same | |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% | |
| Year Built 1940 | # Half Baths 0 | Funct. % Good 100% | |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None | |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power | |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm | |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None | |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% | |
| Basement 4 Full Basement | | Economic Code None | |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. | |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. | |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. | |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated | |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. | |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. | |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | | Information Code 5 Estimate | |
| | | 1.Owner 4.Agent 7. | |
| | | 2.Relative 5.Estimate 8. | |
| | | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1965 | 50 | 2 105 | 2 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 80 | 3 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



CHURCHILL, AMANDA J. (JOHNSTON)

93 HINES STREET

WASHBURN ME 04786
B4801P42 B5404P116

Previous Owner
Peary, Donald R.
P.O. Box 393

Washburn ME
Sale Date: 11/04/2008

Previous Owner
Peary, Viola
93 Hines Street

Washburn ME
Sale Date: 11/01/2006

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | |
|--|--|---------------|-------------------|--------|-------------|--------|-------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year 0 | | | 2007 | 3,900 | 52,800 | 0 | 56,700 |
| 1ST MORTGAGE 0 | | | 2008 | 3,900 | 52,800 | 0 | 56,700 |
| 2ND MORTGAGE 0 | | | 2009 | 3,900 | 52,800 | 9,000 | 47,700 |
| Zone/Land Use 1 Residential | | | 2012 | 3,900 | 52,800 | 8,800 | 47,900 |
| Secondary Zone | | | 2013 | 5,000 | 52,800 | 8,800 | 49,000 |
| Topography 1 Level | | | 2015 | 5,000 | 52,800 | 9,000 | 48,800 |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 5,000 | 52,800 | 18,400 | 39,400 |
| 2.Rolling 5.Low 8. | | | 2019 | 10,800 | 62,200 | 20,000 | 53,000 |
| 3.Above St 6.Swampy 9. | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | |
| Street 1 Paved | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | |
| Tif District # 0 | | | | | | | |
| Sale Data | | | | | | | |
| Sale Date 11/04/2008 | | | | | | | |
| Price 55,000 | | | | | | | |
| Sale Type 2 Land & Buildings | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B | | | | | | | |
| 2.L & B 5.Other 8. | | | | | | | |
| 3.Building 6.C/I Land 9. | | | | | | | |
| Financing 1 Conventional | | | | | | | |
| 1.Convent 4.Seller 7. | | | | | | | |
| 2.FHA/VA 5.Private 8. | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | |
| Validity 1 Arms Length Sale | | | | | | | |
| 1.Valid 4.Split 7.Renovate | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | |
| 3.Distress 6.Exempt 9. | | | | | | | |
| Verified 5 Public Record | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | |
| Land Data | | | | | | | |
| Front Foot | | Type | Effective | | Influence | | Influence Codes |
| | | | Frontage | Depth | Factor | Code | |
| 11.Regular Lot | | | | | % | | 1.Unimproved |
| 12.Delta Triangle | | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | | % | | 3.Topography |
| 14.Rear Land | | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | | % | | 5.Access |
| | | | | | % | | 6.Restriction |
| | | | | | % | | 7.Open Space |
| | | | | | % | | 8.View/Environ |
| Square Foot | | Square Feet | | | | Acres | |
| | | | | | | | |
| 16.Regular Lot | | 29 | 1,000 | | 100 % | 0 | 9.Fract Share |
| 17.Municipal Rese | | | | | % | | 30.Utility R O W |
| 18.Munic Sep Lago | | | | | % | | 31.Tillable |
| 19.Gravel Pit | | | | | % | | 32.Pasture |
| 20.Industrial Bas | | | | | % | | 33.Orchard |
| | | | | | % | | 34.Softwood F&O |
| | | | | | % | | 35.Mixed Wood F&O |
| Fract. Acre | | Acreage/Sites | | | | | |
| | | | | | | | |
| 21.Developed Pave | | 21 | 0.25 | | 100 % | 0 | 36.Hardwood F&O |
| 22.Undev Paved (F | | | | | % | | 37.Softwood TG |
| 23.Developed Grav | | | | | % | | 38.Mixed Wood TG |
| | | | | | % | | 39.Hardwood TG |
| 24.Undev Gravel (| | | | | % | | 40.Wasteland |
| 25.Comm Base Pave | | | | | % | | 41.Open Space |
| 26.Comm Base Grav | | | | | % | | 42.Mobile Home Si |
| 27.Backlot | | | | | % | | 43.Condo Site |
| 28.Rear Land | | | | | % | | 44.Lot Improvemen |
| 29.Pavement | | | | | % | | 45.Subdivision Lo |
| Total Acreage | | | | | 0.25 | | 46.Golf Course |


Washburn

Map Lot 010-034

Account 821

Location 93 HINES STREET

Card 1 Of 1 10/16/2019

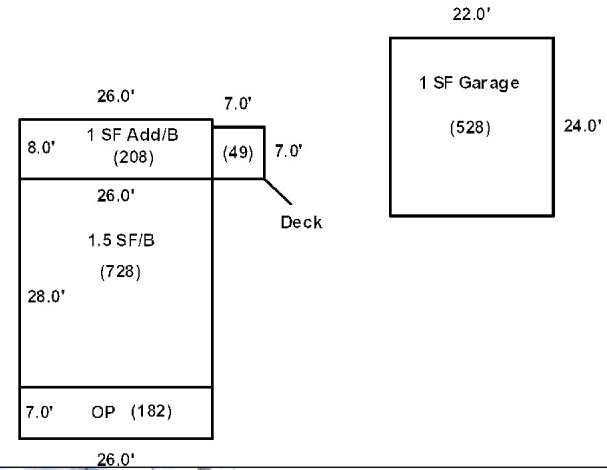
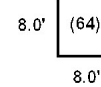
| | | | | | | | | | | | | | | |
|-----------------|------------------------------|-----------|---|-------------------------------|-----------|------------------|------------------------|------------|---------------|--------------------|------------|------------------|-------------------|--------|
| Building Style | 4 Cape Cod | | SF Bsmt Living | 0 | | Layout | 1 Typical | | | | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 0 0 | | 1.Typical | 4. | 7. | | | | | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | | 2.Inadeq | 5. | 8. | | | | | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% 5 Forced Warm Air | | 3.Pool | 6. | 9. | | | | | | |
| 4.Cape | 8.Log | 12. | 1.HWB | 5.FWA | 9.No Heat | Attic | 9 None | | | | | | | |
| Dwelling Units | 1 | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | | | | |
| Other Units | 0 | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.FI/Stair | 8. | | | | | | |
| Stories | 4 One & 1/2 Story | | 4.Steam | 8.FI/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | | | | |
| 1.1 | 4.1.5 | 7. | Cool Type | 0% 9 None | | Insulation | 1 Full | | | | | | | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | | | | |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | | | | |
| Exterior Walls | 1 Wood Siding | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | | | | |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style | 2 Typical | | Unfinished % | 0% | | | | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 110% | | | | | | | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | | | | |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | | | | |
| Roof Surface | 1 Asphalt Shingles | | Bath(s) Style | 2 Typical Bath(s) | | 3.C Grade | 6.AA Grade | 9.Same | | | | | | |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) | 728 | | | | | | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition | 5 Above Average | | | | | | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | | | | |
| SF Masonry Trim | 0 | | # Rooms | 6 | | 2.Fair | 5.Avg+ | 8.Exc | | | | | | |
| OPEN-3-CUSTOM | 0 | | # Bedrooms | 3 | | 3.Avg- | 6.Good | 9.Same | | | | | | |
| OPEN-4-CUSTOM | 0 | | # Full Baths | 1 | | Phys. % Good | 0% | | | | | | | |
| Year Built | 1950 | | # Half Baths | 0 | | Funct. % Good | 100% | | | | | | | |
| Year Remodeled | 0 | | # Addn Fixtures | 0 | | Functional Code | 9 None | | | | | | | |
| Foundation | 1 Concrete | | # Fireplaces | 0 | | 1.Incomp | 4.Delap | 7.No Power | | | | | | |
| 1.Concrete | 4.Wood | 7. |  | | | | | | 2.O-Built | 5.Bsmt | 8.LongTerm | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | Econ. % Good | 100% | | 3.Damage | 6.Common | 9.None |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | Economic Code | None | | 0.None | 3.No Power | 7. |
| Basement | 3 3/4 Basement | | | | | | | | Entrance Code | 5 Estimated | | 1.Location | 4.Generate | 8. |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | 1.Interior | 4.Vacant | 7. | 2.Encroach | 9.None | 9. |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | 2.Refusal | 5.Estimate | 8. | Information Code | 5 Estimate | |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | 3.Informed | 6.Reviewed | 9. | 1.Owner | 4.Agent | 7. |
| Bsmt Gar # Cars | 0 | | | | | | | | 2.Relative | 5.Estimate | 8. | 3.Tenant | 6.Other | 9. |
| Wet Basement | 1 Dry Basement | | | | | | | | | | | | | |
| 1.Dry | 4. | 7. | | | | | | | | | | | | |
| 2.Damp | 5. | 8. | | | | | | | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | | | | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 1950 | 182 | 3 95 | 5 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1965 | 208 | 3 90 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 49 | 3 100 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1955 | 528 | 3 95 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 400 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

Playhouse SV \$400
(Priced as Shed)



BUCKINGHAM, GRAYDON E.
BUCKINGHAM, NANALEE H.
P.O. BOX 98

WASHBURN ME 04786
B1051P194

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-----------|--|-------|---------------------------|--------|--------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|-------------|--|--|--|---|--|------------|--|--|--|---|--|------------|--|--|--|---|--|-----------------|--|--|--|---|--|-------------------|--|--|--|---|--|-----------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|--------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 3,900 | 36,600 | 13,000 | 27,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 3,900 | 36,600 | 13,000 | 27,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 3,900 | 36,600 | 9,000 | 31,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 3,900 | 36,600 | 8,800 | 31,700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 5,000 | 36,600 | 8,800 | 32,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 5,000 | 36,600 | 9,000 | 32,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 5,000 | 36,600 | 18,400 | 23,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | 2019 | 8,300 | 59,000 | 20,000 | 47,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>Acres</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Utility R O W</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Orchard</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Softwood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Mixed Wood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Hardwood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Wasteland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> | | | | | Front Foot | | Effective | | Influence | | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot | | | % | | 1.Unimproved | 12.Delta Triangle | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | % | | 3.Topography | 14.Rear Land | | | % | | 4.Size/Shape | 15.Miscellaneous | | | % | | 5.Access | | | | % | | 6.Restriction | | | | % | | 7.Open Space | | | | % | | 8.View/Environ | | | | % | | 9.Fract Share | | | | % | | Acres | | | | % | | 30.Utility R O W | | | | % | | 31.Tillable | | | | % | | 32.Pasture | | | | % | | 33.Orchard | | | | % | | 34.Softwood F&O | | | | % | | 35.Mixed Wood F&O | | | | % | | 36.Hardwood F&O | | | | % | | 37.Softwood TG | | | | % | | 38.Mixed Wood TG | | | | % | | 39.Hardwood TG | | | | % | | 40.Wasteland | | | | % | | 41.Open Space | | | | % | | 42.Mobile Home Si | | | | % | | 43.Condo Site | | | | % | | 44.Lot Improvemen | | | | % | | 45.Subdivision Lo | | | | % | | 46.Golf Course |
| Front Foot | | Effective | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tif District # 0 | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | Front Foot | | Square Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date 9/02/1969 | | | 11.Regular Lot | | 16.Regular Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | 12.Delta Triangle | | 17.Municipal Rese | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 2 Land & Buildings | | | 13.Nabla Triangle | | 18.Munic Sep Lago | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B | | | 14.Rear Land | | 19.Gravel Pit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.L & B 5.Other 8. | | | 15.Miscellaneous | | 20.Industrial Bas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.FHA/VA 5.Private 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity 1 Arms Length Sale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Fract. Acre | | Acres/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 21.Developed Pave | | 21 0.25 100 % 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 22.Undev Paved (F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 23.Developed Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 24.Undev Gravel (| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25.Comm Base Pave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 26.Comm Base Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 27.Backlot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 28.Rear Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 29.Pavement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Total Acreage 0.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |


Washburn

Map Lot 010-035

Account 66

Location 87 HINES STREET

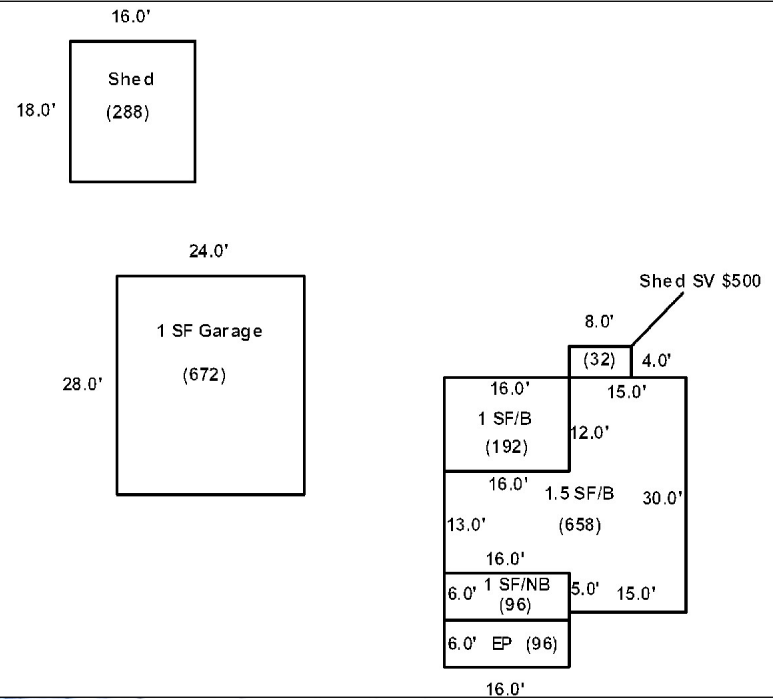
Card 1 Of 1 10/16/2019

| | | |
|--|--|---|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 4 One & 1/2 Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Wood Siding | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 658 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 4 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1898 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 3 Brick &/or Stone | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software <small>A Division of Harris Computer Systems</small></p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | Economic Code None |
| 3.Br/Stone 6.Piers 9. | | 0.None 3.No Power 7. |
| Basement 4 Full Basement | | 1.Location 4.Generate 8. |
| 1.1/4 Bmt 4.Full Bmt 7. | | 2.Encroach 9.None 9. |
| 2.1/2 Bmt 5.None 8. | | Entrance Code 1 Interior Inspect |
| 3.3/4 Bmt 6. 9.None | | 1.Interior 4.Vacant 7. |
| Bsmt Gar # Cars 0 | | 2.Refusal 5.Estimate 8. |
| Wet Basement 1 Dry Basement | | 3.Informed 6.Reviewed 9. |
| 1.Dry 4. 7. | | Information Code 1 Owner |
| 2.Damp 5. 8. | 1.Owner 4.Agent 7. | |
| 3.Wet 6. 9. | 2.Relative 5.Estimate 8. | |
| | | 3.Tenant 6.Other 9. |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1960 | 96 | 2 105 | 3 | 0 % | 100 % | |
| 1 One Story Frame | 1920 | 96 | 2 110 | 4 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1900 | 192 | 9 100 | 9 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 500 |
| 23 Frame Garage | 1945 | 672 | 3 90 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 1980 | 288 | 2 105 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



CLAYTON, PAUL B.

P.O. BOX 244

WASHBURN ME 04786

B2034P235 B4809P173

| | | |
|----------------------|--------------------------------------|------------|
| Property Data | | |
| Neighborhood | 1 Neighborhood One | |
| Tree Growth Year | 0 | |
| 1ST MORTGAGE | 0 | |
| 2ND MORTGAGE | 0 | |
| Zone/Land Use | 1 Residential | |
| Secondary Zone | | |
| Topography | 1 Level | |
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | 2 Public Water 3 Public Sewer | |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |
| Street | 1 Paved | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |
| TG PLAN YEAR | 0 | |
| Tif District # | 0 | |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

| | | |
|----------------------|--------------------------------------|------------|
| Property Data | | |
| Neighborhood | 1 Neighborhood One | |
| Tree Growth Year | 0 | |
| 1ST MORTGAGE | 0 | |
| 2ND MORTGAGE | 0 | |
| Zone/Land Use | 1 Residential | |
| Secondary Zone | | |
| Topography | 1 Level | |
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | 2 Public Water 3 Public Sewer | |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |
| Street | 1 Paved | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |
| TG PLAN YEAR | 0 | |
| Tif District # | 0 | |
| Sale Data | | |
| Sale Date | 10/14/1987 | |
| Price | | |
| Sale Type | 2 Land & Buildings | |
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |
| Financing | 1 Conventional | |
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |
| Validity | 1 Arms Length Sale | |
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |
| Verified | 5 Public Record | |
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

| | | | | | |
|--------------------------|-------|-----------|--------|--------|--|
| Assessment Record | | | | | |
| Year | Land | Buildings | Exempt | Total | |
| 2007 | 3,500 | 25,200 | 13,000 | 15,700 | |
| 2008 | 3,500 | 25,200 | 13,000 | 15,700 | |
| 2009 | 3,500 | 25,200 | 9,000 | 19,700 | |
| 2012 | 3,500 | 25,200 | 8,800 | 19,900 | |
| 2013 | 4,500 | 25,200 | 8,800 | 20,900 | |
| 2015 | 4,500 | 25,200 | 9,000 | 20,700 | |
| 2018 | 4,500 | 25,200 | 18,400 | 11,300 | |
| 2019 | 7,700 | 46,700 | 20,000 | 34,400 | |

| | | | | | | |
|----------------------|-------------|------------------|--------------|------------------|-------------|------------------------|
| Land Data | | | | | | |
| Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | Frontage | Depth | Factor | Code | |
| 11.Regular Lot | | | | % | | 1.Unimproved |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | % | | 3.Topography |
| 14.Rear Land | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | % | | 5.Access |
| | | | | % | | 6.Restriction |
| | | | | % | | 7.Open Space |
| | | | | % | | 8.View/Environ |
| | | | | % | | 9.Fract Share |
| Square Foot | | | | | | Acres |
| Square Feet | | | | | | |
| 16.Regular Lot | | | | % | | 30.Utility R O W |
| 17.Municipal Rese | | | | % | | 31.Tillable |
| 18.Munic Sep Lago | | | | % | | 32.Pasture |
| 19.Gravel Pit | | | | % | | 33.Orchard |
| 20.Industrial Bas | | | | % | | 34.Softwood F&O |
| | | | | % | | 35.Mixed Wood F&O |
| | | | | % | | 36.Hardwood F&O |
| | | | | % | | 37.Softwood TG |
| | | | | % | | 38.Mixed Wood TG |
| | | | | % | | 39.Hardwood TG |
| | | | | % | | 40.Wasteland |
| | | | | % | | 41.Open Space |
| | | | | % | | 42.Mobile Home Si |
| | | | | % | | 43.Condo Site |
| | | | | % | | 44.Lot Improvemen |
| | | | | % | | 45.Subdivision Lo |
| | | | | % | | 46.Golf Course |
| Total Acreage | | | | | | 0.22 |

Washburn

Washburn

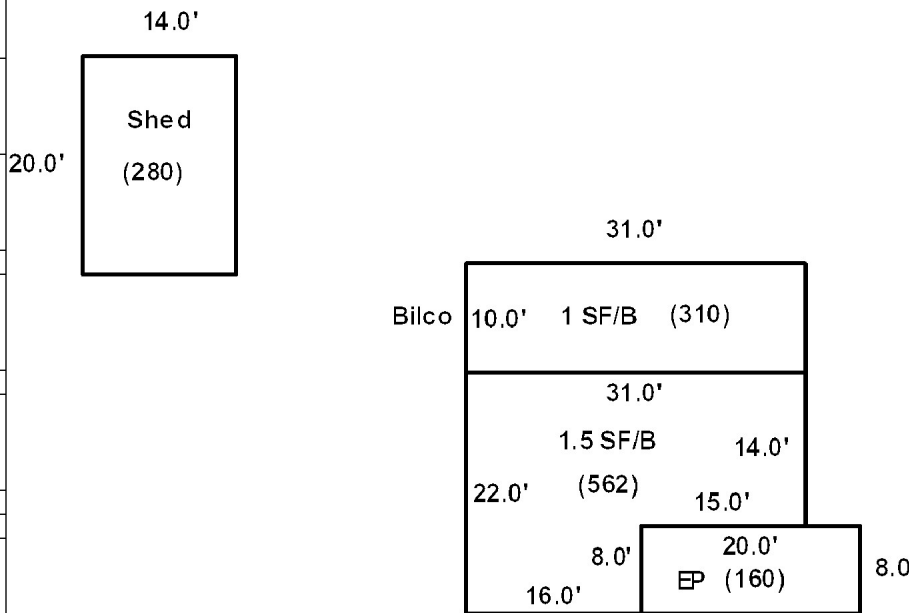
Map Lot 010-036

Account 217

Location 83 HINES STREET

Card 1 Of 1 10/16/2019

| | | |
|--|---|---|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 4 One & 1/2 Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 2 Heavy |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Wood Siding | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 110% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 562 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 4 Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1920 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 1 Interior Inspect |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |



Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1920 | 160 | 2 110 | 4 | 0 % | 100 % | |
| 20 1 Story/Bsmt | 1920 | 310 | 9 100 | 9 | 0 % | 100 % | |
| 24 Frame Shed | 1920 | 280 | 2 100 | 3 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Dickinson, Andrew C.
Dickinson, Jody L. Haines
P.O. Box 612

Washburn ME 04786
B2741P308 B4768P173

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:
*2-15-2019 -15% for attached garage.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|----------------------|------------------|--------|------------------|----------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 4,100 | 30,600 | 13,000 | 21,700 | | |
| 1ST MORTGAGE 0 | | | 2008 | 4,100 | 30,600 | 13,000 | 21,700 | | |
| 2ND MORTGAGE 0 | | | 2009 | 4,100 | 30,600 | 9,000 | 25,700 | | |
| Zone/Land Use 1 Residential | | | 2012 | 4,100 | 30,600 | 8,800 | 25,900 | | |
| Secondary Zone | | | 2013 | 5,400 | 30,600 | 8,800 | 27,200 | | |
| Topography 1 Level | | | 2015 | 5,400 | 30,600 | 9,000 | 27,000 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 5,400 | 30,600 | 18,400 | 17,600 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 9,900 | 41,400 | 20,000 | 31,300 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Financing | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Convent 4.Seller 7. | | | | | | | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | 8.View/Environ | |
| Validity | | | Square Foot | Square Feet | | | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | 16.Regular Lot | 29 | 800 | 100 | % | 0 | |
| 2.Related 5.Partial 8.Other | | | 17.Municipal Rese | | | | | | |
| 3.Distress 6.Exempt 9. | | | 18.Munic Sep Lago | | | | | | |
| Verified | | | 19.Gravel Pit | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | 20.Industrial Bas | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | Fract. Acre | Acreege/Sites | | | | | |
| | | | 21.Developed Pave | 21 | 0.23 | 100 | % | 0 | |
| | | | 22.Undev Paved (F | | | | | | |
| | | | 23.Developed Grav | | | | | | |
| | | | Acres | | | | | | |
| | | | 24.Undev Gravel (| | | | | | |
| | | | 25.Comm Base Pave | | | | | | |
| | | | 26.Comm Base Grav | | | | | | |
| | | | 27.Backlot | | | | | | |
| | | | 28.Rear Land | | | | | | |
| | | | 29.Pavement | | | | | | |
| | | | Total Acreege | | 0.23 | | | | |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Utility R O W
- 31.Tillable
- 32.Pasture
- 33.Orchard
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.Open Space
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

Washburn

Map Lot 010-037

Account 327

Location 12 Trafton Street

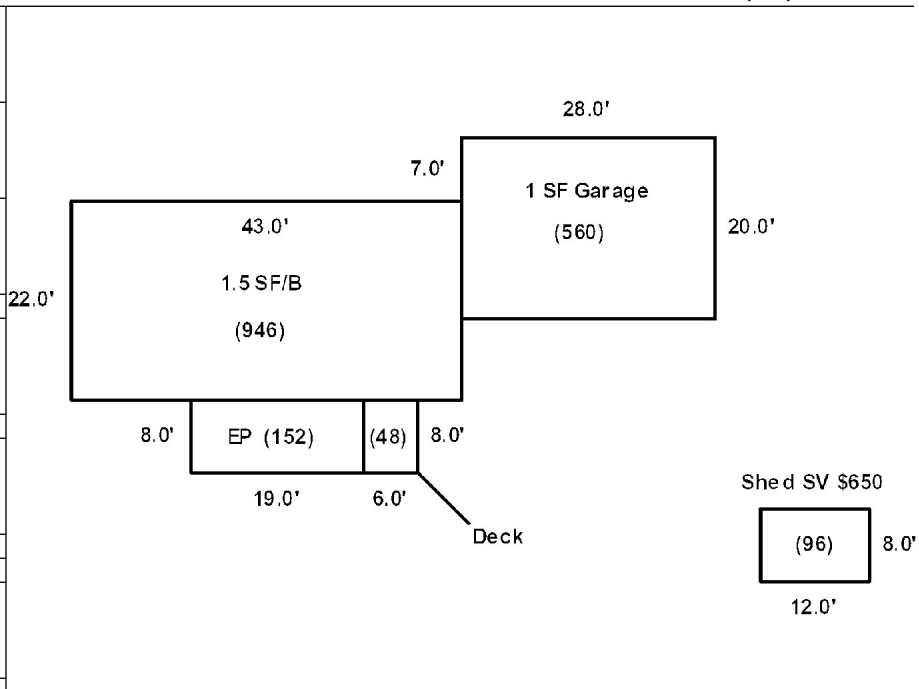
Card 1 Of 1 10/16/2019

| | | |
|--|--|---|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 4 One & 1/2 Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 4 Minimal |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Wood Siding | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 946 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 3 Below Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 8 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1912 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 1 Interior Inspect |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. |
| 3.Wet 6. 9. | | Information Code 1 Owner |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1998 | 152 | 2 110 | 3 | 0 % | 100 % | |
| 68 Wood Deck | 2000 | 48 | 3 100 | 3 | 0 % | 100 % | |
| 23 Frame Garage | 1920 | 560 | 3 90 | 4 | 0 % | 85 % | |
| 24 Frame Shed | 0 | | | | % | % | 650 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Winslow, T.J. Scott
783 Pulcifer Road
Mapleton ME 04757
B4166P114

| Property Data | | | Assessment Record | | | | | | | |
|---|--|--|---------------------------|-------------|----------------------|--------|------------------|------|------------------------|-------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | |
| Tree Growth Year 0 | | | 2007 | 4,300 | 33,000 | 0 | 37,300 | | | |
| 1ST MORTGAGE 0 | | | 2008 | 4,300 | 33,000 | 0 | 37,300 | | | |
| 2ND MORTGAGE 0 | | | 2009 | 4,300 | 40,300 | 0 | 44,600 | | | |
| Zone/Land Use 1 Residential | | | 2012 | 4,300 | 40,300 | 0 | 44,600 | | | |
| Secondary Zone | | | 2013 | 5,600 | 40,300 | 0 | 45,900 | | | |
| Topography 1 Level | | | 2015 | 5,600 | 40,300 | 0 | 45,900 | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 5,600 | 40,300 | 0 | 45,900 | | | |
| Utilities 4 Drilled Well 3 Public Sewer | | | 2019 | 8,300 | 44,900 | 0 | 53,200 | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | |
| TG PLAN YEAR 0 | | | Land Data | | | | | | | |
| Tif District # 0 | | | | | | | | | | |
| Sale Data | | | Front Foot | Type | Effective | | Influence | | Influence Codes | |
| Sale Date | | | 11.Regular Lot | | Frontage | Depth | Factor | Code | 1.Unimproved | |
| Price | | | 12.Delta Triangle | | | | % | | 2.Excess Frtg | |
| Sale Type | | | 13.Nabla Triangle | | | | % | | 3.Topography | |
| 1.Land 4.Mobile 7.C/I L&B | | | 14.Rear Land | | | | % | | 4.Size/Shape | |
| 2.L & B 5.Other 8. | | | 15.Miscellaneous | | | | % | | 5.Access | |
| 3.Building 6.C/I Land 9. | | | | | | | % | | 6.Restriction | |
| Financing | | | | | | | % | | 7.Open Space | |
| 1.Convent 4.Seller 7. | | | Square Foot | | Square Feet | | | | 8.View/Environ | |
| 2.FHA/VA 5.Private 8. | | | 16.Regular Lot | | | | % | | 9.Fract Share | |
| 3.Assumed 6.Cash 9.Unknown | | | 17.Municipal Rese | | | | % | | Acres | |
| Validity | | | 18.Munic Sep Lago | | | | % | | 30.Utility R O W | |
| 1.Valid 4.Split 7.Renovate | | | 19.Gravel Pit | | | | % | | 31.Tillable | |
| 2.Related 5.Partial 8.Other | | | 20.Industrial Bas | | | | % | | 32.Pasture | |
| 3.Distress 6.Exempt 9. | | | | | | | % | | 33.Orchard | |
| Verified | | | Fract. Acre | | Acreege/Sites | | | | 34.Softwood F&O | |
| 1.Buyer 4.Agent 7.Family | | | 21.Developed Pave | 21 | 0.25 | 100 | % | 0 | 35.Mixed Wood F&O | |
| 2.Seller 5.Pub Rec 8.Other | | | 22.Undev Paved (F | | | | % | | 36.Hardwood F&O | |
| 3.Lender 6.MLS 9. | | | 23.Developed Grav | | | | % | | 37.Softwood TG | |
| | | | Acres | | | | % | | 38.Mixed Wood TG | |
| | | | 24.Undev Gravel (| | | | % | | 39.Hardwood TG | |
| | | | 25.Comm Base Pave | | | | % | | 40.Wasteland | |
| | | | 26.Comm Base Grav | | | | % | | 41.Open Space | |
| | | | 27.Backlot | | | | % | | 42.Mobile Home Si | |
| | | | 28.Rear Land | | | | % | | 43.Condo Site | |
| | | | 29.Pavement | | | | % | | 44.Lot Improvemen | |
| | | | Total Acreage 0.25 | | | | | | | 45.Subdivision Lo |
| | | | | | | | | | | 46.Golf Course |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:

Washburn

Map Lot 010-038

Account 564

Location 18 Trafton Street

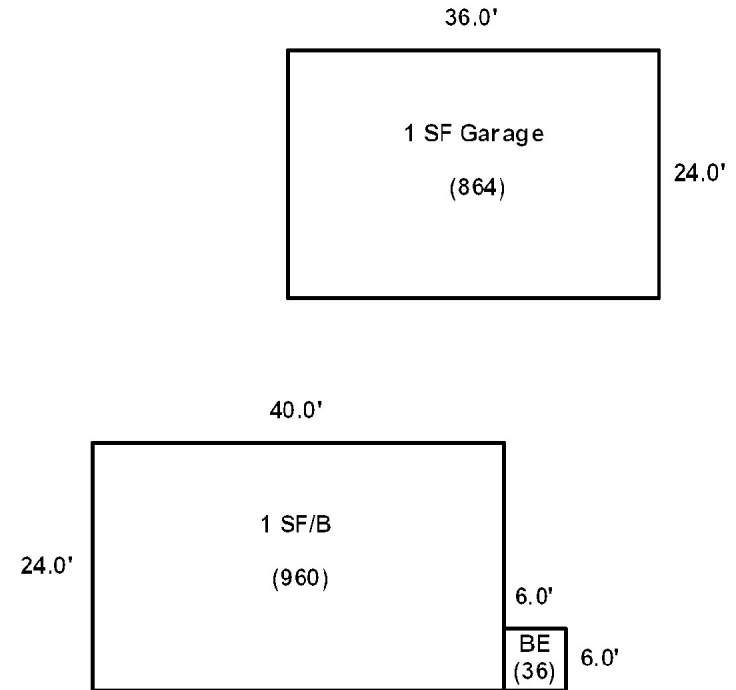
Card 1 Of 1 10/16/2019

| | | |
|--|--|---|
| Building Style 2 Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 1 One Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 90% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 960 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 4 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1930 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software <i>A Division of Harris Computer Systems</i></p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 40 Basement Entry | 1930 | 36 | 2 110 | 4 | 0 % | 100 % | | 1.One Story Fram |
| 23 Frame Garage | 1950 | 864 | 3 100 | 3 | 0 % | 100 % | | 2.Two Story Fram |
| | | | | | % | % | | 3.Three Story Fr |
| | | | | | % | % | | 4.1 & 1/2 Story |
| | | | | | % | % | | 5.1 & 3/4 Story |
| | | | | | % | % | | 6.2 & 1/2 Story |
| | | | | | % | % | | 21.Open Frame Por |
| | | | | | % | % | | 22.Encl Frame Por |
| | | | | | % | % | | 23.Frame Garage |
| | | | | | % | % | | 24.Frame Shed |
| | | | | | % | % | | 25.Frame Bay Wind |
| | | | | | % | % | | 26.1SFr Overhang |
| | | | | | % | % | | 27.Unfin Basement |
| | | | | | % | % | | 28.Unfinished Att |
| | | | | | % | % | | 29.Finished Attic |



JENCKS, RAYLENE L. BLAIR

P.O. BOX 682

WASHBURN ME 04786

B5045P228

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 2,700 | 0 | 0 | 2,700 | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,700 | 0 | 0 | 2,700 | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,700 | 0 | 0 | 2,700 | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,700 | 0 | 0 | 2,700 | | |
| Secondary Zone | | | 2013 | 3,500 | 0 | 0 | 3,500 | | |
| Topography 1 Level | | | 2015 | 3,500 | 0 | 0 | 3,500 | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 3,500 | 0 | 0 | 3,500 | | |
| Utilities | | | 2019 | 3,400 | 0 | 0 | 3,400 | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | Land Data | | | | | | |
| Tif District # 0 | | | Front Foot | Type | Effective | | Influence | | |
| | | | 11.Regular Lot | | Frontage | Depth | Factor | Code | |
| | | | 12.Delta Triangle | | | | % | 1.Unimproved | |
| | | | 13.Nabla Triangle | | | | % | 2.Excess Frtg | |
| | | | 14.Rear Land | | | | % | 3.Topography | |
| | | | 15.Miscellaneous | | | | % | 4.Size/Shape | |
| | | | | | | | % | 5.Access | |
| | | | | | | | % | 6.Restriction | |
| | | | | | | | % | 7.Open Space | |
| | | | | | | | % | 8.View/Environ | |
| | | | | | | | % | 9.Fract Share | |
| | | | Square Foot | Square Feet | | | | Acres | |
| | | | 16.Regular Lot | | | | % | 30.Utility R O W | |
| | | | 17.Municipal Rese | | | | % | 31.Tillable | |
| | | | 18.Munic Sep Lago | | | | % | 32.Pasture | |
| | | | 19.Gravel Pit | | | | % | 33.Orchard | |
| | | | 20.Industrial Bas | | | | % | 34.Softwood F&O | |
| | | | | | | | % | 35.Mixed Wood F&O | |
| | | | Fract. Acre | | | | | 36.Hardwood F&O | |
| | | | 21.Developed Pave | 22 | 0.14 | 100 | % | 0 | 37.Softwood TG |
| | | | 22.Undev Paved (F | | | | % | 38.Mixed Wood TG | |
| | | | 23.Developed Grav | | | | % | 39.Hardwood TG | |
| | | | Acres | | | | % | 40.Wasteland | |
| | | | 24.Undev Gravel (| | | | % | 41.Open Space | |
| | | | 25.Comm Base Pave | | | | % | 42.Mobile Home Si | |
| | | | 26.Comm Base Grav | | | | % | 43.Condo Site | |
| | | | 27.Backlot | | | | % | 44.Lot Improvemen | |
| | | | 28.Rear Land | | | | % | 45.Subdivision Lo | |
| | | | 29.Pavement | | | | % | 46.Golf Course | |
| | | | Total Acreage 0.14 | | | | | | |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |

Notes:

Washburn


Washburn

Map Lot 010-040

Account 146

Location 24 TRAFTON STREET

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|--------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 0 | |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------------|
| | | | | | % | % | 1.One Story Fram |
| | | | | | % | % | 2.Two Story Fram |
| | | | | | % | % | 3.Three Story Fr |
| | | | | | % | % | 4.1 & 1/2 Story |
| | | | | | % | % | 5.1 & 3/4 Story |
| | | | | | % | % | 6.2 & 1/2 Story |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.Frame Bay Wind |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.Unfinished Att |
| | | | | | % | % | 29.Finished Attic |

Blair, Heirs of Rodney

P.O. Box 682

Washburn ME 04786
B2837P85

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-----------|--|------|-------------------|--------|--------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|-------------|--|--|--|---|--|------------|--|--|--|---|--|------------|--|--|--|---|--|-----------------|--|--|--|---|--|-------------------|--|--|--|---|--|-----------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|--------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 0 | 17,500 | 17,500 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 0 | 17,500 | 17,500 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 0 | 17,500 | 0 | 17,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 0 | 17,500 | 0 | 17,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 0 | 17,500 | 0 | 17,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 0 | 17,500 | 0 | 17,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 0 | 17,500 | 0 | 17,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | 2019 | 0 | 11,500 | 0 | 11,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>Acres</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Utility R O W</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Orchard</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Softwood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Mixed Wood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Hardwood F&O</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Wasteland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> | | | | | Front Foot | | Effective | | Influence | | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot | | | % | | 1.Unimproved | 12.Delta Triangle | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | % | | 3.Topography | 14.Rear Land | | | % | | 4.Size/Shape | 15.Miscellaneous | | | % | | 5.Access | | | | % | | 6.Restriction | | | | % | | 7.Open Space | | | | % | | 8.View/Environ | | | | % | | 9.Fract Share | | | | % | | Acres | | | | % | | 30.Utility R O W | | | | % | | 31.Tillable | | | | % | | 32.Pasture | | | | % | | 33.Orchard | | | | % | | 34.Softwood F&O | | | | % | | 35.Mixed Wood F&O | | | | % | | 36.Hardwood F&O | | | | % | | 37.Softwood TG | | | | % | | 38.Mixed Wood TG | | | | % | | 39.Hardwood TG | | | | % | | 40.Wasteland | | | | % | | 41.Open Space | | | | % | | 42.Mobile Home Si | | | | % | | 43.Condo Site | | | | % | | 44.Lot Improvemen | | | | % | | 45.Subdivision Lo | | | | % | | 46.Golf Course |
| Front Foot | | Effective | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tif District # 0 | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | Square Foot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date | | | Square Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | Acres/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 4 Mobile Home | | | Total Acreage | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Washburn

Map Lot 010-040/ON

Account 649

Location 24 Trafton Street

Card 1 Of 1 10/16/2019

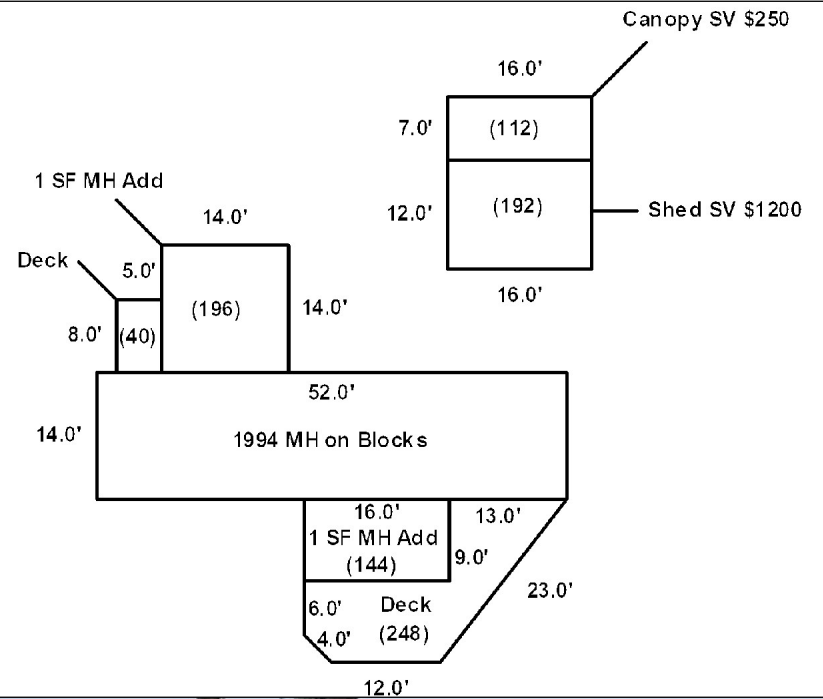
| | | |
|------------------------------|----------------------------|------------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. |
| 3.Wet 6. 9. | | Information Code 5 Estimate |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |



Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14Mobile Home | 1994 | 14x52 | 4 100 | 4 | 0 % | 100 % | |
| 18 1 S-MH add | 1995 | 144 | 3 90 | 4 | 0 % | 100 % | |
| 18 1 S-MH add | 1995 | 196 | 3 90 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 2000 | 40 | 3 100 | 3 | 0 % | 100 % | |
| 68 Wood Deck | 2000 | 248 | 3 100 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| 61 Canopy | 0 | | | | % | % | 250 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



UNDERGUST, KATHLEEN
UNDERGUST, BRUCE R.
105 HINES STREET

WASHBURN ME 04786
B4160P39 B5323P249

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-----------|---|-----------|-------------|-------------------|-------|-----------|--|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 5,000 | 0 | 0 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 5,000 | 0 | 0 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 5,000 | 0 | 0 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 5,000 | 0 | 0 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 6,500 | 0 | 0 | 6,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 6,500 | 0 | 0 | 6,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 6,500 | 0 | 0 | 6,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | 2019 | 5,100 | 0 | 0 | 5,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>Acres</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>30.Utility R O W</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>32.Pasture</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>33.Orchard</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>34.Softwood F&O</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>35.Mixed Wood F&O</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>36.Hardwood F&O</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>40.Wasteland</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>41.Open Space</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> | | | | | Land Data | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot | | | | % | | 1.Unimproved | 12.Delta Triangle | | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | | % | | 3.Topography | 14.Rear Land | | | | % | | 4.Size/Shape | 15.Miscellaneous | | | | % | | 5.Access | | | | | % | | 6.Restriction | | | | | % | | 7.Open Space | | | | | % | | 8.View/Environ | | | | | % | | 9.Fract Share | | | | | % | | Acres | | | | | % | | 30.Utility R O W | | | | | % | | 31.Tillable | | | | | % | | 32.Pasture | | | | | % | | 33.Orchard | | | | | % | | 34.Softwood F&O | | | | | % | | 35.Mixed Wood F&O | | | | | % | | 36.Hardwood F&O | | | | | % | | 37.Softwood TG | | | | | % | | 38.Mixed Wood TG | | | | | % | | 39.Hardwood TG | | | | | % | | 40.Wasteland | | | | | % | | 41.Open Space | | | | | % | | 42.Mobile Home Si | | | | | % | | 43.Condo Site | | | | | % | | 44.Lot Improvemen | | | | | % | | 45.Subdivision Lo | | | | | % | | 46.Golf Course |
| Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Front Foot | Type | Effective | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | Square Foot | | Acres/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date 7/27/2005 | | | 22 | 0.32 | 100 | % | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | Total Acreage | | 0.32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 1 Land Only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing 1 Conventional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity 1 Arms Length Sale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |

Notes:


Washburn

Map Lot 010-041

Account 119

Location TRAFTON STREET

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|--------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 0 | |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected

| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| | | | | | % | % | 1.One Story Fram |
| | | | | | % | % | 2.Two Story Fram |
| | | | | | % | % | 3.Three Story Fr |
| | | | | | % | % | 4.1 & 1/2 Story |
| | | | | | % | % | 5.1 & 3/4 Story |
| | | | | | % | % | 6.2 & 1/2 Story |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.Frame Bay Wind |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.Unfinished Att |
| | | | | | % | % | 29.Finished Attic |

HOLMES, STEVEN

821 New Dunntown Road

Wade ME 04786
B5553P40 B5781P203

Previous Owner
LEVESQUE, STERLING
c/o Shannon Cook
P.O. Box 861
Ashland ME 04732
Sale Date: 6/04/2018

Previous Owner
Holmes, Steven
821 New Dunntown Road

Wade ME 04786
Sale Date: 6/10/2016

Previous Owner
Town of Washburn
1287 Main Street

Washburn ME
Sale Date: 2/03/2009

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | |
| | |
| | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|----------------------|------------------|--------|------------------|-------------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 2,400 | 0 | 2,400 | 0 | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,400 | 0 | 2,400 | 0 | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,400 | 0 | 0 | 2,400 | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,400 | 0 | 0 | 2,400 | | |
| Secondary Zone | | | 2013 | 3,200 | 0 | 0 | 3,200 | | |
| Topography 1 Level | | | 2015 | 3,200 | 0 | 0 | 3,200 | | |
| | | | 2018 | 3,200 | 2,000 | 0 | 5,200 | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2019 | 3,100 | 0 | 0 | 3,100 | | |
| Utilities | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 6/04/2018 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price 5,000 | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| Financing 9 Unknown | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Validity 3 Distressed Sale | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | 6.Restriction | |
| Verified 5 Public Record | | | | | | | | 7.Open Space | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | 8.View/Environ | |
| | | | | | | | | 9.Fract Share | |
| | | | Square Foot | Square Feet | | | | Acres | |
| | | | 16.Regular Lot | | | | | 30.Utility R O W | |
| | | | 17.Municipal Rese | | | | | 31.Tillable | |
| | | | 18.Munic Sep Lago | | | | | 32.Pasture | |
| | | | 19.Gravel Pit | | | | | 33.Orchard | |
| | | | 20.Industrial Bas | | | | | 34.Softwood F&O | |
| | | | | | | | | 35.Mixed Wood F&O | |
| | | | Fract. Acre | Acreege/Sites | | | | 36.Hardwood F&O | |
| | | | 21.Developed Pave | 22 | 0.12 | 100 | % | 0 | 37.Softwood TG |
| | | | 22.Undev Paved (F | | | | | | 38.Mixed Wood TG |
| | | | 23.Developed Grav | | | | | | 39.Hardwood TG |
| | | | Acres | | | | | | 40.Wasteland |
| | | | 24.Undev Gravel (| | | | | | 41.Open Space |
| | | | 25.Comm Base Pave | | | | | | 42.Mobile Home Si |
| | | | 26.Comm Base Grav | | | | | | 43.Condo Site |
| | | | 27.Backlot | | | | | | 44.Lot Improvemen |
| | | | 28.Rear Land | | | | | | 45.Subdivision Lo |
| | | | 29.Pavement | | | | | | 46.Golf Course |
| | | | Total Acreage | | 0.12 | | | | |

Washburn

Map Lot 010-042

Account 763

Location TRAFTON STREET

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|--------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 0 | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------------|
| | | | | | % | % | 1.One Story Fram |
| | | | | | % | % | 2.Two Story Fram |
| | | | | | % | % | 3.Three Story Fr |
| | | | | | % | % | 4.1 & 1/2 Story |
| | | | | | % | % | 5.1 & 3/4 Story |
| | | | | | % | % | 6.2 & 1/2 Story |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.Frame Bay Wind |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.Unfinished Att |
| | | | | | % | % | 29.Finished Attic |

ROSSIGNOL, CAROLYN A.
ROSSIGNOL, DONALD E.
P.O. BOX 551

WASHBURN ME 04786
B5376P79

| | | | Property Data | | | Assessment Record | | | | |
|---|--|--|---|--------------------|--|-------------------|--------|-----------|--------|--------|
| | | | Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total |
| | | | Tree Growth Year 0 | | | 2007 | 5,600 | 47,800 | 13,000 | 40,400 |
| | | | 1ST MORTGAGE 0 | | | 2008 | 5,600 | 47,800 | 13,000 | 40,400 |
| | | | 2ND MORTGAGE 0 | | | 2009 | 5,600 | 47,800 | 9,000 | 44,400 |
| | | | Zone/Land Use 1 Residential | | | 2012 | 5,600 | 47,800 | 8,800 | 44,600 |
| | | | Secondary Zone | | | 2013 | 7,200 | 47,800 | 8,800 | 46,200 |
| | | | Topography 1 Level | | | 2015 | 7,200 | 47,800 | 9,000 | 46,000 |
| | | | 1.Level 4.Below St 7.LevelBog | | | 2018 | 7,200 | 47,800 | 23,920 | 31,080 |
| | | | 2.Rolling 5.Low 8. | | | 2019 | 15,700 | 68,100 | 26,000 | 57,800 |
| | | | 3.Above St 6.Swampy 9. | | | | | | | |
| | | | Utilities 2 Public Water 3 Public Sewer | | | | | | | |
| | | | 1.Public 4.Dr Well 7.Cesspool | | | | | | | |
| | | | 2.Water 5.Dug Well 8. | | | | | | | |
| | | | 3.Sewer 6.Septic 9.None | | | | | | | |
| | | | Street 1 Paved | | | | | | | |
| | | | 1.Paved 4.Proposed 7. | | | | | | | |
| | | | 2.Semi Imp 5.R/O/W 8. | | | | | | | |
| | | | 3.Gravel 6. 9.None | | | | | | | |
| | | | TG PLAN YEAR 0 | | | | | | | |
| Inspection Witnessed By: | | | Tif District # 0 | | | | | | | |
| | | | | | | | | | | |
| X | | | Sale Data | | | | | | | |
| | | | Sale Date | | | | | | | |
| No./Date | | | Price | | | 11.Regular Lot | | | | |
| | | | Sale Type 2 Land & Buildings | | | 12.Delta Triangle | | | | |
| Description | | | 1.Land 4.Mobile 7.C/I L&B | | | 13.Nabla Triangle | | | | |
| | | | 2.L & B 5.Other 8. | | | 14.Rear Land | | | | |
| Date Insp. | | | 3.Building 6.C/I Land 9. | | | 15.Miscellaneous | | | | |
| | | | Financing | | | | | | | |
| | | | 1.Convent 4.Seller 7. | | | | | | | |
| | | | 2.FHA/VA 5.Private 8. | | | | | | | |
| | | | 3.Assumed 6.Cash 9.Unknown | | | | | | | |
| | | | Validity 2 Related Parties | | | | | | | |
| | | | 1.Valid 4.Split 7.Renovate | | | | | | | |
| | | | 2.Related 5.Partial 8.Other | | | | | | | |
| | | | 3.Distress 6.Exempt 9. | | | | | | | |
| | | | Verified 5 Public Record | | | | | | | |
| | | | 1.Buyer 4.Agent 7.Family | | | | | | | |
| | | | 2.Seller 5.Pub Rec 8.Other | | | | | | | |
| | | | 3.Lender 6.MLS 9. | | | | | | | |
| | | | | | | | | | | |
| Notes: | | | | | | | | | | |
| | | | | | | | | | | |
| *2-15-2019 -5% for attached garage. Chimney utilized for furnace, fireplace not functional. | | | | | | | | | | |
| | | | | | | | | | | |
| Washburn | | | | | | | | | | |
| | | | | | | | | | | |

Washburn

Total Acreage 0.42

46.Golf Course


Washburn

Map Lot 010-043

Account 657

Location 71 HINES STREET

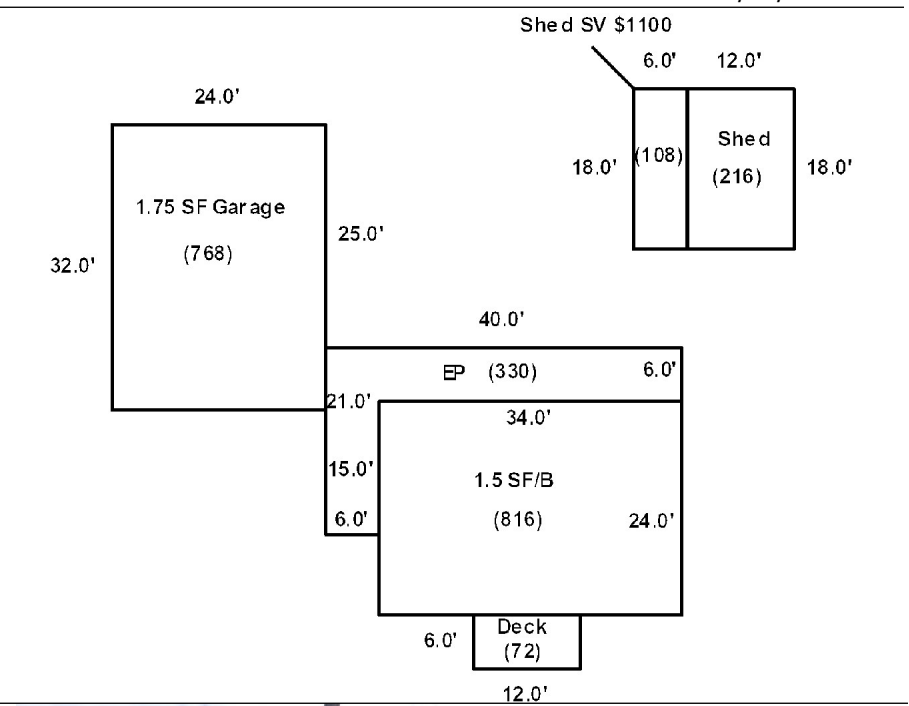
Card 1 Of 1 10/16/2019

| | | | | | | | | | | | |
|-----------------|------------------------------|-----------|---|-------------------------------|------------|---------------------------|------------------------|---------------|------------|-------------|----|
| Building Style | 4 Cape Cod | | SF Bsmt Living | 0 | | Layout | 1 Typical | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 0 0 | | 1.Typical | 4. | 7. | | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | | 2.Inadeq | 5. | 8. | | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% 5 Forced Warm Air | | 3.Poor | 6. | 9. | | | |
| 4.Cape | 8.Log | 12. | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | | | | |
| Dwelling Units | 1 | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | |
| Other Units | 0 | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.F/Stair | 8. | | | |
| Stories | 4 One & 1/2 Story | | 4.Steam | 8.F/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | |
| 1.1 | 4.1.5 | 7. | Cool Type | 50% 3 Heat Pump | | Insulation | 1 Full | | | | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | |
| Exterior Walls | 2 Vinyl/Aluminum | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style | 2 Typical | | Unfinished % | 0% | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 110% | | | | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | |
| Roof Surface | 1 Asphalt Shingles | | Bath(s) Style | 2 Typical Bath(s) | | 3.C Grade | 6.AA Grade | 9.Same | | | |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) | 816 | | | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition | 5 Above Average | | | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | |
| SF Masonry Trim | 0 | | # Rooms | 5 | | 2.Fair | 5.Avg+ | 8.Exc | | | |
| OPEN-3-CUSTOM | 0 | | # Bedrooms | 3 | | 3.Avg- | 6.Good | 9.Same | | | |
| OPEN-4-CUSTOM | 0 | | # Full Baths | 1 | | Phys. % Good | 0% | | | | |
| Year Built | 1940 | | # Half Baths | 0 | | Funct. % Good | 100% | | | | |
| Year Remodeled | 0 | | # Addn Fixtures | 0 | | Functional Code | 9 None | | | | |
| Foundation | 2 Concrete Block | | # Fireplaces | 0 | | 1.Incomp | 4.Delap | 7.No Power | | | |
| 1.Concrete | 4.Wood | 7. |  | Economic Code | | None | | 0.None | 3.No Power | 7. | |
| 2.C Block | 5.Slab | 8. | | Entrance Code | | 1 Interior Inspect | | 1.Location | 4.Generate | 8. | |
| 3.Br/Stone | 6.Piers | 9. | | Information Code | | 1 Owner | | 2.Encroach | 9.None | 9. | |
| Basement | 4 Full Basement | | | 1.Owner | | 4.Agent | 7. | 2.Relative | | 5.Estimate | 8. |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | 2.Relative | | 5.Estimate | 8. | 3.Tenant | | 6.Other | 9. |
| 2.1/2 Bmt | 5.None | 8. | | Information Code | | 1 Owner | | 1.Owner | | 4.Agent | 7. |
| 3.3/4 Bmt | 6. | 9.None | | 2.Relative | | 5.Estimate | 8. | 2.Relative | | 5.Estimate | 8. |
| Bsmt Gar # Cars | 0 | | | 3.Tenant | | 6.Other | 9. | 3.Tenant | | 6.Other | 9. |
| Wet Basement | 1 Dry Basement | | | Econ. % Good | | 100% | | Econ. % Good | | 100% | |
| 1.Dry | 4. | 7. | | Economic Code | | None | | Economic Code | | None | |
| 2.Damp | 5. | 8. | 0.None | | 3.No Power | 7. | 0.None | | 3.No Power | 7. | |
| 3.Wet | 6. | 9. | 1.Location | | 4.Generate | 8. | 1.Location | | 4.Generate | 8. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck | 2000 | 72 | 3 100 | 4 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1950 | 330 | 2 110 | 4 | 0 % | 100 % | |
| 83 1.75 S-Gar | 1998 | 768 | 3 100 | 4 | 0 % | 95 % | |
| 24 Frame Shed | 1990 | 216 | 2 105 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,000 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



OTTAVIANO, ROBERT J.

72 HINES STREET

WASHBURN ME 04786
B4632P60 B5505P319

Previous Owner
Brown, Eric R.
P.O. Box 1

Washburn ME 04786
Sale Date: 9/30/2008

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | |
|------------------|--------------------------------------|------------|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year | 0 | | 2007 | 3,900 | 24,500 | 13,000 | 15,400 | | |
| 1ST MORTGAGE | 0 | | 2008 | 3,900 | 24,500 | 13,000 | 15,400 | | |
| 2ND MORTGAGE | 0 | | 2009 | 3,900 | 24,500 | 9,000 | 19,400 | | |
| Zone/Land Use | 1 Residential | | 2012 | 3,900 | 49,800 | 8,800 | 44,900 | | |
| Secondary Zone | | | 2013 | 5,100 | 51,300 | 8,800 | 47,600 | | |
| Topography | 1 Level | | 2015 | 5,100 | 51,300 | 9,000 | 47,400 | | |
| | | | 2018 | 5,100 | 51,300 | 18,400 | 38,000 | | |
| | | | 2019 | 13,700 | 74,900 | 20,000 | 68,600 | | |
| 1.Level | 4.Below St | 7.LevelBog | | | | | | | |
| 2.Rolling | 5.Low | 8. | | | | | | | |
| 3.Above St | 6.Swampy | 9. | | | | | | | |
| Utilities | 2 Public Water 3 Public Sewer | | | | | | | | |
| 1.Public | 4.Dr Well | 7.Cesspool | | | | | | | |
| 2.Water | 5.Dug Well | 8. | | | | | | | |
| 3.Sewer | 6.Septic | 9.None | | | | | | | |
| Street | 1 Paved | | | | | | | | |
| 1.Paved | 4.Proposed | 7. | | | | | | | |
| 2.Semi Imp | 5.R/O/W | 8. | | | | | | | |
| 3.Gravel | 6. | 9.None | | | | | | | |
| TG PLAN YEAR | 0 | | | | | | | | |
| Tif District # | 0 | | | | | | | | |
| Sale Data | | | | | | | | | |
| Sale Date | 9/30/2008 | | | | | | | | |
| Price | 70,000 | | | | | | | | |
| Sale Type | 2 Land & Buildings | | | | | | | | |
| 1.Land | 4.Mobile | 7.C/I L&B | | | | | | | |
| 2.L & B | 5.Other | 8. | | | | | | | |
| 3.Building | 6.C/I Land | 9. | | | | | | | |
| Financing | 1 Conventional | | | | | | | | |
| 1.Convent | 4.Seller | 7. | | | | | | | |
| 2.FHA/VA | 5.Private | 8. | | | | | | | |
| 3.Assumed | 6.Cash | 9.Unknown | | | | | | | |
| Validity | 2 Related Parties | | | | | | | | |
| 1.Valid | 4.Split | 7.Renovate | | | | | | | |
| 2.Related | 5.Partial | 8.Other | | | | | | | |
| 3.Distress | 6.Exempt | 9. | | | | | | | |
| Verified | 5 Public Record | | | | | | | | |
| 1.Buyer | 4.Agent | 7.Family | | | | | | | |
| 2.Seller | 5.Pub Rec | 8.Other | | | | | | | |
| 3.Lender | 6.MLS | 9. | | | | | | | |
| | | | Land Data | | | | | | |
| | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | | | | Frontage | Depth | Factor | Code | |
| | | | 11.Regular Lot | | | | | 1.Unimproved | |
| | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| | | | 13.Nabla Triangle | | | | | 3.Topography | |
| | | | 14.Rear Land | | | | | 4.Size/Shape | |
| | | | 15.Miscellaneous | | | | | 5.Access | |
| | | | | | | | | 6.Restriction | |
| | | | | | | | | 7.Open Space | |
| | | | | | | | | 8.View/Environ | |
| | | | | | | | | 9.Fract Share | |
| | | | Square Foot | | Square Feet | | Acres | | |
| | | | 16.Regular Lot | 29 | 2,000 | 100 | % 0 | 30.Utility R O W | |
| | | | 17.Municipal Rese | | | | | 31.Tillable | |
| | | | 18.Munic Sep Lago | | | | | 32.Pasture | |
| | | | 19.Gravel Pit | | | | | 33.Orchard | |
| | | | 20.Industrial Bas | | | | | 34.Softwood F&O | |
| | | | | | | | | 35.Mixed Wood F&O | |
| | | | | | | | | 36.Hardwood F&O | |
| | | | | | | | | 37.Softwood TG | |
| | | | | | | | | 38.Mixed Wood TG | |
| | | | | | | | | 39.Hardwood TG | |
| | | | | | | | | 40.Wasteland | |
| | | | | | | | | 41.Open Space | |
| | | | | | | | | 42.Mobile Home Si | |
| | | | | | | | | 43.Condo Site | |
| | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | 46.Golf Course | |
| | | | Total Acreage | | 0.28 | | | | |


Washburn

Map Lot 010-044

Account 60

Location 72 HINES STREET

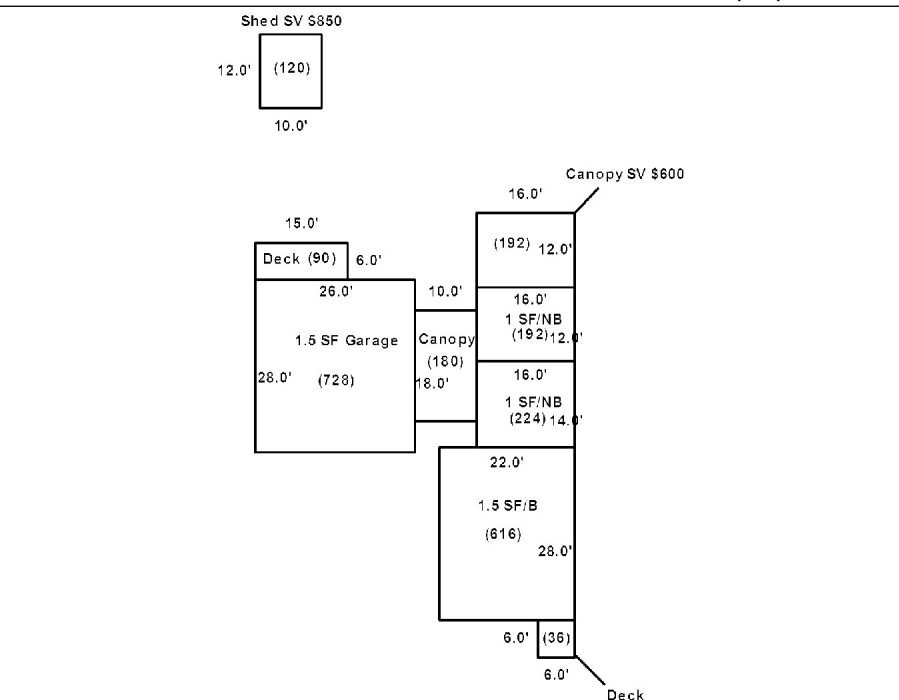
Card 1 Of 1 10/16/2019

| | | | | | | | | | | | | | | | | | |
|-----------------|-------------------------------|----------------|---|--------------------------|-------------------|------------------|--------------------|------------|--------------|-------------|---------------|------------------|--------------------|------------|------------|------------|----|
| Building Style | 4 Cape Cod | SF Bsmt Living | 0 | Layout | 1 Typical | | | | | | | | | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 0 0 | 1.Typical | 4. 7. | | | | | | | | | | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | 2.Inadeq | 5. 8. | | | | | | | | | | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% | 5 Forced Warm Air | 3.Pool | 6. 9. | | | | | | | | | | |
| 4.Cape | 8.Log | 12. | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | | | | | | | | | | |
| Dwelling Units | 1 | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | | | | | | | |
| Other Units | 0 | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.FI/Stair | 8. | | | | | | | | | |
| Stories | 4 One & 1/2 Story | | 4.Steam | 8.FI/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | | | | | | | |
| 1.1 | 4.1.5 | 7. | Cool Type | 0% | 9 None | Insulation | 1 Full | | | | | | | | | | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | | | | | | | |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | | | | | | | |
| Exterior Walls | 2 Vinyl/Aluminum | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | | | | | | | |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style | 2 Typical | | Unfinished % | 0% | | | | | | | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 110% | | | | | | | | | | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | | | | | | | |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | | | | | | | |
| Roof Surface | 3 Sheet Metal | | Bath(s) Style | 2 Typical Bath(s) | | 3.C Grade | 6.AA Grade | 9.Same | | | | | | | | | |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) | 616 | | | | | | | | | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition | 6 Good | | | | | | | | | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | | | | | | | |
| SF Masonry Trim | 0 | | # Rooms | 7 | | 2.Fair | 5.Avg+ | 8.Exc | | | | | | | | | |
| OPEN-3-CUSTOM | 0 | | # Bedrooms | 2 | | 3.Avg- | 6.Good | 9.Same | | | | | | | | | |
| OPEN-4-CUSTOM | 0 | | # Full Baths | 1 | | Phys. % Good | 0% | | | | | | | | | | |
| Year Built | 1945 | | # Half Baths | 1 | | Funct. % Good | 100% | | | | | | | | | | |
| Year Remodeled | 0 | | # Addn Fixtures | 0 | | Functional Code | 9 None | | | | | | | | | | |
| Foundation | 3 Brick &/or Stone | | # Fireplaces | 0 | | 1.Incomp | 4.Delap | 7.No Power | | | | | | | | | |
| 1.Concrete | 4.Wood | 7. |  | | | | | | 2.O-Built | 5.Bsmt | 8.LongTerm | | | | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | Econ. % Good | 100% | Economic Code | None | 0.None | 3.No Power | 7. | | |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | 1.Location | 4.Generate | 8. | Entrance Code | 5 Estimated | 1.Interior | 4.Vacant | 7. | |
| Basement | 4 Full Basement | | | | | | | | 2.Refusal | 5.Estimate | 8. | Information Code | 5 Estimate | 2.Relative | 5.Estimate | 8. | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | 3.Informed | 6.Reviewed | 9. | 1.Owner | 4.Agent | 7. | 2.Relat | 5.Estimate | 8. |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | 3.Tenant | 6.Other | 9. | 2.Relative | 5.Estimate | 8. | 3.Tenant | 6.Other | 9. |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | | | | | | | | | |
| Bsmt Gar # Cars | 0 | | | | | | | | | | | | | | | | |
| Wet Basement | 2 Damp Basement | | | | | | | | | | | | | | | | |
| 1.Dry | 4. | 7. | | | | | | | | | | | | | | | |
| 2.Damp | 5. | 8. | | | | | | | | | | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | | | | | | | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck | 1990 | 36 | 3 100 | 4 | 0 % | 100 % | |
| 61 Canopy | 0 | | | | % | % | 600 |
| 61 Canopy | 1990 | 180 | 3 100 | 4 | 0 % | 100 % | |
| 82 1.5 S-Gar | 1990 | 728 | 3 100 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 90 | 3 95 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 850 |
| 1 One Story Frame | 1950 | 192 | 2 105 | 5 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 224 | 2 110 | 6 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |



CADE, MARTHA A. (McINTOSH)

P.O. BOX 303

WASHBURN ME 04786
B5065P255 B5485P180

| | | | Property Data | | | Assessment Record | | | | | |
|--------------------------|--|--|---|--------------------|--|----------------------|---------------|-----------|--------|-----------|-------------------|
| | | | Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total | |
| Inspection Witnessed By: | | | Tree Growth Year 0 | | | 2007 | 3,400 | 25,600 | 0 | 29,000 | |
| | | | 1ST MORTGAGE 0 | | | 2008 | 3,400 | 25,600 | 0 | 29,000 | |
| X | | | 2ND MORTGAGE 0 | | | 2009 | 3,400 | 25,600 | 0 | 29,000 | |
| | | | Zone/Land Use 1 Residential | | | 2012 | 3,400 | 25,600 | 0 | 29,000 | |
| No./Date | | | Secondary Zone | | | 2013 | 4,400 | 25,600 | 0 | 30,000 | |
| | | | Topography 1 Level | | | 2015 | 4,400 | 25,600 | 0 | 30,000 | |
| Description | | | 1.Level 4.Below St 7.LevelBog | | | 2018 | 4,400 | 25,600 | 18,400 | 11,600 | |
| | | | 2.Rolling 5.Low 8. | | | 2019 | 13,900 | 52,600 | 20,000 | 46,500 | |
| Date Insp. | | | 3.Above St 6.Swampy 9. | | | | | | | | |
| | | | Utilities 2 Public Water 3 Public Sewer | | | | | | | | |
| | | | 1.Public 4.Dr Well 7.Cesspool | | | | | | | | |
| | | | 2.Water 5.Dug Well 8. | | | | | | | | |
| | | | 3.Sewer 6.Septic 9.None | | | | | | | | |
| | | | Street 1 Paved | | | | | | | | |
| | | | 1.Paved 4.Proposed 7. | | | | | | | | |
| | | | 2.Semi Imp 5.R/O/W 8. | | | | | | | | |
| | | | 3.Gravel 6. 9.None | | | | | | | | |
| | | | TG PLAN YEAR 0 | | | | | | | | |
| | | | Tif District # 0 | | | | | | | | |
| | | | | | | | | | | | |
| | | | Sale Data | | | | | | | | |
| | | | Sale Date 4/26/2000 | | | | | | | | |
| | | | Price 30,000 | | | | | | | | |
| | | | Sale Type 2 Land & Buildings | | | | | | | | |
| | | | 1.Land 4.Mobile 7.C/I L&B | | | | | | | | |
| | | | 2.L & B 5.Other 8. | | | | | | | | |
| | | | 3.Building 6.C/I Land 9. | | | | | | | | |
| | | | Financing | | | | | | | | |
| | | | 1.Convent 4.Seller 7. | | | | | | | | |
| | | | 2.FHA/VA 5.Private 8. | | | | | | | | |
| | | | 3.Assumed 6.Cash 9.Unknown | | | | | | | | |
| | | | Validity 1 Arms Length Sale | | | | | | | | |
| | | | 1.Valid 4.Split 7.Renovate | | | | | | | | |
| | | | 2.Related 5.Partial 8.Other | | | | | | | | |
| | | | 3.Distress 6.Exempt 9. | | | | | | | | |
| | | | Verified 5 Public Record | | | | | | | | |
| | | | 1.Buyer 4.Agent 7.Family | | | | | | | | |
| | | | 2.Seller 5.Pub Rec 8.Other | | | | | | | | |
| | | | 3.Lender 6.MLS 9. | | | | | | | | |
| | | | | | | | | | | | |
| Notes: | | | | | | | | | | | |
| | | | *2-15-2019 -15% for attached garage. | | | | | | | | |
| | | | | | | Land Data | | | | | |
| | | | | | | Front Foot | Type | Effective | | Influence | |
| | | | | | | 11.Regular Lot | | | | | 1.Unimproved |
| | | | | | | | | Frontage | Depth | Factor | Code |
| | | | | | | 12.Delta Triangle | | | % | | 3.Topography |
| | | | | | | | | | | % | |
| | | | | | | 13.Nabla Triangle | | | % | | 5.Access |
| | | | | | | | | | | % | |
| | | | | | | 14.Rear Land | | | % | | 7.Open Space |
| | | | | | | | | | | % | |
| | | | | | | 15.Miscellaneous | | | % | | 9.Fract Share |
| | | | | | | | | | | % | |
| | | | | | | Square Foot | Square Feet | | | | 30.Utility R O W |
| | | | | | | 29 | | 500 | 100 | % | 0 |
| | | | | | | 16.Regular Lot | | | % | | 32.Pasture |
| | | | | | | | | | | % | |
| | | | | | | 17.Municipal Rese | | | % | | 34.Softwood F&O |
| | | | | | | | | | | % | |
| | | | | | | 18.Munic Sep Lago | | | % | | 36.Hardwood F&O |
| | | | | | | | | | | % | |
| | | | | | | 19.Gravel Pit | | | % | | 38.Mixed Wood TG |
| | | | | | | | | | | % | |
| | | | | | | 20.Industrial Bas | | | % | | 40.Wasteland |
| | | | | | | | | | | % | |
| | | | | | | Fract. Acre | Acreage/Sites | | | | 42.Mobile Home Si |
| | | | | | | 21.Developed Pave | | 20 | 0.25 | 100 | % |
| | | | | | | 22.Undev Paved (F | | | % | | 44.Lot Improvemen |
| | | | | | | | | | | % | |
| | | | | | | 23.Developed Grav | | | % | | 46.Golf Course |
| | | | | | | | | | | % | |
| | | | | | | Acres | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 24.Undev Gravel (| | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 25.Comm Base Pave | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 26.Comm Base Grav | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 27.Backlot | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 28.Rear Land | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | 29.Pavement | | | % | | |
| | | | | | | | | | | % | |
| | | | | | | Total Acreage | | 0.25 | | | |


Washburn

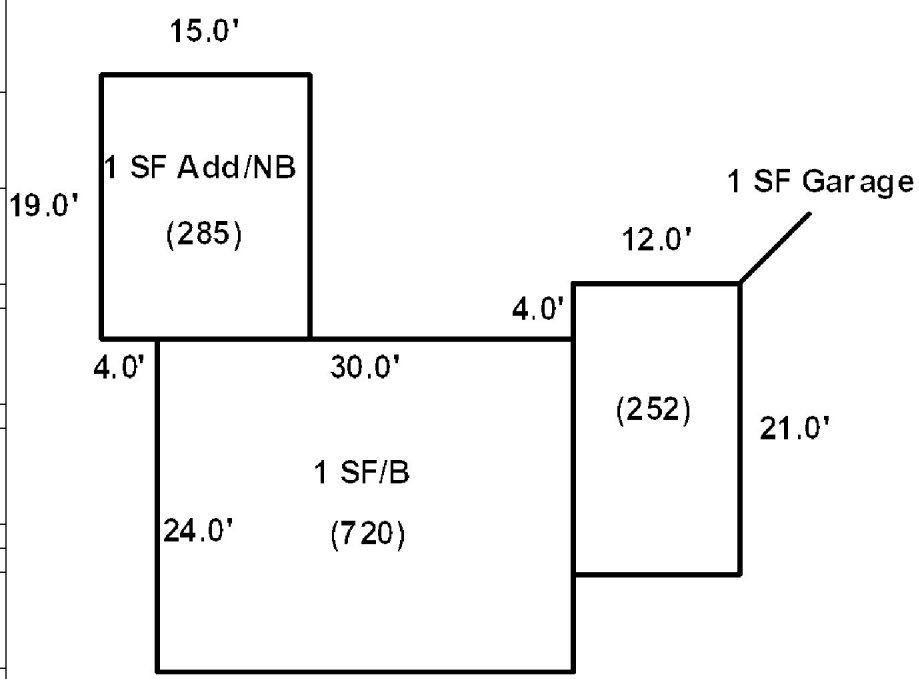
Map Lot 010-045

Account 743

Location 74 HINES STREET

Card 1 Of 1 10/16/2019

| | | |
|--|--|--------------------------------------|
| Building Style 2 Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/ Stair 8. |
| Stories 1 One Story | 4.Steam 8.F/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 3 Average 100% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 720 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1960 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software <i>A Division of Harris Computer Systems</i></p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | Econ. % Good 100% |
| 3.Br/Stone 6.Piers 9. | | Economic Code None |
| Basement 4 Full Basement | | 0.None 3.No Power 7. |
| 1.1/4 Bmt 4.Full Bmt 7. | | 1.Location 4.Generate 8. |
| 2.1/2 Bmt 5.None 8. | | 2.Encroach 9.None 9. |
| 3.3/4 Bmt 6. 9.None | | Entrance Code 5 Estimated |
| Bsmt Gar # Cars 0 | | 1.Interior 4.Vacant 7. |
| Wet Basement 1 Dry Basement | | 2.Refusal 5.Estimate 8. |
| 1.Dry 4. 7. | | 3.Informed 6.Reviewed 9. |
| 2.Damp 5. 8. | Information Code 5 Estimate | |
| 3.Wet 6. 9. | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |



Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage | 1960 | 252 | 3 100 | 4 | 0 % | 85 % | |
| 1 One Story Frame | 1970 | 285 | 3 95 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CADE, MARTHA (McINTOSH)

P.O. BOX 303

WASHBURN ME 04786

B4036P119 B5065P255 B5485P180 B5745P13

| | | | Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|------|-----------|------------------|--------------------|--------------------|-------------------|---|-----------|--------|--------|--------|----------------|--|--|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| | | | Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Tree Growth Year | | 0 | 2007 | 4,200 | 33,400 | 13,000 | 24,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1ST MORTGAGE | | 0 | 2008 | 4,200 | 33,400 | 13,000 | 24,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2ND MORTGAGE | | 0 | 2009 | 4,200 | 33,400 | 9,000 | 28,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Zone/Land Use | | 1 Residential | | 2012 | 4,200 | 33,400 | 8,800 | 28,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Secondary Zone | | | 2013 | 5,500 | 33,400 | 8,800 | 30,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Topography | | 1 Level | | 2015 | 5,500 | 33,400 | 9,000 | 29,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Level | | 4.Below St | 7.LevelBog | 2018 | 5,500 | 33,400 | 0 | 38,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.Rolling | | 5.Low | 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Above St | | 6.Swampy | 9. | 2019 | 12,800 | 58,600 | 0 | 71,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Utilities | | 2 Public Water | | | | | | | 3 Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Public | | 4.Dr Well | 7.Cesspool | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.Water | | 5.Dug Well | 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Sewer | | 6.Septic | 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Street | | 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Paved | | 4.Proposed | 7. | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>Acres</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Utility R O W</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Orchard</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Softwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Mixed Wood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Hardwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Wasteland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> | | | | | Land Data | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot | | | | % | | 1.Unimproved | 12.Delta Triangle | | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | | % | | 3.Topography | 14.Rear Land | | | | % | | 4.Size/Shape | 15.Miscellaneous | | | | % | | 5.Access | | | | | % | | 6.Restriction | | | | | % | | 7.Open Space | | | | | % | | 8.View/Environ | | | | | % | | 9.Fract Share | | | | | % | | Acres | | | | | % | | 30.Utility R O W | | | | | % | | 31.Tillable | | | | | % | | 32.Pasture | | | | | % | | 33.Orchard | | | | | % | | 34.Softwood F&O | | | | | % | | 35.Mixed Wood F&O | | | | | % | | 36.Hardwood F&O | | | | | % | | 37.Softwood TG | | | | | % | | 38.Mixed Wood TG | | | | | % | | 39.Hardwood TG | | | | | % | | 40.Wasteland | | | | | % | | 41.Open Space | | | | | % | | 42.Mobile Home Si | | | | | % | | 43.Condo Site | | | | | % | | 44.Lot Improvemen | | | | | % | | 45.Subdivision Lo | | | | | % | | 46.Golf Course |
| | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Front Foot | Type | Effective | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TG PLAN YEAR | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Tif District # | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Sale Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Sale Date | | 4/26/2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Price | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Sale Type | | 2 Land & Buildings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Land | | 4.Mobile | 7.C/I L&B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.L & B | | 5.Other | 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Building | | 6.C/I Land | 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Financing | | 1 Conventional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Convent | | 4.Seller | 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.FHA/VA | | 5.Private | 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Assumed | | 6.Cash | 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Validity | | 1 Arms Length Sale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Valid | | 4.Split | 7.Renovate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.Related | | 5.Partial | 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Distress | | 6.Exempt | 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Verified | | 5 Public Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1.Buyer | | 4.Agent | 7.Family | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2.Seller | | 5.Pub Rec | 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3.Lender | | 6.MLS | 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Fract. Acre | | 21.Developed Pave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 22.Undev Paved (F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 23.Developed Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 24.Undev Gravel (| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 25.Comm Base Pave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 26.Comm Base Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 27.Backlot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 28.Rear Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 29.Pavement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Total Acreage | | 0.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Inspection Witnessed By:

| X | Date | |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Washburn

Map Lot 010-046

Account 742

Location 78 HINES STREET

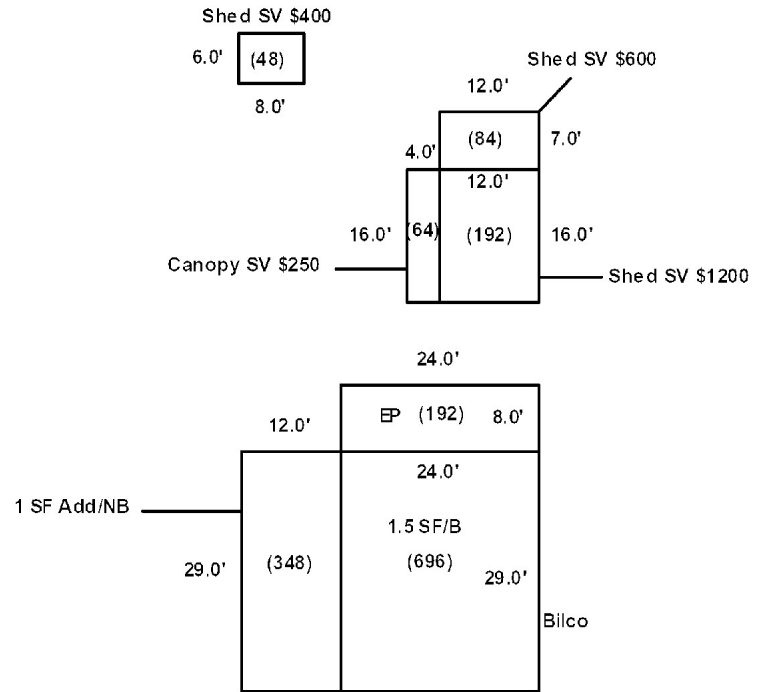
Card 1 Of 1 10/16/2019

| | | |
|--------------------------------------|---|-----------------------------------|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 4 One & 1/2 Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 1 Wood Siding | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 110% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 4 Composition | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 696 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 6 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1930 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 2 Concrete Block | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1950 | 348 | 2 110 | 5 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1950 | 192 | 2 110 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| 24 Frame Shed | 0 | | | | % | % | 600 |
| 24 Frame Shed | 0 | | | | % | % | 400 |
| 61 Canopy | 0 | | | | % | % | 250 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Map Lot 010-047

Account 587

Location 80 HINES STREET

Card 1 Of 1 10/16/2019

WHIPKEY, DONALD E.
WHIPKEY, KIMBERLY J. (Preston)
P.O. BOX 3

WASHBURN ME 04786
B3988P288 B3988P290 B4142P1 B4421P311

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | |
|------------------|-------------------------------|------------|----------------------|-------------|----------------------|--------------|------------------|-------------------|
| Neighborhood | 1 Neighborhood One | | Year | Land | Buildings | Exempt | Total | |
| Tree Growth Year | 0 | | 2007 | 4,600 | 69,500 | 13,000 | 61,100 | |
| 1ST MORTGAGE | 0 | | 2008 | 4,600 | 69,500 | 13,000 | 61,100 | |
| 2ND MORTGAGE | 0 | | 2009 | 4,600 | 69,500 | 9,000 | 65,100 | |
| Zone/Land Use | 1 Residential | | 2012 | 4,600 | 69,500 | 8,800 | 65,300 | |
| Secondary Zone | | | 2013 | 6,000 | 69,500 | 8,800 | 66,700 | |
| Topography | 1 Level | | 2015 | 6,000 | 69,500 | 9,000 | 66,500 | |
| 1.Level | 4.Below St | 7.LevelBog | 2018 | 6,000 | 69,500 | 18,400 | 57,100 | |
| 2.Rolling | 5.Low | 8. | 2019 | 14,600 | 62,200 | 20,000 | 56,800 | |
| 3.Above St | 6.Swampy | 9. | | | | | | |
| Utilities | 2 Public Water 3 Public Sewer | | | | | | | |
| 1.Public | 4.Dr Well | 7.Cesspool | | | | | | |
| 2.Water | 5.Dug Well | 8. | | | | | | |
| 3.Sewer | 6.Septic | 9.None | | | | | | |
| Street | 1 Paved | | | | | | | |
| 1.Paved | 4.Proposed | 7. | | | | | | |
| 2.Semi Imp | 5.R/O/W | 8. | | | | | | |
| 3.Gravel | 6. | 9.None | | | | | | |
| TG PLAN YEAR | 0 | | Land Data | | | | | |
| Tif District # | 0 | | Front Foot | Type | Effective | | Influence | |
| Sale Data | | | 11.Regular Lot | | Frontage | Depth | Factor | Code |
| Sale Date | 6/23/2004 | | 12.Delta Triangle | | | | % | 1.Unimproved |
| Price | | | 13.Nabla Triangle | | | | % | 2.Excess Frtg |
| Sale Type | 2 Land & Buildings | | 14.Rear Land | | | | % | 3.Topography |
| 1.Land | 4.Mobile | 7.C/I L&B | 15.Miscellaneous | | | | % | 4.Size/Shape |
| 2.L & B | 5.Other | 8. | Square Foot | | Square Feet | | | 5.Access |
| 3.Building | 6.C/I Land | 9. | 16.Regular Lot | 29 | 1,500 | 100 | % | 6.Restriction |
| Financing | 1 Conventional | | 17.Municipal Rese | | | | % | 7.Open Space |
| 1.Convent | 4.Seller | 7. | 18.Munic Sep Lago | | | | % | 8.View/Environ |
| 2.FHA/VA | 5.Private | 8. | 19.Gravel Pit | | | | % | 9.Fract Share |
| 3.Assumed | 6.Cash | 9.Unknown | 20.Industrial Bas | | | | % | Acres |
| Validity | 1 Arms Length Sale | | Fract. Acre | | Acreege/Sites | | | 30.Utility R O W |
| 1.Valid | 4.Split | 7.Renovate | 21.Developed Pave | 21 | 0.43 | 100 | % | 31.Tillable |
| 2.Related | 5.Partial | 8.Other | 22.Undev Paved (F | | | | % | 32.Pasture |
| 3.Distress | 6.Exempt | 9. | 23.Developed Grav | | | | % | 33.Orchard |
| Verified | 5 Public Record | | | | | | % | 34.Softwood F&O |
| 1.Buyer | 4.Agent | 7.Family | 24.Undev Gravel (| | | | % | 35.Mixed Wood F&O |
| 2.Seller | 5.Pub Rec | 8.Other | 25.Comm Base Pave | | | | % | 36.Hardwood F&O |
| 3.Lender | 6.MLS | 9. | 26.Comm Base Grav | | | | % | 37.Softwood TG |
| | | | 27.Backlot | | | | % | 38.Mixed Wood TG |
| | | | 28.Rear Land | | | | % | 39.Hardwood TG |
| | | | 29.Pavement | | | | % | 40.Wasteland |
| | | | Total Acreage | | 0.43 | | | 41.Open Space |
| | | | | | | | | 42.Mobile Home Si |
| | | | | | | | | 43.Condo Site |
| | | | | | | | | 44.Lot Improvemen |
| | | | | | | | | 45.Subdivision Lo |
| | | | | | | | | 46.Golf Course |

Washburn

Map Lot 010-047

Account 587

Location 80 HINES STREET

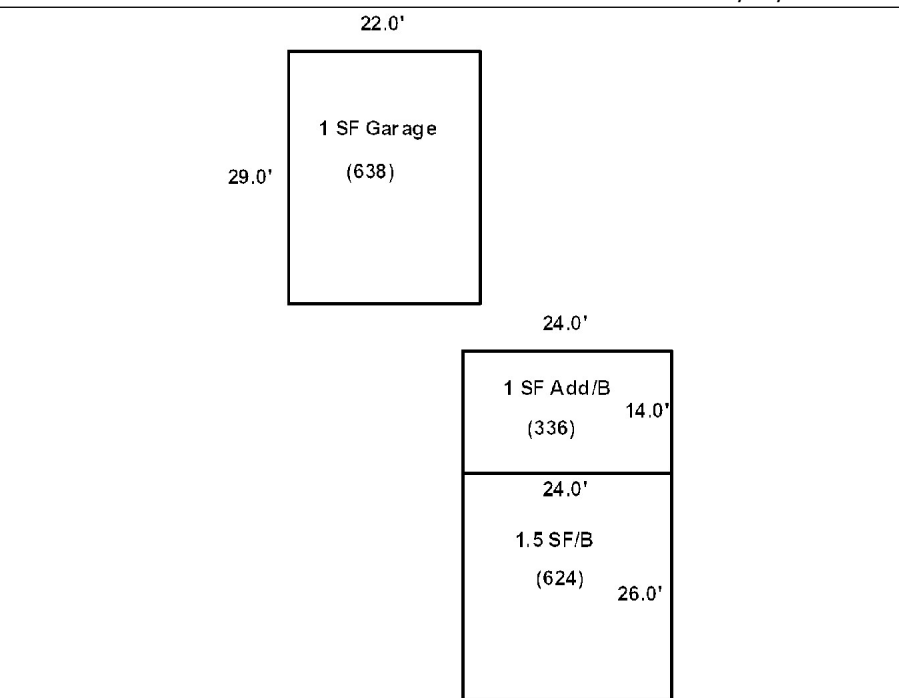
Card 1 Of 1 10/16/2019

| | | | | | | | | | | | | | | | | | |
|-----------------|-------------------------------|-----------|--|---|----------------------------|-----------|----------------------------------|--------------------|------------------|------------|---|-------------|------------|---------------|--------------------|----------|--------|
| Building Style | 4 Cape Cod | | | SF Bsmt Living | 0 | | | Layout | 1 Typical | | | | | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | | Fin Bsmt Grade | 0 0 | | | 1.Typical | 4. | 7. | | | | | | | |
| 2.Ranch | 6.Salt Box | 10.Other | | OPEN 5 OPTIONAL | 0 | | | 2.Inadeq | 5. | 8. | | | | | | | |
| 3.R Ranch | 7.Contemp | 11.Split | | Heat Type | 100% 1 Hot Water BB | | | 3.Poor | 6. | 9. | | | | | | | |
| 4.Cape | 8.Log | 12. | | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | | | | | | | | | |
| Dwelling Units | 1 | | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | | | | | | |
| Other Units | 0 | | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.F/Stair | 8. | | | | | | | | |
| Stories | 4 One & 1/2 Story | | | 4.Steam | 8.F/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | | | | | | |
| 1.1 | 4.1.5 | 7. | | Cool Type | 0% 9 None | | | Insulation | 1 Full | | | | | | | | |
| 2.2 | 5.1.75 | 8. | | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | | | | | | |
| 3.3 | 6.2.5 | 9. | | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | | | | | | |
| Exterior Walls | 1 Wood Siding | | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | | | | | | |
| 1.Wood | 5.Stucco | 9.T-111 | | Kitchen Style | 2 Typical | | | Unfinished % | 0% | | | | | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 115% | | | | | | | | | |
| 3.Compos. | 7.Stone | 11. | | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | | | | | | |
| 4.Asbestos | 8.Concrete | 12. | | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | | | | | | |
| Roof Surface | 1 Asphalt Shingles | | | Bath(s) Style | 2 Typical Bath(s) | | | 3.C Grade | 6.AA Grade | 9.Same | | | | | | | |
| 1.Asphalt | 4.Composit | 7. | | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) 624 | | | | | | | | | | |
| 2.Slate | 5.Wood | 8. | | 2.Typical | 5. | 8. | Condition 5 Above Average | | | | | | | | | | |
| 3.Metal | 6.Other | 9. | | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | | | | | | |
| SF Masonry Trim | 0 | | | # Rooms | 7 | | | 2.Fair | 5.Avg+ | 8.Exc | | | | | | | |
| OPEN-3-CUSTOM | 0 | | | # Bedrooms | 3 | | | 3.Avg- | 6.Good | 9.Same | | | | | | | |
| OPEN-4-CUSTOM | 0 | | | # Full Baths | 1 | | | Phys. % Good | 0% | | | | | | | | |
| Year Built | 1930 | | | # Half Baths | 1 | | | Funct. % Good | 100% | | | | | | | | |
| Year Remodeled | 0 | | | # Addn Fixtures | 0 | | | Functional Code | 9 None | | | | | | | | |
| Foundation | 3 Brick &/or Stone | | | # Fireplaces | 0 | | | 1.Incomp | 4.Delap | 7.No Power | | | | | | | |
| 1.Concrete | 4.Wood | 7. | |  | | | | | | | 2.O-Built | 5.Bsmt | 8.LongTerm | | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | | | Economic Code | None | | | 3.Damage | 6.Common | 9.None |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | | | 0.None | 3.No Power | 7. | Econ. % Good | 100% | | |
| Basement | 4 Full Basement | | | | | | | | | | 1.Location | 4.Generate | 8. | Entrance Code | 5 Estimated | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | | | 2.Encroach | 9.None | 9. | 1.Interior | 4.Vacant | 7. | |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | | | Information Code 5 Estimate 1.Owner 4.Agent 7. 2.Relative 5.Estimate 8. 3.Tenant 6.Other 9. | | | | | | |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | | | | | | | | | |
| Bsmt Gar # Cars | 0 | | | | | | | | | | | | | | | | |
| Wet Basement | 2 Damp Basement | | | | | | | | | | | | | | | | |
| 1.Dry | 4. | 7. | | | | | | | | | | | | | | | |
| 2.Damp | 5. | 8. | | | | | | | | | | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | | | | | | | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 1945 | 336 | 9 100 | 9 | 0 % | 100 % | |
| 23 Frame Garage | 1945 | 638 | 3 95 | 4 | 0 % | 100 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



DUMONT, KAREN & RONALD

84 HINES STREET

WASHBURN ME 04786

B3022P42 B3881P5 B5800P189

Previous Owner
McINTOSH, NOREEN C.
P.O. BOX 44

WASHBURN ME 04786

Sale Date: 7/24/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|---------------|-----------|--------|-----------|-------------------|-----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 4,200 | 39,300 | 13,000 | 30,500 | | |
| 1ST MORTGAGE 0 | | | 2008 | 4,200 | 39,300 | 13,000 | 30,500 | | |
| 2ND MORTGAGE 0 | | | 2009 | 4,200 | 39,300 | 9,000 | 34,500 | | |
| Zone/Land Use 1 Residential | | | 2012 | 4,200 | 39,900 | 8,800 | 35,300 | | |
| Secondary Zone | | | 2013 | 5,500 | 39,900 | 8,800 | 36,600 | | |
| Topography 1 Level | | | 2015 | 5,500 | 39,900 | 9,000 | 36,400 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 5,500 | 39,900 | 18,400 | 27,000 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 11,300 | 58,100 | 0 | 69,400 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 7/24/2018 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price 61,000 | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Financing 9 Unknown | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Convent 4.Seller 7. | | | Square Foot | Square Feet | | | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | | | 16.Regular Lot | 29 |
| 3.Assumed 6.Cash 9.Unknown | | | 17.Municipal Rese | | | | | 8.View/Environ | |
| Validity 1 Arms Length Sale | | | 18.Munic Sep Lago | | | | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | 19.Gravel Pit | | | | | Acres | |
| 2.Related 5.Partial 8.Other | | | 20.Industrial Bas | | | | | 30.Utility R O W | |
| 3.Distress 6.Exempt 9. | | | Fract. Acre | Acreage/Sites | | | | 31.Tillable | |
| Verified 5 Public Record | | | | | | | | 21.Developed Pave | 21 |
| 1.Buyer 4.Agent 7.Family | | | 22.Undev Paved (F | | | | | 33.Orchard | |
| 2.Seller 5.Pub Rec 8.Other | | | 23.Developed Grav | | | | | 34.Softwood F&O | |
| 3.Lender 6.MLS 9. | | | 24.Undev Gravel (| | | | | 35.Mixed Wood F&O | |
| | | | 25.Comm Base Pave | | | | | 36.Hardwood F&O | |
| | | | 26.Comm Base Grav | | | | | 37.Softwood TG | |
| | | | 27.Backlot | | | | | 38.Mixed Wood TG | |
| | | | 28.Rear Land | | | | | 39.Hardwood TG | |
| | | | 29.Pavement | | | | | 40.Wasteland | |
| | | | Total Acreage | | 0.30 | | | 41.Open Space | |
| | | | | | | | | 42.Mobile Home Si | |
| | | | | | | | | 43.Condo Site | |
| | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | 46.Golf Course | |

Washburn

Map Lot 010-048

Account 741

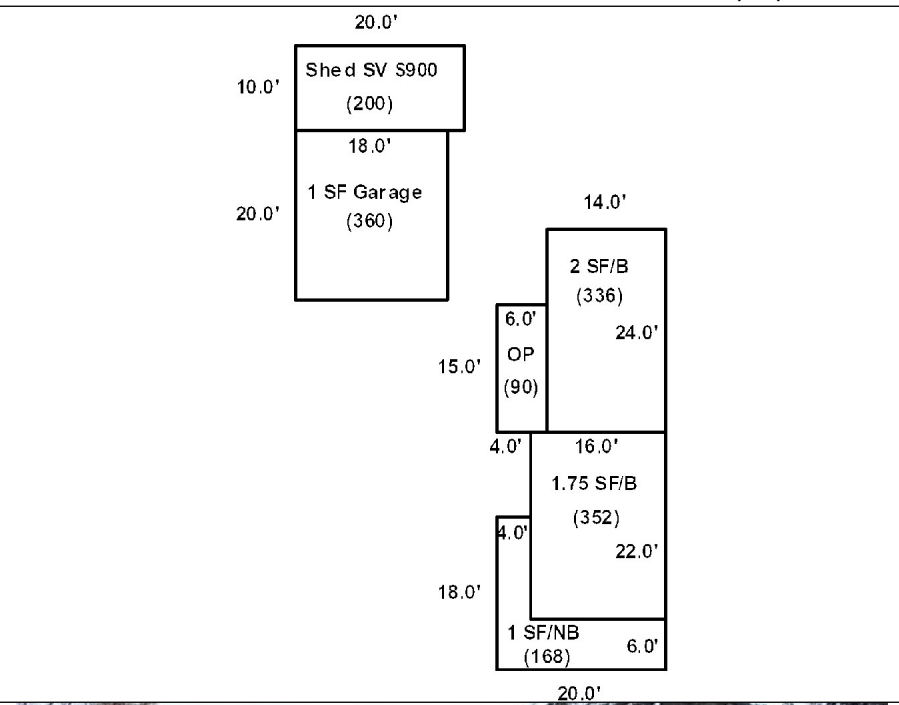
Location 84 HINES STREET

Card 1

Of 1

10/16/2019

| | | | | | | | | |
|-----------------|-------------------------------|----------------|---|--------------------------|--------------------------|---------------------------------------|--------------------|------------|
| Building Style | 4 Cape Cod | SF Bsmt Living | 0 | Layout | 1 Typical | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 0 0 | 1.Typical | 4. 7. | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | 2.Inadeq | 5. 8. | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% | 5 Forced Warm Air | 3.Poor | 6. 9. | |
| 4.Cape | 8.Log | 12. | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | |
| Dwelling Units | 1 | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. |
| Other Units | 0 | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.FI/Stair | 8. |
| Stories | 5 One & 3/4 Story | | 4.Steam | 8.FI/Wall | 12. | 3.3/4 Fin | 6. | 9.None |
| 1.1 | 4.1.5 | 7. | Cool Type | 0% | 9 None | Insulation | 1 Full | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. |
| Exterior Walls | 1 Wood Siding | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style | 2 Typical | | Unfinished % | 0% | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 105% | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade |
| Roof Surface | 3 Sheet Metal | | Bath(s) Style | 2 Typical Bath(s) | | 3.C Grade | 6.AA Grade | 9.Same |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) 352 | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition 5 Above Average | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G |
| SF Masonry Trim | 0 | | # Rooms | 6 | | 2.Fair | 5.Avg+ | 8.Exc |
| OPEN-3-CUSTOM | 0 | | # Bedrooms | 2 | | 3.Avg- | 6.Good | 9.Same |
| OPEN-4-CUSTOM | 0 | | # Full Baths | 2 | | Phys. % Good | 0% | |
| Year Built | 1920 | | # Half Baths | 0 | | Funct. % Good | 90% | |
| Year Remodeled | 0 | | # Addn Fixtures | 0 | | Functional Code 4 Delapidation | | |
| Foundation | 3 Brick &/or Stone | | # Fireplaces | 1 | | 1.Incomp | 4.Delap | 7.No Power |
| 1.Concrete | 4.Wood | 7. |  | | | | | |
| 2.C Block | 5.Slab | 8. | | | | | | |
| 3.Br/Stone | 6.Piers | 9. | | | | | | |
| Basement | 4 Full Basement | | | | | | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | |
| 2.1/2 Bmt | 5.None | 8. | | | | | | |
| 3.3/4 Bmt | 6. | 9.None | | | | | | |
| Bsmt Gar # Cars | 0 | | | | | | | |
| Wet Basement | 2 Damp Basement | | | | | | | |
| 1.Dry | 4. | 7. | | | | | | |
| 2.Damp | 5. | 8. | | | | | | |
| 3.Wet | 6. | 9. | | | | | | |
| Date Inspected | | | 10/02/2018 | | | | | |



| Additions, Outbuildings & Improvements | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame | 1940 | 168 | 2 105 | 5 | 0 % | 100 % | |
| 2 Two Story Frame | 1940 | 336 | 2 105 | 4 | 0 % | 100 % | |
| 21 Open Frame | 1940 | 90 | 2 110 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1950 | 360 | 3 95 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 500 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



HARTSGROVE, JEREMY R.

88 HINES STREET

WASHBURN ME 04786
B4308P222 B4308P223

Previous Owner
Seward, Kirby
Seward, Danielle
Corvell Road
Mapleton ME
Sale Date: 7/13/2006

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-----------|---|--------|-----------|-------------------|-------|-------------|-------------|-----------|-------------|-----------------|----|-----------------|----------|-------|--------|------|----------------|--|--|--|--|--|--------------|-------------------|--|--|--|--|--|---------------|-------------------|--|--|--|--|--|--------------|--------------|--|--|--|--|--|--------------|------------------|--|--|--|--|--|----------|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|----------------|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|------------|--|--|--|--|--|--|------------|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|----------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|---------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|---------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 2,600 | 0 | 0 | 2,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,600 | 0 | 0 | 2,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,600 | 0 | 0 | 2,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,600 | 0 | 0 | 2,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 3,300 | 0 | 0 | 3,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 3,300 | 0 | 0 | 3,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 3,300 | 0 | 0 | 3,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Rolling 5.Low 8. | | | 2019 | 3,800 | 1,500 | 0 | 5,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Gravel 6. 9.None | | | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>5.Access</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>6.Restriction</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>7.Open Space</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>8.View/Environ</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>9.Fract Share</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>Acres</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>30.Utility R O W</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>31.Tillable</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>32.Pasture</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>33.Orchard</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>34.Softwood F&O</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>35.Mixed Wood F&O</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>36.Hardwood F&O</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>37.Softwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>38.Mixed Wood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>39.Hardwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>40.Wasteland</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>41.Open Space</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>42.Mobile Home Si</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>43.Condo Site</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>44.Lot Improvemen</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>45.Subdivision Lo</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>46.Golf Course</td> </tr> </tbody> </table> | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot | | | | | | 1.Unimproved | 12.Delta Triangle | | | | | | 2.Excess Frtg | 13.Nabla Triangle | | | | | | 3.Topography | 14.Rear Land | | | | | | 4.Size/Shape | 15.Miscellaneous | | | | | | 5.Access | | | | | | | 6.Restriction | | | | | | | 7.Open Space | | | | | | | 8.View/Environ | | | | | | | 9.Fract Share | | | | | | | Acres | | | | | | | 30.Utility R O W | | | | | | | 31.Tillable | | | | | | | 32.Pasture | | | | | | | 33.Orchard | | | | | | | 34.Softwood F&O | | | | | | | 35.Mixed Wood F&O | | | | | | | 36.Hardwood F&O | | | | | | | 37.Softwood TG | | | | | | | 38.Mixed Wood TG | | | | | | | 39.Hardwood TG | | | | | | | 40.Wasteland | | | | | | | 41.Open Space | | | | | | | 42.Mobile Home Si | | | | | | | 43.Condo Site | | | | | | | 44.Lot Improvemen | | | | | | | 45.Subdivision Lo | | | | | | | 46.Golf Course |
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| | | | | | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th>Front Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>22</td> <td> </td> <td>0.18</td> <td>100</td> <td>0</td> </tr> </tbody> </table> | | | | | Front Foot | Square Feet | | Acres/Sites | | 22 | | 0.18 | 100 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Front Foot | Square Feet | | | | | | | Acres/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | 0.18 | 100 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tif District # 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date 7/10/2006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 1 Land Only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.L & B 5.Other 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing 1 Conventional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.FHA/VA 5.Private 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity 1 Arms Length Sale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Washburn

Map Lot 010-049

Account 829

Location 86 HINES STREET

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|----------------------------|------------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. |
| 3.Wet 6. 9. | | Information Code 5 Estimate |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0 | | | | % | % | 1,500 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

12.0'

1 SF/NB
SV \$1500
(240)

20.0'



Hartsgrove, Jeremy R.
 88 Hines Street
 Washburn ME 04786
 B4308P222 B4308P223 B5561P63
 Previous Owner
 Seward, Kirby
 Seward, Danielle
 Corvell Road
 Mapleton ME
 Sale Date: 7/13/2006

Property Data

| | | |
|------------------|--------------------------------------|------------|
| Neighborhood | 1 Neighborhood One | |
| Tree Growth Year | 0 | |
| 1ST MORTGAGE | 0 | |
| 2ND MORTGAGE | 0 | |
| Zone/Land Use | 1 Residential | |
| Secondary Zone | | |
| Topography | 1 Level | |
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | 2 Public Water 3 Public Sewer | |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |
| Street | 1 Paved | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |
| TG PLAN YEAR | 0 | |
| Tif District # | 0 | |

Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|-------|-----------|--------|--------|
| 2007 | 3,200 | 16,600 | 0 | 19,800 |
| 2008 | 3,200 | 16,600 | 0 | 19,800 |
| 2009 | 3,200 | 16,600 | 0 | 19,800 |
| 2012 | 3,200 | 16,600 | 0 | 19,800 |
| 2013 | 4,100 | 16,600 | 0 | 20,700 |
| 2015 | 4,100 | 16,600 | 0 | 20,700 |
| 2018 | 4,100 | 16,600 | 0 | 20,700 |
| 2019 | 7,700 | 15,600 | 0 | 23,300 |

| | | |
|--------------------------|-------------|------------|
| Inspection Witnessed By: | | |
| X | | Date |
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Sale Data

| | | |
|------------|-------------------------------|------------|
| Sale Date | 7/13/2006 | |
| Price | | |
| Sale Type | 2 Land & Buildings | |
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |
| Financing | 1 Conventional | |
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |
| Validity | 1 Arms Length Sale | |
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |
| Verified | 5 Public Record | |
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

Land Data

| Front Foot | Type | Effective | | Influence | | Influence Codes |
|----------------------|------|-----------|-------|-----------|------|-------------------|
| | | Frontage | Depth | Factor | Code | |
| 11.Regular Lot | | | | % | | 1.Unimproved |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | % | | 3.Topography |
| 14.Rear Land | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | % | | 5.Access |
| | | | | % | | 6.Restriction |
| | | | | % | | 7.Open Space |
| | | | | % | | 8.View/Environ |
| | | | | % | | 9.Fract Share |
| | | | | % | | 30.Utility R O W |
| | | | | % | | 31.Tillable |
| | | | | % | | 32.Pasture |
| | | | | % | | 33.Orchard |
| | | | | % | | 34.Softwood F&O |
| | | | | % | | 35.Mixed Wood F&O |
| | | | | % | | 36.Hardwood F&O |
| | | | | % | | 37.Softwood TG |
| | | | | % | | 38.Mixed Wood TG |
| | | | | % | | 39.Hardwood TG |
| | | | | % | | 40.Wasteland |
| | | | | % | | 41.Open Space |
| | | | | % | | 42.Mobile Home Si |
| | | | | % | | 43.Condo Site |
| | | | | % | | 44.Lot Improvemen |
| | | | | % | | 45.Subdivision Lo |
| | | | | % | | 46.Golf Course |
| Total Acreage | | 0.22 | | | | |

Notes:
 *2-15-2019 MH HUD # TRA 065361.


Washburn

Map Lot 010-049A

Account 828

Location 88 Hines Street

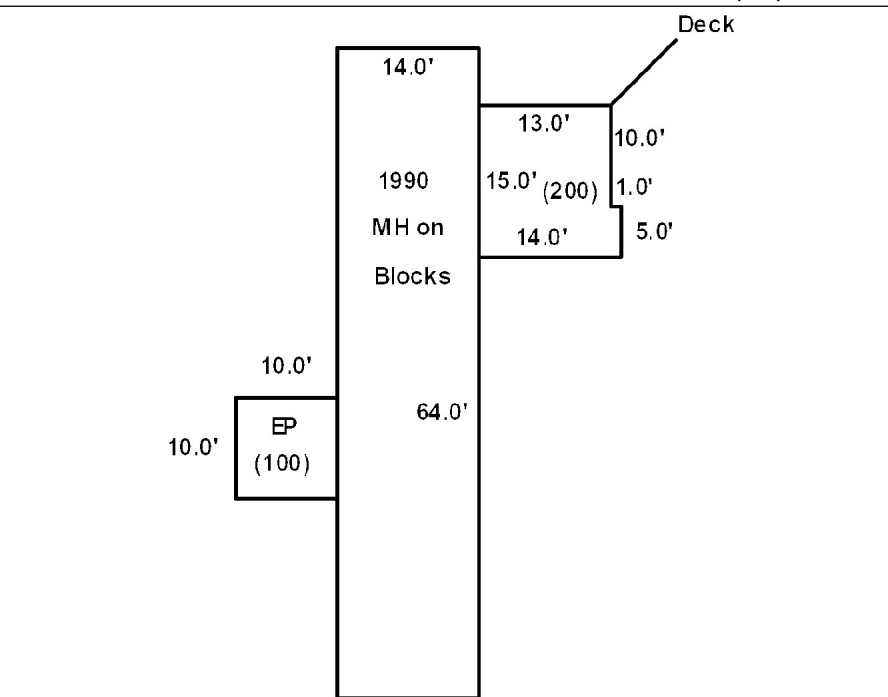
Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|------------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/ Stair 8. |
| Stories 0 | 4.Steam 8.F/ Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 |  | |
| 1.1/4 Bmt 4.Full Bmt 7. | | Economic Code None |
| 2.1/2 Bmt 5.None 8. | | 0.None 3.No Power 7. |
| 3.3/4 Bmt 6. 9.None | | 1.Location 4.Generate 8. |
| Bsmt Gar # Cars 0 | | 2.Encroach 9.None 9. |
| Wet Basement 0 | | Entrance Code 5 Estimated |
| 1.Dry 4. 7. | | 1.Interior 4.Vacant 7. |
| 2.Damp 5. 8. | | 2.Refusal 5.Estimate 8. |
| 3.Wet 6. 9. | | 3.Informed 6.Reviewed 9. |
| | | Information Code 5 Estimate |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1990 | 14x64 | 4 100 | 6 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1995 | 100 | 2 110 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 1995 | 200 | 3 100 | 3 | 0 % | 100 % | |
| | | | | | | | |
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| | | | | | | | |



- 1. One Story Fram
- 2. Two Story Fram
- 3. Three Story Fr
- 4. 1 & 1/2 Story
- 5. 1 & 3/4 Story
- 6. 2 & 1/2 Story
- 21. Open Frame Por
- 22. Encl Frame Por
- 23. Frame Garage
- 24. Frame Shed
- 25. Frame Bay Wind
- 26. 1SFr Overhang
- 27. Unfin Basement
- 28. Unfinished Att
- 29. Finished Attic

Cray, James L.

P.O. Box 451

Washburn ME 04769

B1161P387 B5025P140 B5035P65 B5199P284

| Property Data | | | Assessment Record | | | | |
|---|------|--|-------------------|----------------------|-----------|--------|-------------------|
| | | | Year | Land | Buildings | Exempt | Total |
| Neighborhood 1 Neighborhood One | | | 2007 | 5,000 | 38,600 | 13,000 | 30,600 |
| Tree Growth Year 0 | | | 2008 | 5,000 | 38,600 | 13,000 | 30,600 |
| 1ST MORTGAGE 0 | | | 2009 | 5,000 | 38,600 | 9,000 | 34,600 |
| 2ND MORTGAGE 0 | | | 2012 | 5,000 | 38,600 | 8,800 | 34,800 |
| Zone/Land Use 1 Residential | | | 2013 | 6,500 | 38,600 | 8,800 | 36,300 |
| Secondary Zone | | | 2015 | 6,500 | 38,600 | 9,000 | 36,100 |
| Topography 1 Level | | | 2018 | 6,500 | 38,600 | 18,400 | 26,700 |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2019 | 8,400 | 55,400 | 20,000 | 43,800 |
| Utilities 4 Drilled Well 3 Public Sewer | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | |
| Street 1 Paved | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | |
| Tif District # 0 | | | | | | | |
| Sale Data | | | Front Foot | | Land Data | | Influence Codes |
| Sale Date | Date | | Type | Effective | Influence | | |
| | | | | Frontage | Depth | Factor | Code |
| | | | 11.Regular Lot | | | % | 1.Unimproved |
| | | | 12.Delta Triangle | | | % | 2.Excess Frtg |
| | | | 13.Nabla Triangle | | | % | 3.Topography |
| | | | 14.Rear Land | | | % | 4.Size/Shape |
| | | | 15.Miscellaneous | | | % | 5.Access |
| | | | | | | % | 6.Restriction |
| | | | | | | % | 7.Open Space |
| | | | | | | % | 8.View/Environ |
| | | | | | | % | 9.Fract Share |
| | | | | | | % | 30.Utility R O W |
| | | | | | | % | 31.Tillable |
| | | | | | | % | 32.Pasture |
| | | | | | | % | 33.Orchard |
| | | | | | | % | 34.Softwood F&O |
| | | | | | | % | 35.Mixed Wood F&O |
| | | | | | | % | 36.Hardwood F&O |
| | | | | | | % | 37.Softwood TG |
| | | | | | | % | 38.Mixed Wood TG |
| | | | | | | % | 39.Hardwood TG |
| | | | | | | % | 40.Wasteland |
| | | | | | | % | 41.Open Space |
| | | | | | | % | 42.Mobile Home Si |
| | | | | | | % | 43.Condo Site |
| | | | | | | % | 44.Lot Improvemen |
| | | | | | | % | 45.Subdivision Lo |
| | | | | | | % | 46.Golf Course |
| | | | | Total Acreage | | 0.26 | |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:
*2-15-2019 Lister was refused entry at time of reval. Friendly refusal.


Washburn

Map Lot 010-050

Account 290

Location 92 Hines Street

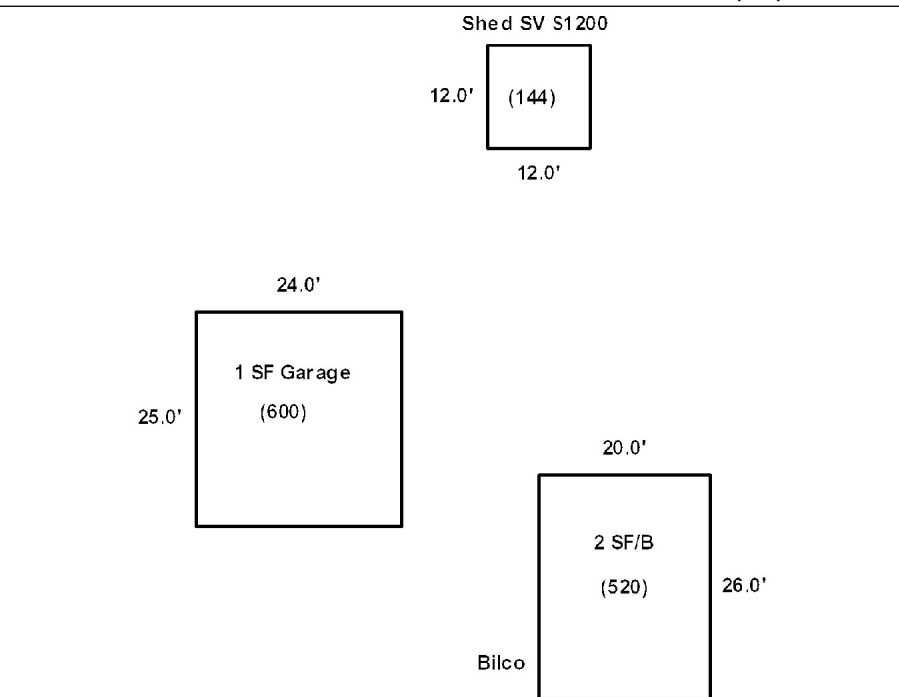
Card 1 Of 1 10/16/2019

| | | |
|--|---|--------------------------------------|
| Building Style 1 Conventional | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 2 Two Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 110% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 520 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 7 Very Good |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 7 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 2 | Phys. % Good 0% |
| Year Built 1920 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 2 Refused Entry |
| Wet Basement 3 Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 6 Other | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage | 1970 | 600 | 3 100 | 5 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



BENNETT, SHEILA M.

P.O. BOX 103

ASHLAND ME 04732
B5262P313

Previous Owner
Goodine, Ryan
Goodine, Terri L.
P.O. Box 13
Mapleton ME 04757
Sale Date: 12/18/2013

Previous Owner
McPherson, Randy
McPherson, Laura
56 Sunrise Circle
Mapleton ME 04757
Sale Date: 12/07/2011

Previous Owner
Deutsche Bank National, Trust Company
505 City Parkway West

Orange Ca 92868
Sale Date: 10/23/2007

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | |
| | |
| | |
| | |
| | |

Notes:
*Corrected assessment to include FHA, reviewed garage and lowered condition and basement is wet.

Washburn

| Property Data | | | Assessment Record | | | | | |
|--|--|--|---------------------------|--------------------|------------------|------------------|------------------|------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | |
| Tree Growth Year 0 | | | 2007 | 3,300 | 39,600 | 0 | 42,900 | |
| 1ST MORTGAGE 0 | | | 2008 | 3,300 | 39,600 | 0 | 42,900 | |
| 2ND MORTGAGE 0 | | | 2009 | 3,300 | 39,600 | 0 | 42,900 | |
| Zone/Land Use 1 Residential | | | 2012 | 3,300 | 39,600 | 0 | 42,900 | |
| Secondary Zone | | | 2013 | 4,200 | 39,600 | 0 | 43,800 | |
| Topography 1 Level | | | 2015 | 4,200 | 39,600 | 0 | 43,800 | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 4,200 | 39,600 | 0 | 43,800 | |
| 2.Rolling 5.Low 8. | | | 2019 | 7,700 | 49,700 | 0 | 57,400 | |
| 3.Above St 6.Swampy 9. | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | |
| Street 1 Paved | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | Land Data | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | |
| TG PLAN YEAR 0 | | | Front Foot | Type | Effective | Influence | Influence | |
| Tif District # 0 | | | 11.Regular Lot | | Frontage | Depth | Factor | Code |
| Sale Data | | | 12.Delta Triangle | | | | | |
| Sale Date 12/18/2013 | | | 13.Nabla Triangle | | | | | |
| Price | | | 14.Rear Land | | | | | |
| Sale Type 2 Land & Buildings | | | 15.Miscellaneous | | | | | |
| 1.Land 4.Mobile 7.C/I L&B | | | Square Foot | | | | | |
| 2.L & B 5.Other 8. | | | | | | | | |
| 3.Building 6.C/I Land 9. | | | | | | | | |
| Financing | | | 16.Regular Lot | Square Feet | | | | |
| 1.Convent 4.Seller 7. | | | 17.Municipal Rese | | | | | |
| 2.FHA/VA 5.Private 8. | | | 18.Munic Sep Lago | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | 19.Gravel Pit | | | | | |
| Validity 2 Related Parties | | | 20.Industrial Bas | | | | | |
| 1.Valid 4.Split 7.Renovate | | | Fract. Acre | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | | |
| 3.Distress 6.Exempt 9. | | | | | | | | |
| Verified 5 Public Record | | | 21.Developed Pave | 21 | 0.22 | 100 | % | 0 |
| 1.Buyer 4.Agent 7.Family | | | 22.Undev Paved (F | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | 23.Developed Grav | | | | | |
| 3.Lender 6.MLS 9. | | | Acres | | | | | |
| | | | 24.Undev Gravel (| | | | | |
| | | | 25.Comm Base Pave | | | | | |
| | | | 26.Comm Base Grav | | | | | |
| | | | 27.Backlot | | | | | |
| | | | 28.Rear Land | | | | | |
| | | | 29.Pavement | | | | | |
| | | | Total Acreage 0.22 | | | | | |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Utility R O W
- 31.Tillable
- 32.Pasture
- 33.Orchard
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.Open Space
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course


Washburn

Map Lot 010-051

Account 20

Location 94 HINES STREET

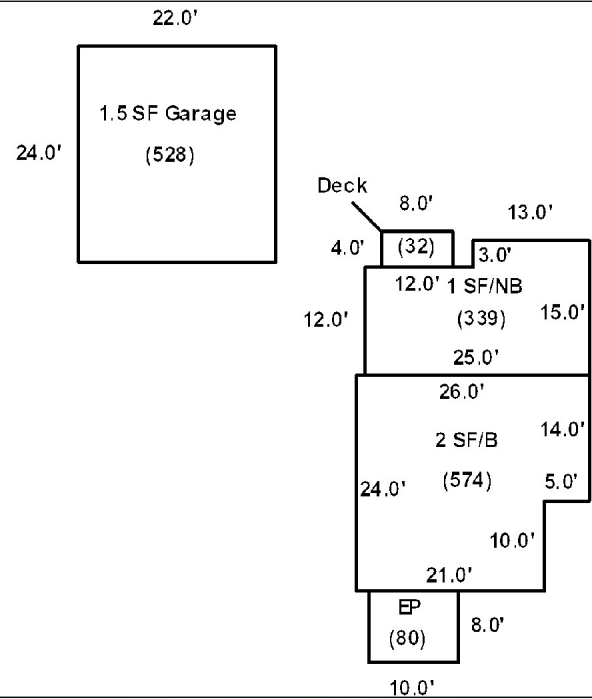
Card 1 Of 1 10/16/2019

| | | |
|--|---|-----------------------------------|
| Building Style 1 Conventional | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 2 Two Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 110% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 574 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 4 Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 7 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1920 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 3 Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1970 | 80 | 2 110 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1970 | 339 | 2 110 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 2000 | 32 | 3 100 | 4 | 0 % | 100 % | |
| 82 1.5 S-Gar | 1965 | 528 | 2 100 | 2 | 0 % | 75 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



CHURCHILL, DORIS J.

P.O. BOX 524

WASHBURN ME 04786
B5279P301 B5328P186

Previous Owner
Churchill, Danny
Churchill, Doris J.

P.O. Box 524
Washburn ME 04786
Sale Date: 2/28/2014

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |

Notes:
*2-15-2019 -10% for attached garage.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|----------------------|------------------|--------|------------------|---------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 6,700 | 65,700 | 13,000 | 59,400 | | |
| 1ST MORTGAGE 0 | | | 2008 | 6,700 | 65,700 | 13,000 | 59,400 | | |
| 2ND MORTGAGE 0 | | | 2009 | 6,700 | 65,700 | 9,000 | 63,400 | | |
| Zone/Land Use 1 Residential | | | 2012 | 6,700 | 65,700 | 8,800 | 63,600 | | |
| Secondary Zone | | | 2013 | 8,700 | 65,700 | 8,800 | 65,600 | | |
| Topography 1 Level | | | 2015 | 8,700 | 65,700 | 9,000 | 65,400 | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 8,700 | 65,700 | 18,400 | 56,000 | | |
| Utilities 2 Public Water 3 Public Sewer | | | 2019 | 14,900 | 70,400 | 20,000 | 65,300 | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 8/13/1999 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Financing 1 Conventional | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Convent 4.Seller 7. | | | | | | | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | Square Foot | Square Feet | | | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | 16.Regular Lot | 29 | 750 | 100 | % | 0 | 8.View/Environ |
| Validity 2 Related Parties | | | 17.Municipal Rese | | | | | | 9.Fract Share |
| 1.Valid 4.Split 7.Renovate | | | 18.Munic Sep Lago | | | | | | Acres |
| 2.Related 5.Partial 8.Other | | | 19.Gravel Pit | | | | | | 30.Utility R O W |
| 3.Distress 6.Exempt 9. | | | 20.Industrial Bas | | | | | | 31.Tillable |
| Verified 5 Public Record | | | | | | | | | 32.Pasture |
| 1.Buyer 4.Agent 7.Family | | | Fract. Acre | Acreege/Sites | | | | | 33.Orchard |
| 2.Seller 5.Pub Rec 8.Other | | | 21.Developed Pave | 21 | 0.62 | 100 | % | 0 | 34.Softwood F&O |
| 3.Lender 6.MLS 9. | | | 22.Undev Paved (F | | | | | | 35.Mixed Wood F&O |
| | | | 23.Developed Grav | | | | | | 36.Hardwood F&O |
| | | | Acres | | | | | | 37.Softwood TG |
| | | | 24.Undev Gravel (| | | | | | 38.Mixed Wood TG |
| | | | 25.Comm Base Pave | | | | | | 39.Hardwood TG |
| | | | 26.Comm Base Grav | | | | | | 40.Wasteland |
| | | | 27.Backlot | | | | | | 41.Open Space |
| | | | 28.Rear Land | | | | | | 42.Mobile Home Si |
| | | | 29.Pavement | | | | | | 43.Condo Site |
| | | | Total Acreage | | 0.62 | | | | 44.Lot Improvemen |
| | | | | | | | | | 45.Subdivision Lo |
| | | | | | | | | | 46.Golf Course |

Washburn

Map Lot 010-052

Account 194

Location 98 HINES STREET

Card 1 Of 1 10/16/2019

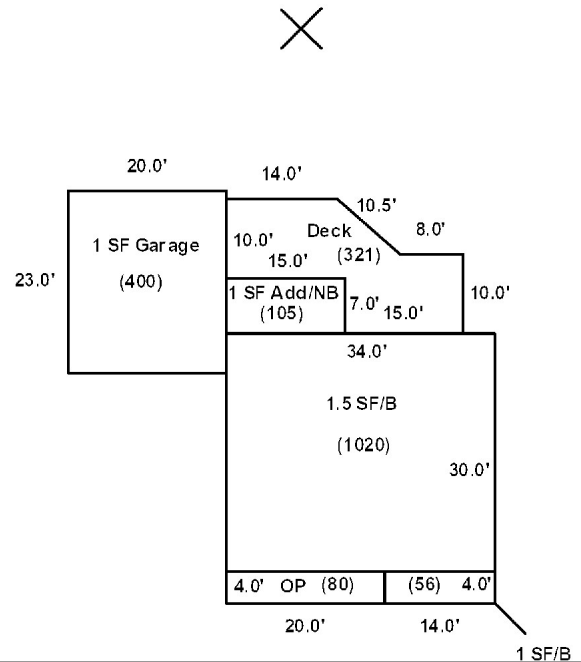
| | | | | | |
|-----------------|------------------------------|--------------------------|----------------------------|------------------|---------------------------|
| Building Style | 4 Cape Cod | SF Bsmt Living | 0 | Layout | 1 Typical |
| 1.Conv. | 5.Garrison | Fin Bsmt Grade | 0 0 | 1.Typical | 4. |
| 2.Ranch | 6.Salt Box | OPEN 5 OPTIONAL 0 | | 2.Inadeq | 5. |
| 3.R Ranch | 7.Contemp | Heat Type | 100% 1 Hot Water BB | 3.Poor | 6. |
| 4.Cape | 8.Log | 1.HWBB | 5.FWA | 9.No Heat | 9. |
| Dwelling Units | 1 | 2.HWCI | 6.GravWA | 10. | |
| Other Units | 0 | 3.H Pump | 7.Electric | 11. | |
| Stories | 4 One & 1/2 Story | 4.Steam | 8.Fi/Wall | 12. | |
| 1.1 | 4.1.5 | Cool Type | 0% 9 None | Insulation | 1 Full |
| 2.2 | 5.1.75 | 1.Refrig | 4.W&C Air | 7. | |
| 3.3 | 6.2.5 | 2.Evapor | 5. | 8. | |
| Exterior Walls | 2 Vinyl/Aluminum | 3.H Pump | 6. | 9.None | |
| 1.Wood | 5.Stucco | Kitchen Style | 2 Typical | Unfinished % | 0% |
| 2.Vin/Al | 6.Brick | 1.Modern | 4.Obsolete | 7. | |
| 3.Compos. | 7.Stone | 2.Typical | 5. | 8. | |
| 4.Asbestos | 8.Concrete | 3.Old Type | 6. | 9.None | |
| Roof Surface | 1 Asphalt Shingles | Bath(s) Style | 2 Typical Bath(s) | Grade & Factor | 2 Fair 110% |
| 1.Asphalt | 4.Composit | 1.Modern | 4.Obsolete | 7. | |
| 2.Slate | 5.Wood | 2.Typical | 5. | 8. | |
| 3.Metal | 6.Other | 3.Old Type | 6. | 9.None | |
| SF Masonry Trim | 0 | # Rooms | 7 | 1.E Grade | 4.B Grade |
| OPEN-3-CUSTOM | 0 | # Bedrooms | 3 | 7. | |
| OPEN-4-CUSTOM | 0 | # Full Baths | 1 | 2.D Grade | 5.A Grade |
| Year Built | 1941 | # Half Baths | 0 | 8.SC Grade | 9.Same |
| Year Remodeled | 0 | # Addn Fixtures | 0 | 3.C Grade | 6.AA Grade |
| Foundation | 1 Concrete | # Fireplaces | 1 | SQFT (Footprint) | 1020 |
| 1.Concrete | 4.Wood | | | Condition | 6 Good |
| 2.C Block | 5.Slab | | | 1.Poor | 4.Avg |
| 3.Br/Stone | 6.Piers | | | 2.Fair | 5.Avg+ |
| Basement | 4 Full Basement | | | 3.Avg- | 6.Good |
| 1.1/4 Bmt | 4.Full Bmt | | | 9.Same | |
| 2.1/2 Bmt | 5.None | | | Phys. % Good | 0% |
| 3.3/4 Bmt | 6. | | | Funcnt. % Good | 100% |
| Bsmt Gar # Cars | 0 | | | Functional Code | 9 None |
| Wet Basement | 1 Dry Basement | | | 1.Incomp | 4.Delap |
| 1.Dry | 4. | | | 7.No Power | |
| 2.Damp | 5. | | | 2.O-Built | 5.Bsmt |
| 3.Wet | 6. | | | 8.LongTerm | |
| | | | | 3.Damage | 6.Common |
| | | | | 9.None | |
| | | | | Econ. % Good | 100% |
| | | | | Economic Code | None |
| | | | | 0.None | 3.No Power |
| | | | | 7. | |
| | | | | 1.Location | 4.Generate |
| | | | | 8. | |
| | | | | 2.Encroach | 9.None |
| | | | | 9. | |
| | | | | Entrance Code | 1 Interior Inspect |
| | | | | 1.Interior | 4.Vacant |
| | | | | 7. | |
| | | | | 2.Refusal | 5.Estimate |
| | | | | 8. | |
| | | | | 3.Informed | 6.Reviewed |
| | | | | 9. | |
| | | | | Information Code | 1 Owner |
| | | | | 1.Owner | 4.Agent |
| | | | | 7. | |
| | | | | 2.Relative | 5.Estimate |
| | | | | 8. | |
| | | | | 3.Tenant | 6.Other |
| | | | | 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 1941 | 56 | 9 100 | 9 | 0 % | 100 % | |
| 21 Open Frame | 1970 | 80 | 3 95 | 5 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 105 | 2 110 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 321 | 3 100 | 3 | 0 % | 100 % | |
| 23 Frame Garage | 1950 | 460 | 3 100 | 4 | 0 % | 90 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

Above Ground Pool NV



BROWN, ROBERT K.
BROWN, KEITH R.
P.O. Box 213

Washburn ME 04786
B2236P238 B5672P80

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|-----------|---|--------|-----------|-------------------|-------|-------------|---------------|-----------|--|-----------------|--|-------------------|----------|-------|--------|------|----------------|-------------------|--|--|---|---|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|---|---|-------------------|--------------|--------------|--|---|--|-------------------|--|--------------|------------------|---|--|-------------------|---|--|----------|---|--|------------|--|---|--|---------------|--|--------------|--|--|---|---|--------------|-------------|--|--|--|---|--|----------------------|--|--|-------------|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 2,300 | 0 | 0 | 2,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,300 | 0 | 0 | 2,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,300 | 0 | 0 | 2,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,300 | 0 | 0 | 2,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 2,900 | 0 | 0 | 2,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 2,900 | 0 | 0 | 2,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 2,900 | 0 | 0 | 2,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | 2019 | 3,400 | 0 | 0 | 3,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>Acres</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Utility R O W</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Orchard</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Softwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Mixed Wood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Hardwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Wasteland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot | | | | % | | 1.Unimproved | 12.Delta Triangle | | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | | % | | 3.Topography | 14.Rear Land | | | | % | | 4.Size/Shape | 15.Miscellaneous | | | | % | | 5.Access | | | | | % | | 6.Restriction | | | | | % | | 7.Open Space | | | | | % | | 8.View/Environ | | | | | % | | 9.Fract Share | | | | | % | | Acres | | | | | % | | 30.Utility R O W | | | | | % | | 31.Tillable | | | | | % | | 32.Pasture | | | | | % | | 33.Orchard | | | | | % | | 34.Softwood F&O | | | | | % | | 35.Mixed Wood F&O | | | | | % | | 36.Hardwood F&O | | | | | % | | 37.Softwood TG | | | | | % | | 38.Mixed Wood TG | | | | | % | | 39.Hardwood TG | | | | | % | | 40.Wasteland | | | | | % | | 41.Open Space | | | | | % | | 42.Mobile Home Si | | | | | % | | 43.Condo Site | | | | | % | | 44.Lot Improvemen | | | | | % | | 45.Subdivision Lo | | | | | % | | 46.Golf Course |
| Front Foot | Type | Effective | | | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tif District # 0 | | | <table border="1"> <thead> <tr> <th>Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="3"></th> </tr> </thead> <tbody> <tr> <td>21.Developed Pave</td> <td>22</td> <td>0.14</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>22.Undev Paved (F</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>23.Developed Grav</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>Acres</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>24.Undev Gravel (</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>25.Comm Base Pave</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>26.Comm Base Grav</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>27.Backlot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>28.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>29.Pavement</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td colspan="3">Total Acreage</td> <td colspan="3">0.14</td> </tr> </tbody> </table> | | | | | Fract. Acre | Acreage/Sites | | | | | 21.Developed Pave | 22 | 0.14 | 100 | % | 0 | 22.Undev Paved (F | | | | % | | 23.Developed Grav | | | | % | | Acres | | | | % | | 24.Undev Gravel (| | | | % | | 25.Comm Base Pave | | | | % | | 26.Comm Base Grav | | | | % | | 27.Backlot | | | | % | | 28.Rear Land | | | | % | | 29.Pavement | | | | % | | Total Acreage | | | 0.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fract. Acre | Acreage/Sites | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21.Developed Pave | 22 | 0.14 | 100 | % | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22.Undev Paved (F | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23.Developed Grav | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Acres | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24.Undev Gravel (| | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25.Comm Base Pave | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26.Comm Base Grav | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27.Backlot | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28.Rear Land | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29.Pavement | | | | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Acreage | | | 0.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 1 Land Only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Washburn

Map Lot 010-052A

Account 64

Location 70 Story Street

Card 1 Of 1 10/16/2019

| | | | | | |
|------------------------------|----------------------------|--------------------------------|--|--|--|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 | | | |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. | | | |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. | | | |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. | | | |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 | | | |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. | | | |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8. | | | |
| Stories 0 | 4.Steam 8.F/Wall 12. | 3.3/4 Fin 6. 9.None | | | |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 | | | |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. | | | |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. | | | |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None | | | |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% | | | |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% | | | |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. | | | |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade | | | |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same | | | |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 | | | |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 | | | |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G | | | |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc | | | |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same | | | |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% | | | |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% | | | |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None | | | |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power | | | |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm | | | |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None | | | |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% | | | |
| Basement 0 | | Economic Code None | | | |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. | | | |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. | | | |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. | | | |
| Bsmt Gar # Cars 0 | | Entrance Code 0 | | | |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. | | | |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. | | | |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. | | | |
| 3.Wet 6. 9. | | Information Code 0 | | | |
| | | 1.Owner 4.Agent 7. | | | |
| | | 2.Relative 5.Estimate 8. | | | |
| | | 3.Tenant 6.Other 9. | | | |



Date Inspected

| Additions, Outbuildings & Improvements | | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | |
| | | | | | % | % | | 1.One Story Fram |
| | | | | | % | % | | 2.Two Story Fram |
| | | | | | % | % | | 3.Three Story Fr |
| | | | | | % | % | | 4.1 & 1/2 Story |
| | | | | | % | % | | 5.1 & 3/4 Story |
| | | | | | % | % | | 6.2 & 1/2 Story |
| | | | | | % | % | | 21.Open Frame Por |
| | | | | | % | % | | 22.Encl Frame Por |
| | | | | | % | % | | 23.Frame Garage |
| | | | | | % | % | | 24.Frame Shed |
| | | | | | % | % | | 25.Frame Bay Wind |
| | | | | | % | % | | 26.1SFr Overhang |
| | | | | | % | % | | 27.Unfin Basement |
| | | | | | % | % | | 28.Unfinished Att |
| | | | | | % | % | | 29.Finished Attic |

BAKER, JACK ROWE

WASHBURN ME 04786
B5358P262 B5859P336

Previous Owner
PELLETIER, FREDERICK NEIL
P.O. BOX 438

WASHBURN ME 04786
Sale Date: 1/11/2019

Previous Owner
Pelletier, Dennis C.
Spinney, Frank C.
13 Royal Avenue, Suite B
Freeport ME 04032
Sale Date: 8/29/2014

Previous Owner
Bragg, Lucky
Bragg, Tammy
36 Story Street
Washburn ME 04786
Sale Date: 12/01/2006

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |
| | |

Notes:
*5-9-2019 Redemption center priced as 1 SF Barn. 1.5 SF/NB assessed at 50% functional at time of reval.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|----------------------|------------------|--------|------------------|-------------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 2,500 | 19,000 | 0 | 21,500 | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,500 | 19,000 | 0 | 21,500 | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,500 | 19,000 | 0 | 21,500 | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,500 | 19,000 | 0 | 21,500 | | |
| Secondary Zone | | | 2013 | 3,300 | 19,000 | 0 | 22,300 | | |
| Topography 1 Level | | | 2015 | 3,300 | 19,000 | 0 | 22,300 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 3,300 | 19,000 | 18,400 | 3,900 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 7,700 | 24,300 | 0 | 32,000 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 1/11/2019 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price 21,000 | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | % | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | % | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | % | | 4.Size/Shape | |
| Financing 1 Conventional | | | 15.Miscellaneous | | | % | | 5.Access | |
| 1.Convent 4.Seller 7. | | | | | | % | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | % | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | % | | 8.View/Environ | |
| Validity 2 Related Parties | | | | | | % | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | Square Foot | Square Feet | | | | Acres | |
| 2.Related 5.Partial 8.Other | | | 16.Regular Lot | 29 | 500 | 75 | % | 0 | |
| 3.Distress 6.Exempt 9. | | | 17.Municipal Rese | | | | % | | |
| Verified 5 Public Record | | | 18.Munic Sep Lago | | | | % | | |
| 1.Buyer 4.Agent 7.Family | | | 19.Gravel Pit | | | | % | | |
| 2.Seller 5.Pub Rec 8.Other | | | 20.Industrial Bas | | | | % | | |
| 3.Lender 6.MLS 9. | | | Fract. Acre | Acreege/Sites | | | | | |
| | | | 21.Developed Pave | 21 | 0.17 | 100 | % | 0 | |
| | | | 22.Undev Paved (F | | | | % | | |
| | | | 23.Developed Grav | | | | % | | |
| | | | Acres | | | | % | | |
| | | | 24.Undev Gravel (| | | | % | | |
| | | | 25.Comm Base Pave | | | | % | | |
| | | | 26.Comm Base Grav | | | | % | | |
| | | | 27.Backlot | | | | % | | |
| | | | 28.Rear Land | | | | % | | |
| | | | 29.Pavement | | | | % | | |
| | | | Total Acreage | | 0.17 | | | | |
| | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | 46.Golf Course | |

Washburn

Map Lot 010-052B

Account 38

Location 102 HINES STREET

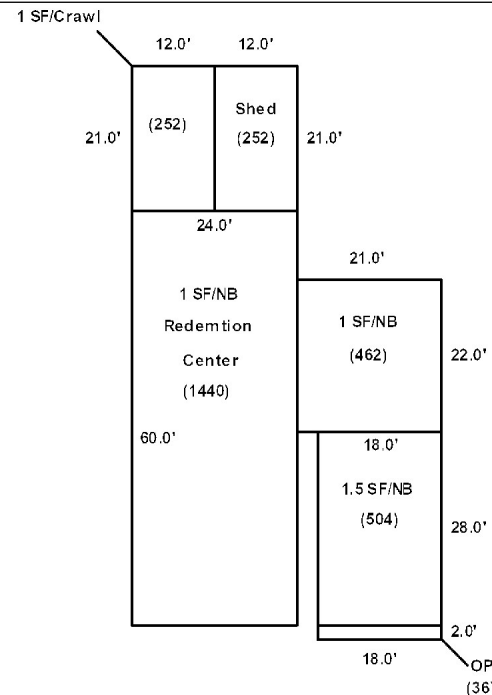
Card 1 Of 1 10/16/2019

| | | |
|------------------------------|----------------------------|------------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8. |
| Stories 0 | 4.Steam 8.F/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | | 3.Informed 6.Reviewed 9. |
| 3.Wet 6. 9. | | Information Code 5 Estimate |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 1920 | 504 | 2 100 | 2 | 0 % | 50 % | |
| 1 One Story Frame | 1920 | 462 | 2 100 | 2 | 0 % | 80 % | |
| 21 Open Frame | 1920 | 36 | 2 100 | 2 | 0 % | 100 % | |
| 59 Barn | 1920 | 1440 | 2 100 | 2 | 0 % | 70 % | |
| 24 Frame Shed | 1950 | 252 | 2 100 | 2 | 0 % | 80 % | |
| 1 One Story Frame | 1950 | 252 | 2 100 | 2 | 0 % | 80 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



GUIMOND, MATTHEW R.

55 STORY STREET

WASHBURN ME 04786

B5314P73 B5314P75 B5314P77 B5486P307

Previous Owner
MYSHRALL, MICHAEL D.
MYSHRALL, CHRISTINE
811 GEORGIA AVENUE
ST. CLOUD FL 34769
Sale Date: 4/29/2014

Previous Owner
Myshrall, E/O Captola D.
c/o Malcolm W. Myshrall
P.O. Box 419
Washburn ME 04786
Sale Date: 6/04/2009

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

*2-15-2019 -15% for size obs. on garage.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|---------------|-----------|--------|-----------|-------------------|-----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 7,400 | 42,900 | 18,000 | 32,300 | | |
| 1ST MORTGAGE 0 | | | 2008 | 7,400 | 42,900 | 19,000 | 31,300 | | |
| 2ND MORTGAGE 0 | | | 2009 | 7,400 | 42,900 | 9,000 | 41,300 | | |
| Zone/Land Use 1 Residential | | | 2012 | 7,400 | 42,900 | 8,800 | 41,500 | | |
| Secondary Zone | | | 2013 | 9,600 | 42,900 | 0 | 52,500 | | |
| Topography 1 Level | | | 2015 | 9,600 | 42,900 | 0 | 52,500 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 9,600 | 42,900 | 18,400 | 34,100 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 19,500 | 59,400 | 20,000 | 58,900 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 4 Drilled Well 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 4/29/2014 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price 38,000 | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Financing 1 Conventional | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Convent 4.Seller 7. | | | Square Foot | Square Feet | | | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | | | 16.Regular Lot | 29 |
| 3.Assumed 6.Cash 9.Unknown | | | 17.Municipal Rese | | | | | 8.View/Environ | |
| Validity 1 Arms Length Sale | | | 18.Munic Sep Lago | | | | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | 19.Gravel Pit | | | | | Acres | |
| 2.Related 5.Partial 8.Other | | | 20.Industrial Bas | | | | | 30.Utility R O W | |
| 3.Distress 6.Exempt 9. | | | Fract. Acre | Acreage/Sites | | | | 31.Tillable | |
| Verified 5 Public Record | | | | | | | | 21.Developed Pave | 21 |
| 1.Buyer 4.Agent 7.Family | | | 22.Undev Paved (F | | | | | 33.Orchard | |
| 2.Seller 5.Pub Rec 8.Other | | | 23.Developed Grav | | | | | 34.Softwood F&O | |
| 3.Lender 6.MLS 9. | | | Acres | | | | | 35.Mixed Wood F&O | |
| | | | 24.Undev Gravel (| | | | | 36.Hardwood F&O | |
| | | | 25.Comm Base Pave | | | | | 37.Softwood TG | |
| | | | 26.Comm Base Grav | | | | | 38.Mixed Wood TG | |
| | | | 27.Backlot | | | | | 39.Hardwood TG | |
| | | | 28.Rear Land | | | | | 40.Wasteland | |
| | | | 29.Pavement | | | | | 41.Open Space | |
| | | | Total Acreage | | 0.64 | | | 42.Mobile Home Si | |
| | | | | | | | | 43.Condo Site | |
| | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | 46.Golf Course | |


Washburn

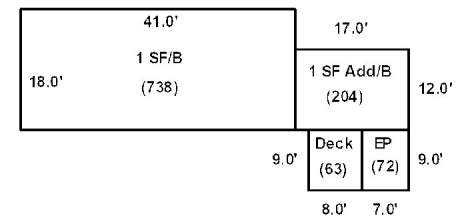
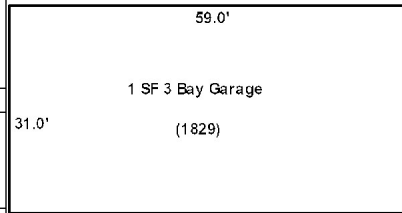
Map Lot 010-053

Account 777

Location 55 STORY STREET

Card 1 Of 1 10/16/2019

| | | | | | | | | | | | |
|-----------------|---------------------------|-----------|--|---|----------------------------|-----------|----------------------------------|-------------------------------|------------------|------------|--|
| Building Style | 2 Ranch | | | SF Bsmt Living | 0 | | | Layout | 1 Typical | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | | Fin Bsmt Grade | 0 0 | | | 1.Typical | 4. | 7. | |
| 2.Ranch | 6.Salt Box | 10.Other | | OPEN 5 OPTIONAL | 0 | | | 2.Inadeq | 5. | 8. | |
| 3.R Ranch | 7.Contemp | 11.Split | | Heat Type | 100% 1 Hot Water BB | | | 3.Poor | 6. | 9. | |
| 4.Cape | 8.Log | 12. | | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | | | |
| Dwelling Units | 1 | | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | |
| Other Units | 0 | | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.FI/Stair | 8. | | |
| Stories | 1 One Story | | | 4.Steam | 8.FI/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | |
| 1.1 | 4.1.5 | 7. | | Cool Type | 0% 9 None | | | Insulation | 1 Full | | |
| 2.2 | 5.1.75 | 8. | | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | |
| 3.3 | 6.2.5 | 9. | | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | |
| Exterior Walls | 2 Vinyl/Aluminum | | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | |
| 1.Wood | 5.Stucco | 9.T-111 | | Kitchen Style | 2 Typical | | | Unfinished % | 0% | | |
| 2.Vin/Al | 6.Brick | 10.Other | | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 2 Fair 110% | | | |
| 3.Compos. | 7.Stone | 11. | | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | |
| 4.Asbestos | 8.Concrete | 12. | | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | |
| Roof Surface | 1 Asphalt Shingles | | | Bath(s) Style | 2 Typical Bath(s) | | | 3.C Grade | 6.AA Grade | 9.Same | |
| 1.Asphalt | 4.Composit | 7. | | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) 738 | | | | |
| 2.Slate | 5.Wood | 8. | | 2.Typical | 5. | 8. | Condition 5 Above Average | | | | |
| 3.Metal | 6.Other | 9. | | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | |
| SF Masonry Trim | 0 | | | # Rooms | 6 | | | 2.Fair | 5.Avg+ | 8.Exc | |
| OPEN-3-CUSTOM | 0 | | | # Bedrooms | 3 | | | 3.Avg- | 6.Good | 9.Same | |
| OPEN-4-CUSTOM | 0 | | | # Full Baths | 1 | | | Phys. % Good 0% | | | |
| Year Built | 1960 | | | # Half Baths | 0 | | | Funct. % Good 100% | | | |
| Year Remodeled | 0 | | | # Addn Fixtures | 0 | | | Functional Code 9 None | | | |
| Foundation | 1 Concrete | | | # Fireplaces | 0 | | | 1.Incomp | 4.Delap | 7.No Power | |
| 1.Concrete | 4.Wood | 7. | |  | | | | | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | | | |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | | | |
| Basement | 4 Full Basement | | | | | | | | | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | | | |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | | | |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | | | |
| Bsmt Gar # Cars | 0 | | | | | | | | | | |
| Wet Basement | 1 Dry Basement | | | | | | | | | | |
| 1.Dry | 4. | 7. | | | | | | | | | |
| 2.Damp | 5. | 8. | | | | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | |



Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story/Bsmt | 1970 | 204 | 2 110 | 4 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1970 | 72 | 2 115 | 4 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 63 | 3 100 | 3 | 0 % | 100 % | |
| 23 Frame Garage | 1965 | 1829 | 3 100 | 4 | 0 % | 65 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

Rowe, Dennis N.

7823 Bay Meadows Drive

Pensacola FL 32507

B4786P156

Previous Owner

Milovsky, Nick

53 Story Street

Washburn ME 04786

Sale Date: 1/06/2010

Previous Owner

Berglind (Estate of), Arthur

Palmers, Kim

522 Boston Hollow Road

Elizabeth PA

Sale Date: 6/16/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:

*2-15-2019 -10% for attached garage.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|----------------------|-------------------|-----------|--------|-----------|-------------------|-----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 3,400 | 13,700 | 0 | 17,100 | | |
| 1ST MORTGAGE 0 | | | 2008 | 3,400 | 9,100 | 12,500 | 0 | | |
| 2ND MORTGAGE 0 | | | 2009 | 3,400 | 9,100 | 0 | 12,500 | | |
| Zone/Land Use 1 Residential | | | 2012 | 3,400 | 9,100 | 0 | 12,500 | | |
| Secondary Zone | | | 2013 | 4,400 | 9,100 | 0 | 13,500 | | |
| Topography 1 Level | | | 2015 | 4,400 | 9,100 | 0 | 13,500 | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 4,400 | 9,100 | 0 | 13,500 | | |
| 2.Rolling 5.Low 8. | | | 2019 | 7,600 | 33,600 | 0 | 41,200 | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | |
| Sale Date 1/06/2010 | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Price 12,000 | | | | | Frontage | Depth | Factor | Code | |
| Sale Type 2 Land & Buildings | | | 11.Regular Lot | | | | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 12.Delta Triangle | | | | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 13.Nabla Triangle | | | | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 14.Rear Land | | | | | 4.Size/Shape | |
| Financing 6 Cash Sale | | | 15.Miscellaneous | | | | | 5.Access | |
| 1.Convent 4.Seller 7. | | | Square Foot | Square Feet | | | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | 16.Regular Lot | | | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | 17.Municipal Rese | | | | | 8.View/Environ | |
| Validity 1 Arms Length Sale | | | 18.Munic Sep Lago | | | | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | 19.Gravel Pit | | | | | Acres | |
| 2.Related 5.Partial 8.Other | | | 20.Industrial Bas | | | | | 30.Utility R O W | |
| 3.Distress 6.Exempt 9. | | | Fract. Acre | Acreage/Sites | | | | 31.Tillable | |
| Verified 5 Public Record | | | | 21.Developed Pave | 21 | 0.21 | 100 | % | 32.Pasture |
| 1.Buyer 4.Agent 7.Family | | | 22.Undev Paved (F | | | | | 33.Orchard | |
| 2.Seller 5.Pub Rec 8.Other | | | 23.Developed Grav | | | | | 34.Softwood F&O | |
| 3.Lender 6.MLS 9. | | | Acres | | | | | 35.Mixed Wood F&O | |
| | | | 24.Undev Gravel (| | | | | 36.Hardwood F&O | |
| | | | 25.Comm Base Pave | | | | | 37.Softwood TG | |
| | | | 26.Comm Base Grav | | | | | 38.Mixed Wood TG | |
| | | | 27.Backlot | | | | | 39.Hardwood TG | |
| | | | 28.Rear Land | | | | | 40.Wasteland | |
| | | | 29.Pavement | | | | | 41.Open Space | |
| | | | Total Acreage | | 0.21 | | | 42.Mobile Home Si | |
| | | | | | | | | 43.Condo Site | |
| | | | | | | | | 44.Lot Improvemen | |
| | | | | | | | | 45.Subdivision Lo | |
| | | | | | | | | 46.Golf Course | |


Washburn

Map Lot 010-054

Account 163

Location 53 Story Street

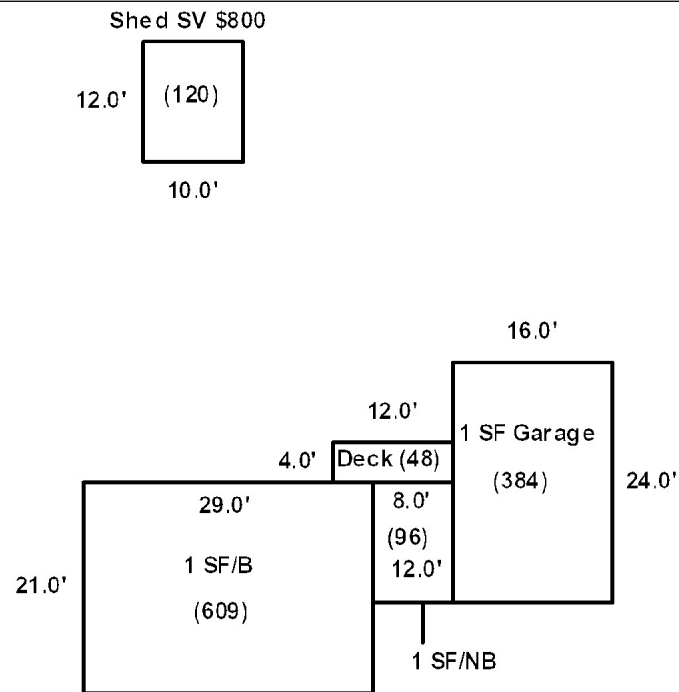
Card 1 Of 1 10/16/2019

| | | |
|--|---|-----------------------------------|
| Building Style 1 Conventional | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 1 One Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 3 Sheet Metal | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 609 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1930 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 2 1/2 Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 5 Estimate | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1930 | 96 | 2 100 | 5 | 0 % | 100 % | |
| 68 Wood Deck | 1990 | 48 | 3 95 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1950 | 384 | 3 90 | 4 | 0 % | 90 % | |
| 24 Frame Shed | 0 | | | | % | % | 800 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Map Lot 010-055

Account 883

Location 51 Story Street

Card 1 Of 1 10/16/2019

Tarbox, Donald N.
Tarbox, Barbara A.
P.O. Box 530

Washburn ME 0486
B1214P114

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|--------------------------|----------------------|----------------------|--------------|------------------|-------------|------------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 3,700 | 51,000 | 13,000 | 41,700 | | |
| 1ST MORTGAGE 0 | | | 2008 | 3,700 | 51,000 | 13,000 | 41,700 | | |
| 2ND MORTGAGE 0 | | | 2009 | 3,700 | 51,000 | 9,000 | 45,700 | | |
| Zone/Land Use 1 Residential | | | 2012 | 3,700 | 51,000 | 8,800 | 45,900 | | |
| Secondary Zone | | | 2013 | 4,900 | 51,000 | 8,800 | 47,100 | | |
| Topography 1 Level | | | 2015 | 4,900 | 51,000 | 9,000 | 46,900 | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 4,900 | 51,000 | 18,400 | 37,500 | | |
| Utilities 2 Public Water 3 Public Sewer | | | 2019 | 10,400 | 53,100 | 20,000 | 43,500 | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | Land Data | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| Sale Date 12/05/1975 | | | 11.Regular Lot | | Frontage | Depth | Factor | Code | |
| Price | | | 12.Delta Triangle | | | | % | | 1.Unimproved |
| Sale Type 2 Land & Buildings | | | 13.Nabla Triangle | | | | % | | 2.Excess Frtg |
| 1.Land 4.Mobile 7.C/I L&B | | | 14.Rear Land | | | | % | | 3.Topography |
| 2.L & B 5.Other 8. | | | 15.Miscellaneous | | | | % | | 4.Size/Shape |
| 3.Building 6.C/I Land 9. | | | | | | | % | | 5.Access |
| Financing 1 Conventional | | | | | | | % | | 6.Restriction |
| 1.Convent 4.Seller 7. | | | Square Foot | Square Feet | | | | | 7.Open Space |
| 2.FHA/VA 5.Private 8. | | | 16.Regular Lot | 29 | 1,000 | 100 | % | 0 | 8.View/Environ |
| 3.Assumed 6.Cash 9.Unknown | | | 17.Municipal Rese | | | | % | | 9.Fract Share |
| Validity 1 Arms Length Sale | | | 18.Munic Sep Lago | | | | % | | Acres |
| 1.Valid 4.Split 7.Renovate | | | 19.Gravel Pit | | | | % | | 30.Utility R O W |
| 2.Related 5.Partial 8.Other | | | 20.Industrial Bas | | | | % | | 31.Tillable |
| 3.Distress 6.Exempt 9. | | | | | | | % | | 32.Pasture |
| Verified 5 Public Record | | | Fract. Acre | Acreege/Sites | | | | | 33.Orchard |
| 1.Buyer 4.Agent 7.Family | | | 21.Developed Pave | 21 | 0.23 | 100 | % | 0 | 34.Softwood F&O |
| 2.Seller 5.Pub Rec 8.Other | | | 22.Undev Paved (F | | | | % | | 35.Mixed Wood F&O |
| 3.Lender 6.MLS 9. | | | 23.Developed Grav | | | | % | | 36.Hardwood F&O |
| | | | Acres | | | | % | | 37.Softwood TG |
| | | | 24.Undev Gravel (| | | | % | | 38.Mixed Wood TG |
| | | | 25.Comm Base Pave | | | | % | | 39.Hardwood TG |
| | | | 26.Comm Base Grav | | | | % | | 40.Wasteland |
| | | | 27.Backlot | | | | % | | 41.Open Space |
| | | | 28.Rear Land | | | | % | | 42.Mobile Home Si |
| | | | 29.Pavement | | | | % | | 43.Condo Site |
| | | | | | Total Acreage | | 0.23 | | 44.Lot Improvemen |
| | | | | | | | | | 45.Subdivision Lo |
| | | | | | | | | | 46.Golf Course |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:
*2-15-2019 -20% for attached garage.

Washburn


Washburn

Map Lot 010-055

Account 883

Location 51 Story Street

Card 1 Of 1 10/16/2019

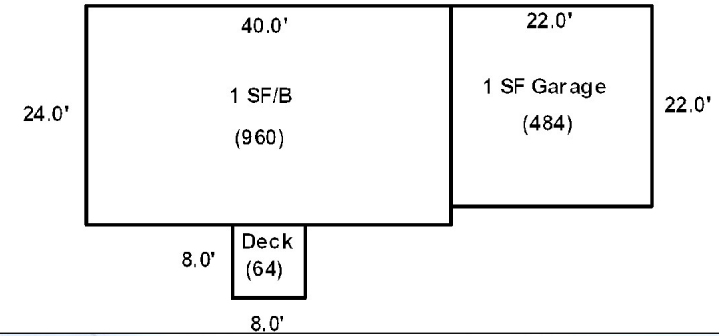
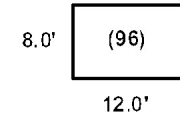
| | | | | | | | | | | | | | | |
|-----------------|---------------------------|-----------|---|----------------------------|-----------|------------------|------------------------|------------|---------------|---------------------------|------------|------------------|----------------|--------|
| Building Style | 2 Ranch | | SF Bsmt Living | 0 | | Layout | 1 Typical | | | | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 0 0 | | 1.Typical | 4. | 7. | | | | | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | | 2.Inadeq | 5. | 8. | | | | | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% 1 Hot Water BB | | 3.Poor | 6. | 9. | | | | | | |
| 4.Cape | 8.Log | 12. | 1.HWBB | 5.FWA | 9.No Heat | Attic | 9 None | | | | | | | |
| Dwelling Units | 1 | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | | | | |
| Other Units | 0 | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.F/ Stair | 8. | | | | | | |
| Stories | 1 One Story | | 4.Steam | 8.Fi/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | | | | |
| 1.1 | 4.1.5 | 7. | Cool Type | 100% 3 Heat Pump | | Insulation | 1 Full | | | | | | | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | | | | |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | | | | |
| Exterior Walls | 2 Vinyl/Aluminum | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | | | | |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style | 2 Typical | | Unfinished % | 0% | | | | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor | 3 Average 100% | | | | | | | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | | | | |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | | | | |
| Roof Surface | 1 Asphalt Shingles | | Bath(s) Style | 2 Typical Bath(s) | | 3.C Grade | 6.AA Grade | 9.Same | | | | | | |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) | 960 | | | | | | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition | 5 Above Average | | | | | | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | | | | |
| SF Masonry Trim | 0 | | # Rooms | 5 | | 2.Fair | 5.Avg+ | 8.Exc | | | | | | |
| OPEN-3-CUSTOM | 0 | | # Bedrooms | 3 | | 3.Avg- | 6.Good | 9.Same | | | | | | |
| OPEN-4-CUSTOM | 0 | | # Full Baths | 1 | | Phys. % Good | 0% | | | | | | | |
| Year Built | 1975 | | # Half Baths | 0 | | Funcnt. % Good | 100% | | | | | | | |
| Year Remodeled | 0 | | # Addn Fixtures | 0 | | Functional Code | 9 None | | | | | | | |
| Foundation | 1 Concrete | | # Fireplaces | 0 | | 1.Incomp | 4.Delap | 7.No Power | | | | | | |
| 1.Concrete | 4.Wood | 7. |  | | | | | | 2.O-Built | 5.Bsmt | 8.LongTerm | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | Econ. % Good | 100% | | 3.Damage | 6.Common | 9.None |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | Economic Code | None | | 0.None | 3.No Power | 7. |
| Basement | 4 Full Basement | | | | | | | | 1.Location | 4.Generate | 8. | 1.Encroach | 9.None | 9. |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | Entrance Code | 1 Interior Inspect | | 1.Interior | 4.Vacant | 7. |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | 2.Refusal | 5.Estimate | 8. | 2.Informed | 6.Reviewed | 9. |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | 3.Informed | 6.Reviewed | 9. | Information Code | 1 Owner | |
| Bsmt Gar # Cars | 0 | | | | | | | | 1.Owner | 4.Agent | 7. | 2.Relative | 5.Estimate | 8. |
| Wet Basement | 2 Damp Basement | | | | | | | | 2.Relative | 5.Estimate | 8. | 3.Tenant | 6.Other | 9. |
| 1.Dry | 4. | 7. | | | | | | | 3.Tenant | 6.Other | 9. | | | |
| 2.Damp | 5. | 8. | | | | | | | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | | | | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck | 1990 | 64 | 3 100 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1986 | 484 | 3 100 | 4 | 0 % | 80 % | |
| 24 Frame Shed | 0 | | | | % | % | 600 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |

Shed SV \$600



SNYDER, ELEANOR J.

239 TANGLE RIDGE ROAD

PERHAM ME 04766

B2878P196

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|-----------|---|--------|-----------|-------------------|--------|------------|------|-----------|--|-----------------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-----------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tree Growth Year 0 | | | 2007 | 3,200 | 9,100 | 12,300 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST MORTGAGE 0 | | | 2008 | 3,200 | 9,100 | 12,300 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND MORTGAGE 0 | | | 2009 | 3,200 | 9,100 | 0 | 12,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zone/Land Use 1 Residential | | | 2012 | 3,200 | 9,100 | 0 | 12,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secondary Zone | | | 2013 | 4,200 | 9,100 | 0 | 13,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Topography 1 Level | | | 2015 | 4,200 | 5,700 | 0 | 9,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 4,200 | 5,700 | 0 | 9,900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | 2019 | 7,400 | 7,100 | 0 | 14,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TG PLAN YEAR 0 | | | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>Acres</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Utility R O W</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Orchard</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Softwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Mixed Wood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Hardwood F&O</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Wasteland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> | | | | | Front Foot | Type | Effective | | Influence | | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot | | | | % | | 1.Unimproved | 12.Delta Triangle | | | | % | | 2.Excess Frtg | 13.Nabla Triangle | | | | % | | 3.Topography | 14.Rear Land | | | | % | | 4.Size/Shape | 15.Miscellaneous | | | | % | | 5.Access | | | | | % | | 6.Restriction | | | | | % | | 7.Open Space | | | | | % | | 8.View/Environ | | | | | % | | 9.Fract Share | | | | | % | | Acres | | | | | % | | 30.Utility R O W | | | | | % | | 31.Tillable | | | | | % | | 32.Pasture | | | | | % | | 33.Orchard | | | | | % | | 34.Softwood F&O | | | | | % | | 35.Mixed Wood F&O | | | | | % | | 36.Hardwood F&O | | | | | % | | 37.Softwood TG | | | | | % | | 38.Mixed Wood TG | | | | | % | | 39.Hardwood TG | | | | | % | | 40.Wasteland | | | | | % | | 41.Open Space | | | | | % | | 42.Mobile Home Si | | | | | % | | 43.Condo Site | | | | | % | | 44.Lot Improvemen | | | | | % | | 45.Subdivision Lo | | | | | % | | 46.Golf Course |
| Front Foot | Type | Effective | | | | | | | | Influence | | Influence Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Frontage | Depth | Factor | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Regular Lot | | | | % | | 1.Unimproved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Nabla Triangle | | | | % | | 3.Topography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rear Land | | | | % | | 4.Size/Shape | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Miscellaneous | | | | % | | 5.Access | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 6.Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 7.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 8.View/Environ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 9.Fract Share | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 30.Utility R O W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 31.Tillable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 32.Pasture | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 33.Orchard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 34.Softwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 35.Mixed Wood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 36.Hardwood F&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 37.Softwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 38.Mixed Wood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 39.Hardwood TG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 40.Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 41.Open Space | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 42.Mobile Home Si | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 43.Condo Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 44.Lot Improvemen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 45.Subdivision Lo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | % | | 46.Golf Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tif District # 0 | | | Land Data | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Price | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale Type 2 Land & Buildings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Validity 2 Related Parties | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Front Foot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 11.Regular Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 12.Delta Triangle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 13.Nabla Triangle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 14.Rear Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 15.Miscellaneous | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Square Foot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 16.Regular Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 17.Municipal Rese | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 18.Munic Sep Lago | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 19.Gravel Pit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 20.Industrial Bas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Fract. Acre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 21.Developed Pave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 22.Undev Paved (F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 23.Developed Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 24.Undev Gravel (| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25.Comm Base Pave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 26.Comm Base Grav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 27.Backlot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 28.Rear Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 29.Pavement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Total Acreage 0.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |


Washburn

Map Lot 010-056

Account 41

Location 43 STORY STREET

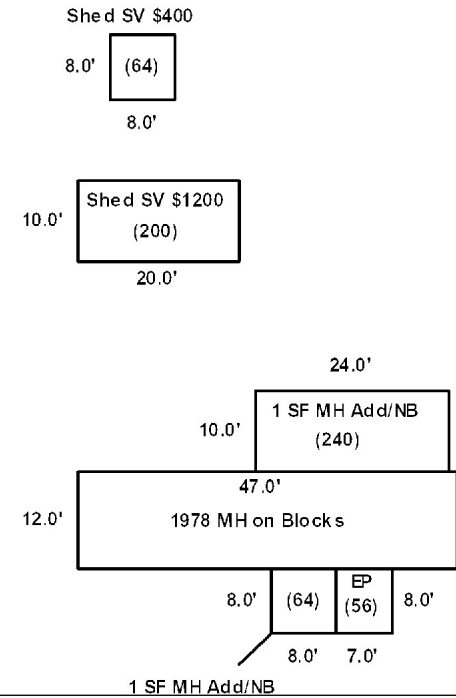
Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|----------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | SQFT (Footprint) 0 |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | Condition 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | 1.Poor 4.Avg 7.V G |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 2.Fair 5.Avg+ 8.Exc |
| SF Masonry Trim 0 | # Rooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | Phys. % Good 0% |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Funct. % Good 100% |
| Year Built 0 | # Half Baths 0 | Functional Code 9 None |
| Year Remodeled 0 | # Addn Fixtures 0 | 1.Incomp 4.Delap 7.No Power |
| Foundation 0 | # Fireplaces 0 | 2.O-Built 5.Bsmt 8.LongTerm |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 3.Damage 6.Common 9.None |
| 2.C Block 5.Slab 8. | | Econ. % Good 100% |
| 3.Br/Stone 6.Piers 9. | | Economic Code None |
| Basement 0 | | 0.None 3.No Power 7. |
| 1.1/4 Bmt 4.Full Bmt 7. | | 1.Location 4.Generate 8. |
| 2.1/2 Bmt 5.None 8. | | 2.Encroach 9.None 9. |
| 3.3/4 Bmt 6. 9.None | | Entrance Code 5 Estimated |
| Bsmt Gar # Cars 0 | | 1.Interior 4.Vacant 7. |
| Wet Basement 0 | | 2.Refusal 5.Estimate 8. |
| 1.Dry 4. 7. | | 3.Informed 6.Reviewed 9. |
| 2.Damp 5. 8. | Information Code 5 Estimate | |
| 3.Wet 6. 9. | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 997 12Mobile Home | 1978 | 12x47 | 3 90 | 3 | 0 % | 100 % | |
| 18 1 S-MH add | 1980 | 64 | 2 110 | 3 | 0 % | 100 % | |
| 22 Encl Frame Porch | 1980 | 56 | 2 110 | 3 | 0 % | 100 % | |
| 18 1 S-MH add | 1980 | 240 | 2 100 | 3 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 1,200 |
| 24 Frame Shed | 0 | | | | % | % | 400 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



WARK, KELLY

37 STORY STREET

WASHBURN ME 04786
B5427P329 B5494P292

Previous Owner
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVENUE NW

WASHINGTON DC 20016
Sale Date: 5/21/2015

Previous Owner
MALONE, KEVIN
26 ALBANY ROAD

WALPOLE MA 02081
Sale Date: 12/19/2014

Previous Owner
Boyce, Lawrence
P.O. Box 76

Washburn ME 04786
Sale Date: 11/09/2007

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |
| | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | |
|--|--|-------------|----------------------|--------|-----------|--------|-------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year 0 | | | 2007 | 3,700 | 19,900 | 18,000 | 5,600 |
| 1ST MORTGAGE 0 | | | 2008 | 3,700 | 19,900 | 0 | 23,600 |
| 2ND MORTGAGE 0 | | | 2009 | 3,700 | 19,900 | 0 | 23,600 |
| Zone/Land Use 1 Residential | | | 2012 | 3,700 | 19,900 | 0 | 23,600 |
| Secondary Zone | | | 2013 | 4,900 | 19,900 | 0 | 24,800 |
| Topography 1 Level | | | 2015 | 4,900 | 19,900 | 0 | 24,800 |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 4,900 | 19,900 | 18,400 | 6,400 |
| 2.Rolling 5.Low 8. | | | 2019 | 11,100 | 35,300 | 20,000 | 26,400 |
| 3.Above St 6.Swampy 9. | | | | | | | |
| Utilities 2 Public Water 3 Public Sewer | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | |
| Street 1 Paved | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | |
| Tif District # 0 | | | | | | | |
| Sale Data | | | | | | | |
| Sale Date 5/21/2015 | | | | | | | |
| Price | | | | | | | |
| Sale Type 2 Land & Buildings | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B | | | | | | | |
| 2.L & B 5.Other 8. | | | | | | | |
| 3.Building 6.C/I Land 9. | | | | | | | |
| Financing 1 Conventional | | | | | | | |
| 1.Convent 4.Seller 7. | | | | | | | |
| 2.FHA/VA 5.Private 8. | | | | | | | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | |
| Validity 3 Distressed Sale | | | | | | | |
| 1.Valid 4.Split 7.Renovate | | | | | | | |
| 2.Related 5.Partial 8.Other | | | | | | | |
| 3.Distress 6.Exempt 9. | | | | | | | |
| Verified 5 Public Record | | | | | | | |
| 1.Buyer 4.Agent 7.Family | | | | | | | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | |
| 3.Lender 6.MLS 9. | | | | | | | |
| Land Data | | | | | | | |
| Front Foot | | Type | Effective | | Influence | | Influence Codes |
| 11.Regular Lot | | | Frontage | Depth | Factor | Code | 1.Unimproved |
| 12.Delta Triangle | | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | | % | | 3.Topography |
| 14.Rear Land | | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | | % | | 5.Access |
| | | | | | % | | 6.Restriction |
| | | | | | % | | 7.Open Space |
| | | | | | % | | 8.View/Environ |
| Square Foot | | Square Feet | | | | | 9.Fract Share |
| 16.Regular Lot | | 29 | | 1,700 | 75 % | 0 | Acres |
| 17.Municipal Rese | | | | | % | | 30.Utility R O W |
| 18.Munic Sep Lago | | | | | % | | 31.Tillable |
| 19.Gravel Pit | | | | | % | | 32.Pasture |
| 20.Industrial Bas | | | | | % | | 33.Orchard |
| | | | | | % | | 34.Softwood F&O |
| Fract. Acre | | Acres/Sites | | | | | 35.Mixed Wood F&O |
| 21.Developed Pave | | 21 | | 0.23 | 100 % | 0 | 36.Hardwood F&O |
| 22.Undev Paved (F | | | | | % | | 37.Softwood TG |
| 23.Developed Grav | | | | | % | | 38.Mixed Wood TG |
| | | | | | % | | 39.Hardwood TG |
| | | | | | % | | 40.Wasteland |
| | | | | | % | | 41.Open Space |
| | | | | | % | | 42.Mobile Home Si |
| | | | | | % | | 43.Condo Site |
| | | | | | % | | 44.Lot Improvemen |
| | | | | | % | | 45.Subdivision Lo |
| | | | | | % | | 46.Golf Course |
| | | | Total Acreage | | 0.23 | | |

Washburn

Map Lot 010-057

Account 26

Location 37 STORY STREET

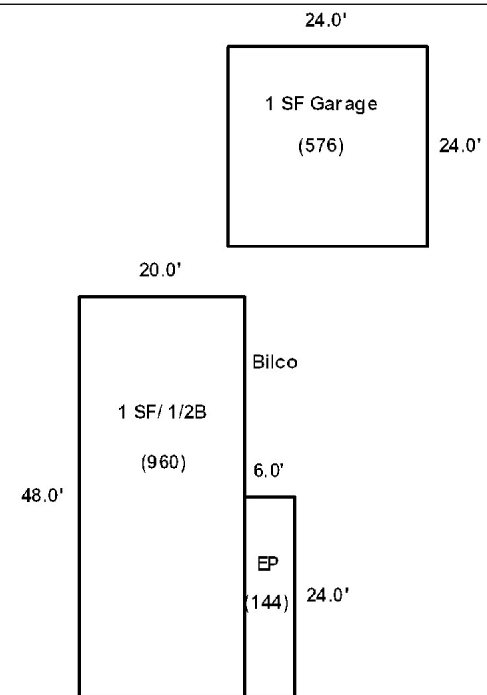
Card 1 Of 1 10/16/2019

| | | |
|--|---|---|
| Building Style 2 Ranch | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 5 Forced Warm Air | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 1 One Story | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 105% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 3 Sheet Metal | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 960 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 4 Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 4 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 2 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1950 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 3 3/4 Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 1 Interior Inspect |
| Wet Basement 3 Wet Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 1 Owner | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 6/19/2019

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1970 | 144 | 2 100 | 3 | 0 % | 70 % | | 1.One Story Fram |
| 23 Frame Garage | 1950 | 576 | 3 90 | 3 | 0 % | 100 % | | 2.Two Story Fram |
| | | | | | % | % | | 3.Three Story Fr |
| | | | | | % | % | | 4.1 & 1/2 Story |
| | | | | | % | % | | 5.1 & 3/4 Story |
| | | | | | % | % | | 6.2 & 1/2 Story |
| | | | | | % | % | | 21.Open Frame Por |
| | | | | | % | % | | 22.Encl Frame Por |
| | | | | | % | % | | 23.Frame Garage |
| | | | | | % | % | | 24.Frame Shed |
| | | | | | % | % | | 25.Frame Bay Wind |
| | | | | | % | % | | 26.1SFr Overhang |
| | | | | | % | % | | 27.Unfin Basement |
| | | | | | % | % | | 28.Unfinished Att |
| | | | | | % | % | | 29.Finished Attic |



STURGEON, LINDA (BOYCE)

33 STORY STREET

WASHBURN ME 04786

B2712P280

| | | |
|----------------------|--------------------------------------|------------|
| Property Data | | |
| Neighborhood | 1 Neighborhood One | |
| Tree Growth Year | 0 | |
| 1ST MORTGAGE | 0 | |
| 2ND MORTGAGE | 0 | |
| Zone/Land Use | 1 Residential | |
| Secondary Zone | | |
| Topography | 1 Level | |
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | 2 Public Water 3 Public Sewer | |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |
| Street | 1 Paved | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |
| TG PLAN YEAR | 0 | |
| Tif District # | 0 | |

Inspection Witnessed By:

| | | |
|------------------|-------------------------------|------------|
| Sale Data | | |
| Sale Date | 8/03/1994 | |
| Price | | |
| Sale Type | 2 Land & Buildings | |
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |
| Financing | | |
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |
| Validity | 2 Related Parties | |
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |
| Verified | 5 Public Record | |
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

Notes:

*2-15-2019 -5% for attached garage.

Washburn

| | | | | | | | |
|--|--|--|--------------------------|--------|-----------|--------|--------|
| | | | Assessment Record | | | | |
| | | | Year | Land | Buildings | Exempt | Total |
| | | | 2007 | 5,500 | 23,900 | 13,000 | 16,400 |
| | | | 2008 | 5,500 | 23,900 | 13,000 | 16,400 |
| | | | 2009 | 5,500 | 23,900 | 9,000 | 20,400 |
| | | | 2012 | 5,500 | 23,900 | 8,800 | 20,600 |
| | | | 2013 | 7,100 | 23,900 | 8,800 | 22,200 |
| | | | 2015 | 7,100 | 23,900 | 9,000 | 22,000 |
| | | | 2018 | 7,100 | 23,900 | 0 | 31,000 |
| | | | 2019 | 10,400 | 46,700 | 0 | 57,100 |

| | | | | | | |
|--------------------|-------------|--------------------|-------|----------------------|-------------|------------------------|
| Land Data | | | | | | |
| Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | Frontage | Depth | Factor | Code | |
| 11.Regular Lot | | | | % | | 1.Unimproved |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | % | | 3.Topography |
| 14.Rear Land | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | % | | 5.Access |
| | | | | % | | 6.Restriction |
| | | | | % | | 7.Open Space |
| | | | | % | | 8.View/Environ |
| | | | | % | | 9.Fract Share |
| Square Foot | | | | | | |
| | | Square Feet | | | | Acres |
| 16.Regular Lot | | | | % | | 30.Utility R O W |
| 17.Municipal Rese | | | | % | | 31.Tillable |
| 18.Munic Sep Lago | | | | % | | 32.Pasture |
| 19.Gravel Pit | | | | % | | 33.Orchard |
| 20.Industrial Bas | | | | % | | 34.Softwood F&O |
| | | | | % | | 35.Mixed Wood F&O |
| | | | | % | | 36.Hardwood F&O |
| | | | | % | | 37.Softwood TG |
| | | | | % | | 38.Mixed Wood TG |
| | | | | % | | 39.Hardwood TG |
| | | | | % | | 40.Wasteland |
| | | | | % | | 41.Open Space |
| | | | | % | | 42.Mobile Home Si |
| | | | | % | | 43.Condo Site |
| | | | | % | | 44.Lot Improvemen |
| | | | | % | | 45.Subdivision Lo |
| | | | | % | | 46.Golf Course |
| | | | | Total Acreage | 0.40 | |


Washburn

Map Lot 010-058

Account 27

Location 33 STORY STREET

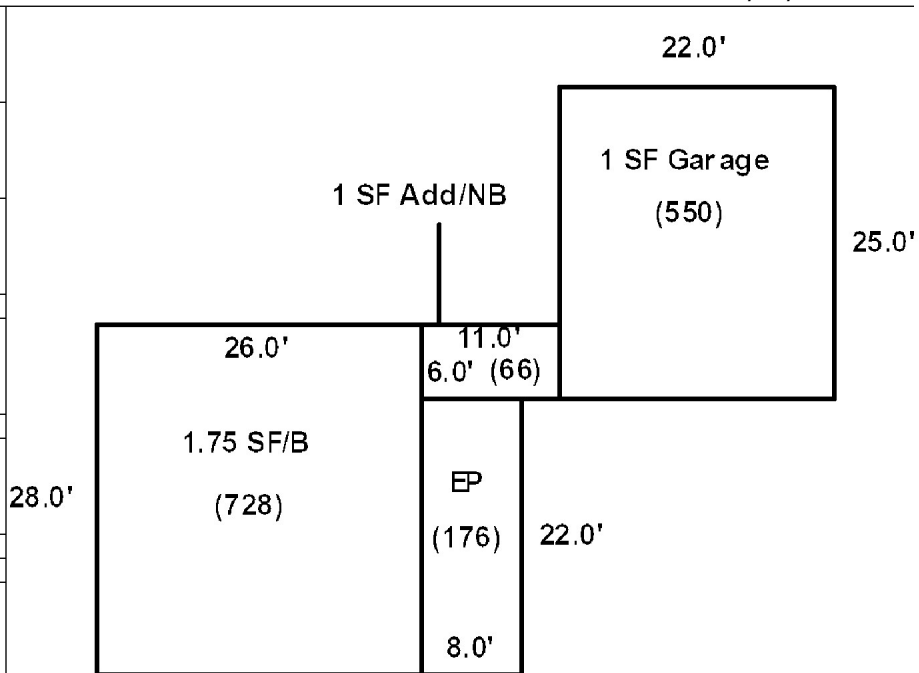
Card 1 Of 1 10/16/2019

| | | |
|--|---|---|
| Building Style 6 Salt Box | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 1 Hot Water BB | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/ Stair 8. |
| Stories 5 One & 3/4 Story | 4.Steam 8.F/ Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 2 Fair 110% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 3 Sheet Metal | Bath(s) Style 2 Typical Bath(s) | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 728 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 4 Average |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 3 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1930 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  <p>TRIO Software A Division of Harris Computer Systems</p> | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 3 Information Only |
| Wet Basement 2 Damp Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 2 Relative | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1950 | 176 | 2 110 | 4 | 0 % | 100 % | |
| 1 One Story Frame | 1950 | 66 | 2 110 | 4 | 0 % | 100 % | |
| 23 Frame Garage | 1950 | 550 | 3 90 | 4 | 0 % | 95 % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



State of Maine

Parks & Recreation Bureau

Augusta ME 04333

B2512P37

Property Data

| | | |
|------------------|---------------------------|--|
| Neighborhood | 1 Neighborhood One | |
| Tree Growth Year | 0 | |
| 1ST MORTGAGE | 0 | |
| 2ND MORTGAGE | 0 | |

| | | |
|----------------|----------------------|--|
| Zone/Land Use | 1 Residential | |
| Secondary Zone | | |
| Topography | 2 Rolling | |

| | | |
|------------|------------|------------|
| 1.Level | 4.Below St | 7.LevelBog |
| 2.Rolling | 5.Low | 8. |
| 3.Above St | 6.Swampy | 9. |
| Utilities | | |
| 1.Public | 4.Dr Well | 7.Cesspool |
| 2.Water | 5.Dug Well | 8. |
| 3.Sewer | 6.Septic | 9.None |

| | | |
|------------|-----------------|--------|
| Street | 3 Gravel | |
| 1.Paved | 4.Proposed | 7. |
| 2.Semi Imp | 5.R/O/W | 8. |
| 3.Gravel | 6. | 9.None |

| | | |
|----------------|----------|--|
| TG PLAN YEAR | 0 | |
| Tif District # | 0 | |

Sale Data

| | | |
|-----------|--------------------|--|
| Sale Date | 10/30/1992 | |
| Price | | |
| Sale Type | 1 Land Only | |

| | | |
|------------|------------|-----------|
| 1.Land | 4.Mobile | 7.C/I L&B |
| 2.L & B | 5.Other | 8. |
| 3.Building | 6.C/I Land | 9. |

| | | |
|-----------|-----------|-----------|
| Financing | | |
| 1.Convent | 4.Seller | 7. |
| 2.FHA/VA | 5.Private | 8. |
| 3.Assumed | 6.Cash | 9.Unknown |

| | | |
|------------|-----------|------------|
| Validity | | |
| 1.Valid | 4.Split | 7.Renovate |
| 2.Related | 5.Partial | 8.Other |
| 3.Distress | 6.Exempt | 9. |

| | | |
|---------------------------------|-----------|----------|
| Verified 5 Public Record | | |
| 1.Buyer | 4.Agent | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other |
| 3.Lender | 6.MLS | 9. |

Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2007 | 4,800 | 0 | 4,800 | 0 |
| 2008 | 4,800 | 0 | 4,800 | 0 |
| 2009 | 4,800 | 0 | 4,800 | 0 |
| 2012 | 4,800 | 0 | 4,800 | 0 |
| 2013 | 6,300 | 0 | 6,300 | 0 |
| 2015 | 6,300 | 0 | 6,300 | 0 |
| 2018 | 6,300 | 0 | 6,300 | 0 |
| 2019 | 7,300 | 0 | 7,300 | 0 |

Land Data

| Front Foot | Type | Effective | | Influence | | Influence Codes |
|----------------------|------|-------------|-------|-----------|------|-------------------|
| | | Frontage | Depth | Factor | Code | |
| 11.Regular Lot | | | | % | | 1.Unimproved |
| 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| 13.Nabla Triangle | | | | % | | 3.Topography |
| 14.Rear Land | | | | % | | 4.Size/Shape |
| 15.Miscellaneous | | | | % | | 5.Access |
| | | | | % | | 6.Restriction |
| | | | | % | | 7.Open Space |
| | | | | % | | 8.View/Environ |
| | | | | % | | 9.Fract Share |
| | | | | % | | Acres |
| | | | | % | | 30.Utility R O W |
| | | | | % | | 31.Tillable |
| | | | | % | | 32.Pasture |
| | | | | % | | 33.Orchard |
| | | | | % | | 34.Softwood F&O |
| | | | | % | | 35.Mixed Wood F&O |
| | | | | % | | 36.Hardwood F&O |
| | | | | % | | 37.Softwood TG |
| | | | | % | | 38.Mixed Wood TG |
| | | | | % | | 39.Hardwood TG |
| | | | | % | | 40.Wasteland |
| | | | | % | | 41.Open Space |
| | | | | % | | 42.Mobile Home Si |
| | | | | % | | 43.Condo Site |
| | | | | % | | 44.Lot Improvemen |
| | | | | % | | 45.Subdivision Lo |
| | | | | % | | 46.Golf Course |
| Total Acreage | | 1.66 | | | | |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |

Notes:

Washburn

Washburn

Map Lot 010-060

Account 875

Location ATV Trail

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|--------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 0 | |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected

| Additions, Outbuildings & Improvements | | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | |
| | | | | | % | % | | 1.One Story Fram |
| | | | | | % | % | | 2.Two Story Fram |
| | | | | | % | % | | 3.Three Story Fr |
| | | | | | % | % | | 4.1 & 1/2 Story |
| | | | | | % | % | | 5.1 & 3/4 Story |
| | | | | | % | % | | 6.2 & 1/2 Story |
| | | | | | % | % | | 21.Open Frame Por |
| | | | | | % | % | | 22.Encl Frame Por |
| | | | | | % | % | | 23.Frame Garage |
| | | | | | % | % | | 24.Frame Shed |
| | | | | | % | % | | 25.Frame Bay Wind |
| | | | | | % | % | | 26.1SFr Overhang |
| | | | | | % | % | | 27.Unfin Basement |
| | | | | | % | % | | 28.Unfinished Att |
| | | | | | % | % | | 29.Finished Attic |

CARMAN, EUNICE P.
VAUGHAN, PAULINE E.
75 HINES STREET

WASHBURN ME 04786
B5190P138

Previous Owner
CARMAN, EUNICE P.
VAUGHAN, PAULINE E.
75 HINES STREET
WASHBURN ME 04786
Sale Date: 6/03/2013

Previous Owner
Carman, Eunice P.
75 Hines Street

Washburn ME 04786
Sale Date: 6/03/2013

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |
| | |
| | |
| | |

Notes:
*2-15-2019 -20% for attached garage. Neighbor informed agents at meeting of age correction and basement finish. Reviewed old card and corrected assessment.

Washburn

| Property Data | | | Assessment Record | | | | | | |
|---|--|--|-------------------|-------------|----------------------|-------------|-----------|------|-------------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2007 | 5,800 | 92,200 | 13,000 | 85,000 | | |
| 1ST MORTGAGE 0 | | | 2008 | 5,800 | 92,200 | 13,000 | 85,000 | | |
| 2ND MORTGAGE 0 | | | 2009 | 5,800 | 92,200 | 9,000 | 89,000 | | |
| Zone/Land Use 1 Residential | | | 2012 | 5,800 | 92,200 | 8,800 | 89,200 | | |
| Secondary Zone | | | 2013 | 7,600 | 92,200 | 8,800 | 91,000 | | |
| Topography 1 Level | | | 2015 | 7,600 | 92,200 | 9,000 | 90,800 | | |
| 1.Level 4.Below St 7.LevelBog 2.Rolling 5.Low 8. 3.Above St 6.Swampy 9. | | | 2018 | 7,600 | 92,200 | 18,400 | 81,400 | | |
| Utilities 4 Drilled Well 3 Public Sewer | | | 2019 | 20,000 | 78,600 | 20,000 | 78,600 | | |
| 1.Public 4.Dr Well 7.Cesspool 2.Water 5.Dug Well 8. 3.Sewer 6.Septic 9.None | | | | | | | | | |
| Street 1 Paved | | | | | | | | | |
| 1.Paved 4.Proposed 7. 2.Semi Imp 5.R/O/W 8. 3.Gravel 6. 9.None | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | |
| Tif District # 0 | | | | | | | | | |
| Sale Data | | | | | | | | | |
| Sale Date 6/03/2013 | | | | | | | | | |
| Price | | | | | | | | | |
| Sale Type 2 Land & Buildings | | | | | | | | | |
| 1.Land 4.Mobile 7.C/I L&B 2.L & B 5.Other 8. 3.Building 6.C/I Land 9. | | | | | | | | | |
| Financing | | | | | | | | | |
| 1.Convent 4.Seller 7. 2.FHA/VA 5.Private 8. 3.Assumed 6.Cash 9.Unknown | | | | | | | | | |
| Validity 2 Related Parties | | | | | | | | | |
| 1.Valid 4.Split 7.Renovate 2.Related 5.Partial 8.Other 3.Distress 6.Exempt 9. | | | | | | | | | |
| Verified 5 Public Record | | | | | | | | | |
| 1.Buyer 4.Agent 7.Family 2.Seller 5.Pub Rec 8.Other 3.Lender 6.MLS 9. | | | | | | | | | |
| | | | Land Data | | | | | | |
| | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | | 11.Regular Lot | | Frontage | Depth | Factor | Code | 1.Unimproved |
| | | | 12.Delta Triangle | | | | % | | 2.Excess Frtg |
| | | | 13.Nabla Triangle | | | | % | | 3.Topography |
| | | | 14.Rear Land | | | | % | | 4.Size/Shape |
| | | | 15.Miscellaneous | | | | % | | 5.Access |
| | | | | | | | % | | 6.Restriction |
| | | | | | | | % | | 7.Open Space |
| | | | | | | | % | | 8.View/Environ |
| | | | Square Foot | Square Feet | | | | | 9.Fract Share |
| | | | 16.Regular Lot | 29 | 1,500 | 100 | % | 0 | Acres |
| | | | 17.Municipal Rese | | | | % | | 30.Utility R O W |
| | | | 18.Munic Sep Lago | | | | % | | 31.Tillable |
| | | | 19.Gravel Pit | | | | % | | 32.Pasture |
| | | | 20.Industrial Bas | | | | % | | 33.Orchard |
| | | | | | | | % | | 34.Softwood F&O |
| | | | | | | | % | | 35.Mixed Wood F&O |
| | | | Fract. Acre | Acres/Sites | | | | | 36.Hardwood F&O |
| | | | 21.Developed Pave | 21 | 0.97 | 100 | % | 0 | 37.Softwood TG |
| | | | 22.Undev Paved (F | | | | % | | 38.Mixed Wood TG |
| | | | 23.Developed Grav | | | | % | | 39.Hardwood TG |
| | | | | | | | % | | 40.Wasteland |
| | | | 24.Undev Gravel (| | | | % | | 41.Open Space |
| | | | 25.Comm Base Pave | | | | % | | 42.Mobile Home Si |
| | | | 26.Comm Base Grav | | | | % | | 43.Condo Site |
| | | | 27.Backlot | | | | % | | 44.Lot Improvemen |
| | | | 28.Rear Land | | | | % | | 45.Subdivision Lo |
| | | | 29.Pavement | | | | % | | 46.Golf Course |
| | | | | | Total Acreage | 0.97 | | | |


Washburn

Map Lot 010-060A

Account 82

Location 75 HINES STREET

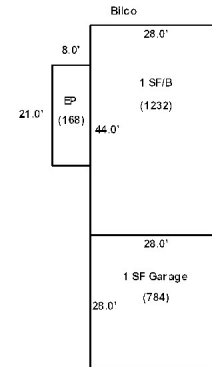
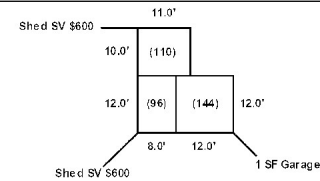
Card 1 Of 1 10/16/2019

| | | | | | | | | | | | |
|--|----------------|-----------|---|----------------------------|-----------|--|------------------|------------|------------------------------------|------------|----|
| Building Style | 2 Ranch | | SF Bsmt Living | 408 | | Layout | 1 Typical | | | | |
| 1.Conv. | 5.Garrison | 9.Gambrel | Fin Bsmt Grade | 2 100 | | 1.Typical | 4. | 7. | | | |
| 2.Ranch | 6.Salt Box | 10.Other | OPEN 5 OPTIONAL | 0 | | 2.Inadeq | 5. | 8. | | | |
| 3.R Ranch | 7.Contemp | 11.Split | Heat Type | 100% 1 Hot Water BB | | 3.Poor | 6. | 9. | | | |
| 4.Cape | 8.Log | 12. | 1.HWBB | 5.FWA | 9.No Heat | Attic 9 None | | | | | |
| Dwelling Units 1 | | | 2.HWCI | 6.GravWA | 10. | 1.1/4 Fin | 4.Full Fin | 7. | | | |
| Other Units 0 | | | 3.H Pump | 7.Electric | 11. | 2.1/2 Fin | 5.FI/Stair | 8. | | | |
| Stories 1 One Story | | | 4.Steam | 8.FI/Wall | 12. | 3.3/4 Fin | 6. | 9.None | | | |
| 1.1 | 4.1.5 | 7. | Cool Type 0% 9 None | | | Insulation 1 Full | | | | | |
| 2.2 | 5.1.75 | 8. | 1.Refrig | 4.W&C Air | 7. | 1.Full | 4.Minimal | 7. | | | |
| 3.3 | 6.2.5 | 9. | 2.Evapor | 5. | 8. | 2.Heavy | 5.Partial | 8. | | | |
| Exterior Walls 1 Wood Siding | | | 3.H Pump | 6. | 9.None | 3.Capped | 6. | 9.None | | | |
| 1.Wood | 5.Stucco | 9.T-111 | Kitchen Style 2 Typical | | | Unfinished % 0% | | | | | |
| 2.Vin/Al | 6.Brick | 10.Other | 1.Modern | 4.Obsolete | 7. | Grade & Factor 3 Average 105% | | | | | |
| 3.Compos. | 7.Stone | 11. | 2.Typical | 5. | 8. | 1.E Grade | 4.B Grade | 7. | | | |
| 4.Asbestos | 8.Concrete | 12. | 3.Old Type | 6. | 9.None | 2.D Grade | 5.A Grade | 8.SC Grade | | | |
| Roof Surface 1 Asphalt Shingles | | | Bath(s) Style 2 Typical Bath(s) | | | 3.C Grade | 6.AA Grade | 9.Same | | | |
| 1.Asphalt | 4.Composit | 7. | 1.Modern | 4.Obsolete | 7. | SQFT (Footprint) 1232 | | | | | |
| 2.Slate | 5.Wood | 8. | 2.Typical | 5. | 8. | Condition 5 Above Average | | | | | |
| 3.Metal | 6.Other | 9. | 3.Old Type | 6. | 9.None | 1.Poor | 4.Avg | 7.V G | | | |
| SF Masonry Trim 0 | | | # Rooms 4 | | | 2.Fair | 5.Avg+ | 8.Exc | | | |
| OPEN-3-CUSTOM 0 | | | # Bedrooms 2 | | | 3.Avg- | 6.Good | 9.Same | | | |
| OPEN-4-CUSTOM 0 | | | # Full Baths 1 | | | Phys. % Good 0% | | | | | |
| Year Built 1980 | | | # Half Baths 0 | | | Funct. % Good 100% | | | | | |
| Year Remodeled 0 | | | # Addn Fixtures 0 | | | Functional Code 9 None | | | | | |
| Foundation 1 Concrete | | | # Fireplaces 0 | | | 1.Incomp | 4.Delap | 7.No Power | | | |
| 1.Concrete | 4.Wood | 7. |  | | | | | | | | |
| 2.C Block | 5.Slab | 8. | | | | | | | Economic Code None | | |
| 3.Br/Stone | 6.Piers | 9. | | | | | | | 0.None | 3.No Power | 7. |
| Basement 4 Full Basement | | | | | | | | | Entrance Code 5 Estimated | | |
| 1.1/4 Bmt | 4.Full Bmt | 7. | | | | | | | 1.Interior | 4.Vacant | 7. |
| 2.1/2 Bmt | 5.None | 8. | | | | | | | 2.Refusal | 5.Estimate | 8. |
| 3.3/4 Bmt | 6. | 9.None | | | | | | | 3.Informed | 6.Reviewed | 9. |
| Bsmt Gar # Cars 0 | | | | | | | | | Information Code 5 Estimate | | |
| Wet Basement 1 Dry Basement | | | | | | | | | 1.Owner | 4.Agent | 7. |
| 1.Dry | 4. | 7. | | | | | | | 2.Relative | 5.Estimate | 8. |
| 2.Damp | 5. | 8. | 3.Tenant | 6.Other | 9. | | | | | | |
| 3.Wet | 6. | 9. | | | | | | | | | |

Date Inspected 10/02/2018

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage | 1980 | 784 | 3 105 | 5 | 0 % | 80 % | |
| 22 Encl Frame Porch | 1980 | 168 | 3 100 | 5 | 0 % | 100 % | |
| 23 Frame Garage | 1980 | 144 | 2 110 | 4 | 0 % | 100 % | |
| 24 Frame Shed | 0 | | | | % | % | 600 |
| 24 Frame Shed | 0 | | | | % | % | 600 |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |
| | | | | | % | % | |



Dickinson, Andrew C.

P.O. Box 612

Washburn ME 04786

B2741P306 B2741P307 B4768P173

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |
| | | |
| | | |

Notes:

Washburn

| Property Data | | | Assessment Record | | | | | | | |
|--|--|--|---------------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|----------------|
| Neighborhood 1 Neighborhood One | | | Year | Land | Buildings | Exempt | Total | | | |
| Tree Growth Year 0 | | | 2007 | 2,700 | 0 | 0 | 2,700 | | | |
| 1ST MORTGAGE 0 | | | 2008 | 2,700 | 0 | 0 | 2,700 | | | |
| 2ND MORTGAGE 0 | | | 2009 | 2,700 | 0 | 0 | 2,700 | | | |
| Zone/Land Use 1 Residential | | | 2012 | 2,700 | 0 | 0 | 2,700 | | | |
| Secondary Zone | | | 2013 | 3,500 | 0 | 0 | 3,500 | | | |
| Topography 2 Rolling | | | 2015 | 3,500 | 0 | 0 | 3,500 | | | |
| 1.Level 4.Below St 7.LevelBog | | | 2018 | 3,500 | 0 | 0 | 3,500 | | | |
| 2.Rolling 5.Low 8. | | | 2019 | 3,200 | 0 | 0 | 3,200 | | | |
| 3.Above St 6.Swampy 9. | | | | | | | | | | |
| Utilities | | | | | | | | | | |
| 1.Public 4.Dr Well 7.Cesspool | | | | | | | | | | |
| 2.Water 5.Dug Well 8. | | | | | | | | | | |
| 3.Sewer 6.Septic 9.None | | | | | | | | | | |
| Street 1 Paved | | | | | | | | | | |
| 1.Paved 4.Proposed 7. | | | | | | | | | | |
| 2.Semi Imp 5.R/O/W 8. | | | | | | | | | | |
| 3.Gravel 6. 9.None | | | | | | | | | | |
| TG PLAN YEAR 0 | | | | | | | | | | |
| Tif District # 0 | | | | | | | | | | |
| Sale Data | | | Land Data | | | | | | | |
| Sale Date | | | Front Foot | Type | Effective | | Influence | | Influence Codes | |
| Price | | | 11.Regular Lot | | Frontage | Depth | Factor | Code | | |
| Sale Type 1 Land Only | | | 12.Delta Triangle | | | | % | | 1.Unimproved | |
| 1.Land 4.Mobile 7.C/I L&B | | | 13.Nabla Triangle | | | | % | | 2.Excess Frtg | |
| 2.L & B 5.Other 8. | | | 14.Rear Land | | | | % | | 3.Topography | |
| 3.Building 6.C/I Land 9. | | | 15.Miscellaneous | | | | % | | 4.Size/Shape | |
| Financing | | | | | | | % | | 5.Access | |
| 1.Convent 4.Seller 7. | | | | | | | % | | 6.Restriction | |
| 2.FHA/VA 5.Private 8. | | | | | | | % | | 7.Open Space | |
| 3.Assumed 6.Cash 9.Unknown | | | | | | | % | | 8.View/Environ | |
| Validity | | | Square Foot | Square Feet | | | | | 9.Fract Share | |
| 1.Valid 4.Split 7.Renovate | | | 16.Regular Lot | | | | % | | 10.Acres | |
| 2.Related 5.Partial 8.Other | | | 17.Municipal Rese | | | | % | | 30.Utility R O W | |
| 3.Distress 6.Exempt 9. | | | 18.Munic Sep Lago | | | | % | | 31.Tillable | |
| Verified | | | 19.Gravel Pit | | | | % | | 32.Pasture | |
| 1.Buyer 4.Agent 7.Family | | | 20.Industrial Bas | | | | % | | 33.Orchard | |
| 2.Seller 5.Pub Rec 8.Other | | | | | | | % | | 34.Softwood F&O | |
| 3.Lender 6.MLS 9. | | | Fract. Acre | Acreege/Sites | | | | | 35.Mixed Wood F&O | |
| | | | 21.Developed Pave | 22 | 0.13 | 100 | % | 0 | 36.Hardwood F&O | |
| | | | 22.Undev Paved (F | | | | % | | 37.Softwood TG | |
| | | | 23.Developed Grav | | | | % | | 38.Mixed Wood TG | |
| | | | Acres | | | | % | | 39.Hardwood TG | |
| | | | 24.Undev Gravel (| | | | % | | 40.Wasteland | |
| | | | 25.Comm Base Pave | | | | % | | 41.Open Space | |
| | | | 26.Comm Base Grav | | | | % | | 42.Mobile Home Si | |
| | | | 27.Backlot | | | | % | | 43.Condo Site | |
| | | | 28.Rear Land | | | | % | | 44.Lot Improvemen | |
| | | | 29.Pavement | | | | % | | 45.Subdivision Lo | |
| | | | Total Acreege 0.13 | | | | | | | 46.Golf Course |


Washburn

Map Lot 010-060B

Account 328

Location Trafton Street

Card 1 Of 1 10/16/2019

| | | |
|------------------------------|---|--------------------------------|
| Building Style 0 | SF Bsmt Living 0 | Layout 0 |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Salt Box 10.Other | OPEN 5 OPTIONAL 0 | 2.Inadeq 5. 8. |
| 3.R Ranch 7.Contemp 11.Split | Heat Type 100% 0 | 3.Poor 6. 9. |
| 4.Cape 8.Log 12. | 1.HWBB 5.FWA 9.No Heat | Attic 0 |
| Dwelling Units 0 | 2.HWCI 6.GravWA 10. | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 0 | 4.Steam 8.FI/Wall 12. | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 0 |
| 2.2 5.1.75 8. | 1.Refrig 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5.Partial 8. |
| Exterior Walls 0 | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Wood 5.Stucco 9.T-111 | Kitchen Style 0 | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Other | 1.Modern 4.Obsolete 7. | Grade & Factor 0 0% |
| 3.Compos. 7.Stone 11. | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7. |
| 4.Asbestos 8.Concrete 12. | 3.Old Type 6. 9.None | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface 0 | Bath(s) Style 0 | 3.C Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7. | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 0 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 0 |
| 3.Metal 6.Other 9. | 3.Old Type 6. 9.None | 1.Poor 4.Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 0 | 2.Fair 5.Avg+ 8.Exc |
| OPEN-3-CUSTOM 0 | # Bedrooms 0 | 3.Avg- 6.Good 9.Same |
| OPEN-4-CUSTOM 0 | # Full Baths 0 | Phys. % Good 0% |
| Year Built 0 | # Half Baths 0 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 0 | # Fireplaces 0 | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7. |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Common 9.None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 0 | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 7. |
| 2.1/2 Bmt 5.None 8. | | 1.Location 4.Generate 8. |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 9.None 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 0 |
| Wet Basement 0 | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | 3.Informed 6.Reviewed 9. | |
| 3.Wet 6. 9. | Information Code 0 | |
| | 1.Owner 4.Agent 7. | |
| | 2.Relative 5.Estimate 8. | |
| | 3.Tenant 6.Other 9. | |

Date Inspected

| Additions, Outbuildings & Improvements | | | | | | | | |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | |
| | | | | | % | % | | 1.One Story Fram |
| | | | | | % | % | | 2.Two Story Fram |
| | | | | | % | % | | 3.Three Story Fr |
| | | | | | % | % | | 4.1 & 1/2 Story |
| | | | | | % | % | | 5.1 & 3/4 Story |
| | | | | | % | % | | 6.2 & 1/2 Story |
| | | | | | % | % | | 21.Open Frame Por |
| | | | | | % | % | | 22.Encl Frame Por |
| | | | | | % | % | | 23.Frame Garage |
| | | | | | % | % | | 24.Frame Shed |
| | | | | | % | % | | 25.Frame Bay Wind |
| | | | | | % | % | | 26.1SFr Overhang |
| | | | | | % | % | | 27.Unfin Basement |
| | | | | | % | % | | 28.Unfinished Att |
| | | | | | % | % | | 29.Finished Attic |